# MINUTES OF THE ANNUAL MEETING OF THE KOREA ANNUAL CONFEREUCE OF THE METHODIST EPISCOPAL CHURCH, SOUTH

**1911-1930**



基督教大韓監理會
百周年記念事業委員會

# 刊 行 辭

금번 감리교회 100년사편찬위원회에서 敎會史 정리의 첫 사업으로 본 교회의 초기에서부터 1945년 8.15까지의 총회록과 연회록을 영인본으로 發刊하게 되어 기쁜 마음 금할 길 없다.

금년 6월 24일은 韓國 改新敎 百年의 始發點이 되는 뜻깊은 날이다.

이 날은 일본 주재 미감리회 선교사 맥클레이박사께서 韓國에 도착한 날이며 그는 서울에 와서 그 해 7월3일 高宗皇帝로부터 의료와 교육사업의 允許를 받으므로 개신교 선교사들은 누구나 自由로이 들어올 수 있도록 길을 열어 놓았기 때문이다.

그렇듯 意義있는 해에 우리 총회록. 미감리회연회록, 남감리회연회록, 만주, 시베리아연회록, 조선감리회연회록, 만주선교연회록 등 모두 150여 권의 방대한 문헌을 다시 간행한다는 것은 더욱 귀한 일이라고 아니할 수 없다.

우리 감리회 총회는 監督을 추대하고 교회 헌법과 규칙을 제정하는 議決機關이오 年會는 聖職者를 세우는 한편 宣敎, 敎育, 社會 등 모든 事業을 설치, 운영, 관리하는 중추기관이므로 그 議會錄들은 그것이 그대로 우리 敎會가 걸어온 산 歷史가 된다. 그런 의미에서 本 總會錄과 年會錄은 감리교회 뿐 아니라 韓國改新敎史의 귀중한 자료가 日政末年을 지내오고 6.25 전쟁을 겪는 동안 분

실 또는 소실되어 교단본부에서도 전권을 소유하지 못했었다. 그러던 것을 금번 본 교회 역사편찬위원회에서 소장자들을 발굴, 그들의 협력을 얻어 15권으로 편집하고 한국교회 100주년기념사업협의회 사료분과전문위원인 심한보 선생이 제작하여 학계와 교내에 내어 놓게 되었으니 이는 한국교회에 기쁨이 아닐 수 없다.

끝으로 자료를 수집하고 편집한 역사편찬위원 제위와 제작을 담당한 심선생에게 깊이 감사를 드린다. 그리고 이 영인본이 널리 보급되어 우리 선배들의 업적을 찾고 개교회사와 지방사 더 나아가서 전체 교회사를 연구하는 이들에게 크게 도움이 되기를 바라마지아니한다.

1984 년 3 월 5 일

基督教大韓監理會

監督會長 徐 丙 柱

# 解　題

## 1

나는 韓國監理教會 起點을 1884년 6월 24일로 잡는다.

그 理由는 1884년 6월 24일이 日本 주재 미감리교회 선교 관리자 맥클레이박사(Dr Robert.S.Maclay)가 한국에서 선교사업을 할 수 있도록 우리 정부와 교섭차 이 땅에 첫 발을 내어디딘 날이오. 그로 因하여 그 해 7월 3일 우리 高宗皇帝로부터 교회학교와 의료사업의 允許를 받았기 때문이다.

만일 高宗皇帝의 그 允許가 없었더라면 그 때까지 邪學을 믿는 者는 死刑에 처한다는 西學 배척의 法이 엄연히 存在해 있었고 그로 인하여 1882.3년에 체결된 韓美, 韓英條約時에도 「不立教堂」의 정책이 우리 政府의 움직일 수 없는 정책이었으며, 당시 韓國에 파병된 중국병사 한 사람은 聖經을 읽다가 追放된 사실 등이 있던 時節에 監理會 宣教師 5명, 장로회 언더우드 목사, 그리고 韓國實情을 파악하려고 오는 미국 會衆教會本部의 테일러(Taylor) 박사와 스쿠더(Scudder) 박사 등 8명의 목사들이 牧師 또는 宣教師의 신분으로 이 땅에 들어온다는 것은 꿈도 꿀 수 없던 일이었다. 그러기 때문에 아펜젤러 선교사 일

행보다 7개월 전인 1884년 9월 20일에 韓國에 들어온 장로교회의 알랜(H.N.Allen)박사는 아펜젤러 선교사 등이 한국에 들어 올 때까지 선교사의 身分은 감추고 駐韓 美英公使館의 公醫로 行勢해야 했던 것이다.

그러므로 맥클레이박사를 通해 내려진 宣教學校와 病院事業의 許諾은 이 땅에 모든 宣教師들의 入國을 가능케 하는 門戶開放이었던 것이다.

2

그러면 韓國監理教會는 몇 갈래로 成長해 온 것일까

「美監理教會의 韓國宣教決意」

1883년 11월 6일에 열린 미감리교회 해외선교부 총회에서 韓國에 宣教하기로 결의한 후 韓國宣教開拓基金으로 5천불(까우처목사의 헌금 2천불을 포함)을 日本宣教基金에 편입시켜 주었다. 그로 말미암아 1884년 6월 24일 주일 미감리교회 선교관리자 맥클레이박사가 韓國을 답사했다.

「東京에서 열린 韓國宣教會議」

미감리교회에서 한국 선교사로 파송을 받은 아펜젤러목사 부부와 스크랜톤의사 부부, 그리고 스크랜톤 대부인 등이 東京青山學院 구내에 있는 맥클레이 박사 댁에 모여 맥 박사의 주재하에 제1회 한국선교전략회의를 열고 ① 맥클레이박사로부터의 한국사정 청취 ② 갑신정변으로 혼란해진 한국정세 분석 ③ 앞으로의 선교사업계획을 논

의했다. 이 회의에는 한국인 李樹庭, 朴泳孝 등도 참석하여 적극 협력했다.

「韓國宣教會組織」

1885년 4～6월에 한국에 온 감리교회 선교사들은 같은 해 8월 17일 아펜젤러 목사의 사회하에 「한국선교회」를 조직하여 1904년까지 20회에 걸쳐 회집하였고 1905년 6월 해리스 선교사의 사회아래 「선교연회」를 조직하였으며, 1908년 3월 같은 선교사의 사회로 「조선연회」를 조직하여 1930年 9月 23회로 그치고 남북감리교회를 「基督教朝鮮監理會」로 合同한 후 東部, 中部, 西部年會를 조직하다.

美監理教會보다 10年 늦은 1896年에 韓國에 들어온 南監理教會도 1897年 12月에 「朝鮮宣教會」를 조직했다가 1918年 12月 「南監理會朝鮮每年會」를 조직하였으며, 1930年 9月 南北監理教會를 合同시켜 「基督教朝鮮監理會」를 만들었다.

「美監理教會滿州宣教年會組織」

1908年 3月 奉天과 「하루빈」을 中心하여 韓國人에게 전도하기 위한 「미감리교회선교회」를 조직하였고

「南監理教會만주, 시베리아, 朝鮮人教會事業年會組織」

1908年 9月 金永鶴牧師와 李和春牧師를 파송하여 시베리아 동만지역 韓人교포에게 전도하는 年會를 조직하다.

「基督教朝鮮監理會東·中·南部年會組織」

1931年 6月 10 ～ 19까지 開城 北部 教會堂에서 梁柱

三 總理師의 司會下에 기독교조선감리회 동·중·서부연회를 조직하여 1942년까지 계속하다.

「基督教朝鮮監理會滿州宣教年會組織」

1930年 南北監理教會가 合同함에 따라 滿州에서 宣教하던 南北監理會宣教處도 合同하여 「기독교조선감리회만주선교연회」로 改編하다.

「基督教朝鮮監理教團組織」

1941年 3月 10日 기독교조선감리회 특별총회가 정동제일감리교회에서 회집하여 지금까지의 제도인 연회를 教區別로 하는 등 교단제도를 전시체제로 改革하다. 1945년 8월 15일 倭政의 사슬에서 벗어나 해방을 맞이하다.

3

韓國監理會百周年紀念事業委員會內 監理教會百年史 編纂委員會에서는 韓國監理教會百年史 整理의 一環으로 위에서 說明한 「美監理教會宣教年會錄」「南監理教會宣教會와 每年會錄」「美監理教會滿州宣教年會錄」「南監理會滿州, 시베리아宣教處 朝鮮人教會事業年會錄」「基督教朝鮮監理會年會錄」「基督教朝鮮監理會滿州宣教年會錄」그리고「基督教朝鮮監理會總會錄」의 國文 및 英文版 百五十餘券을 수집하여 影印本으로 教界에 내어놓는다. 아직 찾지 못한 것도 여러卷 있으나 이만큼이라도 모았다는 것을 자랑스럽게 생각한다.

4

여러분도 아시다싶이 우리 韓國監理教會總會는 監督을 세우고 教會 憲法과 規則을 다루는 데 중점을 둔 會議

이며 年會는 宣教, 教育, 社會 등 제반사업을 계획하고 조사하고 보고하는 데 중점을 둔 會議이므로 本 教會의 총회록과 年會錄은 그것이 그대로 韓國監理教會가 걸어온 산 歷史가 된다.

그러므로 本 年會錄와 總會錄의 영인본에 韓國監理教會와 나아가서 韓國 改新教의 歷史를 再照明하는 데 널리 使用되어지기를 바라마지 아니한다.

5

끝으로 本教團의 會錄을 소장하였다가 영인본 제작에 使用하도록 허락해 주신 여러분에게 感謝를 드리고, 本影印本의 製作을 맡아주신 韓國基督教百周年紀念事業協議會 史料分科專門委員 沈한보 선생과 刊行辭를 써 주신 監督會長 徐丙柱 監督님께도 감사를 드리며, 아울러 本書 제작에 힘써 주신 監理教本部 김준영 총무, 이해석 총무, 김희도 총무 등 여러분의 고마움도 여기에 표하거니와 평신도국 유영희 장로와 百周年事業會에서 수고하는 이인칠 목사와는 같이 기쁨을 나누는 바이다.

1984年 3月 21日

韓國監理教會百周年紀念事業會內

監理教會百年史編纂委員會

委員長 尹 春 炳

# Korea Mission

## Methodist Episcopal Church, South

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# Minutes 1911

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## Fifteenth Annual Meeting

Wonsan, Sept. 18-22, 1911

Bishop W. B. MURRAH, President

J. W. HITCH, Secretary

# MISSION ROLL.

| NAME. | DATE OF APPOINTMENT. | ADDRESS. |
|---|---|---|
| C. T. Collyer ... ... ... | 1896 ... | Songdo, Korea. |
| R. A. Hardie ... ... ... | 1898 ... | Millersburg, Ky. |
| Mrs. J. P. Campbell ... ... | 1898 ... | Dillon, Montana. |
| J. R. Moose... ... ... ... | 1899 ... | Songdo, Korea. |
| J. B. Ross, M.D. ... ... | 1901 ... | Wonsan, ,, |
| C. G. Hounshell ... ... ... | 1901 ... | New York, N.Y. |
| Miss Ellasue Wagner ... ... | 1901 ... | Songdo, Korea. |
| W. G. Cram ... ... ... | 1902 ... | Seoul, ,, |
| J. L. Gerdine ... ... ... | 1902 ... | ,, ,, |
| A. W. Wasson ... ... ... | 1905 ... | Songdo, ,, |
| Miss Cordelia Erwin ... ... | 1905 ... | ,, ,, |
| Miss Mattie Ivey... ... ... | 1905 ... | Seoul, ,, |
| T. H. Yun ... ... ... ... | 1906 ... | Songdo,. ,, |
| Miss Lillian Nichols ... ... | 1906 ... | Seoul, ,, |
| Miss Mary D. Myers ... ... | 1906 ... | Waycross, Georgia. |
| E. L. Peerman ... ... ... | 1907 ... | Wonsan, Korea. |
| M. B. Stokes ... ... ... | 1907 ... | ,, ,, |
| J. W. Hitch ... ... ... | 1907 ... | Choon Chun, ,, |
| J. Arthur Thompson ... ... | 1907 ... | Songdo, ,, |
| W. T. Reid, M.D. ... ... | 1907 ... | ,, ,, |
| F. K. Gamble ... ... ... | 1908 ... | ,, ,, |
| Miss Mary F. Johnstone ... | 1908 ... | ,, ,, |
| Miss S. Kate Cooper ... ... | 1908 ... | Wonsan, ,, |
| C. N. Weems ... ... ... | 1909 ... | Songdo, ,, |
| Miss Elsie Lowe... ... ... | 1909 ... | ,, ,, |
| Miss Hallie Buie... ... ... | 1909 ... | Wonsan, ,, |
| Miss Laura Edwards ... ... | 1909 ... | Choon Chun, ,, |
| D. Frank Higgins ... ... | 1910 ... | Songdo, ,, |
| Miss Alice Dean Noyes ... | 1910 ... | Wonsan, ,, |
| Miss Bertha Smith ... ... | 1910 ... | Seoul, ,, |
| Miss Gilberta Harris ... ... | 1910 ... | Songdo, ,, |
| L. C. Brannan ... ... ... | 1910 ... | Choon Chun, ,, |
| C. H. Deal ... ... ... ... | 1910 ... | Songdo, ,, |
| Miss Hortense Tinsley ... | 1911 ... | ,, ,, |
| Miss Lillie M. Reed ... ... | 1911 ... | ,, ,, |
| Miss Carrie U. Jackson ... | 1911 ... | Choon Chun, ,, |
| Miss Myrtle Barker ... ... | 1911 ... | Wonsan, ,, |
| Miss Ida Hankins ... ... | 1911 ... | Seoul, ,, |
| Miss Bertha Tucker ... ... | 1911 ... | ,, ,, |
| N. H. Bowman, M.D. ... | 1911 ... | Choon Chun, ,, |

# MINUTES.

## FIRST SESSION.

The Fifteenth Annual Meeting of the Korean Mission of the Methodist Episcopal Church, South, was called to order by Bishop W. B. Murrah at 9.00 A.M., Sept. 18th, 1911, in the Woman's Bible School, Wonsan, Korea. After singing a hymn, Bishop Murrah led in prayer. The Bishop then read and commented on the 37th Psalm.

The Secretary of the last Annual Meeting being absent, J. W. Hitch called the **Roll** and the following answered to their names: C. T. Collyer, Mrs. Collyer, J. B. Ross, Miss Wagner, W. G. Cram, J. L. Gerdine, A. W. Wasson, Miss Erwin, Miss Ivey, Miss Nichols, E. L. Peerman, J. W. Hitch, M. B. Stokes, J. A. Thompson, W. T. Reid, Miss Johnstone, Miss Cooper, C. N. Weems, Miss Buie, Miss Edwards, L. C. Brannan, Miss Noyes, Miss Smith, Miss Harris. The following new names were then added to the **Roll**: Miss Tucker, Miss Barker, Miss Jackson, Miss Tinsley, C. H. Deal and Mrs. Deal.

J. W. Hitch was elected **Secretary** and C. T. Collyer was appointed a special **Committee on Statistics** to compile requested statistics for the Board of Missions.

A communication relating to **Educational Matters** was submitted by J. L. Gerdine and was referred, without reading, to the Board of Education.

A communication was read by W. G. Cram and on motion it was referred to the Committee on Native Ministry.

**Greetings** from the Presbyterian Mission was read by M. B. Stokes and it was moved and carried that Mr. Stokes be requested to send a suitable reply.

Upon nomination of the Superintendents the following **Committees** were named :

*Public Worship*—E. L. Peerman, M. B. Stokes, J. B. Ross.

*Native Ministry*—M. B. Stokes, J. L. Gerdine, A. W. Wasson, W. G. Cram, E. L. Peerman, J. W. Hitch.

*State of the Church*—E. L. Peerman, J. W. Hitch, Miss Cooper, Miss Erwin, Miss Tucker, Miss Barker.

*Woman's Bible Schools*—Mrs. J. B. Ross, Mrs. J. W. Hitch, Mrs. C. T. Collyer, Miss Cooper, W. G. Cram, A. W. Wasson, Miss Johnstone, Miss Ivey, Miss Tinsley.

*Sunday-school Work*—C. T. Collyer, C. H. Deal, J. L. Gerdine, Miss Buie, Miss Smith, Miss Hankins, Miss Jackson.

*Medical Work*—J. B. Ross, W. T. Reid, Miss Harris.

*Plan for Unification of Work*—J. W. Hitch, J. L. Gerdine, A. W. Wasson, E. L. Peerman, Miss Wagner, J. A. Thompson, Miss Ivey, Miss Noyes, C. T. Collyer.

*Appointment of Local Boards for Institutions*—W. G. Cram, W. T. Reid, J. B. Ross, C. N. Weems, Miss Nichols, L. C. Brannan, D. F. Higgins, Miss Erwin, M. B. Stokes, Miss Buie.

*Steering Committee*—E. L. Peerman, J. W. Hitch, J. L. Gerdine.

Upon motion the **Hour of Meeting** was referred to the Steering Committee with the request that it determine the hour for meeting.

After announcements the meeting adjourned with doxology and benediction.

## SECOND SESSION.

The second session was opened at 9.00 A.M., Sept. 19th, by singing "Come Thou Fount of every blessing." Bishop Murrah read a scripture lesson from the 8th of Romans and after singing hymn 739 E. L. Peerman led in prayer.

The minutes of the previous session were read and with some corrections were approved.

Bishop Murrah read a letter from the Secretary of the **Board of Church Extension** in which it was requested that a committee be appointed to furnish the Board with certain desired information and serve as a means of communication between the Board and the Mission. In view of this the Bishop suggested that the Superintendents nominate such a committee.

The presence of **Mr. Beck** of the American Bible Society was noted and Bishop Murrah introduced him to the Mission.

**Reports of Missionaries** were called for. J. L. Gerdine reported for the Seoul District. W. G. Cram reported for Water Gate and Water Mark Churches and Chi Kyung Teh District. F. K. Gamble, being on leave of absence in the United States, A. W. Wasson was asked to report on that part of Brother Gamble's work that has been under his care. C. T. Collyer reported for the Songdo East District and that part of Brother Gamble's work that has been under his care. J. W. Hitch reported for the Choon Chun District.

Having reached the hour set apart for public worship after a few minutes' recess we heard a spiritual and inspiring sermon from Bishop Murrah on 1 Timothy 4 : 8.

The Steering Committee reported. C. T. Collyer was requested to serve as **Statistical Secretary.**

Meeting adjourned with benediction by Bishop Murrah.

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## THIRD SESSION.

The third session was opened at 9.00 A.M., Sept. 20th. After singing "Come Thou Almighty King" Bishop Murrah read from the 12th of Romans and M. B. Stokes led in prayer.

Minutes of the previous session were read and approved.

On the nomination of the Superintendents, Messrs. Collyer, Brannan and Deal were appointed committee on **Church Extension.**

**Reports of Missionaries** were again called for. W. T. Reid reported for Ivey Hospital, Songdo. M. B. Stokes for Wonsan District and Wonsan Boys' School. J. B. Ross reported for the Wonsan Medical Work. E. L. Peerman reported for the West Wonsan District.

W. G. Cram presented a resolution from the Committee on **Woman's Bible Schools** which was referred, without reading, to the Building Committee.

**Mr. Vesey** of the British and Foreign Bible Society was introduced to the Mission.

Reports of **Local Preachers** were called for and while they were reporting the Bishop asked W. G. Cram to take the Chair. Chung Choon Soo and Hong Chong Sook read their reports. O Wha Young, Chai Tai Gon, and Kim Young Hak, being absent, their reports were read by Chung Choon Soo. W. T. Reid reported for Songdo West Ward Circuit and C. H. Deal reported on his work in the Anglo-Korean School.

Motion made and carried that the Mission's Greetings be sent to Mr. Yun. The Secretary was instructed to send the message.

The meeting then adjourned for the 11 : 30 Service which was conducted by Mr. Vesey.

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## FOURTH SESSION.

The fourth session of the Korea Mission opened Thursday morning at 9.00, Sept. 21st. After singing "Sweet Hour of Prayer" Bishop Murrah read the 67th Psalm and Miss Nichols led in prayer.

The minutes of the previous session were read and approved.

Under the call for **Reports,** C. N. Weems reported his past year's work and L. C. Brannan reported on his work in language study. Miss Smith read her report on language study and also for the Bible Woman's work in Seoul. Miss Ivey made a short report of her work while at home on leave, and Miss Harris reported the work she had done in language study and in the Ivey Hospital. Miss Wagner reported for Holston Institute. Mrs. Collyer reported for the Joy Hardie Bible School and the Mary Helm School and also her work among the women. Miss Johnstone read a report of her work during the past year. Miss Johnstone read Miss Lowe's report of her work in Holston Institute. Miss Edwards reported her work among the women of the Choon Chun District and Miss Noyes reported what she had done in language study. Mrs. Hitch reported her work among the women in Choon Chun. Miss Buie reported for the Lucy Cunninggim Boarding School and Miss Cooper reported for the Alice Culler Cobb Bible School. Mrs. Peerman reported for the Wonsan Girls' Day School and her work among the women in the country. Mrs. Ross reported her work in the Woman's Bible School and her work among the women of Wonsan.

Report of the **Building Committee** was read and adopted. (See Supplement.) The Chair appointed Messrs. Gerdine, Cram, and Wasson as **Building Committee** for the ensuing year.

**Mr. Tanaka,** Pastor of the Japanese Methodist Church, Wonsan, was introduced to the Conference.

The Chair appointed Messrs. Cram, Gerdine, and Collyer to serve as the Mission's representatives on the **Bible Committee.**

Mr. Weems, as Chairman of the **Board of Education,** read that part of the Board's report dealing with a **Policy for Girls' Boarding and Day Schools in Seoul,** which was adopted. (See Supplement.)

That part of the Board of Education's report making recommendations regarding the **Mary Helm School** was read and adopted. (See Supplement.)

The Bishop asked W. G. Cram to take the Chair and call for the reports of the **Local Preachers.** Yi Wha Choon and Chu Han Myung read their reports. Kim Hung Sun and Kwan Sa Young being absent their reports were read by Chu Han Myung.

The hour set apart for Public Worship having arrived, the session closed for this Service which was conducted by Bishop Murrah.

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## FIFTH SESSION.

The fifth session was opened at 9.00 A.M., Friday, Sept. 22nd, Bishop Murrah presiding. After devotional exercises the minutes of the last session were read and approved.

On call for **Reports of Committees** by the Bishop, W. G. Cram read the report of the **Committee on Local Boards,** which was adopted. (See Supplement.)

C. T. Collyer read his report as **Statistical Secretary** which was adopted. (See Supplement.)

Motion made and carried that next year *we report money contributed by native and foreigners separately.*

M. B. Stokes read the report of the **Committee on Native Ministry.** On motion this report was adopted and provision was made that it be translated and distributed among our Korean preachers and helpers.

Section No. 3 of the **Board of Education's** report was read and adopted. (See Supplement.)

Section No. 4 of the **Board of Education's** report was read and adopted. (See Supplement.)

Section No. 5 of the **Board of Education's** report was read and adopted. (See Supplement.)

That section of the Board of Education's report relating to the **Educational Foundation** was presented and adopted with the provision that J. L. Gerdine and Miss L. E. Nichols be our Mission's delegates to the Senate. (See Supplement.)

The question of the **Sale of the Old Buildings of the Carolina Institute** upon the completion of the new, on recommendation of the Board of Education, was referred to the Local Board of the Carolina Institute for decision.

That section of the Board of Education's report relating to **Country Schools** was read and approved with the provision that a Committee of three be appointed to study the needs of country schools, draw up regulations for governing, and prepare registration blanks in accordance with the Government requirements for registering the same. (See Supplement.)

That section of the Board of Education's report relating to the **Expenditure of the Humbert-Wightman Memorial Fund** was read and adopted. (See Supplement.)

That section of the Board of Education's report relating to **School Work in General** was read and approved.

Upon motion the Report of the Board of Education **as a whole** was approved.

T. H. Yun's report for the Anglo-Korean School, Songdo, was read by A. W. Wasson.

W. T. Reid read the report of the **Medical Committee.** Report was approved. (See Supplement.)

Report of the Committee on **Sunday-school Work** was read and adopted. (See Supplement.)

Report of the Committee on **Woman's Bible Schools** was read and adopted. (See Supplement.)

Report of the Committee on **Language Study** was read and adopted. (See Supplement.)

On motion M. B. Stokes was added to the Committee on **Translation of the Discipline.** And on motion this committee was requested *to translate the report of the Committee on Native Ministry.*

Committees on **Audit** for Seoul, Songdo, and Wonsan submitted reports which were adopted.

Motion made and carried that the various committees on audit be instructed to include in their reports a **Balance Sheet, showing Receipts and Expenditures.**

The hour set apart for Public Worship having arrived the meeting adjourned to hear **Rev. Mr. Beck** of the American Bible Society, who gave us a helpful message.

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## SIXTH SESSION.

The sixth session was opened at 4.00 P.M., Friday, Sept. 22nd, Bishop Murrah in the Chair. The hymn "Blest be the tie that binds" was sung and C. H. Deal led in prayer.

Minutes of the last session were read and approved.

On question "Where is the next Annual Meeting to be held?" it was decided to meet in Songdo.

Committee on **Church Extension** reported that they had been through the papers sent out by the Secretary of the Board of Church Extension and had prepared a letter in reply. Report was adopted.

The **Minutes of the District Conference** were read and on motion it was decided to publish them as a part of our Mission Meeting's minutes.

On motion it was decided to *print 1,000 copies of the Minutes of this Annual Meeting,* and that instead of the Superintendent's reports that a summary of each Station's work be prepared for publication, the same to be in the hands of the Secretary within ten days. The Superintendents to be charged with the duty of seeing that these reports are gotten up and sent in as above provided.

The report of the Committee on **State of the Church** was read and adopted. (See Supplement.)

The Medical Committee made a **Supplementary Report** which was adopted. (See Supplement.)

Motion made that each Station prepare a list of estimates and appoint one of their number to meet with such a representative from each of the other stations to prepare an **Official List of Estimate** to be sent in to the Board of Missions. Motion carried.

On motion Miss Edwards was appointed to select from the Minutes such items as would be of *interest to the Woman's Council* and forward the same.

The following resolution was offered and unanimously carried: Resolved that we express to the members of the Wonsan Station our appreciation of the cordial hospitality extended to us during this Annual Meeting.

(Signed) W. G. CRAM.
A. W. WASSON.

J. L. Gerdine upon the request of Bishop Murrah, read the Appointments. (See Appointments.)

The Superintendents nominated the following **Committees** which were appointed.

*Board of Education*—C. N. Weems, T. H. Yun, J. L. Gerdine, Miss Nichols, A. W. Wasson, Miss Wagner, M. B. Stokes, Miss Buie, J. W. Hitch, Miss Edwards.

*Audit*—Wonsan: E. L. Peerman, Miss Noyes; Choon Chun: L. C. Brannan, Miss Carrie Una Jackson; Songdo: D. F. Higgins, Miss Mary F. Johnstone; Seoul: W. G. Cram, Miss Bertha Smith.

*Language Study and Translation*—W. G. Cram, J. L. Gerdine, M. B. Stokes, Miss Kate Cooper.

*Titles to Church Property*—C. T. Collyer, J. W. Hitch, J. L. Gerdine.

*Rules and Regulations for Country Schools*—A. W. Wasson, T. H. Yun, J. L. Gerdine.

*Local Boards: Seoul*—For Carolina Institute: J. L. Gerdine, Miss Nichols, W. G. Cram, Miss Smith, Miss Hankins.

*Songdo*—For Anglo-Korean School: C. T. Collyer, T. H. Yun, A. W. Wasson, C. N. Weems, W. T. Reid. For Holston Institute: C. T. Collyer, Miss Wagner, Miss Reed, Miss Erwin, C. H. Deal. For Ivey Hospital: C. T. Collyer, W. T. Reid, Miss Harris, A. W. Wasson. For Joy Hardie Bible School: C. T. Collyer, Miss Erwin, Miss Johnstone, J. R. Moose, Mrs. C. T. Collyer. For Mary Helm School: C. T. Collyer, Miss Erwin, Miss Johnstone, J. R. Moose, Mrs. C. T. Collyer.

*Wonsan*—For Lucy Cunninggim Boarding School: M. B. Stokes, Miss Buie, Miss Noyes, Miss Barker, E. L. Peerman. For Alice Cobb Woman's Bible School: M. B. Stokes, Miss Cooper, E. L. Peerman, J. B. Ross, Mrs. J. B. Ross. For Wonsan Hospital: M. B. Stokes, J. B. Ross, E. L. Peerman, Mrs. E. L. Peerman.

After singing "God be with you till we meet again" the meeting adjourned, **Sine Die,** with the benediction pronounced by Bishop Murrah.

(Signed) W. B. MURRAH.
J. W. HITCH.

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## MINUTES OF THE DISTRICT CONFERENCE.

The District Conference of the Korea Mission met at Dr. J. B. Ross' Study on Sept. 20th, 1911, Bishop W. B. Murrah in the Chair. The following were present being all of the ordained members of the Mission in attendance upon the Conference: W. G. Cram, M. B. Stokes, E. L. Peerman, C. T. Collyer, A. W. Wasson, J. W. Hitch, J. L. Gerdine.

J. L. Gerdine was asked to act as Secretary.

The following were recommended for **Local Preachers' License:** Yu Si Kook, Pak Yer Sam, Han In Su, Pak Hak Myen, Sin Kong Sook, Chung Chai Duk, Kim Gwang Taik.

The following had their **Licenses Renewed:** Kwun Sa Yong, Yi Wha Cheon, Hong Chong Sook, Choi Tai Gon,

O Wha Yong, Kim Young Hak, Chung Choon Su, Kim Hong Soon, Chu Han Myung, C. N. Weems, W. T. Reid, C. H. Deal.

The following were recommended and elected to **Deacon's Orders:** Chung Choon Su, Kim Hong Soon, Chu Han Myung, C. H. Deal, L. C. Brannan. L. C. Brannan was also elected to **Elder's Orders.**

(Signed) J. L. GERDINE,
*Secretary.*

## APPOINTMENTS.

SEOUL DISTRICT—J. L. GERDINE, Supt.

*Chong Kyo and Missions*—J. L. Gerdine, Chung Choon Soo and two to be supplied.

*Water Mark and Water Gate*—W. G. Cram, Han In Soo and Sin Kong Sook.

*West Circuit*—J. L. Gerdine and one to be supplied.

*East Circuit*—J. L. Gerdine and one to be supplied.

*Union Bible Institute*—W. G. Cram.

*Editor Christian Advocate*—W. G. Cram.

*Principal Carolina Institute*—Miss Lilian E. Nichols.

*Teacher* „ „ —Miss Bertha Smith.

*Woman's Work*—Miss Mattie M. Ivey.

*Language Study*—Miss Ida Hankins.

„ „ —Miss Bertha Tucker.

*Home on Leave*—R. A. Hardie.

„ „ „ —C. G. Hounshell.

„ „ „ —Mrs. J. P. Campbell.

CHI KYUNG TEH DISTRICT—W. G. CRAM, Supt.

*Chul Won Circuit*—W. G. Cram and Yi Wha Choon.

*Pyeng Gang* „ „ „ „

*Kim Wha* „ „ „ Kim Hung Soon.

*Kim Sung Circuit*—W. G. Cram and Kim Hung Soon.

SONGDO DISTRICT—C. T. COLLYER, Supt.

*Songdo South Ward*—A. W. Wasson and Choi Tai Gon.

*Songdo North Ward and Mission*—C. T. Collyer, O Wha Young and W. T. Reid.

*Poong Duk Circuit*—C. N. Weems and one to be supplied.

*Chang Dan Circuit*—A. W. Wasson and Kim Young Hak.

*Yun Chun Circuit*—A. W. Wasson and one to be supplied.

*Songdo North Circuit*—C. T. Collyer and one to be supplied.

*Pyung San Circuit*—C. T. Collyer and one to be supplied.

*Principal Anglo-Korean School*—T. H. Yun.

*Vice-Principal* ,, ,, —A. W. Wasson.

*Instructor* ,, ,, —C. N. Weems.

,, ,, ,, —D. F. Higgins.

,, ,, ,, —C. H. Deal.

*Building*—J. Arthur Thompson.

*Ivey Hospital*—W. T. Reid.

*Ivey Hospital and Language Study*—Miss Gilberta Harris.

*Principal Holston Institute*—Miss Ellasue Wagner.

*Language Study*—Miss Lillie Reed.

*Principal Woman's Work and Joy Hardie Bible School*—Miss Cordelia Erwin.

*Woman's Work and Joy Hardie Bible School*—Miss Mary Johnstone.

*Language Study*—Miss Hortense Tinsley.

*Home on Leave*—F. K. Gamble.

SONGDO EAST DISTRICT—J. ROBERT MOOSE, Supt.

*Songdo East Circuit*—J. Robert Moose and one to be supplied.

*To San Circuit*—J. Robert Moose and one to be supplied.

*Sak Yong* ,, ,, ,, ,,

*E Chun South Circuit*—J. Robert Moose and Kwun Sa Yong.

*E Chun North Circuit*—J. Robert Moose and one to be supplied.

CHOON CHUN DISTRICT—J. W. HITCH, Supt.

*Choon Chun Circuit*—J. W. Hitch and Hong Chong Sook.

*Hong Chun Circuit*—J. W. Hitch and one to be supplied.

*Yang Gu Circuit*—L. C. Brannan.

*Choon Chun Boys' School*—L. C. Brannan.

*Language Study*—N. H. Bowman.

*Woman's Work*—Miss Laura Edwards.

*Language Study*—Miss Carrie Una Jackson.

WONSAN EAST DISTRICT—M. B. STOKES, Supt.

*Wonsan Station*—M. B. Stokes and Chu Han Myung.

*Wonsan Circuit*—Chu Han Myung.

*Tong Chun Circuit*—M. B. Stokes and Kim Kwang Taik.

*Ko Sung* ,, ,, ,, Yu Si Kook.

*Kan Sung* ,, ,, ,, Chung Chai Duk.

*Yang Yang* ,, ,, ,, one to be supplied.

*Wonsan Hospital*—J. B. Ross.

*Principal Lucy Cunninggim Boarding School*—Miss Hallie Buie.

*Teacher Lucy Cunninggim Boarding School and Language Study*—Miss Alice Dean Noyes.

*Woman's Work and Alice Cobb Bible School*—Miss Kate Cooper.

*Language Study*—Miss Myrtle Barker.

*Home on Leave*—Miss Mary D. Myers.

WONSAN WEST DISTRICT—E. L. PEERMAN, Supt.

*An Byun Circuit*—E. L. Peerman and Pak Hak Myung.

*Young Poong Circuit*—E. L. Peerman and Pak Yeh Sam.
*Ko Mei Tan* „ „ „ „
*Hwoi Yang North Circuit*—E. L. Peerman and one to be supplied.
*Hwoi Yang West Circuit*—E. L. Peerman and one to be supplied.
*Hwoi Yang East Circuit*—E. L. Peerman and one to be supplied.

# SUPPLEMENT.

# STATION REPORTS.

## SEOUL.

Last year we reported for the Seoul-Songdo District. By reason of the growth of the work this district was divided, at our last Annual Meeting, into Seoul, Chi Geung Teh, Songdo and East Songdo Districts. The present report covers our work in the city of Seoul and a country territory of two and our half counties immediately north from the city.

We have in the city of Seoul five churches. This is an increase of one over last year. One new congregation is outside the West Gate near the site of the Union Biblical School. Strange to say in this section with a population of about 25,000, just outside the city wall, there has not heretofore been a place of worship. One house was secured through a special gift from the first church of Little Rock Arkansaw and after a few months of effort we have a congregation of about seventy. The church is simply a Korean dwelling modified for the purpose of providing a place of worship, but we have sufficient ground to build our permanent building when that time arrives. This illustrates our opportunity for evangelistic work even in the great city of Seoul.

Of our five congregations in Seoul only one—the Chong Kyo congregation—has a permanent house of worship. This building has to a surprising degree modified the standing of our church in the city of Seoul and even in the whole of Korea. Heretofore no union services or large gatherings of any kind could be held in any of our churches. In our new building we have some of the most important gatherings that are held and visitors from all parts of the country and even from other countries are often with us. This gives our church a prominence that it has never before enjoyed. This church, too, is entirely self-supporting. Its Board of Stewards look after pastoral support and other church expenses in as business-like a way as our good churches at home. If we could get two more substantial church buildings in Seoul our standing as a church would be proportionately

increased. Our people in the country do not ask for aid in building their churches, but in the cities we must build on a different scale and one beyond the ability of the people. Our Chakol, Water Gate and Water Mark churches have each made some advance during the past year. We can not expect any striking change, however, until these congregations are better housed. Our churches in Seoul are admirably located. If we are permitted to develop them and add perhaps two other points to our present work our position will be second to none and we will have a large part in the future development of the Christian church in Korea.

We have baptised during the year in our five churches 128 adults and now have a total full membership of . The Sunday attendance upon our churches is about 1,000.

One country work is divided into the east and west circuits of eight and six churches respectively. Each of these circuits is supplied by a native worker holding license to exhort. The circuits have supplied something more than one-third of the support of their pastors, after paying all their ordinary church expenses. This is the first year that these circuits have been organized and we think this record a good start toward self-support. The number of adults baptised during the year were east circuit 19 and west circuit 21.

The Chi Geung Teh District, though separate in its organization, is worked from Seoul by Bro. Cram and may properly be mentioned in connection with the Seoul country work. This district has three large circuits with a total of thirty-five churches and a full membership of 542. These circuits have about trebled their contributions for pastoral support over that of last year. There has also been a noticeable and interesting increase in Bible study in the district. The present local preacher, who has the direct supervision of the work is proving to be a faithful, resourceful and constructive worker. The number of adults baptised during the year is 104.

## UNION BIBLICAL INSTITUTE.

One Biblical training has been continued in connection with the brethren of the Methodist Episcopal Church. With the exception of the first six weeks which was conducted in Songdo the work was done in Seoul. Dr. Hardie and Bro. Cram have had the leading part in this work so far as our church is concerned. This work is most interesting and important. There has been a total enrollment of about 120 students of which number our branch of the church has supplied 42. This work gives promise of supplying our church with an increasingly efficient ministry.

## CHRISTIAN ADVOCATE.

It has fallen to the lot of Bro. Cram of our Seoul station to inaugurate and edit our union Methodist periodical. This paper is proving of great usefulness to the church. The subscription list is steadily increasing and we have hope that before long it will be entirely self-supporting.

## EDUCATIONAL.

An educational system is now being constructed. The Government is taking this matter in hand and it has its bearing on all our Christian schools. Standards which formerly were thought sufficient are becoming intolerable in comparison with Government institutions. All at once we find our educational work confronting a crisis which necessitates larger things than we had contemplated at this time. A plan for the establishment of an Educational Foundation to take general supervision of all educational work of the Christian denominations who enter into it, will come before the Annual Meeting and is recommended for favorable considerations.

Our educational work in Seoul includes a primary day school for boys, three primary day schools for girls and Carolina Institute, a boarding school for girls. The day schools are

small and without proper buildings or equipment. For lack of workers it has been impossible to give these proper supervision during the year. In spite of all this the schools have been a real factor in our church life and will with better facilities become increasingly so.

At Carolina Institute a most creditable year's work has been done under very difficult conditions. Miss Nichols alone was appointed to this work, though Miss Smith has rendered such assistance as she could in connection with her first year of language study. Miss Nichols came from Songdo to take up the work at the beginning of the fall session and first had to face the necessity of cutting down the boarding department to about one-half what it had been the year before. New grades made a larger number of teachers and class-rooms necessary. In spite of cramped quarters, and an entire lack of proper equipment the school has had a good year and with the new buildings which are expected soon it will become one in which we all will take great pride. We think of nothing more urgent than the speedy erection of these buildings. Not only are these buildings necessary in order to give proper instruction but in order to care for the health of both pupils and teachers.

## SUMMARY.

Seoul Station has had during the year two evangelistic missionary families and for three months of the time three such workers. These workers have had five churches in the city and about fifty country churches under their charge. They have further looked after most of the Theological training of the church, acted as Treasurer for the mission, edited the Korean Christian advocate and taken a proportionate part in the interdenominational interests for Korea which center in the city of Seoul. Evangelistic work for women has, in the absence of a regular appointee, fallen to the lot of the missionary wives of the station. This has been no inconsiderable item.

The Woman's Council has had two representatives in the station. These have looked after the boarding school, three day schools and many other duties that can not be tabulated.

The total number baptised during the year in the Seoul District is 168 and in the Chi Geung Teh District is 104. The present membership in these two districts is 938 and 542 respectively.

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## CHOON CHUN.

It was with many misgivings and no little fear that we would not be equal to the task assigned us, that we started for our new appointment in Choon Chun a little later than this last year. However, the Lord has been very good to us, indeed, our constant help and strength, so as we look back, we feel better satisfied with this year's work than with any we have done since we came to Korea. And furthermore with the measure of organization and system we have been able to perfect in our work and the reinforcements that have come to us, we look forward to the coming year with hope and great expectation.

The past year has brought to us sorrows, anxieties and disappointments not a few and at times they seemed more than we could bear, even threatening to end our missionary work by taking us from the Field, but Christ was with us and now as we see more clearly we feel that we have had the prophecy of old fulfilled within ourselves, for truly, He has given us beauty for ashes, the oil of joy for mourning and the garment of praise for the spirit of heaviness.

The year has been a great blessing too, in that it has revealed to us in a fuller and greater measure the worth and loyalty of our fellow missionaries, and as we cast up accounts, we find that we are indebted to each and every member of our mission for some act of kindness or helpfulness during the year. This has been of such material help and has meant so much to

us that some acknowledgement of it must be made in our report of the year's work. And while all have greatly helped us we feel especially indebted to Doctor Hardie and Brother Gerdine, for they have always responded with counsel and advice when our inexperience has made it necessary to call upon them, and to them is due in a large way whatever success has attended our efforts in the District during the year.

We also record our great gratitude to Miss Harris, of our Mission and Doctor and Mrs. Anderson, of the Methodist Episcopal Church Mission, who so unselfishly left their own work and came and looked after us a part of the time we were without a doctor of our own.

Among the pleasant incidents of the year have been the much appreciated visits to the station of Brother Gerdine and Doctors Hardie and Reid, of our mission, and Doctor Noble and Mr. Reppert of the Methodist Episcopal Church Mission. And then that great and crowning joy, perhaps the greatest a missionary can know, the arrival from the homeland of reinforcements for the station. Brother Brannan, with his genial ways and true missionary spirit, reached Choon Chun shortly after Christmas and has been a great help in every possible way.

In order to be more specific I will now consider the year's work by topics.

## BUILDINGS.

When we reached Choon Chun neither the third residence nor the church buildings had been completed, so our first task was to see to this work and this was done as far as available material and funds would allow. Later in the year we decided to build a house for the native preacher and a small building to be used as a girl's day-school. These two buildings were nearing completion when we left Choon Chun for the Annual Meeting, and I presume the school building is now being occupied and the preacher's house will be ready for occupation upon our return.

When we get a boys' school building, a ladies' residence, and our Humbert-Wightman Memorial School, together with a few greatly needed out-houses, we will have our station equipped in the matter of houses for sometime to come. Then another urgent need that ought properly be mentioned under this head is a fence for the compound. This need has been rendered doubly acute since the people of the city have begun to make our grounds the public rubbish and scavenger dumping grounds.

## EVANGELISTIC.

The evangelistic work has had a steady normal growth and the outlook is most encouraging. The Choon Chun Church especially has grown steadily throughout the whole year and I would judge that the attendance has doubled during this time. Each group within the whole district has been visited at least once during the year, with the exception of two groups remotely situated, which were rendered impossible to reach because of snow covered passes that blocked our way when we were itinerating in that part of the district.

Our Annual Bible Study Class was the most satisfactory I have ever attended. The instruction was thorough and seemed to take hold of the people. Dr. Hardie who helped in this class, and had helped in the class the year before, expressed himself as greatly pleased with the progress of the work.

Perhaps the most noticeable progress in the whole district has been in the woman's work, and this is largely due to the good work done by Miss Edwards and her Bible women. Miss Edwards has itinerated faithfully and has done a high quality of work in every respect. And while the greater part of Miss Noyes' time has been spent in language study she too has found time to make one or two itinerating trips with Miss Edwards and to do good work teaching in the girls' school.

The Superintendent of this district has baptized during the year one hundred and nine adults and seventeen infants and has itinerated over one thousand three hundred English miles.

## SCHOOLS.

We have in the station two schools, one for boys and the other for girls, neither of which had any equipment to speak of when we reached Choon Chun last year and even now they are woefully lacking in this respect. But through the gift of the West Market Street Sunday School, Greensboro, N.C., the missionaries in the station, and the natives, we have built a girls' school building and equipped both schools, after a fashion, with desks, blackboards and such.

The building we are now using for a boys' school is unsuitable in every respect and ought not to be used for this purpose any longer.

## MEDICAL.

Only a week or two after our arrival in Choon Chun, our station doctor and fellow laborer, Dr. Mayes, had to return to the United States broken down in health. After Dr. Mayes' sad home going, in the absence of a doctor we had no medical work. This has hurt the other work to a very noticeable extent. We can now rejoice for this will soon be remedied, and when our new doctor gets the language and can take up his work this will be one of the most effective agencies for spreading the Gospel that we will have.

## MINISTERIAL SUPPORT.

We have made gratifying progress in the matter of support of the ministry, the most remarkable being on the Choon Chun Circuit, which at the First Quarterly Conference reported fifty six *sen* (28 cents) and at the Fourth Quarterly Conference reported thirty-five *yen* ($17.50).

## WONSAN.

The work in Wonsan and surrounding territory this year, on the whole, has been very satisfactory. There have been difficult and knotty problems but by God's help the work has made good progress.

### EVANGELISTIC WORK.

The evangelistic work has been under the direction of M. B. Stokes and E. L. Peerman, the former having the Wonsan East District and the latter of the Wonsan West District. The church has had a steady and healthful growth as is shown by the fact that there have been 441 baptisms during the year and notwithstanding the fact that the rolls have been purged there has been a net increase in membership of 267. Our total enrollment is now 1,510. These figures show that the church has not forgotten that its mission is to save souls.

Another indication of the spiritual life of the church is the fact that many Bible classes have been held, the attendance has been large and the people have studied the Word diligently. The Word is taking hold of the people as never before.

Famine prices have prevailed in this part of Korea this year and we have seen much suffering for lack of food; nevertheless, the contributions for the support of the ministry have kept pace with the increase in members. No more could be expected under the conditions.

Miss Cooper, Mrs. Ross and Mrs. Peerman have had charge of the Woman's Bible School and evangelistic work among the women. The Bible school has been of inestimable value in training the Bible women for their work. Their efficiency has been multiplied many fold. Other women also have been trained for lives of usefulness in their own homes and villages.

The evangelistic work among the women has been especially encouraging. The ladies who have been permitted

to travel in the country have seen their work signally blessed. The women of the church are taking on new life and a much larger per cent than ever before are organized into classes to study the Bible and catechisms.

## MEDICAL WORK.

The statistics of the medical work are given in another place. Here suffice it to say that as a philanthropic agency the medical work has been a boon to many suffering Koreans. The Koreans suffer much on account of their ignorance of medicines and hygiene. As an evangelical agency the medical work is of great importance. Numbers of people hear the Gospel for the first time when they come to the dispensary for treatment. One instance comes to mind in which a whole family was won to Christ by seeing the loving care with which the doctor ministered to a sick member of the family although he could not cure him. Many more instances might be given of people who have been led to accept Christ by being healed of their physical diseases.

## EDUCATIONAL WORK.

We have been hampered by not having a man for educational work. Mr. Stokes has given all the time he could spare from his evangelistic work to help the school for boys and has been assisted in the work by Mrs. Stokes. The primary department has had an enrollment of over 175 with an attendance of about 100; the high school department has had an enrollment of 25 with an attendance of 12. The past session there was only one class in the high school; this session there will be two classes.

The Lucy Cunninggim School, in charge of Miss Myers and Miss Buie, is a boarding schools taking no day pupils. There are six grades in the primary department and four grades are provided for in the high school department though at present only three grades are taught. The teaching force

consists of three Korean men, one Chinese embroidery teacher, one Japanese teacher and the seven oldest girls assist in teaching the primary department. The enrollment was 80, of whom some paid 2 *yen* per month and clothes, others furnished clothes only while still others had everything given them. The total amount received for board during the year is 308.37 *yen*; receipts from sale of embroidery 398.11 *yen*. The girls are also taught Korean sewing, assist with the cooking and laundry and have a garden plot of their own. The building has been crowded to its utmost capacity and numbers of applicants had to be turned away.

There was one day school for girls the past session under the care of Mrs. Peerman. The enrollment was 130. This session another school has been started at the Choong Ni Church with an enrollment of 35.

## BUILDING.

Mr. Thompson has been kept busy looking after the buildings. Two residences and the Choong Ni girls' day school have been completed. The new Lucy Cunninggim school, ladies' home and hospital are nearing completion.

## NEEDS.

1. Two men and two women for evangelistic work. The territory worked from this station is about 200 miles long by from 50 to 70 miles wide and is very mountainous and difficult to travel. With the church growing as fast as it is at present it is impossible for the small force of workers here to do the work properly.

2. One nurse and one doctor. The hospital now nearing completion is the only one on the whole east coast of Korea. The work in hospital, dispensary and visiting out-patients is too much for one man, and in case of emergency, if the doctor is called away the missionary body is left without medical aid.

3. One educational man. The school has reached the point where it needs constant supervision and the evangelistic workers can not spare the time for looking after the educational work.

4. One music teacher for the girls' school, and one kindergarten teacher for day schools in Wonsan.

5. High school building and industrial department for boys. The high school work is now being done in the primary school building. Many boys who have no money to pay their expenses are anxious to work their way through school but we have no means of helping them.

Above all we feel the need of the prayers of God's people that the Spirit may guide us in all our work the coming year and that God's blessing may rest upon our efforts.

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## SONGDO.

Pausing to look back for a minute over the year's work we cannot but exclaim: "Hitherto hath the Lord helped us." "Blessed be the name of the Lord!"

Among the members of the Songdo Station there has been no serious case of illness. As in previous years perfect harmony and good will have prevailed among the missionaries. Each member of the Station has been more than busy with his, or her, allotted task.

We regret to have to chronicle the depletion of our force by the home-going of Rev. and Mrs. F. K. Gamble in February. We look for their return next year.

While the Annual Meeting was in session word was received of the passing away of General Yun—the father of our beloved fellow-laborer Mr. T. H. Yun, for whom we bespeak the loving sympathy of the Home Church. We bow our heads in submission to Him who doeth all things well and praise Him for the testimony of his faith in Christ given by General Yun.

We are reminded that our work is still in its infancy, for the Station was opened by the coming of the first missionary so recently as the spring of 1897. The first baptism was administered on December the fourth of the following year.

Being culled from the reports read at the Annual Meeting the following is largely in the words of each individual missionary.

MEDICAL WORK is carried on by Dr. Whightman T. Reid in the IVEY HOSPITAL, named for the donors who live in Lynchburg, Va. The past year has been marked by advance in many ways, and the hand of the Lord has been upon the hospital work in blessing for which our hearts are deeply grateful. First in importance among these was the arrival of our trained nurse, Miss Gilberta Harris. In all the trying problems and strenuous labors of the Hospital Miss Harris has borne her share with a quiet strength, wisdom and cheerfulness that has won the fullest confidence and gratitude. With rejoicing we report the completion of the new wing of our Hospital containing two large wards and a splendid dispensary in the basement. This building will be put to use immediately after our Annual Meeting.

Though the attendance at our Dispensary has fluctuated perhaps more this year than usual, yet it totals up well showing over 8% increase above last year. The number of in-patients in both the men's and women's departments has been large.

As usual the evangelistic side of the work has been emphasized, and God has given us to see some encouraging fruits of these efforts to reach the souls of our patients with the Gospel message.

We desire to express our thanks to Mr. Franklin Sherman of Raleigh, N.C., to Mr. D. W. Batson of Louisville, Ky., to the 61st St. Epworth League of New York City, to Mr. T. H. Yun and to Mr. Ivey of Lynchburgh, Va., all of whom have helped us out with much needed contributions over and above the regular appropriations and without which we could not have come out even at the end of the year.

THE ANGLO-KOREAN SCHOOL:—The principal Educational work of the Station is cared for in two institutions known respectively as the Anglo-Korean School (for boys) and the Holston Institute (for girls). Mr. T. H. Yun, who is the Principal of the former, furnishes an ideal to the school and is an inspiration to the boys. His class-room work is splendid. During the year there has been an enrollment of 337 pupils who are taught by a corps of twelve Korean teachers in addition to the missionaries. The Rev. A. W. Wasson in addition to teaching the Bible for twenty hours a week has carried most of the responsibility in matters of administration. Mr. C. N. Weems whose time has mostly been given to language study has also filled the duties of School Treasurer as well as teaching some classes in English and supervising the work of two tutors in the English Department.

Since last Annual Meeting the faculty has been increased by the arrival of Mr. C. H. Deal and Mr. D. F. Higgins, both of whom, though giving their chief efforts to the acquisition of the language, have been pressed into the work. Mr. Higgins has organized and taken charge of the Carpenters' Shop in the Industrial Department. Mr. Deal has not only taught three hours of English but from his own salary has equipped the beginnings of the Weaving Department. Under his direction the boys are now turning out very creditable striped and plain goods.

Who can speak of the results of daily contact with missionaries in the class-room? But if you ask what has been accomplished during the year we would mention the fact that 17 promising young men have graduated from the High School and stress the further fact of the Christian spirit and evangelistic ardor displayed by the boys. This spirit and ardor have been demonstrated by the "Preaching Band" who during the Winter vacation visited a large number of country churches and held meetings that have proven a help and an inspiration to the villagers. Buddha's birthday is the one day

of the year when the city of Songdo is *en fête*. On that day the city is visited by tens of thousands of people. This year the school boys headed by their drum and bugle band went in procession to each church and drew large crowds after them who listened attentively to the preaching of the Gospel. On that day the boys gave away some thousands of tracts and sold a score or two of Gospels. The moving spirit in all this has been Rev. A. W. Wasson.

HOLSTON INSTITUTE, which has an enrollment of 152 pupils, 85 of whom are boarders, is presided over by Miss Ellasue Wagner. The enrollment might be much larger for many have been refused admission, even among those whose parents are able to pay all expenses. And this for two reasons, first, because for the present we can only heat a part of the building, and second, because it is deemed wise to select from those who apply only the best and most promising. Not least among the difficult problems we have had to face is the fact that it is next to impossibility to procure efficient Korean teachers. Another difficulty is in arranging permanent course of study, government requirements and other causes have necessitated many changes in the curriculum. The class-rooms which were planned only for High School grades are now being forced to also accommodate five grades of the Primary School, for as yet there is no school in Songdo properly equipped to carry the girls to the proper grade to enter the High School Dept.

The Music Department has been advanced as never before under the efficient management of Miss Elsie Lowe. Her bright, sunny disposition is much appreciated by the girls over whom she wields an excellent influence.

The tone of the school can be well guessed by the following paragraph from Miss Wagner's report:—

My girls are my glory and my crown, if there were no other pleasure in the world but the joy of seeing their progress, spiritual and mental development, it would be a

glorious and rich reward. It is my prayer and earnest expectation that each girl who shall go forth from Holston Institute be so filled with and dominated by the spirit of love and service that God may use them mightily, and that the influence of our school be such as that it may be multiplied hundreds of times over in these young lives and those whom they touch. I believe that these trained native Christians can do much more toward bringing their countrymen to the Savior than can we of the west and that it is an important part of our service here to train our girls along these lines.

DAY SCHOOLS FOR GIRLS:—In connection with the churches in the South and East Wards of the city there are two day schools for girls. The supervision of the one in the East Ward has been effectively carried by Miss Mary Johnstone. She reports that the curriculum has been changed to conform with the Government requirements. So far this school has been housed in the church. We are happy to report that the money for the erection of a school house has been received from the Butler-Vanguards of Memphis, Tenn. Referring to the Korean teacher in charge of the school Miss Johnstone writes: "She is a diligent, earnest, whole-souled Christian woman who has a wonderful power over children—and through these children—their heathen parents, not that they (the parents) are yet Christians, but they are more friendly and we hope they may learn the way of life. Perhaps through the prattle of the little baby mouths that have learned in school their Bible verses and prayers. The teacher has spent her Friday afternoons visiting in the homes of the scholars. Feeling that the personal touch and interest means much I have, until the summer began, been visiting the new believers and the parents of the school children."

The schools referred to above are effectively training the leaders of the Church of to-morrow. The needs of to-day we are endeavouring to meet by (1) sending all our preachers to the Bible and Theological Schools in Seoul, and our women

to (2) the Mary Helm School for young widows and other women, and (3) the Joy Hardie Bible School for women.

THE MARY HELM SCHOOL, though the smallest of all the schools in the Mission, fills a very important place, for it has supplied more teachers for girls' primary schools than any other of our institutions. Its usefulness having been demonstrated we are confident that its sphere of influence might be much extended if a lady can be appointed to give it the help and supervision it needs.

THE JOY HARDIE BIBLE SCHOOL and the evangelistic work connected therewith is carried forward by Mrs. C. T. Collyer (née Arrena Carroll) and Miss Mary Johnstone. Both of these ladies, accompanied by Bible women, have made several tours in the interior visiting the country churches to hold special meetings and training classes for the women. The Bible School which is for adult women was open for only three months last winter had an enrollment of 53 students and a regular attendance of fifty. These students were gathered from nineteen different Circuits, and the most of them will return to the school this year. Both among the students and the graduates of this school a number of women are employed as Bible women. Of these nine work exclusively in the interior. Four work in connection with the North Ward Church. One works among the patients in the Ivey Hospital. Four work in the South Ward, two in the East and three in the West Wards.

CHURCH WORK may be spoken of as the culmination of all other work. Here in the city we have four churches, the average Sunday morning attendance at which represents but 4% of the city's population! We have hardly touched the fringe of our opportunity. Surely there is still a great field open to all our churches and institutions! The work carried on in the interior from Songdo is divided into two Presiding Elder's Districts, which are subdivided into ten circuits. In all there are 125 organized churches with an enrollment of 3,441 members and 870 probationers.

"I say unto you, lift up your eyes, and look on the elds; for they are white ready to harvest."

"The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest."

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## REPORT OF THE BUILDING COMMITTEE.

**Committee Appointed**

At the Annual Meeting of 1910 Dr. R. A. Hardie, Revs. J. L. Gerdine and J. Arthur Thompson were appointed as members of the General Building Committee. Dr. Hardie left for his furlough in the spring of 1911 and the Committee elected Rev. W. G. Cram to fill the vacancy. The Bishop in charge has failed to answer the letter requesting confirmation of this election and this committee requests the presiding Bishop of this Annual Meeting to confirm same and to give power to the committee to fill vacancies in the future.

**Work Done**

The Gamble Memorial Home and the Ivey Ward have been completed in Songdo during the year and the Choong Ni Girls' Day School in Wonsan. The Evangelistic Residence has been occupied by Bro. Stokes since a little before Christmas, 1910, but needs $ to complete it. This building as well as the former one was built entirely with Korean labor and material. Dr. Ross has occupied the Doctor's Residence since June. This building was finished up with Korean labor after the contractor's failure but lacks hardware yet on a part of the building. Other buildings in course of construction which are expected to be finished this season are the Lucy Cunninggim Girls' School, Wonsan Ladies' Home and the Wonsan Hospital.

**Contractor's Failure**

The Chinese contractor, You Han Pok, who has built several of our Mission buildings, got to the place where he could not pay his workmen at the

close of the building season of 1910 and a good part of the Architect's time was consumed during the winter trying to get at the bottom of his accounts, methods, resources and liabilities. A letter was written to the Board setting forth the situation but they were unable to help beyond the original appropriation, this leaves the Building Committee a problem of Mission Policy to solve and we recommend that the Presiding Bishop appoint the Committee for the coming year at once and that with the Bishop it decide what will be done with regard to the contractor's creditors and the completion of buildings involved.

**Work for Each Coming Season**

In view of the necessity for planning building work ahead this committee recommends that the Building Committee for ensuing year be appointed upon the adoption of the report of committee for current year at each Annual Meeting.

**Definition of Duties of Building Committee By Board**

The newly adopted by-laws of the Board of Missions under Property regulations section 4, provides that, "There shall be a Building Committee of not less than three missionaries in each Mission or Mission Conference, whose approval shall be secured before money is expended in the purchase or improvement of property."

**Definition of Relation of Architect to Committee By Board**

The following resolution was adopted by the Board of Missions Aug. 14, 1911: "Resolved, That in case an architect is employed in a Mission Field he shall co-operate with the Building Committee in determining plans, specifications and estimates of cost to be submitted to the Board of Missions for its approval. When said plans, specifications and estimates are accepted by the Board, said architect shall alone have power to represent the Board in carrying out the plans adopted."

**Interpretation of Resolution by Secretaries**

"The intention of the Board as developed in the presentation and discussion of this resolution is to place specific responsibility upon the architect and to designate exactly the duties of the Building Committee,

and to define the relation of the architect to the Building Committee on the field and to the Board at home."

"The Building Committee on the field has been created as a Board of Counselors, who, with the architect, are to determine, (when decision to build has been made by the Board) plans and specifications, and the estimate of cost. It is assumed that the architect and Building Committee, being on the ground, will go thoroly into detail and determine what is needed, and the cost. All this is to be submitted to the Board of Missions for its approval and adoption. After the Board of Missions has considered and accepted the plans, specifications, and estimates, the architect employed by the Board shall alone have authority to represent the Board in carrying out the plans adopted. It is assumed that after the architect and Building Committee have done well their work that material alterations will not be necessary. If minor changes are advisable or imperative the architect must take the responsibility on the basis of his experience and training as an architect, and he should report the slight alteration or modification to the Board, and of course understands that he must not exceed in any minor change the appropriation allowed by the Board for the building. Only by adherence to this, and all the rules and regulations of the Board can we hope to get out of debt and keep out of debt."

**Estimates**

"The estimates committee of the Board of Missions gives careful consideration to the report of the Estimates Committee on the field. As to buildings, the estimates committee of the Board considers, in addition to the above, the estimates of the architect and Building Committee on the field." We recognize no other as authoritative or official in submitting estimates.

**Building Committee Recommendation**

In view of the foregoing by-laws, resolution and interpretation we recommend that the architect be not a member of the Building Committee of three appointed by the Bishop, but that the architect act as

secretary to the Building Committee that he may be conversant at all times with the actions, deliberations and recommendations of the same.

(Signed) J. L. GERDINE,
Chairman.
W. G. CRAM,
J. ARTHUR THOMPSON,
Secretary.

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## REPORT OF THE BOARD OF EDUCATION.

### I.—SURVEY OF THE EDUCATIONAL FIELD.

As God continues to bless the labors of the evangelistic forces, the pressure grows greater each year upon the educational agencies. The need of schools of all grades, from primary to college work, was never so great as at the present time. Especially would we call attention to the great need of industrial work along practical lines and of the training of teachers. In the country primary schools the need of teachers is felt very keenly, and even in our schools of higher grade in the stations, the work has, in greater part, to be done with very incompetent teachers. The fact that some of our most efficient educational workers are burdened with other duties greatly hinders our progress in organizing and systematizing our educational work. The time is already at hand when we have not only to conform to government standards in the matter of courses of study and character of buildings but we have to meet the competition of government schools in the way of equipment and general attractiveness of surroundings.

The Wonsan boys' school has had a good year. Last September a middle school department was started, and during the year there was an enrollment of 28 students in that department, all being first year students. There are six grades in the primary department, and the total enrollment was 190 pupils. The teaching force consisted of four native teacher

with the assistance of three missionaries of the station from time to time. The present school building is entirely inadequate for our pressing needs. We are in hopes that in the near future funds for building the new plant for the middle school will be appropriated by the Board.

During the past year the Anglo-Korean School has graduated a class of seventeen boys, and has changed its name to that of a middle school with two parallel courses of study, one of which emphasizes English and the other Japanese. The classes are still being held in the building erected for a dormitory. The need for additional class-rooms, especially for the classes in carpentry and weaving is very great. The need of equipment for these departments is also urgent. The fact that competent men are on the field and already engaged in the work makes it all the more imperative that they be furnished with facilities for advancing this industrial work.

The boarding schools under the Woman's Council, numbering three, one in Songdo, one in Wonsan, and one in Seoul, have an enrollment of 314 girls of which number 35 are doing high school work. The number of native teachers employed in these schools is 23 with six foreign teachers. The aim of these schools is high and we feel that the daily effort of these teachers is counting in the up-building of character, thus fitting these girls for wider usefulness here and citizenship above.

A word as to the needs: for Holston Institute, equipment, a music teacher, and a kindergarten teacher; for Lucy Cunningham, equipment, and a music teacher; for Carolina Institute, a new building, an industrial teacher, a music teacher, a piano, and a kindergarten teacher.

A great deal of the work that is being done for our girls is in day schools. We find that there are nine of these with an enrollment of 303 pupils, 17 native and 2 foreign teachers. Some of these day schools have had to be closed because of a lack of suitable teachers. The supply of teachers is absolutely

inadequate to the demand. In those schools that now exist the crying need is better buildings and equipment.

## II.—WORK DONE DURING THE YEAR.

Since last Annual Meeting, the Board of Education has been called together but once. At this meeting the following resolution was introduced and carried: "The suggestion having been made to members of our mission that we join the Methodist Episcopal and the Northern Presbyterian missions in college work in Seoul, we hereby express our cordial endorsement of the plan, but do not see that our mission at this time can obligate to put men into the work or incur financial responsibility in connection with the same. We recommend that such co-operation be given as can be without incurring such obligation. We further express the hope that our Bishop will give careful consideration to this proposal and make recommendation to our Board of Missions with reference to our future relationship to this proposed college."

At this meeting the girls' school situation in Seoul was considered and endorsement given to a policy already outlined by the members of the Seoul station. The paper follows:

### POLICY FOR GIRLS' SCHOOLS IN SEOUL.

The Seoul Station having under consideration the question of our girls' schools for this city make the following recommendations:

Preliminary to the recommendations we wish to call attention to the attached medical certificate. This introduces a new factor which prohibits the leaving of our girls' boarding school *in statu quo*.

We wish further to mention that since last annual meeting constant consideration has been given to the educational situation in Seoul so that we are now able to make definite recommendations.

First, in conformity with the recommendations of the Board of Education at our last Annual Meeting that the emphasis be put on day school work, we think at the present time there should be three primary day schools in Seoul, one at Chakol, one at or near Su Pyo Church and a third at or near Su Gu Moon Church. We are glad to report that these schools have been begun on a small scale and we are grateful for the prospect of their better equipment and development. These schools should have a four years' course and do all the primary work, relieving Carolina Institute of all primary pupils.

Second, that Carolina Institute teach the grammar and high school grades, covering a course of eight years. This will make the primary schools direct feeders for the Institute. As regarding boarding pupils we find that students living in the Cha Kol section of the city can as a rule live at their homes and attend the Institute as day pupils. There are exceptional cases, however, where home environment makes this inexpedient. The distance from Su Pyo and Su Gu Moon sections is such as to make it necessary for the students from that section to board at the school. Students from the country contiguous to Seoul who are ready for grammar school work should also be received as boarders. For these reasons and for another which will be set forth below we recommend that provision be made in the construction of our proposed building for sixty boarding pupils, allowing an average of seven boarding pupils for each of the eight grades.

Third, in view of that fact that the Methodist Episcopal Girls' School in Seoul has begun its college department and the Presbyterian school has decided to open a normal department and further, in view of the suggestion which has been made that these schools and our school might without any union be mutually helpful by specializing along different lines and receiving pupils, the one from the other, for the purpose of preparation beyond high school grades, and further in view of the fact that nothing is being done in our Christian girls'

schools in Seoul along the line of special industrial training we recommend that such a department be begun and developed in Carolina Institute. While this department is not to absorb or delimit the literary courses, it is to be made prominent and to take the place, as related to Korean conditions, that our best state industrial schools for girls do for American conditions. We recommend that the name of the school be changed from Carolina Institute to —— Girls' Industrial and Literary Institute. We believe such a school would attract attention and attain a popularity in Seoul such as would not attend any other school that we could develop.

This would further so relate us to the Methodist and Presbyterian Girls' schools of Seoul the College work for any girl specially fitted therefore could be obtained at the Methodist School, normal training at the Presbyterian School, and we in return could receive their pupils for Industrial Training.

Fourth, we recommend that the Ladies' Home and the Boarding Department above mentioned be erected on the summit of our beautiful hill property. These buildings to be of substantial construction upon such plans as may be agreed to. The plans to be prepared as soon as possible and the building commenced as soon as the plans are approved by the Executive Committee of the Woman's Council and satisfactory contract can be made.

We recommend that the class-rooms be built on the lower elevations, at sufficient distance from the home to prevent danger from fire, and that these buildings for class rooms be of cheaper construction, such as wood, or concrete over lathes. These buildings to meet the present need, but others to be erected as the industrial department is developed.

We add the following additional reasons why the new schools should not be longer delayed. The class-rooms at the present site are unsuited to good school work. There are not enough even of this kind to accommodate the different grades. It is impossible to place proper school equipment in our present

class-rooms and our school can not attain due respect and grow into large favour so long as we are working without better buildings and equipment.

Seoul, Korea, June 17th, 1911.

My Dear Miss Nichols,

In response to your request for my opinion of the healthfulness or otherwise of the conditions under which the girls of your school are living I would say that I have been strongly impressed with the fact that so many of your advanced students have been suffering from tuberculosis, pulmonary and otherwise, quite a number of them having already succumbed. I have been struck with the remarkable similarity of the experience you are going through to what we had in our Girls' School some years ago when our girls were housed much as yours are now.

At that time we lost most of our best girls, those who had been with us longest and who were about ready for graduation, from tuberculosis.

We then erected a new dormitory of foreign style, capable of being well ventilated, and our death rate since then has been practically nil during a period of six years so that we have reason to be confident that the conditions of their housing had much to do with our former losses.

Korean houses can not be successfully ventilated and besides this the method of heating them is so costly that there is a strong incentive to put too many persons in a small room and thus add greatly to the danger.

I would strongly urge you to erect your new buildings as soon as possible because the rooms you now have have been long infected from the cases that have already occurred in them and it is exceedingly difficult to disinfect this style of building.

I would further say that it can not be considered safe for the missionary teachers to spend much time in those rooms not only because the rooms are already infected but also because

the air in them is impure for want of the free admission of fresh air and through the absence of sunshine, and a person's resisting power is greatly lessened by such condition.

We must remember that even though we give our students somewhat better accommodations than they had in their own homes we are submitting them to a greatly increased strain as compared with what they had before and they succumb more readily than they did before under even less favorable conditions, and as it does not pay from any standpoint to educate the girls only to have them become weakly or die just when they ought to become productive workers, it is really economical as well as fitting to provide conditions which will result in turning out women able to do God's work vigorously by reason of a well balanced development, spiritual, mental and physical.

Yours very sincerely,

(Signed) O. R. AVISON.

## III.—RECOMMENDATIONS.

1.—Inasmuch as the duties of the local boards to be established do not conflict with the duties of this Board as outlined last year and since the Educational Federation of Christian Missions in Korea is not yet in operation, we recommend that the duties of this Board remain for the present as stated last year.

2.—That the proposed constitution of the Educational Federation of Christian Missions in Korea be adopted and that Mr. J. L. Gerdine and Miss Lillian Nichols be selected as our representatives in the senate. The constitution follows :

### PREAMBLE.

The Committee on Educational Foundation representing the various Missions in Korea, believing that the proper development of our work will be very much aided by the federation and correlation of our now existing institutions,

recommend that the Missions organize a Christian Educational Federation and submit for their adoption or amendment, the following proposed Constitution.

ARTICLE I.

The name of the organization shall be the Educational Federation of Christian Missions in Korea.

ARTICLE II.—PURPOSE.

(1). To unify Christian Education as conducted by the various Christian Missions, into a single system, regulated from a single head, thereby obviating reduplication and waste, and to secure the most strategic and complete occupation of the field.

(2). To strengthen and develop this system and secure for it the highest educational efficiency.

(3). To secure through this system the best spiritual fruitage which Christian Education can contribute to the church of Christ in Korea.

(4). To co-operate with the Educational Department of the Government and to harmonize our educational system with the Government standard.

ARTICLE III.—MEMBERSHIP.

Any Mission of the Foreign Mission Board of an Evangelical Protestant denomination, working in Korea, conducting educational institutions, using the Bible as a text-book in them, and laboring to build up the church of our Lord and Savior Jesus Christ, may become a member of this Federation by signing, through its duly authorized officers, this constitution before July 1st, 1912, and thereafter any such mission, may upon its application, become a member by a majority vote of the already federated missions.

ARTICLE IV.—ORGANIZATION.

(1). The work of the Federation and the administration of its functions to the schools shall be conducted by a senate.

This Senate shall be constituted by one representative from each of the constituent missions, an additional representative for each mission having a Korean full church membership exceeding 5,000, and a further representative for each full 10,000 membership in addition to the first 10,000. All such representatives shall be duly appointed by their respective missions. This section shall not be construed to give increased representation to any church working through more than one organization in the field.

(2). Missions having secondary or higher educational work for girls or women may each appoint one woman as an associate member of the Senate in matters relating to the Federation's educational work for girls and women.

(3). The term of office in the Senate shall be for five years, one class composed approximately of one-fifth of the membership of the Senate to retire each year, and the retiring members to be eligible for re-appointment. Proxies and Substitutes for said representatives shall not be allowed but vacancies may be filled by due mission appointment.

(4). The Senate shall have a President, Vice-president, Secretary and Treasurer, to be elected by it from among its own members, and the terms of these officers shall be for three years. The duties shall be such as are ordinarily performed by such officers, with such restrictions and additional duties as from time to time may be determined by the Senate.

(5). The Senate may also organize for the efficient administration of its work such a system of committees and delegations as may seem good to it.

(6). A majority of the members of the Senate shall constitute a quorum.

## Article V.—POWERS OF THE SENATE.

The constituent missions delegate to the Senate the following powers and agree that all the educational institutions of their respective missions shall be submitted to the Senate in its exercise of these powers.

(1). The Senate shall have the authority to standardize the curriculums of educational systems of various grades and kinds; to classify the institutions under its charge according to this standardization and to declare if and when a given institution has attained to any given class.

(2). The Senate, by such regulations as it shall see fit to establish, shall have entire control of all final examinations for diplomas and degrees. This authority shall include the character of the tests, the setting of the examinations as to time and place, their superintendence, and the passing upon the results.

(3). All degrees and diplomas of graduation, to graduates of High Schools, Arts Colleges, Technical and Special Schools, shall be conferred by, and in the name of the Senate and at its discretion. Only such candidates as are recommended by the faculty of the institution whose course they have completed, shall be eligible for diplomas.

(4). The location and number of High Schools, Arts Colleges, Technical Schools and Special Schools which shall be founded on or maintained by any of the constituent missions, their correlation and the delimitation of their respective territory shall be determined by the Senate.

(5). The Senate shall seek to correlate with the federated system and bring within its supervision all such primary and other schools as are under the direction of the organized Korean Churches, also the Y.M.C.A. Schools or similar schools not under the control of the constituent missions.

(6). As it is not purpose of the Government nor of the constituent missions that schools of religion should come under the purview of the Department of Education such schools are not included in the provisions of this Constitution.

(7). If any mission shall feel aggrieved at the decision of the Senate concerning its institutions such missions may appeal to the Board of Arbitration composed of two arbitrators chosen by the Senate, two by the mission aggrieved and one by these

four arbitrators thus selected. The decision of this Board shall be final.

(8). The direct financial support, administration, and educational work of each institution shall be in the hands of its respective authorities. And the Senate may assist institutions in raising funds for their work; consider what amounts are needed and indorse the same to donors in the home land, and in what ways it can, assist the mission toward larger and better development. Funds so raised shall belong to the denomination for whose work they were secured, to be controlled or directed by the denominational or the institutional authorities.

(9). The Senate shall raise and hold funds for the current expenses of the Federation.

(10). That the educational work of the Federated Missions may be properly and proportionally developed throughout the country, and that the large and growing Christian Church of Korea may more rapidly attain to that strength which comes from faith founded on broad intelligence, the Senate shall seek to secure and shall be empowered to administer trust funds for the maintenance and development of the general Christian educational work in Korea under its care.

(11). That such funds may be secured the Senate shall take steps for the organization of a holding body for the funds in the home lands and for incorporation as may be necessary.

## Article VI.—AMENDMENTS.

This constitution may be amended by a majority vote of the constituent missions upon the initiative of either the Senate or one of the missions.

(1). That steps be taken by the Wonsan Station looking toward the union of the boys' middle school of our church and the boys' middle school of the Canadian Presbyterian Church.

(2). That the question of what use shall be made of the present Carolina Institute buildings be referred to the local board to be created for that institution.

(3). The following rules for the use of scholarship funds and the selection of scholarship students in the Anglo-Korean School are incorporated in this report by order of the Board of Education and are recommended to be followed as far as applicable in other schools:

RULES FOR THE USE OF SCHOLARSHIP FUNDS AND THE SELECTION OF SCHOLARSHIP STUDENTS IN THE ANGLO-KOREAN SCHOOL, SONGDO.

In formulating the following rules two considerations have been kept in mind: First, One of the distinctive aims of Christian education is to develop an integrity which scorns to receive something for nothing and the spirit of service which seeks to give to the world more than it seeks to get. To assist students unconditionally would tend to cultivate a spirit which is the very opposite. Second, On the other hand a young man cannot support himself entirely while in school without seriously interfering with his school work and thus lessening his future usefulness. It is believed that the use of scholarship funds according to the rules here outlined will, as far as funds available allow, enable the school to assist worthy boys and at the same time cultivate in them the spirit of integrity, self-reliance and service. It is desired and earnestly requested that individual missionaries and other persons who wish to help students in the Anglo-Korean School, give that help according to the rules here outlined:

USE OF FUNDS.

1. Scholarship funds shall be used to give needy and worthy Christian boys who are sufficiently advanced to enter the sixth year of the primary school an opportunity to earn their school expenses in whole or in part by working at the rate of five *sen* an hour.

2. In cases where it is necessary to help a student beyond the amount he is able to earn by hour labor, such help shall be rendered by giving him: either, A.—Books and tuition,

or B.—Board and tuition, or C.—Board, books and tuition. Provided that no student be given such help unless he earns at least one *yen* per month by hour labor during the time the school offers an opportunity to earn such an amount. However, the Committee on Scholarship may, at its discretion, permit the student to earn the required one *yen* at work other than that furnished by the school.

3. No money except what he earns shall be given to the student himself.

SELECTION OF STUDENTS.

1. A standing committee on scholarships, consisting of two members of the council and three Korean teachers, shall be appointed by the president. It shall be the duty of this committee to receive and consider applications for help from the scholarship fund and make recommendations to the teachers' meeting.

2. No student shall be employed at hour labor until he has been recommended by this committee.

3. Before the beginning of each school year the Council shall apportion the scholarship students of classes, A, B, and C between the stations of the mission.

The students apportioned to the Songdo Station shall be selected by the Committee on Scholarships from among the persons recommended by the preachers in charge of the circuits and stations in the territory worked from Songdo. The students apportioned to the other stations shall be selected as those stations shall direct, but the continuance or discontinuance of all students on scholarship funds shall be determined by the teachers' meeting after hearing the recommendation of the Committee on Scholarships.

## MARY HELM SCHOOL.

As we look upon our educational field in Korea, there are four facts which demand our immediate attention:—

(1). It is very difficult to procure efficient Korean teachers for any of our schools and especially for our girls' day schools. So great is this need that some of our country schools have been brought to the point of stopping their work. While both in the stations and in the country many of our day schools have been so inadequate as to scarcely deserve the name of church schools.

(2). While our boarding schools have numbers of girls who have been in training for years, many of whom will soon be well qualified as teachers and receive certificates from our various institutions, these young women will be able to teach only in the boarding schools and positions where they are sheltered and protected. Korean custom and our discretion at the present crisis forbid that these girls, unmarried, be placed in the country day schools.

(3). We acknowledge the value of the work done by the young widows sent out by the Mary Helm School which was established in 1907 by Mrs. Cram who felt at that time the great need of such a school. Although this school is one of our youngest institutions, it has been able to furnish a larger number of teachers and more satisfactory teachers for day schools than any other, and this not because of superior attainment, for the need of teachers was so great that these young women were sent out before completing the course, so that their success was not due to scholarship but to the prestige that their age and the fact that they had been married give them in the eyes of Koreans.

(4). It seems unwise to co-operate the work of this school with that of the boarding school for girls, because our experience, as well as that of other missions, proves that it is a great mistake to have in the same school as pupils married women and young girls.

Because of these facts we deem it wise to make efforts to place the Mary Helm Normal School for young married women and widows upon a firm foundation and therefore recommend:

That any building erected for the Mary Helm School be so situated as to the Joy Hardie Bible School that the dormitories can be under the same management, and there can be an interchange of class-room work.

Also, That the endorsement of this annual meeting be given to the request already sent to the Woman's Council asking for $1,800.00 (gold) for a building for the Mary Helm School.

## COUNTRY PRIMARY SCHOOLS.

No part of our educational work deserves more careful consideration than the primary schools. They form the foundation of our whole educational system. They have to do with the children of the church at the age at which as a rule they are either won or lost to the church.

We need to make some changes in the management of our country schools in order to conform them to new governmental regulations. For instance, in many places, the preacher in charge is ex-officio principal of all primary schools, in the charge. These new regulations require the principal of a school to live in the place where the school is located. Again many of our schools have not yet applied for government recognition. Such schools are in danger of being closed at any time by the police authorities as their existence is a violation of the requirement that all schools be registered.

The relation of the country primary schools to the station schools needs careful adjustment. The station schools by encouraging boys and girls of the country to come into the station schools before finishing the course of the primary school can easily discourage the development of the country schools. On the other hand there are many ways in which they can foster the country schools. One important way is by requiring scholarship students to teach for one year without salary in the country schools. This is being done in some places. In the case of unmarried girls this would be im-

practicable, and in the case of boys it seems better to require them to teach the year before graduating rather than the year after.

The primary schools are subjected to a closer competition than any other part of our work. Many public and non-Christian private schools have better buildings and equipment, pay higher salaries, charge no tuition, and furnish text-books free of charge. We cannot hope to compete with the government in matters involving the expenditure of money but our people are learning that the church schools have something that the money of the government cannot buy. Experience shows that the students who leave our church schools soon leave the church also. Our loyal Christians have for some years been willing to make great sacrifices for a large school. They are now learning to value and make sacrifice for the small inconspicuous school which, though small, is able to save their children to the church.

We recommend that a committee be appointed to draw up rules and regulations in English and in Chinese for the country primary schools and that after the approval of the government authorities has been secured, the rules and regulations be printed in a form suitable for use in making application for registration.

## SCHOOL WORK AT CHOON CHUN.

Mrs. Cobb having asked for an expression from the mission in regard to the expenditure of the money known as the Humbert-Wightman memorial fund, now being raised in the South Carolina Conference for school work in Choon Chun, the communication from Mrs. Cobb was referred to the Board of Education with the request that it makes recommendation to the mission in regard to the matter.

After carefully considering the field, the Board finds the need in Choon Chun to be as follows:

A ladies' home.

A girls' school of primary grade with a boarding department.

A system of girls' day schools throughout the district.

In view of the above stated needs, the Board makes the following recommendations:

First, That a portion of this money be used in building a ladies' home in Choon Chun. Second, That a portion be used in building in Choon Chun a building to be used for a girl's school, this building to be of good and sanitary, but inexpensive construction. Third, And a portion to be used in establishing a girls' day school system within the Choon Chun District. Fourth, That the order of construction of these buildings be determined by the Woman's Council on the recommendation of their missionaries in the Choon Cun Station.

Respectfully submitted,

C. N. WEEMS, President.

J. W. HITCH, Secretary.

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## LOCAL BOARDS.

Your Committee on the appointment of Local Boards for Institution begs leave to submit the following report:

I.—We recommend the appointment of Local Boards for all the Medical Work of our Mission according to the following plan:

1. A local medical board shall be composed of the Superintendent of the station, who shall be chairman, the physician in charge of the medical work, who shall be the secretary, with two other missionaries who shall be appointed in the same manner as the other standing committees are appointed.

2. This board shall meet at least once quarterly and at such other times as the chairman or secretary may deem necessary.

3. The duties of this board shall be to look into the affairs of the hospital and, if it is thought necessary, to make recommendations to the physician in charge regarding the medical work and also to report the condition of the medical work to the Board of Missions.

This board shall also have advisory powers in all matters relating to enlargement or extension of work and all estimates requesting appropriations and in the employment and discharge of helpers, saving that in this last case, for the maintenance of hospital discipline the physician in charge may discharge a helper without consulting the board.

4. In extreme cases, when the other three members in this advisory board shall disagree with the physician in charge of the medical work appeal may be made to a board of arbitration, two of whom shall be appointed by the physician in charge, two by the disagreeing members of the board, and these four shall select a fifth and the decision of this board shall be final.

II.—We recommend the establishment of local boards for all boarding schools and woman's Bible schools of our Mission. We recommend that these boards be composed of five members to be appointed annually in the same way as other standing committees; the Presiding Elder as chairman, the principal and one foreign teacher of the school whose affairs are under discussion, and two other members (preferably not engaged in school work) one of whom may be a Korean.

We recommend further, that the duties of these boards shall be:

1. The employing of teachers upon nomination of the principal and the discharging of teachers.

2. The suspension and expulsion of pupils—this right also to be exercised by the faculty.

3. Assisting in shaping the general policy of the school and dealing with any irregularities or emergencies that may arise.

4. Visiting of the school at least once in each term.

5. Passing upon estimates and requests that are to be sent to the Board of Missions.

We recommend that meetings of these boards be held quarterly and oftener when necessary.

III.—We further recommend that the Station Meeting of each station be required to appoint a board of city schools. Said board shall control all the work of all the city day schools according to plans adopted by the station meeting.

Respectfully submitted,

W. G. CRAM, Chairman.

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## NATIVE MINISTRY.

Your Committee on Native Ministry recommends that the Mission adopt the following plan:

(1). That the needs of a preacher and not his rank or office be the basis for fixing salaries.

(2). That it be plainly indicated with native preachers and churches that mission aid is only temporary.

(3). That we insist on the disciplinary regulation that the stewards of a circuit fix the amount the circuit can pay on salary. Provided they have no voice in the amount the mission shall pay.

(4). That the Presiding Elders at Annual Meeting shall decide how much mission aid shall be granted to each circuit.

(5). That circuits be required to support these preachers to the extent of their ability, and if it can to reduce the mission grant. But in no event is this grant to be exceeded unless an exceptional case arises in which case the Presiding Elder may represent the matter to the other Presiding Elders and with the approval of a majority an additional grant may be allowed. Provided there are funds in the treasury to meet same.

(6). That charges be classified as self-supporting charges, ¾, ½, ¼ self-supporting charges and missions. The purpose of this being both to teach the church the meaning and duty of self-support and to stimulate the churches to improvement.

(7). We recommend that churches be requested to entertain their regularly appointed pastors but not other helpers.

The above suggestions to apply only to helpers, appointed to circuits, and not to colporteurs or evangelists. It is desirable that our work be so organized that a discontinuation of all helpers other than helpers in charge of circuits would not interfere with regular organized work.

(8). We suggest the following classification of helpers. (1) District helper. (2) In charge of circuits. (3) In exceptional cases junior helpers. (4) Colporteurs or evangelists.

Helpers in charge of circuits to direct under the supervision of the missionary, the junior helpers, colporteurs or evangelists within his circuit.

(9). Since the moving expenses must eventually be the responsibility of the preachers. We recommend that beginning with next year the mission pay only two-thirds of the moving expenses of preachers, with a view to further reduction later.

Respectfully submitted,

M. B. STOKES.

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## MEDICAL WORK.

Your Medical Committee has more than once before this requested of this Annual Meeting a serious consideration of the need in our large medical institutions of at least two doctors and a trained nurse, but since the simple recording of resolutions to this effect upon the minutes of the Annual Meeting has so far accomplished very little, we desire to call your attention to the following considerations :—

That the medical workers on the field are in a very small minority and have to deal with problems and bear responsibilities which are generally recognised but not fully or adequately appreciated by non-medical members of the mission.

A comparative study of the different phases of our mission policy would seem to indicate in two practical ways a tendency on the side of our non-medical co-laborers to minimize the part played by medical work in the ingathering of a church for Christ from out of a heathen people.

(1). The amount of money given to the educational and evangelistic phases of the work (which two may be considered as one because of their closely related nature) far exceeds that put into the medical phase of the work.

(2). The number of workers, evangelistic and educational, is far greater as compared with the number of medical workers. It is a significant fact that while during the recent Edinborough Conference the evangelistic and educational phases of mission work were given full prominence and representation, the body of medical workers present found a place of utterance only in a side meeting not officially arranged. It is possible that this tendency to minimize the vital importance of the medical work is due to the fact that the medical workers themselves have failed to lay upon their own phase of missionary work the emphasis which it deserves, but as there is in the church a false tendency to divide the duties of life into secular and religious, for which division there is no scriptural warrant, so also there is a tendency in the church to regard the medical work as the more secular and therefore the less important phase of missionary effort. We hold, however, that this latter conclusion is, with the former, equally false.

While in the present day of missions, this conception has gained such a strong hold upon the church that even medical missionaries themselves are affected by it to such an extent that we find numerous examples of giving up entirely the medical phase of their calling to enter wholly into the distinctly

evangelistic branch of work, it was far otherwise with our Lord and His disciples in the early days of missions. Sir Donald McAllister from the chair in the recent Edinborough Conference said, "Our Lord was the first medical missionary, and He was a medical missionary from the first. His method became His followers' mandate, and it is ours to-day." In Matt. 11:4–6, we find our Lord answering John the Baptist's question by basing His claim to Messiahship upon the object lesson His miracles of healing presented to the people, equally with the fact that the poor had the Gospel preached to them and indeed His healing work received first mention: Also that in His commissions to His disciples as He sent them forth to proclaim Him in practically every instance he especially emphasised the healing aspect of their mission. Thus it seems that our Lord Himself must have foreseen, and by His numerous injunctions sought to avert, a tendency in His Church to minimize the importance of direct ministry to the bodily needs of men which is a vital part of the work He came to do Who is the promised Redeemer of the body as well as Saviour of the souls of men.

Therefore when we gave ourselves to become the Lord's medical missionaries we felt that we were not taking a secondary place but that we stood on equal grounds as to efficiency in proclaiming the Gospel with the evangelistic and educational workers, and that as good works are the proof of a living faith in the individual Christian, so healing the body is the most practical way to express the real existence of the love we proclaim in our preaching.

Medical work is the object lesson of missionary effort and therefore is as one of the two legs upon which the church, which is the body of Christ, shall stand in a heathen land.

We therefore desire again to recommend to the Annual Meeting that the medical representation now on the field is not sufficient to meet such an emergency as occurred at Choon Chun during the past year when one of our physicians had to

leave his work on account of sickness or to supply an important station when time for a much needed furlough comes due. This representation is not only not sufficient to meet such emergencies but it does not meet the daily needs—for instance —a patient and his friends have been notified that a serious internal operation must be done to save life and a time appointed for the work. The surgeon, bearing the burden of the patient's life upon the decision of his single judgment, plans to spend an hour or so with his books seeking to refresh his mind and quiet his nerves for this important task; but no sooner seated at his desk in the quiet of his study when here comes first one and then another with problems of hospital administration which often cannot be put off, when before he knows it time to operate arrives and then has been no leisure to read or quietly think over the case. Sometimes it even proves necessary to postpone the operation which is often very detrimental to a weak patient who has nerved himself for the ordeal. Possibly the patient is upon the table in the midst of operation when suddenly a condition perhaps not entirely foreseen presents itself for solution. The surgeon has to meet this and decide on the spot what is the best thing to do to obtain the greatest benefit for his patient, or it may be, the issue at stake is life itself and all the responsibility which he alone must bear rests upon his single powers of discernment, memory, and judgment.

How a surgeon longs for a comrade who can advice in such a situation can only be understood by imagining how one of our missionaries would feel if a husband, wife or child, were the patient in question. Even then this can only be fully appreciated by one who has actually faced such an experience.

If anything goes wrong in such a case the surgeon is open to the thought that perhaps the deplorable outcome of his effort was due to some fault in himself and could have been avoided by timely consultation. This with the call upon his sympathy at the sight of the suffering of relatives and friends often causes

him to suffer almost as keenly as they. A frequent occurrence of this state of things might well be sufficient to shake the stoutest heart and break the strongest nerves.

To meet such demands upon his strength the physician frequently draws upon his reserve nervous powers and often wishes he was situated like his evangelistic and educational brethren who have such splendid facilities for mutual counsel and aid.

Our Bishop has pointed out to us in his remarks on the parable of the ten virgins the folly of failure to conserve these vital forces, and the harm that accrue to our mission work by a doctor's break down has been well illustrated during the past year.

We have emphasised the surgical aspect of the medical work in this report because we feel that upon this part of our work, especially, depends the reputation of the Christian hospital among the people and its power to attract to itself increasing numbers of patients thereby greatly widening its sphere of influence as an evangelistic agency.

We believe that there is an immediate demand for the addition of two doctors and two trained nurses to the medical force now on the field, and that this is not excessive.

Also we believe that as a future policy for the future when the growth of the medical work in the Choon Chun Station shall demand it, a third doctor to co-operate with the physician stationed there should be appointed.

Also that if it is desired to make the medical occupation of our territory ideal another doctor shall be appointed who shall supply medical itineration to our whole territory, thus reaching the poorest of our people who cannot afford to travel to our station hospitals, to send to our station hospitals those who can and should be treated in the large institutions, to supply furlough absences, and to take part in the co-operative medical educational work.

Whereas the conditions that confront us call for the immediate manning of our medical work with two more doctors

and two trained nurses, we your Medical Committee desire a very definite expression of this body as to what policy having been adopted shall secure the co-operation and active support of the Mission.

(Signed) J. B. Ross, M.D.
W. T. Reid, M.D.
Gilberta Harris.

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## SUPPLEMENTARY REPORT OF MEDICAL COMMITTEE.

Whereas we have in our dispensaries and hospitals helpers young men, who accept such positions, not primarily as a means of livelihood but as looking forward to a medical education which shall fit them to take a place of good professional standing under the Japanese government, and—

Whereas it is frequently the case that those best qualified to receive such training are too poor financially to meet the expense involved, and—

Whereas we think it would be a great incentive to more zealous and faithful service as helpers in these institutions if we could set before those who prove themselves worthy the promise of financial aid which shall enable them to reach the goal of their ambition in becoming qualified medical practitioners,—

Be it, therefore, resolved that this Annual Meeting believes it good policy to request from the Board of Missions special medical scholarships not exceeding $60 per year for a single man or $75 per year for a married man: that these scholarships shall be in the hands of the physician in charge of the institution backing the student and that he shall direct their use with the advice of the local medical board.

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## SUNDAY SCHOOL WORK.

In view of the untrained condition of the congregations in the country, and the large proportion of Koreans who cannot read, it is unreasonable to expect Sunday school work which is based almost entirely upon a personal study of the Scriptures to be in a very advanced stage of its development, so the recommendations here made will be to meet the present urgent needs. However the Church is advancing. Year by year the congregations become more educated, and it is evident that the time is ripe for emphasizing the systematic study of the Bible, adapting the Sunday school methods found successful in the United States and Great Britain to suit the needs of Korea. During the year notable progress has been made in this line. The International Sunday School Lesson Quarterly is now used in almost all of our churches throughout the country.

There is one native in training for special Sunday school work. During this year, teacher's meeting have been held in all the stations under the leadership of missionaries or competent Koreans.

A new departure has been made in Songdo in the way of a Sunday School Association organized by T. H. Yun, who is its President. This association which is composed of all the Sunday schools of the city, meets once a month to hear reports and consider the work in general.

A children's Sunday school which is held every Sunday afternoon at three o'clock for children from six to fifteen has been organized and has 208 members on roll. It is graded according to age, there being one class for each year in both boy's and girl's classes, making eighteen in all. These are taught by the advanced pupils of Holston Institute and Anglo-Korean School.

The purpose of the school is: (1) To give the children employment on Sunday afternoon that will keep them from questionable amusements. (2) To teach them God's Word.

(3) To train them in active evangelistic work at the time of life when it will mean most to them and make them worth most to the world. (4) To furnish an evangelistic agency through which the heathen children of Songdo may be reached. (5) To give the advanced students in our schools, practical training in the great work of the Kingdom.

In all the morning Sunday schools decided advancement has been made.

We rejoice in the announcement that lesson papers for graded lessons will be published soon and heartily recommend their use in each station.

Since separation of classes by curtains during recitation hours has been found successful in some of the churches, we recommend that this method be adopted throughout the Mission as far as practicable.

We appreciate the visit of Dr. Brown to Seoul and Songdo, and the helpful meetings he conducted in these cities. We also desire to express our appreciation of his offer, in the name of the World's Sunday School Association, to give special facilities for C. T. Collyer to study Sunday school work and methods when he visits America in 1912.

We recommend that the Mission endorse the plans of the Korean Sunday School Association and nominate as our members of the Executive Committee C. H. Deal and Sin Kong Suk.

We recommend that a teacher's institute be held in each of the stations once a year, and each Sunday school Superintendent and as many delegates as possible from each church or group be urged to attend these institutes.

We further recommend that the Mission Superintendents name a person to make a special study of Sunday school work in Korea and assist the missionaries in these institutes.

(Signed) C. T. COLLYER.
C. H. DEAL.
IDA HANKINS.
C. U. JACKSON.
BERTHA A. SMITH.

## BIBLE SCHOOLS FOR WOMEN.

We the Committee recommend :

I.—That the length of Annual Term of each Bible School be referred to the Local Board for said Institution.

II.—That only one change in course of study for our Bible Schools be made—Outlines of Church History be substituted for Church History—with Cable's new history as standard.

III.—That the course of study for the women of our Church be :

1st year :—감리회문답.
Mark.
James.
2nd year :—John.
Genesis.
3rd year :—Hebrews.
Exodus.

General Rules :—These to be explained by missionary and not required to be memorized.

IV.—Whereas we have the three classes of Bible Women : First—Trial Bible Women ; Second—Those regularly employed and living either in their own homes or in Bible School but working in the city ; Third—Regularly employed Bible Women whose work is in the country—we recommend that should the trial Bible women be sent out for country work during vacation she receive a salary of 6 *yen* per month.

That regularly employed Bible women receive 7 and 8 *yen* according to their efficiency. And that Bible women itinerating in the country be given an additional 2 *yen* per month to meet their increased expenses.

That for the months the regular Bible women are studying and boarding in the Bible School they continue to receive their salary and therefrom pay 3 *yen* per month for board and bear their own expenses.

V.—That the co-operation of our Seoul Women's Work and the Methodist Episcopal Church, North, Bible School for Women be left to the discretion of the Seoul Station.

VI.—That instead of the name Woman's Bible Schools, the name Bible Schools for Women be used in connection with the Joy Hardie Bible School for Women and the Alice Cobb Bible School for Women.

(Signed) MARY KNOWLES ROSS.
REUBIE LILLY HITCH.
ARRENA CARROL COLLYER.
KATE COOPER.
MATTIE MARIAN IVEY.
HORTENSE TINSLEY.
W. G. CRAM.
A. W. WASSON.
MARY FRANCES JOHNSTONE.

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## LANGUAGE STUDY.

Your Committee report the following as having passed the required examination during the past year.

Course of the 1st year:

Miss Alice Dean Noyes, Miss Bertha Smith, Miss Elsie Lowe, Miss Gilberta Harris, C. H. Deal, Mrs. C. H. Deal, and L. C. Brannan.

Course of the 2nd year:

Miss Laura Edwards, Miss Hallie Buie, Mrs. J. Arthur Thompson, and C. N. Weems.

Optional Course of 4th year:

Miss Kate Cooper.

We recommend the continuance of the present course of study.

We also recommend that the new missionaries, when

practical, take advantage of the opportunity to be offered in Seoul for special language study during the coming year.

Respectfully submitted,

J. L. GERDINE.

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## STATE OF THE CHURCH.

We the Committee on the State of the Church beg to report as follows:

That we are grateful to our loving heavenly Father for numberless blessings, both temporal and spiritual, for Koreans and missionaries, during the past year.

The recommendation last year was: "In the work of the coming year stress and emphasis should be upon intensive rather than extensive work." The reports of the year's work show that this has been kept in mind. All over the country Bible classes have been well attended and the Word has been eagerly and prayerfully studied. The interest in Bible study among the women has been especially encouraging. In the reports of the native helpers special mention was frequently made of the fact that many had received a "new heart," showing that they had been emphasizing not merely the importance of deciding to believe but the necessity of new birth.

Gratifying progress has been made in raising money for ministerial support.

In the country the Christians are anxious to have Christian schools for their children and are willing to support them but there is great difficulty in finding teachers.

The condition of the women in the country is most pitiable. One lady said, "It is remarkable how much a lady can help them by going to them." Again as last year, we suggest that the Church's greatest need is lady workers set apart to do only evangelistic work in the country.

Owing to the fact that there has been such a large ingathering of members in proportion to the number of missionaries here to instruct and lead them, and to various other causes, we feel that the church in Korea is approaching a crisis that calls for constant and earnest prayer that the missionaries and the native Christians be bound closely together in brotherly love and present a united front against the forces of evil that are confronting us.

(Signed) E. L. PEERMAN.
J. W. HITCH.
KATE COOPER.
CORDELIA ERWIN.
BERTHA TUCKER.
MYRTLE BARKER.

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## RESOLUTION.

Within a few years our Mission has grown from one district with one superintendent to seven districts with seven superintendents. According to the law of our church each superintendent has authority in matters pertaining to his own district only, and there are important matters concerning the inter-relations of the districts and the mission as a whole with which in the absence of the Bishop no one on the field has the authority to deal.

We therefore recommend that the district superintendents elect one of their number to be dean of the superintendents and that pending the approval of the Bishop in charge he be charged with the duty and recognized as having the authority to make adjustments and fill vacancies caused by the disability or removal of workers.

We further recommend that when the Mission Board asks for estimate for the ensuing year, each station estimate its own needs and select one representative to meet with repre-

sentatives from the other stations and that these representatives meet and after considering all the estimates submitted to them, prepare a statement of the needs of the whole field in their relative importance or urgency and send a copy of this statement to the Bishop in charge and to the Mission Board.

Respectfully submitted,

(Signed) ALFRED W. WASSON.

# STATISTICS.

| ITEMS. | Seoul District. | Chi Kyung Teh District. | Songdo District. | Songdo East District. | Choon Chun District | Wonsan East District. | Wonsan West District. | Total. | Last Year. | In-crease. | De-crease. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Missionaries* | 1 | 1 | †6 | 1 | 2 | 3 | 1 | 15 | 14 | 1 | |
| Wives of Missionaries* | 1 | 1 | 54 | 1 | 1 | 3 | 1 | 13 | 11 | 2 | |
| W. F. M. S., Missionaries* | 2 | — | 3 | — | 2 | 2 | — | 9 | 14 | | 5 |
| Ordained Preachers, native | — | — | — | — | — | | | | — | | |
| Local Preachers | 1 | 1 | 3 | 2 | 1 | 1 | | 9 | 7 | 2 | |
| Exhorters | 11 | 4 | 13 | 4 | 3 | 8 | 9 | 55 | 42 | 13 | |
| Native Helpers | 5 | 2 | 5 | 6 | 9 | 9 | 3 | 39 | 37 | 2 | |
| Colporteurs | 4 | 3 | 8 | 4 | 3 | 5 | 4 | 31 | 34 | | 3 |
| Bible Women | 27 | 4 | 16 | 5 | 7 | 15 | 7 | 81 | 57 | 24 | |
| Class Leaders | 28 | 26 | 98 | 58 | 26 | 29 | 47 | 312 | 287 | 25 | |
| Members, foreign | 4 | — | 10 | — | 5 | 4 | 1 | 24 | 11 | 13 | |
| Members, native | 938 | 542 | 2,016 | 1,425 | 508 | 894 | 620 | 6,943 | 6,017 | 926 | |
| Probationers | 296 | 199 | 387 | 483 | 253 | 408 | 82 | 2,108 | 3,792 | | 1,684 |
| Adherents | | | | | | | | | | | |
| Baptized, adults | 168 | 104 | 290 | 195 | 109 | 283 | 162 | 1,311 | 1,582 | | 271 |
| Baptized, infants | 32 | 35 | 67 | 84 | 17 | 32 | 42 | 309 | 348 | | 38 |
| Received by vows or otherwise | 1 | — | 24 | 2 | — | 1 | 100 | 128 | 20 | 108 | |
| Received by letter | 9 | 8 | 13 | 5 | 6 | 45 | 67 | 153 | 71 | 82 | |
| Dismissed by letter or otherwise | 1 | 64 | 154 | 3 | 8 | 13 | 306 | 549 | 138 | 211 | |
| Expulsions | 12 | 10 | 8 | 2 | 4 | 5 | 1 | 32 | 21 | 11 | |
| Deaths | 7 | 5 | 37 | 11 | 7 | 7 | 11 | 85 | 71 | 14 | |
| No. of Societies | 19 | 34 | 68 | 55 | 36 | 39 | 44 | 295 | 306 | | 11 |
| „ of Church Buildings | 14 | 25 | 49 | 42 | 13 | 24 | 18 | 185 | 180 | 5 | |
| „ of Parsonages, native | 7 | 4 | 7 | 6 | 5 | 6 | 4 | 40 | 27 | 13 | |
| „ of Primary Schools | 2 | 7 | 15 | 4 | 2 | 7 | 4 | 41 | 46 | | 5 |
| „ of Primary School Pupils | 78 | 118 | 228 | 60 | 56 | 427 | 39 | 1,006 | 1,176 | | 170 |
| „ of Primary School Teachers | 6 | 8 | 17 | 4 | 4 | 17 | 4 | 60 | 60 | — | — |
| „ of Primary School Houses | 2 | 9 | 7 | 3 | 1 | 3 | 1 | 24 | 15 | 9 | |
| „ of Sunday Schools | 19 | 21 | 49 | 29 | 11 | 19 | 12 | 160 | 150 | 10 | |
| „ of S. S. Pupils | 858 | 650 | 2,716 | 1,730 | 238 | 1,443 | 610 | 8,245 | 6,989 | 1,256 | |
| „ of S. S. Teachers | 84 | 29 | 178 | 88 | 31 | 56 | 61 | 527 | 468 | 59 | |
| „ of Epworth Leagues | — | — | — | — | — | 1 | 1 | 2 | 2 | — | — |
| „ of Preachers entirely supported | 1 | — | 1 | — | — | 1 | — | 3 | 5 | | 2 |
| „ of Theological Students | 9 | 3 | 5 | 10 | 5 | 7 | 3 | 42 | 34 | 8 | |
| Contributions for Preacher's Salaries | 328.67 | 295.94 | 543.76 | 275.81 | 117.06 | 241.89 | 218.05 | 1,931.18 | 1,559.94 | 371.24 | |
| „ „ Education | 171.36 | 640.00 | 794.16 | 161.14 | — | 258.88 | | 2,025.54 | 2,483.84 | | 458.30 |
| „ „ Church Building | 198.15 | — | 529.02 | 240.00 | — | 296.18 | 196.00 | 1,459.35 | 3,781.23 | | 2,321.88 |
| „ „ Missions | — | — | — | .70 | — | — | 10.03 | 10.73 | 169.61 | | 158.88 |
| „ „ Other Purposes | 543.90 | 359.11 | 521.81 | 765.98 | 236.89 | 498.60 | 285.64 | 3,211.93 | 3,855.30 | | 643.31 |
| Total Contributions for all purposes | 1,242.08 | 1,295.05 | 2,388.75 | 1,443.63 | 353.95 | 1,295.55 | 709.72 | 8,658.73 | 11,849.92 | | 3,211.19 |
| Value of Church Buildings | 24,000.00 | — | 11,590.00 | 2,600.00 | — | 7,244.00 | 1,550.00 | 46,984.00 | 46,426.00 | 558.00 | |
| „ of Parsonages, native | 770.00 | 430.00 | 720.00 | 578.00 | 505.00 | 365.00 | 272.00 | 3,640.00 | 2,953.00 | 687.00 | |
| „ of Mission Property within circuit. | 30,000.00 | — | 55,000.00 | — | 19,000.00 | 50,000.00 | 4,116.00 | 158,116.00 | 148,390.00 | 9,726.00 | |
| „ of Native School Buildings | 600.00 | — | 500.00 | 280.00 | — | 2,400.00 | — | 3,780.00 | 3,380.00 | 400.00 | |

* Includes neither those who are in U.S.A. nor those that arrived just in time for the Annual Meeting. † Includes 1 single lady in the employ of Parent Board.

# MEDICAL STATISTICS.

| | Songdo. | Wonsan. | Choon Chun.* |
|---|---|---|---|
| New Patients—Men ... ... ... | 1,291 | — | — |
| ,, ,, Women & Children | 1,170 | — | — |
| ,, ,, Total ... ... ... | 2,461 | 4,570 | — |
| Repeats ... ... ... ... ... ... | 1,766 | 2,553 | — |
| Total Treatments ... ... ... ... | 4,227 | 7,123 | — |
| Visitors ... ... ... ... ... ... | 2,364 | — | — |
| In-Patients ... ... ... ... ... | 274 | — | — |
| Major Operations... ... ... ... | 56 | — | — |
| Minor Operations... ... ... ... | 75 | — | — |
| Treatments of Missionaries ... ... | 148 | — | — |
| Out Calls to Koreans ... ... ... | 30 | — | — |
| Money Receipts ... ... ... ... | — | — | — |
| From Patients ... ... ... ... | 1,950.00 | 2,054.28 | — |
| ,, Board of Missions ... ... | 1,500.00 | 1,000.00 | — |
| Special Gifts ... ... ... ... ... | 340.00 | — | — |
| Building Fund ... ... ... ... | — | — | — |
| Total Money Receipts ... ... ... | 8,154.37 | 3,054.28 | — |
| ,, Expenditures ... ... ... | 8,224.04 | 1,937.14 | — |

* Choon Chun was without a doctor.

# Korea Mission

## Methodist Episcopal Church, South

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# Minutes 1912

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## Sixteenth Annual Meeting

Songdo, Sept. 5-12, 1912.

# Korea Mission

## Methodist Episcopal Church, South

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# Minutes 1912

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## Sixteenth Annual Meeting

Songdo, Sept. 5-12, 1912

Bishop W. B. MURRAH, President

J. W. HITCH, Secretary

# MISSION ROLL.

| NAME. | DATE OF APPOINTMENT. | ADDRESS. |
|---|---|---|
| C. T. Collyer... ... ... ... | 1896 ... | Songdo, Korea. |
| Mrs. J. P. Campbell ... ... | 1897 ... | Seoul, ,, |
| R. A. Hardie... ... ... ... | 1898 ... | ,, ,, |
| J. R. Moose ... ... ... ... | 1899 ... | Songdo, ,, |
| J. B. Ross, M.D. ... ... ... | 1901 ... | Wonsan, ,, |
| C. G. Hounshell ... ... ... | 1901 ... | New York, N.Y. |
| Miss Ellasue Wagner ... ... | 1901 ... | Songdo, Korea. |
| W. G. Cram ... ... ... ... | 1902 ... | ,, ,, |
| J. L. Gerdine... ... ... ... | 1902 ... | Seoul, ,, |
| A. W. Wasson ... ... ... | 1905 ... | Fayetteville, Arks. |
| Miss Cordelia Erwin ... ... | 1905 ... | Songdo, Korea. |
| Miss Mattie Ivey... ... ... | 1905 ... | Seoul, ,, |
| T. H. Yun ... ... ... ... | 1906 ... | Songdo, ,, |
| Miss Lillian Nichols ... ... | 1906 ... | Jesup, Ga. |
| Miss Mary D. Myers ... ... | 1906 ... | Seoul, Korea. |
| E. L. Peerman ... ... ... | 1907 ... | Wonsan, Korea. |
| M. B. Stokes... ... ... ... | 1907 ... | ,, ,, |
| W. W. Hitch ... ... ... ... | 1907 ... | Choon Chun, Korea. |
| Arthur Thompson ... ... | 1907 ... | Songdo, Korea. |
| W. T. Reid, M.D. ... ... ... | 1907 ... | ,, ,, |
| F. K. Gamble ... ... ... | 1908 ... | ,, ,, |
| Miss Mary F. Johnstone ... | 1908 ... | ,, ,, |
| Miss S. Kate Cooper ... ... | 1908 ... | Wonsan, ,, |
| C. N. Weems... ... ... ... | 1909 ... | Songdo, ,, |
| Miss Hallie Buie ... ... ... | 1909 ... | Wonsan, ,, |
| Miss Laura Edwards ... ... | 1909 ... | Choon Chun, Korea. |
| D. Frank Higgins... ... ... | 1910 ... | Songdo, Korea. |
| Miss Alice Dean Noyes ... | 1910 ... | Wonsan, ,, |
| Miss Bertha Smith ... ... | 1910 ... | Seoul, ,, |
| Miss Gilberta Harris ... ... | 1910 ... | Songdo, ,, |
| L. C. Brannan ... ... ... | 1910 ... | Choon Chun, Korea. |
| C. H. Deal ... ... ... ... | 1910 ... | Songdo, Korea. |
| Miss Hortense Tinsley ... | 1911 ... | ,, ,, |
| Miss Lillie M. Reed ... ... | 1911 ... | ,, ,, |
| Miss Carrie U. Jackson ... | 1911 ... | Choon Chun, Korea. |
| Miss Myrtle Barker ... ... | 1911 ... | Wonsan, Korea. |
| Miss Ida Hankins... ... ... | 1911 ... | Seoul, ,, |
| Miss Bertha Tucker ... ... | 1911 ... | Wonsan, ,, |
| N. H. Bowman, M.D. ... ... | 1911 ... | Choon Chun, Korea. |
| Miss Bessie Oliver ... ... | 1912 ... | ,, ,, ,, |
| Miss Laura Summers ... ... | 1912 ... | Songdo, Korea. |
| Miss Mae Owings ... ... | 1912 ... | Seoul, ,, |
| Miss Carrie F. Minor ... ... | 1912 ... | Wonsan, ,, |
| V. R. Turner... ... ... ... | 1912 ... | ,, ,, |

# MINUTES.

## FIRST SESSION.

The Sixteenth Annual Meeting of the Korea Mission of the Methodist Episcopal Church, South, was called to order by Bishop W. B. Murrah at 9.00 A.M., Sept. 5th, 1912, in Ivey Hospital Ward, Songdo, Korea.

After devotional services and the administration of the sacrament of the Lord's Supper by Bishop Murrah, the Secretary of the last Annual Meeting called the **Roll** and the following answered to their names; Mrs. J. P. Campbell, J. R. Moose, Mrs. Moose, Dr. J. B. Ross, Mrs. Ross, Miss Wagner, W. G. Cram, Mrs. Cram, J. L. Gerdine, Mrs. Gerdine, Miss Erwin, M. B. Stokes, Mrs. Stokes, J. W. Hitch, Mrs. Hitch, J. A. Thompson, Mrs. Thompson, Dr. W. T. Reid, Mrs. Reid, Miss Johnstone, C. N. Weems, Miss Edwards, Mrs. Higgins, Miss Smith, Miss Harris, L. C. Brannan, C. H. Deal, Miss Tinsley, Miss Reed, Miss Jackson, Miss Barker, Miss Hankins, Miss Tucker, Dr. N. H. Bowman, and Mrs. Bowman.

J. W. Hitch was elected **Secretary.**

In regard to the **Hour of Meeting,** it was decided to convene at 9.00 A.M. and adjourn at 11.30 for the Devotional Hour, and the afternoon sessions to begin at 2.30 and these afternoon meetings be so arranged as to allow the Native Brethren to take part.

Upon the nomination of the Superintendents the following **Committees** were named:

**Public Worship:**—J. R. Moose, C. N. Weems, W. T. Reid.

**Native Ministry**:—M. B. Stokes, J. L. Gerdine, J. W. Hitch, J. R. Moose, W. G. Cram, E. L. Peerman.

**State of the Church**:—J. R. Moose, J. L. Gerdine, J. W. Hitch, M. B. Stokes, Miss Cooper, Miss Erwin, Miss Edwards, Miss Tucker.

**Womans Bible Schools**:—Mrs. J. B. Ross, Mrs. J. W. Hitch, Miss Cooper, W. G. Cram, Miss Johnstone, Miss Erwin, Mrs. J. P. Campbell, E. L. Peerman.

**Sunday School Work**:—J. B. Ross, C. H. Deal, Miss Noyes, Miss Smith, L. C. Brannan, Miss Barker, Miss Reed.

**Medical Work**:—J. B. Ross, W. T. Reid, N. H. Bowman, Miss Harris.

A communication from Miss Ivey was turned over to J. L. Gerdine, by Bishop Murrah, with the request that he read it at the proper time for the meeting to receive a report of Miss Ivey's work.

A communication from **Mr. Beck,** of the American Bible Society, was read and referred to the Bible Committee.

At this point Bishop Murrah introduced **Dr. W. W. Pinson, General Secretary of the Board of Missions,** and extended to him the privileges of the floor at all times while the Aunual Meeting was in session.

The presence of Mrs. Pinson, Miss Gaines, Mrs. Campbell, Dr. and Mrs. Bowman, Miss Reed, Mrs. McCutcheon, Mrs. Higgins, and Mrs. Hobbs was noted, and at the request of Bishop Murrah, they came forward and were presented to the Conference.

**Reports of Missionaries** were called for and J. R. Moose reported for the Songdo East and the Songdo Districts. (See Supplement).

**Report of the Board of Missions** was officially presented to the Conference by Dr. Pinson.

Letter from the Board of Missions in answer to the communication of this Mission in regard to the **Educational**

**Foundation** was referred without reading to the Educational Board.

Letter in regard to the **General Council of Missions** was referred to the Steering Committee to be brought before the Mission Meeting at a later session.

Motion made and carried that the afternoon session be given to a meeting with the **Native Brethren** and Brother Cram be named the official interpreter.

After singing a hymn the meeting adjourned with the benediction by Bishop Murrah.

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SECOND SESSION.

The second session was opened at 9.00. A.M., Sept. 6th, by singing two stanzas of "Come Thou Fount of Every Blessing," after which Bishop Murrah read a scripture lesson from the 5th of Matthew, hymn 208 was sung, and M. B. Stokes led in prayer.

Minutes of the last meeting read and approved.

The minutes of the previous afternoon session were read as information.

The presence of **Mr. Miller,** of the British and Foreign Bible Society, was noted; and he, with Mr. Higgins, was introduced to the Conference by Bishop Murrah.

**Reports of the Missionaries** were called for and J. L. Gerdine reported for the Seoul District. Under this head it was decided to hear the reports of the **Native Brethren** working within the bounds of this District. Chung, Moksa, Choon Soo; Han, Chun Do Sa, In Soo; and Sin, Chun Do Sa, Kong Sook reported their work.

W. G. Cram reported for the Chi Kyung Teh District. Kim, Moksa, Hung Soon; Yi, Chun Do Sa, Wha Choon also reported their work.

Resolution in regard to a **Language School for Korea** was offered by M. B. Stokes, on motion this resolution was referred to the Committee on Language Study.

At this time **Mr. Miller,** of the British and Foreign Bible Society, was extended the priviledge of the floor. Mr. Miller in a few appropriate remarks addressed the meeting.

On motion it was decided to request the **Steering Committee** of last year to act at this Annual Meeting.

After announcements, the hour set apart for Devotional exercises having arrived, the meeting adjourned to hear a sermon preached by Bishop Murrah.

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## THIRD SESSION.

The third session was opened at 9.00 A.M., Sept. 7th, 1912.

Hymn number 1, was sung, Bishop Murrah read a scripture lesson from the 7th of Matthew, and L. C. Brannan led in prayer.

The minutes of the previous session were read and approved.

The presence of **Mr. and Mrs. Robb** of the Canadian Presbyterian Mission was noted, and Bishop Murrah introduced them to the Mission.

J. W. Hitch reported for the Choon Chun District. Hong, Chun Do Sa, Chong Sook and L. C. Brannan reported their work.

A resolution in regard to **Country Day Schools** signed by W. G. Cram and E. L. Peerman, was introduced and read. There being no objection this resolution was referred to the Board of Education.

Rev. Mr. Robb was extended the priviledges of the floor and addressed the meeting.

M. B. Stokes reported for the Wonsan East District.

E. L. Peerman reported for the Wonsan West District.

At this point announcements were made and the meeting adjourned for the Devotional Hour.

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## CALLED MEETING.

**A Called Meeting** was held at 3.00 o'clock P.M., Sept. 7th, 1912, with Bishop Murrah presiding.

The meeting was opened by singing "Saviour more than life to me." Dr. W. M. Baird, of Pyeng Yang, Korea, was introduced by Bishop Murrah, and in response to an invitation to do so, addressed the meeting in behalf of higher educational work for the Koreans. During the course of his address he extended to our Mission a most cordial invitation to join with the Presbyterian and Methodist Episcopal Church Missions in their **College work** in Pyeng Yang.

The doxology was sung and the meeting closed with the benediction pronounced by Dr. Baird.

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## FOURTH SESSION.

The fourth session opened Monday morning Sept. 9th, 1912. Four stanzas of Hymn number 10 were sung, Bishop Murrah read the morning lesson from the 3rd of Acts and C. H. Deal led in prayer.

D. Frank Higgins by reason of membership on the audit committee for the Songdo Station, was disqualified to audit his own books. Motion made and carried that C. N. Weems be appointed to act with Miss Johnstone and audit Mr. Higgins' books.

Upon the **Call for Reports,** C. N. Weems reported for the Poong Duk Circuit.

The reports of Pak, Chun Do Sa, Yeh Sam covering his work on the Young Poong and Ko Me Tan Circuits, and Pak, Chun Do Sa, Hak Myung, reporting his work in the Choong Ni Church, were read.

The report of Yu, Chun Do Sa, Si Kook covering his work on the Ko Sung Circuit was read. Chung, Chun Do Sa, Chai Duk reported his work on the Tong Chun Circuit.

J, Chun Do Sa, Wha Young reported his work at North Ward Church.

Choi, Chun Do Sa, Tai Gon read a report covering his work in the South Ward Church. Kim, Chun Do Sa, Young Hak reported his work on the Chang Dan Circuit.

Reports of **medical missionaries** were called for and Dr. W. T. Reid read a report of the Songdo medical work.

Dr. N. H. Bowman reported for the Choon Chun medical work.

Dr. J. B. Ross reported for the medical work of the Wonsan Station.

Miss Gilberta Harris reported her work in Ivey Hospital, Songdo, Korea.

The following resolution was offered: Wherefore be it resolved that we instruct our secretary to publish *1,000 Copies* of the minutes. Further be it resolved that the **Presiding Elder** of each District furnish the Secretary a succinct report of the work carried on with in his District for publication in the minutes, and that this report be furnished before the close of this Annual Meeting (signed) W. G. Gram, L. G. Brannan.

On motion the latter section of the resolution was so **amended** as to read: and that this report be furnished with in ten days after the close of this Annual Meeting.

The Steering Committee reported, the doxology was sung and the meeting closed with the benediction pronounced by Bishop Murrah.

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## FIFTH SESSION.

The fifth session was opened Sept. 10th, 1912 by singing four stanzas of Hymn 654, Bishop Murrah read the morning lesson from the 15th Psalm, and Mrs. Peerman led in prayer.

Minutes of the previous session read and approved.

**Reports of Missionaries** were called for and C. N. Weems reported for the Anglo-Korean School. He also read his individual report covering his work as teacher in this school.

C. H. Deal reported for the **industrial work** of the Anglo-Korean School. D. Frank Higgins told of his work for the past year.

In the absence of Miss Nichols, the Principal of Corolina Institute, Miss Smith read a report covering the work of this institution; Miss Smith also read her individual report.

At Bishop Murrah's request Miss Ivey's report was read.

Misses Hankins, Tucker and Reed reported their work in Language Study.

Miss Wagner reported the work of the Holston Institute. Miss Erwin reported her work among the Women and in the Joy Hardie Bible School. Miss Johnstone read a report covering her work.

Misses Tinsley and Jackson reported their work in Language Study.

Miss Edwards reported her work among the Women and in the school in the Choon Chun District.

Mrs. Ross reported her work in connection with the Wonsan medical work. Miss Buie reported her work in the Lucy Cunninggim School.

After announcements, one stanza of Hymn No. 312 was sung, and the meeting closed with benediction by Dr. Pinson.

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## SIXTH SESSION.

The sixth session was opened on Sept. 11th at 9.00 A.M., Bishop Murrah read a scripture lesson, Hymn No. 508 was sung and Mrs. J. P. Campbell led in prayer.

**Missionaries Reports** were called for and Miss Noyes reported her work. Miss Cooper reported her work among the women, and Miss Barker reported her work in language study. Mrs. Campbell spoke of her work while in United States on furlough.

Mrs. Peerman reported her work among the country women of the West Wonsan District.

Mrs. Cram told of the work she had done visiting among the women of a slum district in Seoul.

Mrs. Gerdine reported her work among the women.

Mrs. Hitch reported what she had been able to do in the women's work in Choon Chun.

Reports of Committees were called for and Dr. Ross read the report of the **Committee on medical work**. On motion this report was adopted. (See Supplement.)

Motion made that the question of **Union Medical work with the Canadian Presbyterian Mission** in Wonsan be referred to the Committee on medical work and that this committee draw up a paper setting forth a plan for uniting the medical work.

Motion made that **Section 3** of the resolution passed at last Annual Meeting relating to Local Medical Boards, be so amended as to read: The duties of this board shall be; to attend clinics and operations and to visit the patients in the wards frequently enough to become acquainted with the problems of the medical work, and if it is thought necessary, to make recommendations to the physician in charge and to report the condition of the medical work to the Board of Missions. Motion carried.

Motion made that **Section 4** of the resolution relating to Local Medical Boards be so amended as to read; In extreme cases when the other members of this board shall disagree with the physician in charge either the physician or the disagreeing members of the advisory board may present the matter to the home board for final decision, provided, however, first; that a copy of all communications sent to the home board shall be furnished to the other interested party, and second; that the matter in question shall remain in *statue quo* until the decision of the home board is received.

The following resolution was offered and adopted:

Whereas a sum of money, amounting to $27,500.00 has been contributed by a committee in America for the purpose of

establishing a Union Bible School in Seoul, Korea. And whereas this fund, which is known as the **Arthur T. Pierson Memorial Fund,** is to be given to a Board of Trustees elected by the co-operating missions working in Seoul when the Board of Missions adopt the plans and accept the terms of said gift:

Therefore be it resolved: that we, the Southern Methodist Mission accept the terms of said gift, and hereby request our Board to endorse the same, and enter into the co-operative plan, that we elect at this Annual Meeting four of our number to serve on the Board of Trustees.

(Signed) W. G. CRAM.

Mr. S. D. Gordon of Boston, Mass, was presented to the meeting by Bishop Murrah.

Under head of report of committee, **Section No. 1 of the Board of Education's** report was read.

After an extended discussion, the time for the Devotional Hour having arrived, the meeting adjourned to hear Mr. S. D. Gordon.

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## SEVENTH SESSION.

The seventh session was opened at 9.00 A.M., Thursday, Sept. 12, 1912. Bishop Murrah read the 23rd Psalm, Hymn No. 495 was sung and Bishop Murrah led in prayer.

Minutes of last session were read and approved.

Committee on **Language Study** reported. On motion this report was adopted. (See Supplement.)

Report of the Committee on **Sunday School Work** was presented by Dr. J. B. Ross. Report was adopted. (See Supplement.)

Committee on **Bible Schools for Women** reported and on motion the report was adopted. (See Supplement.)

Section No. I. of the **Board of Education's Report** was again taken up, and on motion was adopted. (See Supplement.)

Section No. II. of the Board of Education's Report was read and adopted. (See Supplement.)

Section No. III. of the Board of Education's Report was read and adopted. (See Supplement.)

Section No. IV. of the Board of Education's Report was read and adopted. (See Supplement.)

Section No. V. of the Board of Education's Report was read and adopted. (See Supplement.)

Mrs. Kim was introduced to the Conference by Bishop Murrah and addressed the meeting.

The following resolution was offered and adopted.

Resolved that we hereby request our presiding Bishop to suggest to the **College of Bishops** the desirability of setting the **time** for our Annual Meeting early in September.

(Signed) W. G. CRAM.
C. N. WEEMS.

Committee on **State of Church** reported. Report was adopted. (See Supplement.)

Chairman of the **Steering Committee** brought to the attention of the meeting a communication from the Secretary of the General Council of mission enclosing a copy of the proposed new constitution. This constitution was read and on motion ratified, and in accordance with the provision therein set forth, Dr. R. A. Hardie was elected our mission's representative on the Executive Committee.

Committee on medical work submitted a plan to be presented to the Canadian Presbyterian Mission looking to the **uniting of medical work in Wonsan.** (See Supplement.)

Motion made and carried that the superintendents nominate our delegates to the Federal Council of Missions.

Motion made and carried that the superintendents nominate our mission's representatives on the Board of Control for the Wonsan Union School.

The **Audit Committee** for the Songdo Station reported that no report could be made at this Annual Meeting.

The following resolution was offered and adopted: That the various committees on audit be instructed to include in their reports balance sheets taken from the books audited and showing the receipts and expenditures, on the accounts as kept and that these sheets be made ready for the committees by the persons in charge of the books audited. Further that these financial statements be printed in the minutes of the Annual Meeting.

The **Audit Committees** for the Choon Chun, Seoul, and Wonsan Stations, respectively, reported that they had examined the books of these stations and found them correct.

By consent it was decided to publish in the minutes a **financial statement** showing the expenditures and receipts of the Anglo-Korean School for the past four or five years.

Meeting adjourned with benediction by Dr. Pinson, to meet again at 2.30 P.M.

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## EIGHTH SESSION.

The eighth session was opened at 2.30 P.M., Sept. 12th, 1912, with prayer by M. B. Stokes.

Minutes of the previous session were read and approved.

The following resolution was read and adopted: It is with sad heart that we are brought to recognize the fact that our beloved co-laborers, Mrs. M. D. Wightman and Mrs. S. C. Trueheart have ceased from their labors and have been called to their reward. In reviewing the history of the woman's work since its organization we find how faithfully and conscientiously they have filled for an appointed time the most prominent offices in that portion of the great work of Missions assigned to the women of our Church. And we remember how during these years we from the field turned to them for direction and sympathy in our work, and how our requests were always

considered and prayerfully answered. The results of their work have proven them to have been women of wisdom gained through prayer. They have gone from us and often in perplexity we will miss their wise counsel.

Therefore, be it resolved: That we express to our co-workers at home and members of our Council, also their loved ones and relatives our deepest sympathy as a body of workers in this far off field who very keenly feel the removal and change of the workers on the home field.

(Signed) JOSEPHINE P. CAMPBELL.
ELLASUE WAGNER.
ROSELLA H. CRAM.
MRS. J. B. ROSS.
KATE COOPER.
ELEANOR DYE GERDINE.

M. B. Stokes offered the following resolution which was adopted: Resolved that we as a Mission express our sympathy for Dr. and Mrs. R. A. Hardie and Miss Ivey in their trying experiences while at home on furlough. We offer our prayers that our Heavenly Father may comfort and sustain them in their time of trouble.

In accordance with the request that two members of our Mission be elected to membership on the Board of Directors of the **Language School** for Korea, W. G. Cram and M. B. Stokes were elected.

The following members of our Mission were elected **Trustees** of the **Arthur T. Pierson Memorial Bible School:** R. A. Hardie, J. L. Gerdine, J. Robert Moose, and W. G. Cram.

M. B. Stokes and Dr. J. B. Ross were elected to represent our Mission on the **Board of Control** for the **Union School** in Wonsan.

The following resolution was adopted: Resolved that we request the Board of Trustees of the **Arthur T. Pierson**

**Memorial Bible School** to consider the question of incorporating in it's plans for course of study and buildings special provisions for the training of Bible Women and Bible Teachers.

Also that we respectfully suggest to the Methodist Episcopal Mission and our own Board to consider seriously the question of co-operation through the Arthur T. Pierson Bible School in the advanced training of the women of our Methodist Church in the future.

We recommend the appointment of the following Committee: W. G. Cram, Chairman, J. L. Gerdine, Cordelia Erwin, Laura Edwards, and Kate Cooper.

The duties of this committee will be to confer with the Board of Trustees of the Arthur T. Pierson Bible School concerning co-operation in advanced Bible work for women.

(Signed) E. L. PEERMAN.
L. C. BRANNAN.

J. Arthur Thompson reported the work of the **Building Committee,** and also gave his individual report as Mission Architect.

Motion made that all changes in or additions to buildings after their completion must be first approved of by the Building Committee, and that the Secretary of the Building Committee be charged with the duty of furnishing proper application blanks to those who wish to make such changes or additions. Motion carried.

The following resolution was offered and adopted: Whereas the question of reentering **North Kan Do** as a mission territory to be worked by our Korean Church has been earnestly presented to us by our Korean brethren:

Therefore be it resolved, that a committee composed of J. B. Ross, M. B. Stokes, and O Hwa Young be appointed to take up the matter with the Canadian Presbyterian Workers

and report to the Presiding Elders' Mid-Year Meeting the results of their conference.

(Signed) J. L. GERDINE.
W. G. CRAM.

The following resolution was introduced and by consent was ordered to lie upon the table until next Annual Meeting when action will be taken on it; Whereas a communication has been presented by our Korean Brethren requesting the organization of our Korean Mission into an **Annual Conference,** which communication sets forth sufficient reasons for such action;

Resolved that we express ourselves as favoring this legislation by our next General Conference.

(Signed) J. L. GERDINE.
W. G. CRAM.
M. B. STOKES.

Report of the **Statistical Secretary** was read and approved.

The following resolution was offered and by a standing vote was approved; We hereby wish to express our appreciation of the patience and interest in our deliberations manifested at all times by Bishop Murrah. We feel that every interest of the Mission has been heard and that our work has been greatly advanced by thus giving due time to the important questions before us, and we are thankful for the opportunity thus afforded us.

We wish also to express our appreciation of the interest in our Mission work on the part of Mrs. Murrah, as shown by her second visit to our field.

(Signed) J. ROBT. MOOSE.
C. N. WEEMS.

The following resolution was offered and on motion adopted: Resolved that since we have been so hospitally and

generously entertained we wish to express our appreciation to the members of Songdo Station, and also to the Korean brethren for their pleasant outing given to the Conference.

(Signed) L. C. BRANNAN.
MRS. W. G. CRAM.

The following resolution was unanimously adopted by a rising vote: In view of the presence of Dr. and Mrs. Pinson and the deep interest, patient carefulness, and abounding sympathy they have shown in the work of our Korea Mission.

Be it resolved that we wish to tender to them our grateful appreciation and assure them of our hearty co-operation in the difficult task of mission administration.

(Signed) J. B. ROSS.
W. T. REID.

The following letter from D. Frank Higgins was read as information by Dr. Pinson.

Songdo, Korea, Sept., 11, 1912.

ED. F. COOK, Foreign Secretary,
Board of Missions,
Methodist Episcopal Church, South,
Nashville, Tennessee, U.S.A.

Dear Dr. COOK;—

For reasons too complicated to be entered into here, and after over a year's careful and prayerful consideration, I have come to the conclusion that both the work of the Mission in Korea and my own life work will be prospered by our separation. I wish it to be destinctly understood that I have no personal grievances with any of the members of the Mission on the field nor with any of the members of the Board at home, but I am firmly convinced that the interests of the Kingdom will be advanced by the step which I am taking.

Hence I herewith tender my resignation, desiring that it be accepted at the earliest possible date consistent with the exigencies of the work in the field, and to take effect not later than January 1, 1913. I am also requesting that this letter be printed in the Report of the Annual Meeting of the Korea Mission for this year.

With every regard, I remain,

Yours very truly,

(Signed) D. F. HIGGINS.

On motion the Mission, by a rising vote, assured Brother and Sister Higgins that our prayers, sympathy, and love would follow them in whatever line of endeavor they might feel led to take up.

On question "Where is the next Annual Meeting to be held?", it was decided to meet in **Choon Chun.**

At Bishop Murrah's request J. L. Gerdine read the **Appointments.** (See Appointments.)

The Superintendents nominated the following Committees and Local Boards which were appointed.

*Local Boards: Seoul*—For Carolina Institute: J. L. Gerdine, Miss Smith, Miss Hankins, Mrs. J. L. Gerdine.

*Board of Education*—C. N. Weems, Chairman, J. L. Gerdine, Miss Smith, W. G. Cram, M. B. Stokes, Miss Buie, J. W. Hitch, Miss Edwards, and Miss Wagner.

*Audit*—Wonsan: V. R. Turner and Miss Barker; Choon Chun: L. C. Brannan and Miss Jackson; Seoul: Miss Smith and Miss Owings; Songdo: F. K. Gamble and Miss Tinsley.

*Songdo*—For Anglo-Korean School: W. G. Cram, T. H. Yun, C. N. Weems, C. H. Deal, W. T. Reid. For Holston Institute: W. C. Cram, Miss Wagner, Miss Reed, Miss Erwin, F. K. Gamble, Mrs. C. N. Weems. For Ivey Hospital: W. G. Cram, W. T. Reid, Miss Harris, C. N. Weems, J. R. Moose. For Joy Hardie Bible School: W. G.

Cram, Miss Erwin, Miss Johnstone, Mrs. J. R. Moose, Miss Tinsley, Mrs. Thompson. For Mary Helm School: W. G Cram, Miss Johnstone, Miss Tinsley, Mrs. Cram, Mrs. F. K. Gamble.

*Choon Chun*—Choon Chun Hospital: J. W. Hitch, N. H. Bowman, L. C. Brannan, Mrs. N. H. Bowman.

*Wonsan*—For Lucy Cunninggim Girls' School: M. B. Stokes, E. L. Peerman, Miss Buie, Miss Barker, Mrs. Ross. For Alice Cobb Bible School: M. B. Stokes, Miss Cooper, Miss Noyes, Mrs. E. L. Peerman, Mrs. M. B. Stokes. For Hospital: M. B. Stokes, Dr. J. B. Ross, E. L. Peerman, Miss Minor.

*Building Committee*—W. G. Cram, J. L. Gerdine, J. R. Moose.

*Delegates Federal Council*—M. B. Stokes, Miss Buie, J. L. Gerdine, W. G. Cram, Mrs. J. L. Gerdine, J. R. Moose, Miss Smith, Miss Hankins, Miss Owings, Dr. W. T. Reid, Miss Erwin.

The following resolution was unanimously adopted by standing vote; Resolved that we greatly miss from our Annual Meeting our beloved Brother Yun and hereby express to him our brotherly love and we pray for the gracious benedictions of our Heavenly Father to rest upon him and his family.

(Signed) J. L. GERDINE.
J. ROBT. MOOSE.

After singing the doxology the meeting adjourned, Sine Die, with the benediction pronounced by Bishop Murrah.

(Signed) W. B. MURRAH.
J. W. HITCH.

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## NOTE.

Chung Choon Su, Kim Hong Soon, Chu Han Myung, C. H. Deal, and L. C. Brannan having been duly recommended and elected to **Deacon's Orders** by the District Conference;

and L. C. Brannan having been duly recommended and elected to **Elder's Orders**; the **Ordination** took place in Chong Kyo Church, Seoul, Korea, October 1st, 1911, Bishop Murrah officiating.

## DISTRICT CONFERENCE MINUTES.

The ordained members of the Korea Mission met in District Conference session, Thursday, September the fifth at Ivey Hospital Songdo, Korea, W. G. Cram in the chair.

On motion the chairman appointed the following committee to examine candidates for license to preach: J. R. Moose, J. L. Gerdine, M. B. Stokes, Chung Choon S[illegible] Soon.

The committee on license to preach recomm[illegible] Cho Won, Yu Kyung Sang, Ye On Kum, Sin Suck Koo, Choi Soo Young, Pai Sung Won, and Suh Young Suck as suitable candidates for license to preach. By ballot the above named persons were granted license to preach.

C. N. Weems, Ye Hwa Choon and Hong Chong Sook having been named as candidates for **Local Deacon's Orders** were referred to the Committee on Native Ministry for examination. The committee having favorably reported they were elected to Local Deacon's Orders.

On Sunday September the 8th, in the North Ward Church, Songdo, C. N. Weems, Ye Hwa Choon and Hong Chong Sook were ordained **deacons,** Bishop Murrah officiating.

The license to preach of Choi Tai Gon, O Hwa Yong, Kim Young Hak, W. T. Reid, You Si Kook, Pak Yer Sam, Han In Soo, Pak Hak Myen, Sin Kong Sook, Chung Chai Duk and Kim Kwang Taik were renewed.

(Signed) J. W. HITCH, Secretary.

## APPOINTMENTS.

SEOUL DISTRICT—J. L. GERDINE, Supt.

*Chong Kyo and Missions,*—J. L. Gerdine, Hong Chong Suk, and Kang Cho Won, and two to be supplied.

*Water Mark and Water Gate,*—R. A. Hardie, Chai Tai Kon, and Yu Kyung Sang.

*West Circuit,*—J. L. Gerdine and Yi Eun Geum.

*[illegible] Circuit,*—J. L. Gerdine and one to be supplied.

*[illegible] Theological Institute,*—R. A. Hardie and Hong Chong Suk.

*Principal Carolina Institute,*—Miss Bertha Smith.

*Teacher* ,, ,,—Miss Ida Hankins.

*Woman's Work,*—Chong Kyo and Mission, Miss Mary D. Myers.

,, ,,—Water Mark and Water Gate,—Mrs. J. P. Campbell.

*Language Study,*—C. C. Bush.

,, ,,—Miss Mae Owings.

*Home on Leave,*—Miss Mattie M. Ivey.

,, ,, ,,—Miss Lillian E. Nichols.

,, ,, ,,—C. G. Hounshell.

WEST KANG WON DISTRICT—R. A. HARDIE, Supt.

*Chul Won Circuit,*—R. A. Hardie and Sin Kong Sook.

*Pyeng Gang Circuit,*—R. A. Hardie and Sin Kong Sook.

*Kim Wha Circuit,*—R. A. Hardie and Kim Hung Soon.

*Kim Sung Circuit,*—R. A. Hardie and Kim Hung Soon.

SONGDO DISTRICT—W. G. CRAM, Supt.

*Songdo South Ward,*—F. K. Gamble and Yi Wha Choon.

*Songdo North Ward and Mission,*—W. G. Cram, Chung Choon Soo, and W. T. Reid.

*Poong Duk Circuit,*—C. N. Weems and Pai Sung Won.

*Chang Dan Circuit,*—F. K. Gamble and Kim Yung Hak.

*Yun Chun Circuit,*—F. K. Gamble and one to be supplied.

*Songdo North Circuit,*—F. K. Gamble and one to be supplied.

*Pyung San Circuit,*—F. K. Gamble and Suh Yung Suk.

*Principal Anglo-Korean School,*—T. H. Yun.

*Vice-Principal* ,, ,, ,—W. G. Cram.

*Instructor* ,, ,, ,—C. N. Weems.

,, ,, ,, ,—D. F. Higgins.

,, ,, ,, ,—C. H. Deal.

*Building,*—J. Arthur Thompson.

*Ivey Hospital,*—W. T. Reid.

,, ,, ,—Miss Gilberta Harris.

*Editor Christian Advocate,*—W. G. Cram.

*Principal Holston Institute,*—Miss Ellasue Wagner.

*Teacher* ,, ,, ,—Miss Lillie Reed.

*Woman's Work and Principal of Joy Hardie Bible School,*—Miss Cordelia Erwin.

*Woman's Work and Teacher in Joy Hardie Bible School,*—Miss Hortense Tinsely.

*Woman's Work, Joy Hardie Bible School and Principal of Mary Helm School,*—Miss Mary Johnstone.

*Language Study,*—Miss Laura Summers.

*Home on Leave,*—C. T. Collyer.

,, ,, ,, ,—A. W. Wasson.

SONGDO EAST DISTRICT—J. ROBERT MOOSE, Supt.

*Songdo East Circuit,*—J. Robert Moose and one to be supplied.

*To San Circuit,*—J. Robert Moose and one to be supplied.

*Sak Yung Circuit,*— ,, ,, ,, ,, ,, ,,

*E Chun South Circuit,*—J. Robert Moose and Yu Si Kook.

*E Chun North Circuit,*—J. Robert Moose and one to be supplied.

CHOON CHUN DISTRICT—J. W. HITCH, Supt.

*Choon Chun Circuit,*—J. W. Hitch and one to be supplied.
*Kai Pyung Circuit,*—J. W. Hitch and Chai Soo Yung.
*In Jay Circuit,*—J. W. Hitch and one to be supplied.
*Hong Chun Circuit,*—J. W. Hitch and Sin Suk Koo.
*Yang Ku Circuit,*—L. C. Brannan and one to be supplied.
*Wha Chun Circuit,*—,, ,, ,, ,, ,, ,,
*Choon Chun Boys' School,*—L. C. Brannan.
*Medical Work,*—N. H. Bowman.
*Woman's Work,*—Miss Laura Edwards.
*Day School and Woman's Work,*—Miss Carrie Una Jackson.
*Language Study,*—Miss Bessie Oliver.

WONSAN EAST DISTRICT—M. B. STOKES, Supt.

*Wonsan Station,*—M. B. Stokes and O Wha Yung.
*Wonsan Circuit,*—M. B. Stokes and one to be supplied.
*Tong Chun Circuit,*—M. B. Stokes and Kim Kwang Taik.
*Ko Sung Circuit,*—M. B. Stokes and one to be supplied.
*Kan Sung Circuit,*—M. B. Stokes and Chung Chai Duk.
*Yang Yang Circuit,*—M. B. Stokes and one to be supplied.
*District Evangelist,*—Kim Kwang Taik.
*Wonsan Hospital,*—J. B. Ross.
*Principal Lucy Cunninggim Boarding School,*—Miss Hallie Buie.
*Teacher* ,, ,, ,, ,, ,—Miss Myrtle Barker.
*Woman's Work and Alice Cobb Bible School,*—Miss Kate Cooper.
,, ,, ,, *Teacher Alice Cobb Bible School,*—Miss Alice Dean Noyes.
*Day Schools and Evangelistic,*—Miss Bertha Tucker.
*Language Study,*—Miss Carrie F. Minor.

WONSAN WEST DISTRICT—E. L. PEERMAN, Supt.

*Choony Ni Station*,—E. L. Peerman and Pak Hak Myung.

*An Byun Circuit*,—E. L. Peerman and Pak Yeu Sam.

*Yung Poong Circuit*,—E. L. Peerman and one to be supplied.

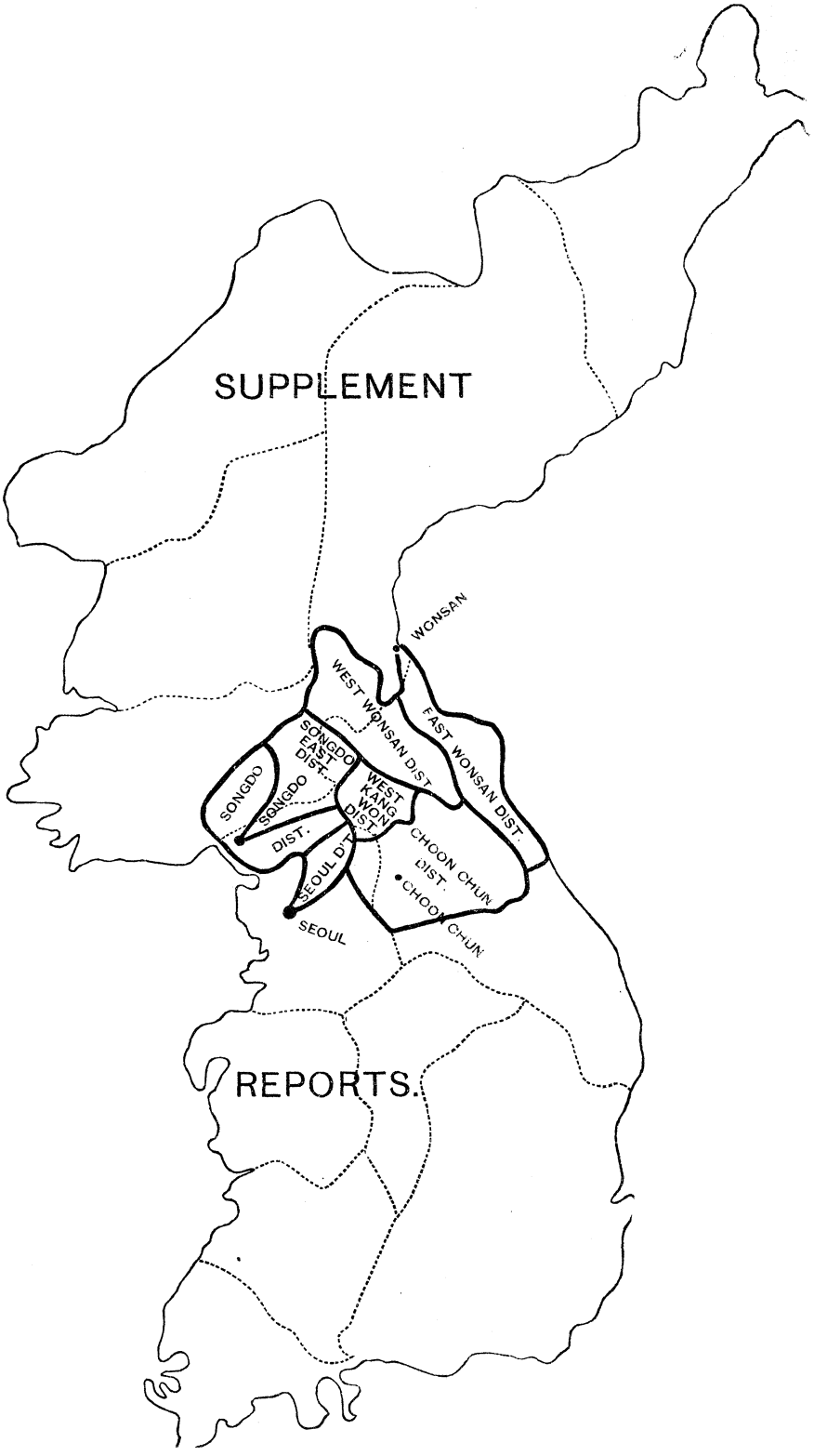
*Ko Mei Tan Circuit*,—E. L. Peerman and one to be supplied.

*Hwoi Yang North Circuit*,—E. L. Peerman and one to be supplied.

*Hwoi Yang West Circuit*,—E. L. Peerman and one to be supplied.

*Hwoi Yang East Circuit*,—E. L. Peerman and one to be supplied.

*Language Study*,—V. R. Turner.


SUPPLEMENT
WONSAN
WEST WONSAN DIST.
EAST WONSAN DIST.
SONGDO EAST DIST.
SONGDO
SONGDO DIST.
WEST KANG WON DIST.
SEOUL DIST.
CHOON CHUN DIST.
CHOO CHUN
SEOUL
REPORTS.

## REPORT OF THE SONGDO AND THE EAST SONGDO DISTRICTS.

J. Robt. Moose, Supt.

The Songdo District has been under my care since the middle of May, when Rev. C. T. Collyer left the field for his furlough. From last annual meeting till the time Bro. Collyer left the field the Songdo District was under his care as superintendent. The district is composed of several counties lying on the north, west and south of Songdo and includes three wards of the city of Songdo; the east ward of the city being included in the Songdo East District. All the institutional work of the Songdo station, except a few small day schools, is included in the Songdo District.

It has always been the policy of our mission to stress the evangelistic at the same time not neglecting the educational and medical work. We have not been able to follow out our policy very well because of the scarcity of workers. For this year only two men could be assigned to give all their time to evangelistic work in the two districts. These two men could do little more than superintend and try to lead in the work. The work has had to suffer for lack of men and women who could devote their entire time to preaching and teaching the Bible.

The present year has in many respects been the most trying one through which the Church in Korea has passed. The conditions, political and otherwise, have been such as to hinder rather than aid the growth of the Church. Notwithstanding all the difficulties the work has gone forward and made substantial growth in numbers and in self-support. The figures, if compared with those of last year will show a slight decrease, but this is caused by incorrect reports from some of the circuits. We are sure that we have received many more than have been dismissed during the year.

| | | |
|---|---|---|
| Number of societies | 54 | |
| ,, ,, members | 1,638 | |
| ,, ,, probationers | 197 | |
| ,, ,, adherents | 265 | |
| Adults baptized this year | 166 | |
| Infants ,, ,, | 69 | |
| Paid on support of native pastors, in U.S. currency | | $345.06 |
| Paid on for other purposes pastors, in U.S. currency | | $504.96 |

## EDUCATIONAL WORK.

The Anglo-Korean School for boys has had a good year in spite of the many difficulties which have beset its way. The regular courses of study for primary and high school have been taught. The Bible is a text book for all pupils and special revival services have been held for the students.

## INDUSTRIAL WORK.

From the very beginning of this school the ideal has been a first class industrial department, so that students might learn to be competent leaders in the industrial world. The work had been started in a small way but little had been done because competent teachers and sufficient equipment had not been provided. These difficulties have now in a large measure been overcome by the addition of Mr. C. H. Deal to the faculty and the appropriation of funds, by the Board of Missions to carry on the work.

A good beginning has been made in the following lines of work: carpentry, weaving by foot-power looms, hosiery knitting, dyeing and photography. But best of all for this department is the splendid new building that is now under construction and will soon be equipped for the work which we so much desire to see fully established. In addition to the above named features, farming has been commenced on a small scale and will be developed along intensive lines.

The work under the direction of the Woman's Council has had a prosperous year. Holston Institute has had the best year in its history and Miss Wagner is rejoicing in a fine opening of the fall term. This school is becoming more and more a power in our work and will yet grow to larger and greater things.

Miss Erwin has had a good year with her Bible School for women. The school was overcrowded and needs its new quarters for which provision has been made, much to the delight of all concerned. Many women have been trained in this school and are now working as Bible women in all parts of our territory.

Miss Johnstone has had her hands full with the work of the Mary Helm School for young widows. This institution is making good in training teachers for day schools. It too is in need of more room for its work.

## MEDICAL WORK.

The medical work is one that it would be hard to over estimate in the work that is being done in our station. Dr. W. T. Reid has been doing a great work in inadequate and poorly equipped buildings. During this year he has begun to realize his hope by moving his dispensary into the new Ivey Hospital building. He is now rejoicing in the fact that the equipment for the new building is now on the way out from the United States; so that after five years work in cramped and poorly furnished quarters he is soon to be at work in the well adapted wards of the new building. Figures do not tell the whole story of the work done in the Ivey Hospital but it will be a great joy to many persons to know that the number of lives touched and helped by the medical work in this station runs well up into the thousands every year. The object is not only to relieve the suffering of the body, but to point men and women to the Great Physician Who longs to heal the souls of men.

## BUILDING WORK.

Mr. J. Arthur Thompson, our architect, has had a busy year; most of his work was in Wonsan and will doubtless be reported from that district. He is now again settled in his home in Songdo and is pushing the work on the new industrial building.

## SONGDO EAST DISTRICT.

There is no institutional work, except a few small day schools, in the bounds of this district. The effort of the one missionary assigned to the district has been to assist in whatever way possible to carry on the evangelistic work. The work has largely been done by Korean helpers who deserve the credit for most of what has been accomplished in the spread of the gospel. The Bible women under the direction of Miss Erwin have done a good work. The study classes for women held by Miss Erwin and her Bible women have done much good.

| | | |
|---|---|---|
| Number of societies | 59 | |
| „ „ members | 1,176 | |
| „ „ probationers | 159 | |
| „ „ adherents | 163 | |
| Adults baptized this year | 132 | |
| Infants „ „ „ | 58 | |
| Paid for pastor's support | | $243.85 |
| „ „ other purposes | | $202.63 |

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## REPORT OF THE SEOUL DISTRICT.

J. L. GERDINE, Supt.

On the whole the work in the Seoul District for the past year has been very satisfactory, although owing to pressure of other duties, this field has had but little time given to it by the missionary in charge.

**Evangelistic.** Despite the very little personal supervision the work on the District has had, and notwithstanding all the difficulties that have faced the work during the past year, there has been a satisfactory increase along all lines. A marked increase in zeal on the part of the body of the Church is noticeable. In the five churches in the city of Seoul, we have baptized during the year 187 adults and have a total membership of 1076. Our churches both in Seoul and in the country have made marked advance in self-support during the year. This has been effected largely by better organization and emphasizing the obligation of tithing. Chong Kyo Church supports its pastor and an assistant pastor as well. The other four churches in the city, except the new church at Stone Bridge are paying one-third to one-half of their pastoral support. In the country there has been a like gratifying advance. The East Circuit now pays the whole salary of its pastor and the West Circuit pays one-half of its pastor's salary.

**Woman's Work.** At the beginning of the past year the outlook for advance and greater activity in the woman's work was the brightest we have had for some time, because we had one woman set apart for that work. Weekly classes for the women were organized in each of the five churches in the city, and good work was done in all of them. But this work had not been organized long when Miss Ivey was taken ill and was forced to return to the homeland, leaving the work to be carried on as best it could. Very little work for the country women has been done. One of the pressing needs is for active, organized work for women in the country circuits.

**Union Biblical Institute.** The work of the Biblical Institute has been carried on this year in connection with the Bible Teacher's Training School in Seoul. Bro. Cram has done the bulk of the work so far as our part of it is concerned. This needed and most important institution is doing

most efficient work in training our native ministry. Last December the first class was graduated from the school. There were 45 in the class, but only 6 of them were Southern Methodists.

**Christian Advocate.** The increase in the subscription list of the "Korean Christian Advocate" to 2,300 is a cause for gratitude. It is hoped now to make the paper a weekly periodical. This can be done and the paper made self-supporting if the subscription list is increased to 3,000. Bro. Cram is making the paper not only a success but a great blessing to the church people throughout our territory.

**Educational.** The year's advance in our school work is not marked by an increased number of schools nor by better buildings or equipment. We feel however there has been as much improvement in the character of work as could be hoped for under present conditions. Miss Nichols and Miss Smith aided by a corps of devoted and interested Korean teachers have worked most faithfully and diligently in Carolina Institute. In the midst of their disheartening surroundings they have taken courage from the hope of a new building in the near future. The need for this building is too well known to require comment. We feel that every part of our District will be strengthened by putting this school in suitable quarters.

The three Day Schools for girls in Seoul have been supervised by Miss Smith. As none are in suitable buildings it is not to be expected that satisfactory work can be done. These schools, however, are helps in our Church work and are feeders to the boarding school.

We have a Primary school for boys at Chong Kyo Church and one in the country. Each of these has made advance during the year.

## CHOON CHUN DISTRICT

J. W. HITCH, Supt.

A glance at the outline map will acquaint the reader with the extent and location of this District. In area it is not quite a third and more than a fourth of the territory exclusively assigned to our Mission for evangelization. The population exceeds two hundred and fifth thousand, and work was begun here last of all. This, briefly, is the task that confronts our Church in this District. How great the task!

The last few years have witnessed great changes in Korea, but perhaps none greater than the change in the attitude of the Koreans towards Christianity. The reasons for this change might be stated, but we deem it sufficient to record the fact. It is now very much harder to win a "new-believer" than it was even a year ago, and it grows harder all the time. Any increase under such hardened conditions must be considered remarkable, and only when these changed conditions are taken into consideration can we consider that we have made progress during the past year, for in point of numbers baptized and new believers brought in, our statistical report will show a decrease over last year.

With these few remarks by way of introduction I will now proceed to consider the work by topics.

### MEDICAL.

With the coming of Doctor Bowman a new era began in the Choon Chun Medical Work, and one which we think will prove to be the most successful in it's history. To the Doctor, as to all new comers, the lack of knowledge of the Korean's peculiar way of conveying his still more peculiar ideas of diseases, was a great hinderance. Yet, notwithstanding, the Doctor's practical skill and thorough knowledge of his work has enabled him to over come to a large extent even this great obstacle and win the respect and regard of the people to

a remarkable degree. When this work is equipped and housed in anything like an adequate way we predict for it a most effective and successful future.

## SCHOOLS.

Under this head, speaking of the two schools located in the Station, there is a two-fold tale to tell. The Girl's School, which is equipped to a certain extent and has been furnished with something like adequate funds, has made fine progress and enters the new school year with prospects the brightest in it's history. On the other hand, the Boy's School, without equipment, always short of funds, confronted with well equipped competition, enters upon the coming school year with prospects perhaps the darkest in it's history. In spite of the heavy odds, the School has done a good years work as will be proven by the future records of the boys we graduated this year. Whether the ground lost can, even with adequate equipment, ever be regained I will not undertake to say.

In addition to the two schools in the station we have a well attended boys' school in the country, and three girls' schools that would do fine work if we could get suitable teachers.

Miss Edwards has worked almost to the breaking point and to her must be given the credit for the progress of the Girls' School. Mrs. Bowman has also rendered valued service by teaching English, and Miss Jackson, after completing her course in the Seoul Language School, gave efficient help. Brother Brannan has worked loyally and faithfully with a most discouraging proposition and it ought not to be considered to his discredit that the Boys' School is in the condition it is.

## EVANGELISTIC.

This branch of the work has not by any means made the progress we hoped to see, but in view of changed conditions,

we are trusting that there is not such a great difference in real progress between this and former years when the numbers reported were larger.

We have already taken some steps towards systematizing and organizing and if we can carry our plans to completion we hope, by this time next year, to have one of the most thoroughly organized and thoroughly worked Districts in the whole Mission. And this is no small task for the Choon Chun District includes nearly a third of the territory allotted to our Mission in Korea.

Under Miss Edwards and her Bible Women, the work for women in the country has been well cared for and is making good progress. Especially have the women been interested in the Bible Study Course and quite a number have received certificates. This work is so encouraging and so very important that it ought to be pushed, and I trust that the Ladies will be able to give more of their time to it next year.

### MINISTERIAL SUPPORT.

We have continued to stress this feature of the work, and the Church has continued to make gratifying progress. At last Annual Meeting we reported 117.06 *yen*. This year our gifts for this purpose amount to 221.61 *yen*.

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## WEST WONSAN DISTRICT.

E. L. PEERMAN, Supt.

**Location and Population.**

The West Wonsan District comprises all of Whoi Yang county, and portions of An Byrn, E. Chun, Pyeng Gang, and Kim Sung counties together with a section of the city of Wonsan. A high mountain range which forms the backbone of the country passes down the eastern edge of the district leaving one circuit on the eastern side of the mountain and five on the western side.

These circuits are cut up by a number of mountain spurs thus forming the ribs growing out from the backbone—therefore the way of the traveller is necessarily over high mountain passes, down rocky ravines, and across rushing torrents.

The population of one hundred thousand as given by the last census, is scattered over a distance approximately one hundred and twenty miles long by thirty miles wide. The people belong to a sturdy, hard working class, ever sympathetic and ready to help their fellowmen but they have had small opportunities and are very illiterate.

At present, there are five primary schools for boys and two for girls, the total number of pupils being eighty six. The difficulty with which we have to contend is that no one Church or group has a sufficient number of boys and girls to justify a school being established only for them. All the schools except the primary school for girls in Wonsan are in the Whoi Yang circuits.

**Status of the Church.**

In comparing the numbers who have come into the church this year, we find there is not so large an increase as formerly but there has been a net gain of 42—The record is as follows:—

| | | |
|---|---|---|
| Adult baptisms | 57 | |
| Infant baptisms | 25 | |
| Total | 82 | |
| No. of Probationers | | 218 |
| Total no. of Socities | | 46 |
| Total no. of members | | 662 |
| Net gain | | 42 |

The amount raised for self-support is 43.36 *yen* more than last year and total contributions show an increase of 236.42 *yen*.

In many respects the year has been a hard one. Quite a number of our strong workers have moved to Kando and other sections and we have not been encouraged by a large ingathering of new members and probationers yet we feel that the spiritual

life of those remaining has deepened and the church is becoming more thoroughly "rooted and grounded" in Christ.

**Force of Workers.** The force of workers allotted to this district is as follows: *Missionaries*—Rev. and Mrs. E. L. Peerman, and Miss Kate Cooper, who shared her time with the East Wonsan District.

Native, two—Local preachers, two—helpers, five—colporteurs, and six—Bible women.

**Woman's Work.** Mrs. Peerman has accompanied me as I traveled the district and has conducted services and classes for women—also helped to organize the Sunday Schools, classes for the regular course of study and received examinations of the same. During the winter she was associated with Miss Cooper in the Bible School for women and came in close contact with the students from the district thus becoming acquainted with their needs mentally and spiritually, and being familiar with their home surroundings was able to render some vital assistance. We give Miss Cooper's report in full.

"During the winter while the Bible School was in session we had the women visit by twos in all the villages of lower Wonsan and I went with them into a number of the homes and helped them in their Tuesday evening classes at the Chungni Church.

I had a class for the women on Tuesday afternoon which has been taught since spring by the Korean preacher's wife. There has not been an increase in the numbers at Chungni but the women have been more earnest in Bible study and Church attendance.

In the spring it was my priviledge to make an itinerating trip for the first time to the Wheyang Circuit. With the Bible women we went into seventeen villages teaching Mark and James and holding evangelistic services. The new Bible women who had been appointed at the close of the Bible School were on the whole doing a most effective work. A number of new

believers were reported and in the two villages where the Bible women had held classes by themselves the women had been greatly blessed.

Eighteen women from the Wonsan West Circuit studied in the Bible School and since that time nearly all of them have been helping in the church work in their home villages. After the first term, we appointed 5 new Bible women and with the eight women previously employed we have a total of 13 women doing Bible women's work in the Wonsan West District."

We can express but little of our gratitude to the home church for the hearty co-operation which it has given us. We have depended upon it for the advance of the work on the field and have felt greatly encouraged by having received especially for this district, $2,500 to build the Epworth Memorial Church in Wonsan and $500 for a Chapel there.

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## WONSAN EAST DISTRICT.

M. B. Stokes, Supt.

It is with much gratitude to our Heavenly Father for all his benefits that this report of the work of the past year is made. There were many difficult problems to be solved when the work was entered upon a year ago; and now, as one looks back and sees the way in which God has worked out so many of the difficulties, and brought us to a place of large success, we can truly say with the Psalmist. "Bless the Lord oh my soul and all that is within me bless His holy name."

The work in the Wonsan East District may be divided into two departments—work in the country and work in the city.

Our work in the country is mainly evangelistic, but we also have some educational work.

In the city we have evangelistic, educational, and medical work.

*Country work:*—The country work in the District is divided into five circuits with from six to twelve churches each. Each circuit is in charge of a Korean preacher or helper and one Bible Society colporteur. During the past year, the demands upon the preacher or helper in charge of each circuit have been so great that these workers have been forced to give almost all of their time to work among the Christians. Work among the heathen has been done mostly by the colporteurs and individual Christians.

While our gains during the past year have not been so large as heretofore, substantial progress has been made and we are able to report a net gain of more than forty members.

In financial lines, good progress has been made and in spiritual things the church has made considerable advance.

The educational work in the country consists of two primary schools for boys and six for girls. These schools have done good work during the year and, in addition to giving good primary training to our Christian boys and girls, have been of much help to the evangelistic work.

*City work:*—In the city of Wonsan, we are carrying on evangelistic, educational, and medical work.

The direct evangelistic work is carried on in connection with our large city church. In this church, we have a membership of nearly two hundred and fifty (250), a Sunday School for people of all ages with an average attendance of more than three hundred (300), and a childrens Sunday School of about one hundred (100). While no gain has been made in membership during the past year, many difficult problems in connection with the church work have been solved, considerable advance has been made in self-support, and the church has reached higher ground in spiritual things. Dr. J. B. Ross, as superintendant of one Sunday School, and Miss Noyes as lady manager of the other, have both done efficient work. Mrs. Ross, Miss Buie, and Miss Barker have given faithful service in the church Sunday School work. Mrs. Ross has looked after

the women's work in the church, taught Bible classes, and superintended the women in their evangelistic work.

Our educational work in the city, consists of the Alice Cobb Bible School, an academy for boys, Lucy Cunninggim Girls' School, a primary day school for boys and one for girls.

The Alice Cobb Bible School has been in charge of Miss Cooper, assisted by Mrs. Ross, Mrs. Peerman, and several Korean teachers. Last year, sixty women from the country and twelve from the city studied the Bible, and received training for three months in the school.

The total enrollment in the boys' academy was twenty-even. The course of study in the academy has been arranged or four years, but as yet only two years have been taught. Arrangements have been made to unite with the Canadian Presbyterians in school work for boys, and we are looking orward to large success in this work in the coming year.

The Lucy Cunninggim Girls' School has had to contend with many difficulties during the past twelve months, but the help of our Lord, the work of the year has been brought to a successful close. Owing to the fact that arrangements had been made to enter the new building in the middle of the year, no new students were taken at the Fall opening, and several of the older students left to engage in country school work for one year. The enrollment, therefore, was not so large as that of the previous year. Miss Buie and Miss Noyes have done efficient work in the school.

Dr. J. B. Ross has had charge of the medical work in the hospital and the dispensary at Wonsan. During the year about eight thousand treatments have been given, and about five hundred visits made. Special stress has been laid on the evangelistic work in connection with the medical work. Every day, men and women who have come seeking health for their bodies, have had the message of eternal life for their souls presented to them. The hospital is nearing completion, and

we are looking forward to a period of larger usefulness for the medical work in the future.

In looking back over all of the work in the district during the past year, one can but praise God and take courage. He who has led, will lead; He who has blessed, will bless, Bless the Lord, Oh! my soul.

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## REPORT OF THE BOARD OF EDUCATION.

### SECTION NO. I.—POLICY FOR COLLEGE WORK.

Since it seems to be the consensus of opinion that it would be unwise for our mission, to undertake independently, to do college work, and since the question of our co-operation with other missions has been brought before us at this Annual Meeting, therefore, be it resolved. That it is the sense of this Annual Meeting that while we recognize the substantial work already established in Pyeng Yang, and bid them God speed in their work, we feel that the situation of our mission work is such that we should express ourselves as favoring a union college in Seoul. We would further express ourselves in favor of having this college outside the city walls where sufficient ground can be obtained to make it possible to create a proper moral atmosphere for the institution.

### SECTION NO. II.—COUNTRY COMMON (DAY) SCHOOLS.

Not only our Board of Education but all of the mission are agreed upon the point that primary Christian education is one of our greatest needs to day in Chosen, and that primary day schools are specially needed in the country districts of our work.

Perhaps no other phase of our educational work demand more immediate attention at the present than this, because the future of our Church, our effectiveness, and the supply of our larger institutions are dependent upon them.

In some parts of our territory country schools have been entirely neglected, others have made a good beginning, while all feel a great need of more and better facilities. The difficulties in all lines are now greater than ever, but nowhere are these perplexities and difficulties so grave as in those day-schools which are far removed from the mission stations.

The three great needs are: *First, Teachers.*—While the church and government schools have been making it more possible than in the years past to procure teachers for the boys' schools, and men for teaching the necessary branches in the boarding schools under foreign supervision, it is almost impossible to get any trained women for girls' day schools, because the demand is new and much larger than the supply.

It is a deplorable fact that five of our best country day schools for girls, located in the Choon Chun and the Wonsan districts, are in such desperate need of teachers, that unless this need is supplied, the schools will have to be closed. We would suggest, that the need be presented to the girls of the senior classes of the boarding schools in such a way that they may see the beauty of service and sacrifice and be willing to give up the honor of graduating this year and go to the aid of these schools. As a Board we express our hearty appreciation and gratitude for the spirit shown by the senior class of the Lucy Cunninggim School in Wonsan last year and for the splendid help rendered by them in teaching in the day schools along the east coast.

In the course of study prepared by the Educational Senate and approved by the government Director of Education, the course of study for the academy was cut down to 4 years with the understanding that a 5th year may be added by special permission.

This 5th year is to give special training in industrial work normal training, or college preparatory, any one of which may be used.

Since it is the present plan for the new building for

Carolina Institute in Seoul, to have in it special facilities for industrial work, therefore be it resolved. That we instruct our representatives in the Senate, that it is the desire of our mission, that the 5th year for normal training, be added to the Curriculum of Holston Institute and the Lucy Cunninggim.

*Second*, a great need, that of foreign supervision arises out of the youth and inexperience of the girls who are the only teachers procurable at present. Only those who have had experience with the present condition in Korea—the transitional stage in thought, feeling, and knowledge—which makes it especially difficult for our women and girls, can realize the difficulties, temptations, and hardships to which they are subjected and we are not willing that they be placed in such conditions without being sure, not only that they are in the homes of Christian workers, where they are protected and safe, but we also insist that they should have the help and supervision of a foreign lady who shall be regularly appointed to girls' day schools, one in each station, whose duty it shall be to visit each school regularly, inspect, advise, and help, in every way, especially in keeping the curiculum and grade of work up to the government standard. Therefore be it resolved, That we request that one lady in each station be appointed to this work for the ensuing year. And that one or more gentlemen in each station be appointed to supervise boys' primary schools.

*Third*, the financial need.

In the past it has been the policy of our mission, as that of the others in Korea, to let the Koreans support their day schools in the country, and to render practically no assistance from mission funds.

Other missions have found that under the present regime, all schools not brought up to a certain standard must be closed, and in order to save the church schools and give to the people Christian primary education, it is *necessary* to give them aid proportionate to the need of the place, and to the

amount of support provided by the church of that place. Therefore, we recommend,

*First.*—That the Board of missions be requested to appropriate a sum not a exceed $350. per building, to be used in the erection of primary school buildings for girls and for boys when, in the judgement of the presiding elder of the district, the missionary in charge of the school, and the board of education, such a building is necessary.

*Second.*—That the Board of missions be requested to appropriate a sum of money which shall be used in subsidizing the salaries of teachers employed in the primary schools. The amount of this fund to be given to each school to be determined, by the Board of Education, on the recommendation of the presiding elder, the missionary in charge of these schools and the preacher in Charge of the Circuit.

*Third.*—That a Summer Institute for teachers be held in Songdo, beginning in 1913, and that all of our teachers be urged to attend.

## Section No. III.—SCHOLARSHIPS.

Since there are certain evil effects, in some cases outweighing the good, in any system of administering scholarship funds that induces students to expect something for nothing, and believing that scholarship funds can be more efficiently and economically applied to helping needy and worthy students, we urge that as fast as possible a plan be developed in connection with each institution handling such funds that will administer scholarship funds only in helping students to help themselves, believing that thus only can the student's best development be secured.

We further urge upon the Board of Missions that the policy of handling scholarships and workers be changed, so that, individuals shall not be assigned to Contributors, but that Contributions of this nature be given to a general fund and not to individuals.

## Section No. IV.—NEEDS AND RECOMMENDATIONS.

*Chooncbun.*—The Choonchun Girls' School system needs native teachers, five country school buildings, (only one of which is to be built at once) and a boarding school at Choonchun.

The Choonchun Boys' School needs a school building and small dormitory.

*Wonsan.*—The educational situation in Wonsan calls for one educational man, and building and equipment for the school, and a teacher of Music for Lucy Cunninggim.

*Songdo.*—The educational needs at Songdo are for a teacher of agriculture for the Anglo-Korean School, better facilities for housing the students, and that provision be made for the primary schools of the city, a day school worker for the girls' primary schools, and a building for the Mary Helm School.

*Seoul.*—The needs of Carolina Institute are: one piano, two organs, one music teacher, one Kindergarten teacher (Japanese prefered) and one teacher of domestic science.

In view of the fact that the Canadian Presbyterian Council has agreed to unite with our mission in our Boys' Academy at Wonsan for the coming year, and have elected two members to represent them on a Board of Control. We recommend that our mission enter into this union, and appoint two members of the Wonsan Station to represent us on said Board of Control. Resolved, That the presiding elders in making up the board of education, are hereby requested to indicate the Chairman of this board and that this chairman call together the members of the board two days before the time appointed for the opening of the regular sessions of the Annual meeting.

We recommend that Mr. Cram be appointed as our representative in the educational Senate to succeed Miss Nichols.

## Section No. V.—WORK OF THE EDUCATIONAL SENATE.

The Mission's representative on the Educational Senate were J. L. Gerdine and Miss Lillian Nichols. The latter was elected for a term of one year, and having left on furlough during the year Miss Ellasue Wagner was appointed by the Dean of the Superintendents of the Mission to fill the vacancy until the Mission meeting in September.

The Senate held three meetings during the year at which the general interests of Christian education received careful attention. That phase which was thought to require most immediate consideration was the schools of primary and grammer grade in their relation to the government. We are able to report that after much consideration and frequent conferences with the officials in the Educational Department uniform curricula for all Christian schools of these grades, for boys' schools and for girls' schools, have been agreed upon. It is of the highest importance that these be put into operation in all such schools at once and that report of same be made to the Governor General before October 31, 1912.

Other work done by the Senate need not be mentioned here as it does not have direct bearing upon the conduct of schools.

The Senate recommends the following change in its constitution which is hereby submitted for Mission action:—

That Article 4, Section 3, be amended so that it will read after the word "allowed," "except in the case of members being absent from the field on regular furlough, or sick leave of absence for more than six months, in which case a substitute may be appointed for the full term of absence, such substitutes and all vacancies must be filled by regular mission appointment."

The following action of our Board of Missions in regard to the work of the Educational Senate is included in our report.

This, we take it, is explanatory of the terms under which our Mission becomes a member of the Senate.

The action of the Board is as follows:—

Your Committee had under consideration a communication from the Korean Mission of our Church, in regard to the formation of an Educational Committee for the supervision of all of the missionary education in Korea, and a copy also of the action on this subject by the Board of Missions of the Presbyterian Church in the U.S.A. We would recommend that our Board should approve of the main object for which the Educational Foundation Committee was founded; but would suggest that in so approving, it would hold two very important principles that are involved:

*First.*—It would agree with the proposition of the Presbyterian Board that the training of ministers, evangelists and other leaders in the mission fields is an obligation that rests upon missionary boards and never can be with any safety delegated to any independent agencies.

*Second.*—It would also agree with the principle that there should always be, for such a union enterprise, a home body that represents the Board in the enterprise and is charged with the duty of supervising and directing the use of the funds of the board, it being understood that should the board's funds be turned into any movement that is directed independently of the board, it would undermine the enterprises of the board itself. With these provisos, the committee would recommend the approval of the Educational foundation Committee, which shall be composed of a governing body in Korea constituted of the representatives of the board in the work on the field and a "Holding Body" in American representatives of the several boards participating in the educational work; and we would recommend that Dr. Ed. F. Cook, should serve as the representative of our Board in the "Holding Body" in America for this Foundation.

C. N. WEEMS, President.
J. W. HITCH, Secretary.

## REPORT OF THE ANGLO-KOREAN SCHOOL.

The year 1911-12 at the Anglo-Korean School has been at once the darkest and the brightest year since the founding so far as the history is known to the writer. Since last Annual Meeting there has been a continual pall of sadness over us—caused first by the death of Mr. Yun's father which temporarily deprived us of his valuable counsel and leadership and secondly caused by Mr. Yun's arrest which occured shortly before the beginning of our new school year, and just as Mr. Wasson was preparing to leave on furlough. The co-incidence of the withdrawal of these two men whose labors for five years had been devoted to the school threw the management into the hands of three men who in the aggregate have been on the field less than seven years and this in spite of the fact that there is one year more of literary work actually being taught than ever before and notwithstanding the industrial work has greatly developed both in courses offered and in the number of students engaged. The withdrawal of two of our Senior Class has been a sore disappointment.

The bright features of the situation are :

1. The splendid self-control and loyalty of the student body and the Korean teachers in the trying circumstances under which they have labored.

2. The substantial progress of classes in weaving, carpentry, and photography under the direction of Mr. Deal, and the excellent work done by Mr. Higgins with the student labor boys.

3. The liberality of the Board of Missions in their generous appropriations for the maintenance and the development of the school together with the tangible realization of our long wished for industrial building.

These are the prominent features but underlying them is, of course, the steady progress from day to day of the students who, I believe, have grown in grace as well as knowledge.

We are greatly indebted to Miss Reed for teaching a class in type-writing during the spring term, and to Bro. Gerdine for conducting a very interesting and profitable revival for the students last February. The students have kept up their Y.M.C.A. meetings, Wednesday night prayer meetings, Bible preaching band, debating society, etc., during the year. Six of our students attended the summer conference.

Our course of study has been raised two grades so that it now comprises eleven years, all of which are being taught. Our industrial work comprises classes in weaving (including dyeing and hosiery), carpentry, and photography. All middle school students are being given industrial training two hours daily.

By means of the scholarship fund, we are aiding a number of worthy boys to work their way through school. In some cases we are giving books and board. We have also this year as an experiment sent out some of the scholarship boys into the country teaching school. Reports from these places are very encouraging.

All the members of the senior class are employed as instructors. By teaching one hour a day they are earning their school expenses.

One feature of our scholarship policy, I should like to emphasize: and that is, that our experience has taught us the wisdom of helping the older, more advanced boys for the reason that since their purposes are more fixed they give promise of a much earlier return in service for the time and money expended upon them. We should very much appreciate it if the members of the mission who wish to help boys individually would co-operate with us in this matter.

The enrollment this year is 222, of whom 34 are boarders. 74 of the number are baptized Christians.

Our teaching force consists at present of 3 Americans, 1 Japanese, 11 Koreans and 6 student instructors.

As to our needs, the greatest is for the leadership of Mr.

Yun, who by his broad vision, sympathetic heart, and intimate knowledge of things eastern was nothing short of an inspiration to the student body. The need for a man to teach agriculture is strongly felt.

Among our physical needs, there are three that are very urgent and the first two are closely related; namely suitable class rooms, and the proper heating of the dormitory. We have felt keenly for several years the absolute necessity of providing more healthful quarters for our boarding students in winter instead of having them huddled up in small, poorly ventilated Korean rooms. The Board has appropriated money for a heating plant and now if the main building can be put up without delay so that the so-called "dormitory" can be put to its intended use, our students can be put under more comfortable and more healthful conditions. The third physical need is the thorough re-organization of the primary department. Mr. Yun had recommended this and had suggested that his salary for one quarter be devoted to the purchase of equipment and to the employment of a man trained in the government schools to supervise the re-organization.

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## STATE OF THE CHURCH.

We the committee on the state of the church beg to report as follows:

During the past year the church has been tried as by fire and we recognize the hand of the All-wise Father in purging away the dross leaving the pure gold. Most of the preachers and the Bible women have been faithful and have stood by the church during this trying period. The church as a whole has done good work. Reports show an increase in membership. In some places there has been a falling off and a decline in enthusiasm due to the difficult situation the church has had to face.

The greatest need of the church at present is a general revival.

We therefore recommend:

*First.*—That the district superintendents make arrangements for revivals that will deepen the spiritual life of the church.

*Second.*—That where possible the church be organized with an Official Board and that the evangelistic committee urge every member to do active personal work, for example as that recently done by the Chacol Church in Seoul.

*Third.*—That special emphasis be placed on Bible classes. One special class to be held once a year of at least a week duration and that weekly Bible classes be held in each church.

*Fourth.*—That more attention be given to the Love Feast and the Lord's Supper.

*Fifth.*—That owing to the lack of workers, work among women in the country has suffered. We recommend that as soon as possible a lady be appointed to each district to give her entire time to itineration.

Respectfully submitted,

(Signed) J. ROBERT MOOSE, Chairman.
CORDELIA ERWIN, Secretary.

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## REPORT OF SUNDAY SCHOOL COMMITTEE.

With the increase membership and growth of the church the importance of Sunday School work has become more evident.

So far, the other phases of evangelization have been stressed to the neglect of the Sunday School so that as yet, Sunday School work as a whole, is in an undeveloped condition. Especially is this true of the Sunday Schools in the country where the entire membership, including men, women, and children assemble before the preaching hour to hear the reading of the lesson as laid down in the quarterly.

However, progress is being made in the stations where upervision by the missionaries has been possible, and where here is not such a scarcity of capable officers and teachers among the Koreans. In Chong Kyo Church at Seoul, the lass organization has been developed to such an extent that a record is kept not only of class attendance but also attendance upon all the other services.

Teachers' meetings are held in most of the Sunday Schools of the stations. In Wonsan, Mrs. Ross gives weekly instruction to the women teachers of the Sunday School, through which the efficiency in teaching is greatly improved.

The afternoon Sunday School for children in Songdo as reported last year continued to grow in numbers as long as the personal supervision of the missionary was possible. In Wonsan a similar Sunday School was organized last fall among the day school and street children from five to fifteen years of age. The teachers being secured from the Boys' High School and the Lucy Cunninggim School. Afternoon Sunday Schools have also been organized in two of the churches in Seoul and are under capable Korean superintendents.

Your committee notes with pleasure the advance made in Sunday School work during the year by the appointment of a special Sunday School worker from among the Korean brethren. The preparation of Sunday School cards, rewards and etc., has already been creditable and has caused an increase in interest in Sunday School work.

We recommend that this work be continued and that the special worker divide his time among the four stations.

We recommend that a committee of two foreigners and one Korean be appointed from each station by the presiding elders to investigate and encourage the organization of Sunday Schools and to create an interest in the work, and direct the work of any special workers that may be put in the field of the respective stations.

We would emphasize the importance of the afternoon

Sunday Schools for children under fifteen years of age and recommend that in the development of this work special attention be given to the methods best adapted to interesting and attracting the children and that the Bible lessons be such as not to repeat the regular morning Sunday School lessons.

(Signed) J. B. Ross.
Alice Dean Noyes.
Bertha Smith.
Myrtle Barker.
Lillie M. Reed.
L. C. Brannan.
C. H. Deal.

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## REPORT OF COMMITTEE ON BIBLE SCHOOLS FOR WOMEN.

We your committee on Bible Schools for women recommend:

*First.*—That the length of the annual term of each Bible school be referred to the local board for said institutions.

*Second.*—That the Church Course of Study be continued as adopted last year without change; that special effort be made to organize classes among the women in every church group, and that definite systematic work be required of the Bible women.

*Third.*—Whereas the course of study for the women of our church includes Mark in the first year and John's Gospel in the second year we recommend that these two books be dropped from the Bible school course, but that the women studying in the Bible schools be required to finish the church course and take Luke either in the preparatory course, or in home reading. We further recommend that the Harmony of the Gospels be substituted for Luke and John in the second year; that special instruction be given in normal Sunday School teaching; that as far as possible practical lectures on hygiene,

Protestant missions and other important subjects be given to the women.

*Fourth.*—That a course in Home reading to include the memorizing of certain passages and the reading of certain books be required of the women while out of school; that this course in home reading be as follows:

The students in the preparatory class will have the first year of the church course. Between the first and second year, —Luke, and memorizing Psalms, One, and Twenty-three. Between the second and third year—Joshua, Pilgrim's Progress, Ephesians and memorizing Psalms, Nineteen and Twenty-nine. After the third year Judges, I & II Corinthians. Directions for above course in home reading:—

Answer the following questions in writing:

1. By whom was the book written?
2. To whom was it written?
3. When was it written?
4. Where was it written?
5. What occasion called it forth?
6. What is the main subject of the book?
7. What is the main thought of each chapter?
8. What is the best verse of each chapter?
9. What is the principal spiritual teaching of each chapter?

*Fifth.*—That the Bible women living at home who do not make long trips be termed: Local Bible Women and receive, if graduates of the Bible School, eight *yen*; if regular Bible women but under-graduates, seven *yen*; and if trial Bible women, six *yen*. Should these women be sent out in the country for classes or other work they shall be given an additional two *yen* per month as decided last year. That women travelling from place to place be termed: Travelling Bible women and be given two *yen* additional salary every month. Thus a graduate Bible women travelling all the time shall receive ten *yen*, an under graduate nine and a trial Bible woman, eight *yen* per month.

*Sixth.*—That arrangements be made by the lady workers in each station to hold general classes for the women sometime in the winter, preparation to be made previously and systematically, this in addition to a personal workers class.

Since we do not now need such advance work in Bible training as is contemplated at Seoul, we authorize for the present our Seoul station to continue such co-operation as they may deem advisable, awaiting further developments before taking steps for permanent co-operation.

(Signed) MRS. J. B. ROSS.
CORDELIA ERWIN.
JOSEPHINE P. CAMPBELL.
KATE COOPER.
MARY FRANCES JOHNSTONE.
MRS. R. L. HITCH.

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## REPORT OF MEDICAL COMMITTEES.

SEPT., 1912.

We your medical workers feel the responsibility of our position in being called upon to act as advisors and make recommendations to this body, and through this body to the Board at home with regard to the medical work to be done in Korea by the M. E. Church, South.

Watching the signs of the times and the changes in Korea as they force themselves upon our attention, we cannot but see the great need for hospital work along advanced and up to date lines.

At the beginning of this report we wish to express our appreciation of that which has already been done towards meeting the need of our allotted territory for the service of medical missionaries and hospital plants. We now have a very satisfactory building in Songdo, the Wonsan Hospital is approaching completion and we are assured that the needs of

the medical work in Choonchun are receiving full and careful consideration. The trained nurse asked for Ivey Hospital is at her post and one for the Wonsan work will soon be on her way to the field. Also the need of Songdo for another physician has been admitted to the extent of an appropriation of funds to send him out next fall. So far so good, but we wish to put ourselves on record that much more is yet needed before it can be said that the Church has done her duty by her medical work in Korea.

If our territory is considered geographically, it will be seen that we have a large block of country and that our medical stations are situated on the extreme edge of it and for this reason large numbers of our people live at such great distances from them that because of their poverty (to say nothing to the difficulty of transporting the sick by Korean methods of travel) it is impossible for them to come to us for the help they so sorely need.

To meet this need therefore, we feel that there is urgent call for medical itineration throughout our territory following along the routes taken by our presiding elders in making their rounds. This will accomplish many desired ends among which are;—reaching many despairing and suffering human souls that would otherwise perish, because of inability to make the journey to the hospital, and advertizing the existance of the hospital where this facts is not known. It would greatly help in overcoming the prejudice that keeps many poeple from trusting themselves to foreign medicine by giving them a chance to get acquainted with us and the results of our methods in their midst. It would tend to correct many false conceptions of our motives, exaggerated ideas of our skill, and produce a much better understanding of the purpose and scope of our work among that large mass of people from which we should draw a far greater clientele than at present attend our clinics. It would give an opportunity to teach simple truths of physiology and hygiene that would prevent an

untold amount of human suffering. It would enable the physician to conserve the work done in the hospital by giving him the opportunity of keeping up with expatients and reaping the fruit ripening as a result of the influence of the medical work in distant places. It would bring about a much closer mutual understanding between the medical missionaries and the Korean people and answar many criticisms that are being made amongst them against the medical work. It would give the physician a chance to enlarge his ministry and serve not only the bodies but the spirits of the people, because on itineration trips he would be free from those numerous problems of administration that occupy so much of his time at the hospital and thus give him more time for preaching to his patients and those who gather rounds him in his work. Miss Erwin's report illustrates the opportunity among the simple minded people of the country of exerting a strong evangelistic influence through ministering to their sicknesses. Shall we permit this opportunity to pass by unimproved because of a failure to realize and plead the need of two physicians in our medical stations, for without two men itineration is impossible to any extent?

No! for at least your medical committee urges this need with all the emphasis that we can bring to bear, upon it.

In Wonsan and Songdo the need is immediate and pressing and while in Chooncbun it is not so pressing at the present time we feel that the proper conserving of the opportunities in that part of our territory will call for two men e'er many years have elapsed.

Not only however because of the opportunities presented through itineration do we plead the need of two men in our stations but also in view of the effort that is being made to establish an efficient institution in Seoul for training our Christian young men in the profession of medicine. We feel that we should at least to this extent co-operate to make this work a success.

Much has been said at this annual meeting concerning the value and importance of Christian education and it is difficult for the members of the medical committee to understand why so little enthusiasm is manifested when the subject of Christian medical education in broached.

We feel that there is scarcely another avenue of service to this people that can surpass in evangelistic efficiency that of sending out among them Christian young men trained as physicians, who taking a leading position in the community and the church, by precept and example will impress those who touch them for Christ.

The foreign medical missionary can never adequately serve this people. The Japanese government does not seem to favor the providing of sufficient medical educational opportunities to Korean young men, and if they did it would not be Christian. It remains for us therefore to recognize and provide for this great and crying need and opportunity, and to do so adequately, calls for two physicians in the station. Not only to educate and send out these young men but in keeping in touch with them from time to time the itineratin g featur above mentioned is needed.

A third reason for placing two men in the medical stations is one that is keenly felt by the medical workers but one that is difficult to adequately present to this body, namely that of the detrimental effect of isolation upon the efficiency of the physician, cut off as he is from fellowship with others of like profession. That isolation in any work is a great handicap to the efficiency of the worker is an economical principle recognized by Christ and His Apostles in their missionary work, for they went out two by two.

The numerous problems involving human life in many instances press too heavily to be adequately solved by the unaided judgement of one man. Only those who have met this in experience can realize how true this is. It has been said that two men in mutual help and stimulation can easily

accomplish more work than three men who are isolated. This is especially true when a large proportion of the work is major surgery.

Modern medicine presents means for the cure of disease that cannot be brought into operation by one man who therefore finds it necessary to confine himself to the simpler methods of diagnosis and treatment sometimes at the cost of serious loss.

In an institution where many inpatients are kept there is a tendency for so many demands on the professional skill of the physician to arise that time to emphasize the spiritual side of his work is often wanting and thus he is sometimes unjustly subjected to the criticism that his work is not producing fruit as an evangelistic agency. This would be in large measure remedied by an additional worker. We came as evangelistic agencies and we protest against a situation that tends to curtail our usefulness in this respect, therefore our plea for more workers.

Some criticise the cost of medical missions and yet when a missionary's life is threatened by disease the expense of sending the missionary, or even a whole family home to the States is not regarded in comparison with the life of a valuable worker or any member of his family. Why then does it seem unreasonable when your medical workers ask for the workers and equipment that would in many cases render sending the missionary home unnecessary? There is much excitement and urgent demand for a physician when a station happens to be without one because of the danger this involves to the missionaries away from medical attendance and advice. Why then should we seem comparatively more or less indifferent when so many lives of the natives depend on our supplying them with at least approximately adequate aid? What if these people compare this apparent indifference to their needs with the diligence of the Japanese government in manning and equipping institutions for the sick?

## SUPPLEMENTARY MEDICAL REPORT.

After considering carefully the matter referred to this committee of a medical work performed jointly with the Canadian Presbyterian Mission in Wonsan, we believe that in view of the immediate and pressing need of a second physician at the present time in Wonsan and the apparent likelihood of a prolonged delay and possible failure in the end to bring about a satisfactory union in medical work, we earnestly recommend that a second physician be sent to Wonsan in January next by our board and that provision be made for his support in the regular way. We recommend that in the meantime a committee be appointed composed of the medical workers and the presiding elder of the station to confer with the committee appointed by the Canadian Presbyterian Council, and that our committee propose that in view of the fact that their missionaries and native constituency are considered on the same basis with our own in the matter of medical attendance and that we offer them equal lay representation on the local medical advisory board, they on their part should contribute $600.00 as part salary of the new physician and $400.00 as part of the running expense funds. Thus having established a working basis furthur negotiations with a view to more complete union may be entered into.

Also having greatly appreciated the discussion of the medical report as presented by this committee yesterday and as a result of ideas brought out by that discussion we would like with the Bishop's permission to offer the following :—

Having duly considered the needs of our field at large we feel that the sending of two doctors (one of whom is already provided for) is immediately imperative.

We are convinced of this because we believe that medical itineration is so powerful an evangelistic factor that it would bear equal fruit with the work of a purely evangelistic worker and especially so under present conditions, when the people

are shy of the church but becoming more and more reachable through medicine.

Not only will the new worker be able to enter into this work but to an equal extent his presence releases the older worker for a like emphasizing of the evangelistic side of his work.

We are also convinced of the immediate necessity of sending these new workers because we believe that more loss will accrue to the church through the dead capital placed in inadequately manned hospitals and not producing the fruit possible under better conditions than would be involved by sacrificing in some other direction in order to meet this need.

We would also like to suggest to this body that it would be a very profitable move to adopt a Hospital Sunday all over our territory in which a collection previously announced is to be taken up from our native members and this money divided between our hospitals to supply rice and medicine and clothes to poor patients. We believe this would make our people to realize more quickly than anything else that the hospitals are theirs and for them and would do much to bring closer together the two branches of our mission work.

(Signed) J. B. Ross.
W. T. Reid.
N. H. Bowman.
Gilberta Harris.

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## REPORT OF COMMITTEE ON LANGUAGE STUDY.

The Committee on Language Study desires to report that the following persons have passed acceptable Examinations on the prescribed course of study.

| FIRST YEAR. | SECOND YEAR. |
|---|---|
| Miss Carrie W. Jackson. | Miss Gilberta Harris. |
| „ Bertha Tucker. | „ Bertha Smith. |

Miss MYRTLE BARKER.
„ IDA. HANKINS.
„ LILLIE M. REED.
„ HORTENSE TINSLEY.
Dr. N. H. BOWMAN.
Mr. D. F. HIGGINS.
Mrs. D. F. HIGGINS.
Mr. L. C. BRANNA
Miss ALICE DEAN NOYES.

We further desire to report that we heartily commend the plan for the establishment of a Language School for Korea and that we elect two members from our Mission to act on the Board of Directors of such a school should one be established.

We recommend that a sub.-committee composed of M. B. Stokes and W. G. Cram be appointed to redraft the course of study on the language and that they be instructed to give especial attention to that which will emphasize the acquisition of the Colloquial.

(Signed) W. G. CRAM.
J. L. GERDINE.
M. B. STOKES.
KATE COOPER.

# MEDICAL STATISTICS.

## 1911–1912.

| NEW PATIENTS:— | Songdo. | Wonsan. | Choonchun. |
|---|---|---|---|
| Men | 1,159 | 1,805 | — |
| Women | 579 | 1,407 | — |
| Children | 534 | 1,399 | — |
| Total | 2,262 | 4,611 | 1,696 |
| REPEATS | 1,430 | 3,087 | 1,254 |
| TOTAL TREATMENTS | 3,692 | 7,698 | 2,950 |
| INPATIENTS | 215 | — | — |
| Men | 118 | — | — |
| Women | 65 | — | — |
| Children | 32 | — | — |
| Total | 215 | — | — |
| OPERATIONS: | | | |
| General Anesthesia | 38 | 9 | — |
| Local „ | 124 | 49 | — |
| Without „ | 125 | 661 | — |
| Total | 287 | 719 | — |
| TREATMENTS MISSIONARY | 150 | 97 | — |
| OUTCALLS KOREAN | 49 | 374 | — |

| FINANCIAL:— | | | |
|---|---|---|---|
| RECEIPTS: | | | |
| Board Missions | ¥2,400.00 | ¥2,000.00 | ¥ 999.41½ |
| Patient fees | 1,637.33 | 1,425.10 | 148.94½ |
| Specials | 919.56 | 659.94 | — |
| Other receipts | 1,238.33 | 236.62 | — |
| Total | ¥6,195.22 | ¥4,321.66 | ¥1,148.36 |
| EXPENSES: | | | |
| Salaries | ¥1,439.84 | — | — |
| Drugs, etc. | 1,217.18 | — | — |
| Repairs | 215.08 | — | — |
| Fuel | 203.60 | — | — |
| Charity | 776.62 | — | — |
| Miscellaneous | 2,199.22 | — | — |
| Total | ¥6,051.54 | ¥2,548.08 | ¥ 959.36 |
| BUILDING EXPENSES | — | ¥2,237.22 | — |
| BALANCE | ¥ 143.68 | — | ¥ 189.00 |

## NOTICE.

The omission in the Supplement of any matter called for in the Minutes is due to the failure, of those charged with the responsibility of its preparation, to get it to the Secretary in time for publication.

SECRETARY.

# STATISTICS.

| : District. | | | Seoul District. | | | | | Songdo District. | | | | | | | Songdo East District. | | | | | West Kang Won District. | | | | West Wonsan District. | | | | | | Total. | Last Year. | Increase. | Decrea-e. | Choon Chun District. | Eas- Wonsan District. | Seoul District. | Songdo District. | Songdo East District. | West KangWon District. | West Wonsan District. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Tong Chun Circuit. | Wonsan Circuit. | Yang Yang Circuit. | Chong Kyo & Missions. | Water Gate Station. | Water Mark Station. | East Circuit. | West Circuit. | Chang Dan Circuit. | Kum Chun Circuit. | North Ward Circuit. | Poong Duk Circuit. | yeung San ircuit. | South Ward Circuit. | Yen Chun Circuit. | E Chun North Circuit. | E Chun South Circuit. | Sang Yeng Circuit. | Songdo East Circuit. | To San Circuit. | Chul Won Circuit. | Kim Wha Circuit. | Kim Sung Circuit. | Pyeung Kang Circuit. | An Byen Circuit. | East Hoi Yang Circuit. | Ko-Mi-Tan Circuit. | North HoiYang Circuit. | West HoiYang Circuit. | Yung P'ong Circuit. | | | | | | | | | | | |
| ... | ... | ... | 1 | ... | 1 | ... | ... | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | 21 | 15 | 6 | ... | 3 | ... | 2 | 8 | 5 | ... | 1 |
| ... | ... | ... | 1 | ... | 1 | ... | ... | ... | ... | 1 | 1 | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | 11 | 13 | ... | 2 | 3 | ... | 2 | 2 | 1 | ... | 1 |
| ... | ... | ... | 2 | ... | 1 | ... | ... | ... | ... | 2 | ... | ... | 2 | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | 2 | ... | ... | ... | ... | ... | 14 | 9 | 5 | ... | 2 | ... | 3 | 4 | 1 | ... | 2 |
| ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | 2 | ... | 2 | ... | ... | ... | 1 | ... | ... | 1 | ... |
| 1 | ... | 1 | ... | 1 | 1 | ... | ... | 1 | ... | 2 | ... | ... | 1 | ... | ... | 1 | ... | ... | 1 | 1 | ... | ... | ... | 1 | ... | 1 | ... | ... | ... | 14 | 9 | 5 | ... | 1 | 3 | 2 | 4 | 1 | 1 | 2 |
| 2 | 1 | ... | 6 | 1 | ... | 1 | 1 | 2 | 1 | 4 | 1 | ... | 9 | 1 | 4 | 6 | 8 | 2 | 3 | 2 | 1 | 1 | ... | 2 | 2 | 3 | 2 | 4 | 2 | 85 | 55 | 30 | ... | 11 | 5 | 9 | 18 | 23 | 4 | 15 |
| 1 | 1 | 1 | 1 | ... | ... | ... | ... | 1 | 1 | 3 | 1 | 2 | 1 | 1 | 1 | 2 | 2 | 1 | ... | ... | ... | 1 | ... | 1 | 1 | ... | 1 | 1 | 1 | 36 | 39 | ... | 3 | 5 | 5 | 1 | 10 | 8 | 1 | 5 |
| 1 | 1 | 1 | ... | ... | ... | 2 | 1 | 1 | 1 | 1 | 1 | ... | 1 | 1 | 1 | ... | ... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 31 | 31 | ... | ... | 3 | 5 | 3 | 6 | 3 | 4 | 6 |
| 3 | 2 | 4 | 14 | 6 | 4 | ... | 1 | 2 | 2 | 4 | 1 | 2 | 2 | 1 | 2 | 2 | 1 | 1 | 2 | 2 | 1 | ... | 1 | 2 | 3 | 2 | 1 | 2 | 2 | 89 | 81 | 8 | ... | 11 | 13 | 25 | 14 | 8 | 4 | 12 |
| 6 | 5 | 5 | ... | ... | ... | 8 | 6 | 10 | 16 | 14 | 13 | 14 | ... | 7 | 7 | 8 | 13 | 9 | 15 | 10 | ... | 10 | 6 | 14 | 14 | 5 | 5 | 9 | 3 | 271 | 312 | ... | 41 | 27 | 28 | 14 | 74 | 52 | 26 | 50 |
| ... | ... | ... | 4 | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 21 | 24 | ... | 3 | 8 | ... | 6 | ... | 3 | ... | ... |
| 129 | 116 | 127 | 499 | 137 | 138 | 148 | 117 | 321 | 243 | 249 | 374 | 403 | 196 | 126 | 165 | 297 | 249 | 186 | 279 | 221 | 123 | 178 | 58 | 145 | 204 | 68 | 52 | 158 | 35 | *6,912 | 6,943 | ... | *31 | 468 | 694 | 1,075 | 2,012 | 1,276 | 580 | 663 |
| 23 | 10 | 23 | 122 | 5 | 10 | 90 | 67 | 44 | 63 | 20 | 31 | 32 | ... | 38 | 44 | 31 | 13 | 22 | 49 | 31 | ... | 32 | 4 | 80 | 40 | 26 | 10 | 50 | 12 | 1,485 | 2,108 | ... | 623 | 318 | 150 | 294 | 228 | 159 | 67 | 218 |
| 102 | 20 | 20 | 355 | ... | ... | ... | ... | 60 | 92 | 63 | 92 | 30 | ... | ... | 34 | ... | 39 | 50 | 40 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1,291 | ... | 1,291 | ... | 104 | 212 | 355 | 357 | 163 | ... | ... |
| 18 | 3 | 22 | 157 | 11 | 42 | 19 | 8 | 35 | ... | 63 | 10 | 30 | 28 | 10 | 17 | 28 | 40 | 19 | 28 | 22 | 24 | 42 | 12 | 13 | 5 | 11 | 11 | 15 | 2 | 759 | 1,311 | ... | 552 | 42 | 55 | 187 | 206 | 132 | 100 | 57 |
| | 1 | 7 | 30 | 11 | ... | 3 | 2 | 13 | ... | 22 | 7 | 16 | 19 | 8 | 13 | 18 | 13 | 6 | 8 | 11 | 15 | 41 | 7 | 4 | 6 | 2 | 4 | 9 | ... | 293 | 309 | ... | 16 | 27 | 14 | 46 | 76 | 58 | 74 | 25 |
| | ... | ... | ... | ... | ... | ... | ... | 3 | ... | ... | ... | ... | 12 | ... | ... | ... | ... | ... | ... | ... | 2 | 2 | ... | ... | ... | ... | 41 | 12 | 3 | 77 | 128 | ... | 51 | 2 | ... | ... | 15 | ... | 4 | 56 |
| | ... | ... | 1 | ... | 4 | ... | ... | ... | ... | 1 | ... | 14 | 9 | 2 | 5 | ... | ... | 3 | ... | 14 | ... | ... | ... | 5 | 7 | 5 | ... | 4 | ... | 94 | 153 | ... | 59 | 15 | ... | 5 | 26 | 8 | 14 | 21 |
| | ... | ... | 1 | ... | 4 | ... | ... | 6 | ... | 13 | 5 | ... | 6 | ... | ... | ... | ... | ... | ... | 43 | 4 | ... | 11 | 7 | 24 | 14 | ... | 30 | ... | 191 | 549 | ... | 358 | 18 | ... | 5 | 30 | ... | 58 | 75 |
| | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 2 | 3 | ... | ... | ... | ... | 3 | ... | ... | 2 | 70 | 32 | 58 | ... | 2 | 6 | 2 | 31 | 19 | 5 | 5 |
| | ... | ... | 5 | 4 | 4 | 1 | ... | 2 | 1 | 6 | 3 | 7 | 1 | 2 | ... | 7 | 4 | 7 | 7 | 6 | 4 | 2 | 1 | 2 | 1 | ... | ... | 1 | ... | 90 | 85 | 5 | ... | 8 | 3 | 14 | 22 | 25 | 13 | 4 |
| | 5 | 8 | 3 | 1 | 1 | 7 | 6 | 12 | 19 | 3 | 13 | 14 | 1 | 7 | 7 | 7 | 13 | 7 | 15 | 10 | 8 | 10 | 6 | 14 | 13 | 5 | 4 | 7 | 3 | 271 | 295 | ... | 24 | 29 | 37 | 18 | 69 | 49 | 34 | 46 |
| 4 | 5 | 4 | 3 | 1 | 1 | 5 | 4 | 8 | 12 | 3 | 9 | 11 | 1 | 6 | 6 | 6 | 9 | 9 | 13 | 6 | 7 | 5 | 4 | 8 | 6 | 3 | 2 | 3 | ... | 200 | 185 | 15 | ... | 25 | 23 | 14 | 50 | 43 | 22 | 22 |
| 1 | 1 | 1 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | ... | 1 | 1 | 1 | ... | 2 | 1 | 1 | 1 | 1 | ... | 1 | 1 | 1 | 1 | 1 | 40 | 40 | ... | ... | 6 | 5 | 7 | 7 | 5 | 4 | 5 |
| 2 | 1 | 1 | 1 | 1 | 1 | 1 | ... | 5 | ... | ... | 5 | 1 | 1 | 1 | ... | 1 | ... | 3 | 2 | 1 | ... | ... | ... | 1 | 2 | ... | 1 | 3 | ... | 46 | 41 | 5 | ... | 6 | 8 | 4 | 13 | 6 | 1 | 7 |
| 50 | 8 | 15 | 60 | 40 | 8 | 27 | ... | 56 | ... | ... | 60 | 9 | 30 | ... | ... | 30 | ... | 50 | 20 | 30 | ... | ... | ... | 41 | 15 | ... | 5 | 25 | ... | 857 | 1,006 | ... | 149 | 108 | 163 | 135 | 155 | 100 | 30 | 86 |
| 2 | 1 | 1 | 3 | ... | 1 | 3 | ... | 6 | ... | ... | 5 | 2 | 1 | ... | ... | 1 | ... | 3 | 2 | 1 | ... | ... | ... | 3 | 2 | ... | 1 | 3 | ... | 58 | 60 | ... | 2 | 8 | 9 | 7 | 14 | 6 | 1 | 9 |
| ... | ... | ... | 1 | ... | ... | 1 | ... | 3 | ... | ... | ... | ... | ... | ... | 1 | ... | 1 | 2 | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 18 | 24 | ... | 6 | 5 | 1 | 2 | 4 | 4 | 1 | ... |
| 4 | 3 | 5 | 3 | 2 | 1 | 8 | 6 | 6 | 2 | 6 | 10 | 13 | 1 | 6 | 4 | 2 | ... | 7 | 14 | 8 | 5 | 5 | 3 | 8 | 5 | 3 | 2 | 4 | 3 | 227 | 160 | 67 | ... | 66 | 22 | 20 | 44 | 27 | 21 | 25 |
| 700 | 60 | 160 | 586 | 230 | 150 | 190 | 140 | 318 | 40 | 724 | 453 | 465 | 230 | 167 | 120 | 177 | 286 | 170 | 350 | 250 | 73 | 90 | 60 | 180 | 140 | 90 | 35 | 238 | 35 | 7,551 | 8,245 | ... | 694 | 354 | 710 | 1,296 | 2,397 | 1,093 | 478 | 718 |
| 4 | 3 | 7 | 51 | 10 | 10 | 8 | ... | 26 | 2 | 60 | 15 | 16 | 22 | 11 | 7 | 14 | ... | 19 | 16 | 9 | 3 | 5 | 4 | 23 | 20 | 6 | 4 | 18 | 3 | 470 | 527 | ... | 57 | 25 | 28 | 79 | 152 | 56 | 21 | 74 |
| 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 3 | 2 | 1 | ... | ... | 2 | ... | ... | ... | ... | ... |
| .. | ... | ... | 2 | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | .. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 3 | 3 | ... | ... | ... | ... | 3 | ... | ... | ... | ... |
| 1 | 1 | 1 | 3 | ... | ... | ... | 1 | 2 | 2 | 3 | 4 | ... | ... | ... | ... | 1 | 1 | 1 | 1 | ... | ... | ... | 1 | 1 | 1 | 1 | ... | ... | ... | 35 | 42 | ... | 8 | 7 | 5 | 4 | 11 | 4 | 1 | 4 |
| 7.10 | 1.99 | 25.00 | 376.57 | 46.00 | 25.00 | 90.40 | 57.15 | 100.33 | 21.91 | 317.51 | 76.87 | 45.99 | 136.28 | 68.10 | 231.99 | 105.23 | 55.25 | 37.91 | 57.33 | 102.23 | 28.00 | 31.05 | 22.65 | 57.98 | 57.26½ | 47.11½ | 11.07 | 70.26 | 17.72 | 2,700.70 | 1,931.18 | 769.52 | ... | 221.61 | 146.85 | 595.12 | 766.99 | 487.71 | 183.93 | 261.41 |
| .00 | 15.00 | 32.00 | 100.73½ | 16.00 | ... | 75.00 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 260.00 | ... | ... | ... | 187.00 | 100.00 | ... | ... | 100.00 | ... | 1,451.78½ | 2,025.54 | ... | 573.75½ | 251.05 | 212.00 | 191.73½ | ... | ... | 260.00 | 387.00 |
| 4.21 | 8.00 | ... | ... | ... | 15.00 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 60.36 | ... | ... | ... | 20.00 | 15.00 | ... | 15.00 | ... | 295.17 | 1,459.35 | ... | ... | 49.50 | 120.31 | 15.00 | ... | ... | 60.36 | 50.00 |
| .. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1.45 | 5.46½ | .20 | 2.80½ | ... | 33.84 | 10.73 | ... | ... | 23.92 | ... | ... | ... | ... | ... | 9 92 |
| 2.69 | 5.04 | 50.00 | 507.39 | 46.08 | 92.65 | 103.06 | 71.25 | 350.10½ | 14.37 | 234.47 | 398.86 | 185.88 | 169.77 | 155.34 | 29.85 | 55.55 | 84.25 | 86.20 | 79.41 | 159.25 | 88.36 | 37.74 | 38.97 | 87.44 | 39.04 | 30.71½ | 23.71 | 44.65 | 15.26 | 3,947.83 | 3,211.93 | 735.90 | ... | 265.75 | 236.70 | 757.43 | 1,508.79½ | 405.26 | 324.32 | 270.81½ |
| 9.10 | 30.03 | 107.00 | 837.92 | ... | ... | 268.46 | 128.40 | 450.43½ | 36.28 | 551.98 | 475.73 | 231.87 | 306.05 | 223.44 | 331.84 | 160.78 | 139.50 | 124.11 | 136.74 | 521.48 | 176.72 | 68.79 | 61.62 | 329.42 | 217.75½ | 98.29½ | 34.98 | 232.71½ | 32.98 | 8,062.92 | 8,638.73 | ... | 575.81 | 814.83 | 692.86 | 1,234.78 | 2,372.68½ | 892.97 | 826.61 | 946.14½ |
| 0.00 | 145.00 | 225.00 | 12,500 00 | 6,000.00 | 5,500.00 | 750.00 | 500.00 | 634.00 | 619.00 | 2,415.00 | 1,200.00 | 930.00 | ... | 254.00 | 600 00 | ... | 125.00 | 600 00 | 1,000.00 | ... | ... | ... | ... | 300.00 | 315.00 | 60.00 | 200.00 | 400.00 | ... | 44,147.00 | 46,984.00 | ... | ... | 2,600.00 | 1,445.00 | 25,250.00 | 7,052.00 | 2,325.00 | ... | 1,275.00 |
| 0.00 | 15.00 | 35.00 | 600.00 | ... | ... | 200.00 | 80.00 | 80.00 | 160.00 | 250.00 | 50.00 | 100.00 | ... | ... | 125.00 | 150.00 | ... | ... | 250.00 | ... | 150.00 | ... | ... | 80.00 | 40.00 | 60.00 | 80.00 | 36.00 | 45.00 | 4 041.00 | 3,640.00 | ... | ... | 1,075.00 | 220.00 | 880.00 | 640.00 | 525.00 | 150.00 | 341.00 |
| ... | ... | ... | 83,000.00 | ... | ... | ... | ... | ... | ... | 100,000.00 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 86,500.00 | ... | ... | ... | ... | ... | 368,760.00 | 158,116.00 | ... | ... | 260.00 | ... | 83,000.00 | ... | ... | ... | 86,500.00 |
| . | ... | ... | 300.00 | ... | ... | 300.00 | ... | 142.00 | ... | ... | ... | ... | ... | ... | ... | 50.00 | ... | 135.00 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 927.00 | 3,780.00 | ... | ... | ... | ... | 600.00 | ... | ... | ... | ... |

In actual decrease in membership there was an increase of about 200 members, a mistake in compiling last year's statistics being the cause of this misleading appearance.

C. H. DEAL, *Statistical Secretary.*

| ITEMS. | CHOON CHUN DISTRICT. | | | EAST WON | | |
|---|---|---|---|---|---|---|
| | Choon Chun Circuit. | Hong Chun Circuit | Yang Gu Circuit. | Wonsan Station. | Kan Sung Circuit. | Ko Sung Circui |
| Missionaries | 3 | ... | ... | 2 | ... | ... |
| Wives of Missionaries | 3 | ... | ... | 2 | ... | ... |
| W. F. M. S., Missionaries | 2 | ... | ... | 2 | ... | ... |
| Ordained Preachers, Native | ... | ... | ... | ... | ... | ... |
| Local Preachers | 1 | ... | ... | ... | 1 | ... |
| Exhorters | 6 | 2 | 3 | ... | 1 | 1 |
| Native Helpers | 2 | 3 | ... | 1 | 1 | 1 |
| Colporteurs | 1 | 1 | 1 | 1 | 1 | 1 |
| Bible Women | 6 | 2 | 3 | 2 | 2 | 2 |
| Class Leaders | 9 | 9 | 9 | ... | 7 | 5 |
| Members, Foreign | 8 | ... | ... | 4 | ... | ... |
| „ , Native | 147 | 180 | 141 | 242 | 187 | 1 |
| Probationers | 63 | 63 | 192 | 50 | 35 | ( |
| Adherents | 39 | 35 | 30 | 100 | 50 | 1 |
| Baptized, Adults | 8 | 15 | 19 | ... | 12 | ... |
| „ , Infants | 23 | 4 | ... | ... | 6 | ... |
| Received by Vows or Otherwise | ... | ... | 2 | ... | ... | ... |
| „ „ Letter | 15 | ... | ... | 5 | ... | ... |
| Dismissed by Letter or Otherwise | 3 | 15 | ... | 5 | ... | ... |
| Expulsions | 1 | 1 | ... | ... | ... | 3 |
| Deaths | 3 | 2 | 3 | 1 | ... | 1 |
| No. of Societies | 10 | 9 | 10 | 1 | 12 | 5 |
| „ „ Church Buildings | 10 | 9 | 6 | 1 | 5 | 5 |
| „ „ Parsonages, Native | 2 | 2 | 2 | 1 | 1 | 1 |
| „ „ Primary Schools | 3 | 3 | ... | 1 | 2 | 2 |
| „ „ „ „ Pupils | 48 | 60 | ... | 80 | 45 | 45 |
| „ „ „ „ Teachers | 4 | 4 | ... | 4 | 2 | 3 |
| „ „ „ „ Houses | 1 | 1 | 3 | 1 | 1 | ... |
| „ „ Sunday Schools | 3 | 5 | 58 | 2 | 5 | 7 |
| „ „ „ „ Pupils | 188 | 160 | 6 | 500 | 130 | 160 |
| „ „ „ „ Teachers | 13 | 12 | ... | 35 | 4 | 10 |
| „ „ Epworth Leagues | ... | ... | ... | 1 | 1 | ... |
| „ „ Preachers Entirely Supported | ... | ... | ... | ... | ... | ... |
| „ „ Theological Students | 4 | 1 | 2 | ... | 1 | 1 |
| Contributions for Preacher's Salaries | 123.85 | 56 94 | 40.82 | 137.08 | 44.76 | 48.0 |
| „ „ Education | 56.05 | 195 00 | ... | 50.00 | 45.00 | 45.0 |
| „ „ Church Building | ... | ... | 49.50 | ... | ... | 100.0 |
| „ „ Missions | ... | ... | 23.92 | ... | ... | ... |
| „ „ Other Purposes | 164.48 | 101.27 | ... | 155.86 | 87.97 | 59 6 |
| Total Contributions for All Purposes | 344.38 | 356.21 | 114.24 | 342.94 | 177.73 | 239 |
| Value of Church Buildings | 2,315.00 | 100.00 | 185.00 | 5,000.00 | 400.00 | 375 |
| „ „ Parsonages, Native | 800.00 | 200.00 | 75.00 | 200.00 | 100.00 | 4 |
| „ „ Mission Property within Circuit | 19,000.00 | ... | 260.00 | 80,000.00 | ... | . |
| „ „ Native School Buildings | ... | ... | ... | ... | ... | . |

* Although these figures sho

# JOURNAL

OF THE

# KOREA ANNUAL CONFERENCE

METHODIST EPISCOPAL

CHURCH, SOUTH

## NINTH SESSION

**HELD IN**

**CHONGKYO CHURCH**

**SEOUL, KOREA**

**SEPTEMBER 2ND TO SEPTEMBER 6TH**

**1926**

BISHOP W. N. ASHWORTH, President

JAS. W. HITCH, Secretary

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SEOUL, KOREA

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# OFFICERS OF THE CONFERENCE.

BISHOP W. N. AINSWORTH, PRESIDENT.

JAMES W. HITCH, SECRETARY.

CHANG PYUNG IK, ASSISTANT SECRETARY.

C. N. WEEMS, STATISTICAL SECRETARY.

F. K. GAMBLE, TREASURER.

# BOARDS AND COMMITTEES.

## Board of Missions.

| | | |
|---|---|---|
| F. K. Gamble, | Chang Chip, | Cho Kwang Ho, |
| J. L. Gerdine, | Sin Chai Oh, | Chun Un Ok, |
| Chung Chai Duk, | Kang Chong Awk, | Kim Kei Tai, |
| Yohn Suk Kyu, | Ryang Ju Sam, | Kang Cho Won, |
| J. W. Hitch, | L. P. Anderson. | |

## Sunday School Board.

| | | |
|---|---|---|
| M. B. Stokes, | Han Suk Won, | Kim Chong Man, |
| C. N. Weems, | Hong Pyung Sun, | Yi Choon Ho, |
| L. P. Anderson, | Ma Chong Yu, | Chung Choon Soo, |
| Sin Kong Sook, | Koo Sung Soo, | Kim Joon Ok. |

## Epworth League Board.

| | | |
|---|---|---|
| J. W. Hitch, | Chang Pyung Ik, | Yi Ho Bein, |
| Koo Cha Ok, | Pak Woo Sup, | Yi Kei Yun, |
| C. N. Weems, | Sin Hoo Sung, | Noh Pyung Duk, |
| Yi Kwan Oon, | Chang Yong Sup, | Lim Moon Sang. |

## Board of Education.

| | | |
|---|---|---|
| C. N. Weems, | Yun Chi Ho, | Miss Wagner, |
| E. W. Anderson, | Yi Kang Nai, | L. H. Snyder, |
| Lim Doo Wha. | Yi Choon Ho, | J. W. Hitch, |
| Pak Chin Ha, | Han In Soo, | Nam Koong Awk. |

## Bible Society and Christian Literature Board.

| | | |
|---|---|---|
| J. W. Hitch, | Ryang Ju Sam, | Kim Sung Tai, |
| R. A. Hardie, | Yu Han Ik, | Noh Hyung Kun, |
| Yun Sang Un, | Kim Hyun Sim, | Whang Pum Cho, |
| Pak Kyung Ai, | Suh Yun Duk, | Sin Suk Koe. |

## Board of Finance.

| | | |
|---|---|---|
| L. P. Anderson, | Yi Suk Won, | Noh Suk Yun, |
| F. M. Gamble, | Kim Kei Tai, | Kang Chai Eui, |
| Ryang Ju Sam, | Han In Soo, | Kang Cho Won, |
| Yu Han Ik, | Awe Chong Won, | Chung Choon Soo. |

## Board of Temperance and Social Service.

| | | |
|---|---|---|
| Yu Si Gook, | Kim Chai Sun, | Kim Hung Soon, |
| M. B. Stokes, | Kim Kei Soon, | Sin Tabitha, |
| Oh Wha Yung, | Pak Yung Pok, | Awe Chong Won, |
| E. W. Anderson, | Yu Hanna, | Choi Ho Kyung. |

**Board of Lay Activities.**

| | | |
|---|---|---|
| Yun Suk Kyu, | Sin Chai Oh, | Nah Soon Ha, |
| Hong Pyung Sun, | Kim Kei Tai, | Pak Won Sup, |
| | Yi Poong Woon. | |

**Committee on Budget.**

| | | |
|---|---|---|
| F. K. Gamble, | Ryang Ju Sam, | Hong Chong Sook, |
| C. N. Weems, | Sin Kong Sook, | Lim Doo Wha, |
| Yu Chul Soo, | Han Ik Soo, | Yi Soon Chai, |
| Pak Tam Ha, | E. W. Anderson, | Yu Si Kook. |

**Board of Managers Methodist Brotherhood.**

| | | |
|---|---|---|
| Kang Cho Won, | Kim Kui Soo, | Won Ik Sang, |
| Sinn Suk Koo, | Han In Soo, | Yu Han Ik, |
| Yu Si Kook, | L. P. Anderson, | J. L. Gerdine, |
| Ryang Ju Sam, | Yi Suk Won, | F. K. Gamble. |

**Board of Managers Seoul Social Evangelistic Center.**

Ryang Ju Sam, Hong Chong Sook.

**Korea Hymn Book Committee.**

Paik Nam Suk.

**Epworth League Executive.**

| | | |
|---|---|---|
| J. W. Hitch, | Hong Pyung Sun, | No Pyeng Duk, |
| Yi Kei Yeun, | Kim Chong Man, | Chang Pyeng Ik. |

**Board of Managers Pierson Memorial Bible School.**

Kim Chong Man, Hong Chong Sook.

**Lambuth-Goucher Memorial Church.**

| | | |
|---|---|---|
| Oh Hwa Yung, | Ryang Ju Sam, | Yun Chi Ho, |
| Yohn Suk Kyu, | Hong Chong Sook, | F. K. Gamble, |
| Jas. W. Hitch, | Kang Cho Won, | J. L. Gerdine, |
| | M. B. Stokes. | |

**Sunday School Executive.**
**Commission for Anniversary Celebration,**

| | | |
|---|---|---|
| J. S. Ryang, | J. L. Gerdine, | Miss Tinsley, |
| F. K. Gamble, | Hong Chong Sook, | Sinn Kong Sook, |
| | D. W. Lim. | |

**Committee for Legal Holding Body.**

J. W. Hitch, F. K. Gamble, J. L. Gerdine,
J. S. Ryang, T. H. Yun, Chung Choon Soo.

**Joint Committee on Methodist Unification.**

Sin Kong Sook, Ryang Ju Sam, Chung Choon Soo,
J. L. Gerdine, F. K. Gamble.

**Committee on Self-Support.**

Yu Si Kook, Hong Chong Sook, Oh Wha Yung,
C. N. Weems, L. P. Anderson, L. C. Brannan,
Hong Pyeng Sun, Noh Chul Woo, Chun Hwi Kyun.

**Joint Committee on Mission Finances.**

Kang Cho Won, Kim Kei Tai, Lim Doo Wha,
Chung Choon Soo, Ryang Ju Sam.

**Committee on Conference Relations.**

Kang Cho Won, E. W. Anderson, Yi Suk Won,
R. A. Hardie, Ryang Ju Sam, J. L. Gerdine.

**Committee on Admissions.**

J. L. Gerdine, Sin Kong Sook, Chang Pyung Ik,
F. K. Gamble, Kang Cho Won, Yi Suk Won,
C. N. Weems, Yu Si Kook, Sin Suk Koo.

**Examining Committee.**

Ryang Ju Sam, M. B. Stokes, Lim Doo Wha
L. C. Brannan, J. W. Hitch, Pak Chin Ha,

**Committee on Physical Examination.**

E. W. Anderson, W. T. Reid, P. L. Hill.

**Committee on District Conference Records.**

Won Ik Sang, Han Sah Yun, Han Duk Yuh,
Pai Duk Yung, Noh Pyung Duk, Chun Chin Kyu.

**Conference Lay Leader.**

Yohn Suk Kyu.

**Conference Treasurer.**

F. K. Gamble.

**Delegates to National Council of Churches and Missions.**

Ryang Ju Sam, Oh Hwa Yung, Hong Pyung Sun,
Lim Doo Hwa, Hong Chong Sook, Sinn Kong Sook.

**Committee on Policy.**

Term expires 1927.

Chung Choon Soo, Lim Doo Hwa, Yun Chi Ho.

Term expires 1928.

Ryang Ju Sam, Oh Hwa Yung, Sinn Suk Koo,
Yi Kyeng Choong.

**Union Sunday School Committee.**

Kim Joon Ok, Hong Pyung Sun, Han Suk Won.

**Delegate to the M. E. Church Conference.**

Oh Hwa Yung.

**Delegate to the Presbyterian General Assembly.**

Chung Choon Soo.

## EXAMINING COMMITTEE.

Ryang Ju Sam, M. B. Stokes, Lim Doo Wha, L. C. Brannan, J. W. Hitch, Pak Chin Ha.

**Undergraduates :**

**Class of the First Year.**

| Name. | Post Office. | Charge. |
|---|---|---|
| Kim Joon Ok | Songdo | S. S. Field Secretary. |
| Kim Quang No | Seoul | Theological Seminary. |
| Moon In Sook | Seoul | Theological Seminary. |
| Song Chung Goon | Seoul | Theological Seminary. |
| Yi Chin Goo | Seoul | Theological Seminary. |
| Yi Yun Suk | Hongchun | Mokok Mission. |

**Class of the Second Year.**

| | | |
|---|---|---|
| Kim Chai Sun | Seoul | Chongkyo Station. |
| Chun Chai Poong | Kimsung | Kimsung Mission. |
| Yu Paik Hui | U. S. A. | S. M. U. |
| Kim Hyung Sik | U. S. A. | Scarritt College. |
| Chang Chong Sik | Chulwon | Chulwon W. Mission. |
| Nam Chun Oo | Yangoo | Yangoo. |
| Sinn Hoo Sung | Hanpo | Hanpo Circuit. |
| Suh Won Pil | Kosung | Kosung Mission. |
| Yi Kyeng Cho | Seoul | Theological Seminary. |
| Yu Duk Soo | Chochong Won | Chochong Mission. |

**Members in Full Connection :**

**Class of the Third Year.**

| | | |
|---|---|---|
| Kim Yung Hak | Nicholusk | Missionary to Siberia. |
| Pak Yeun Suk | Osaka Japan | Korean Mission Work. |
| Chun Chin Kyu | Songdo | Tongmoonan Station. |
| Hong Chong Sook | Seoul | Soopyokyo Station. |
| Kim Chong Man | Seoul | Woman's Bible School. |
| Yi Quan Oon | Songdo | Songdo Mission. |
| No Hyeng Goon | Echun | Echun North Mission. |
| Yi Ho Bein | Seoul | Theological Seminary. |
| Yi Kei Yun | Songdo | Central Church. |

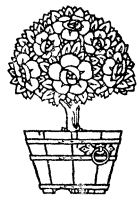
**Class of the Fourth Year.**

| | | |
|---|---|---|
| Han Sa Yun | Pyengkang | Pyengkang Mission. |
| Pak Pum Oo | Injay | Injay Mission. |
| Oh Hwa Young | Songdo | North Ward Station. |
| Yi Soo Man | Seoul | Theological Seminary. |
| Chung Choon Soo | Choonchun | P. E. Choonchun Dist. |
| Suh Kui Hoon | Kojeh | Kojeh Circuit. |
| Han Suk Won | Seoul | Korea S. S. Association. |

# CHRONOLOGICAL ROLL OF MEMBERS, 1926.

| No. | Name | Present Relation | | How and when admitted | Ordained Deacon | Ordained Elder |
|---|---|---|---|---|---|---|
| 1. | R. A. Hardie | Effective | Transfer | 1918 | 1900 | 1902 |
| 2. | J. L. Gerdine | ,, | ,, | ,, | 1903 | 1903 |
| 3. | A. W. Wasson | ,, | ,, | ,, | 1905 | 1906 |
| 4. | M. B. Stokes | ,, | ,, | ,, | 1907 | 1908 |
| 5. | L. C. Brannan | ,, | ,, | ,, | 1912 | 1912 |
| 6. | V. R. Turner | ,, | ,, | ,, | 1904 | 1906 |
| 7. | E. W. Anderson | ,, | ,, | ,, | 1910 | 1918 |
| 8. | Jas. W. Hitch | ,, | ,, | ,, | 1908 | 1902 |
| 9. | C. N. Weems | ,, | Full Con. | ,, | 19 | 1916 |
| 10. | L. P. Anderson | ,, | ,, | 1920 | 1915 | 1915 |
| 11. | Chung Chai Duk | ,, | ,, | 1920 | 1915 | 1919 |
| 12. | Han In Soo | ,, | ,, | 1920 | 1915 | 1919 |
| 13. | Kang Cho Won | ,, | ,, | 1920 | 1917 | 1922 |
| 14. | Ryang Ju Sam | ,, | ,, | 1920 | 1912 | 1919 |
| 16. | Yi Wha Choon | ,, | ,, | 1920 | 1913 | 1917 |
| 17. | Yu Chul Soo | ,, | ,, | 1920 | 1919 | 1922 |
| 18. | Yu Han Ik | ,, | ,, | 1922 | 1918 | 1922 |
| 19. | Yu Si Gook | ,, | ,, | 1920 | 1915 | 1919 |
| 20. | F. K. Gamble | ,, | Transfer | 1921 | 1904 | 1906 |
| 21. | Kim In Young | ,, | Full Con. | 1921 | 1922 | 1924 |
| 22. | J. Robert Moose | Superannuate | ,, | 1922 | 1892 | 1884 |
| 23. | Kim Young Hak | Effective | ,, | 1922 | 1914 | 1918 |
| 24. | Kim Kei Soon | ,, | ,, | 1922 | 1913 | 1922 |
| 25. | Yi Suk Won | ,, | ,, | 1922 | 1913 | 1922 |
| 26. | Lim Doo Wha | ,, | ,, | 1922 | 1922 | 1924 |
| 27. | Han Sa Yun | ,, | ,, | 1923 | 1922 | 1926 |
| 28. | Yi In Goo | ,, | ,, | 1923 | 1922 | 1925 |
| 29. | Yun Sang Eun | ,, | ,, | 1923 | 1917 | 1922 |
| 30. | Won Ik Song | ,, | ,, | 1923 | 1922 | 1925 |
| 31. | Kim Heung Soon | ,, | ,, | 1923 | 1912 | 1915 |
| 32. | Kim Sung Tai | ,, | ,, | 1923 | 1923 | 1926 |
| 33. | Kang Chai Hwi | ,, | ,, | 1923 | 1922 | 1925 |
| 34. | Chang Pyeng Ik | ,, | ,, | 1924 | 1924 | 1926 |
| 35. | Pak Chin Ha | ,, | ,, | 1924 | 1022 | 1926 |

| Oo. | Names | Present Relation | | How and when admitted | Ordained Deacon | Elder |
|---|---|---|---|---|---|---|
| 36. | Sinn Suk Koo | ,, | ,, | 1924 | 1917 | 1922 |
| 37. | No Pyeng Duk | ,, | ,, | 1924 | 1924 | 1926 |
| 38. | Pak Pum Oo | ,, | ,, | 1925 | 1920 | — |
| 39. | Pak Yun Suh | ,, | ,, | 1925 | 1923 | 1925 |
| 40. | Oh Hwa Yung | ,, | ,, | 1925 | 1912 | 1918 |
| 41. | Yi Soon | ,, | ,, | 1925 | 1925 | — |
| 42. | Chung Choon Soo | ,, | ,, | 1925 | 1914 | 1915 |
| 43. | Suh Kui Hoon | ,, | ,, | 1925 | 1624 | 1926 |
| 44. | Han Suk Won | ,, | ,, | 1925 | 1925 | — |
| 45. | Hong Chong Sook | ,, | ,, | 1926 | — | — |
| 46. | Kim Chong Man | ,, | ,, | 1926 | 1926 | — |
| 47. | Yi Ho Bein | ,, | ,, | 1926 | 1925 | — |
| 48. | Yi Quan Oon | ,, | ,, | 1926 | 1925 | — |
| 49. | Chun Chin Kyu | ,, | ,, | 1926 | 1925 | — |
| 50. | Yi Kei Yun | ,, | ,, | 1926 | 1925 | — |
| 51. | No Hyeng Goon | ,, | ,, | 1926 | 1625 | — |



## CHRONOLOGICAL ROLL OF PREACHERS ON TRIAL.

| No. | Name | Class. | When admitted. |
|---|---|---|---|
| 1. | Chun Chai Poong | Second Year | 1920 |
| 2. | Kim Hyeng Sik | ,, ,, | 1920 |
| 3. | Yu Paik Hui | ,, ,, | 1921 |
| 4. | Kim Chai Sun | ,, ,, | 1922 |
| 5. | Chang Chong Sik | ,, ,, | 1925 |
| 6. | Nam Chun Oo | ,, ,, | 1925 |
| 7. | Sinn Hoo Sung | ,, ,, | 1925 |
| 8. | Suh Won Pil | ,, ,, | 1925 |
| 9. | Yi Kyeng Cho | ,, ,, | 1925 |
| 10. | Yu Duk Soo | ,, ,, | 1925 |
| 11. | Kim Joon Oak | First Year | 1926 |
| 12. | Kim Quang Ho | ,, ,, | 1926 |
| 13. | Moon In Sook | ,, ,, | 1926 |
| 14. | Song Chung Goon | ,, ,, | 1926 |
| 15. | Yi Chin Goo | ,, ,, | 1926 |
| 16. | Ye Yun Suk | ,, ,, | 1926 |

## ROLL OF LAY DELEGATES.

*Seoul District*
Han Ik Soo
Koo Cha Ok
Kim Heun Sim
Chang Chip
Yi Choon Ho
Kim Seung Taik
Pae Tuk Yeung
Pak Yung Pok

*Choonchun District*
Awe Chong Won
Kang Chong Erk
Ham Sang Oon
Cha Yung Ik
Choi Kyung Cha
Pak Ta Ma
Pak Oo Sup
Choi Chang Hwa

*Songdo District*
Ma Chong Yu
Choi Ho Kyung
Kim Kei Tai
Ye Chai Gook
Ha Chai Seung
Moon Ok Chin
An Joo Ho
Yi Kang Nai

*Chulwon District*
Sinn Chai O
Suh Oon Duk
Yu Han Na
Pai Kei Choon
Kim Han Yeung
No Seuk Yoon

*Songdo N. District*
Cho Quoan Ho
Han Quoang Seuk
Whang Peum Cho
Pak Keung Ai
Lim Nap Keul
Sin Ke Tei
Yi Tung Son

*Wonsan District*
Hong Seung Yun
Chun Oon Ok
K. Cooper
Yi Pung Ok

## CONFERENCE DIRECTORY.

| No. | Name | P. O. Andress | Appointment |
|---|---|---|---|
| 1. | Anderson, E. W. | Wonsan | Wonsan Hospital |
| 2. | Anderson, L. P. | Wonsan | P. E. Wonsan Distric |
| 3. | Brannan, L. C. | Choonchun | Missionary Evangelist |
| 4. | Gamble, F. K. | Seoul | P. E. Seoul District |
| 5. | Gerdine, J. L. | Seoul | Theological Seminary |
| 6. | Hardie, R. A. | U. S. A. | Furlough |
| 7. | Hitch, Jas. W. | Seoul | Chosen Christian Col. |
| 8. | Stokes, M. B. | Seoul | P. E. Chulwon District |
| 19. | Turner, V. R. | U. S. A. | Furlough |
| 10. | Wasson, A. W. | U. S. A. | Furlough |
| 11. | Weems, C. N. | Songdo | P. E. Songdo District |
| 12. | Chun Chin Kyu | Songdo | Tongmoon-An |
| 13. | Chang Pyeng Ik | Choonchun | Dist. Evangelists & School Work |
| 14. | Chung Chai Duk | Changdan | Changdan Mission |
| 15. | Chung Choon Soo | Choonchun | P. E. Choonchun Dist. |
| 16. | Han In Soo | Pochun | Pochun Mission |
| 17. | Han Sa Yun | Pyengkang | Pyengkang Mission |
| 18. | Han Suk Won | Seoul | Korea S. S. Asso. |
| 19. | Hong Chong Sook | Seoul | Water Mark Station |
| 20. | Kang Cho Won | Seoul | Cha Kyo Mission |
| 21. | Kang Chai Hwi | Choonchun | C. So. Circuit |
| 22. | Kim Chong Man | Seoul | Woman's Bible School |
| 23. | Kim In Young | U. S. A. | Emory University |
| 24. | Kim Kei Soon | Kim Wha | Kim Wha Mission |
| 25. | Kim Young Hak | Nicolusk | Foreign Missionary |
| 26. | Kim Heung Soon | Kapyung | Kapyung Mission |
| 27. | Kim Sung Tai | Wha Chun | Wha Chun Mission |
| 28. | Lim Doo Wha | Songdo | Songdo Higher C. School |
| 29. | No Hyong Goon | E Chun | E Chun N. Mission |
| 30. | No Pyeng Duk | Wonsan | Sangni Station |
| 31. | Oh Hwa Young | Songdo | North Ward Church |
| 32. | Pak Chin Ha | E Chun | E Chun Station |
| 33. | Pak Pum Oo | In Jay | In Jay Mission |
| 34. | Pak Yun Suh | Osaka, Japan | Korean Work |
| 35. | Ryang Ju Sam | Seoul | Conf. Missionary Secy. |
| 36. | Sinu Kong Sook | Songdo | P. E. Songdo N. District |

| No. | Name | P. C. Andress | Appointment |
|---|---|---|---|
| 37. | Sinn Kuk Koo | Choonchun | Choonchun Station |
| 38. | Suh Kei Hoon | Kojeh | Kojeh Circuit |
| 39. | Won.Ik Sang | Seoul | Evangeliatic Work |
| 40. | Yi Ho Bein | Seoul | Theological Seminary |
| 41. | Yi Kei Yun | Songdo | Central Evangelistic Plant |
| 42. | Yi Suk Won | Chulwon | Chulwon E. Circuit |
| 43. | Yi Wha Choon | Ryongchung | North Kando Mission |
| 44. | Yi In Goo | Pyungsan | Pyungsan Mission |
| 45. | Yu Quan Oon | Songdo | Songdo Mission |
| 46. | Yu Chul Soo | Sangyung | Sangyung Mission |
| 47. | Yu Han Ik | Wonsan | Choongni Mission |
| 48. | Yu Si Gook | Songdo | South Ward Church |
| 49. | Yun Sang Eun | Seoul | Sukkyo Mission |
| | Teachers on Trial | | |
| 50. | Chang Chong Sik | Chulwon | Chulwon West Mission |
| 51. | Chun Chai Poong | Kimsung | Kimsung Mission |
| 52. | Kim Chai Sun | Seoul | Chongkyo Station |
| 53. | Kim Hyeng Sik | Nashville, Tenn. | Scarritt College |
| 54. | Kim Joon Oak | Songdo | Field Secy. S. S. |
| 55. | Kim Quong Ho | Seoul | Theological Seminary |
| 56. | Moon In Sook | Seoul | Theological Seminary |
| 57. | Nam Chun Oo | Yanggu | Yanggu Mission |
| 58. | Sinn Hoo Sung | Hanpo | Hanpo Mission |
| 59. | Song Chung Geun | Seoul | Theological Seminary |
| 60. | Suh Won Pil | Kosung | Kosung Mission |
| 61. | Yi Chin Goo | Seoul | Theological Seminary |
| 62. | Yi Yun Suk | Hongchun | Majok Mission |
| 63. | Yu Euk Soo | Kapyung | Chokung Nission |
| 64. | Yu Paik Hui | Dallas, Texas, | Student S. M. U. |

## LOCAL PREACHERS SERVING AS SUPPLIES.

| No. | Name | Post Office. | Appointment. |
|---|---|---|---|
| | | **Choonchun District.** | |
| 1. | Yi Chong Won | Choonchun | Choonchun North Mission |
| 2. | Hong Soon Quan | Hongchun Eup | Hongchun Mission. |
| 3. | Kim Yung Nok | ,, ,, | ,, East Mission. |
| 4. | Pak Doo Ha | ? | Haian Mission |
| 5. | Kim Hang Meuk | | Kantong Mission. |
| 6. | Chung Ki Chong | | Suhsuk Mission. |
| | | **Chulwon District.** | |
| 7. | Yun Si Pyeng | Anhyup Eup | Anhyup Mission |
| 8. | Won Chun Bong | Changdo | Changdo Mission |
| 9. | Pai Sun Bum | Yunchun | Yunchun Mission |
| | | **Seoul District.** | |
| 10. | Paik Hyung Ki | Seoul | Kwanhuimoon Misson |
| 11. | An Bong Chin | Yangju | Yangju Mission |
| 12. | Cho Min Pyung | Seoul | Woman's Bible School |
| | | **Songdo District.** | |
| 13. | Whang Yung Choon | Songdo | Songdo South Mission |
| 14. | Chun Kyu Suk | ,, | Songdo West Mission |
| 15. | No Moon Kyung | ,, | Ivey Hospital, Songdo |
| | | **Wonsan District.** | |
| 16. | Yi Poong Woon | Anpyun | Anpyun Mission |
| 17. | Kim Nak Sam | Wonsan | Wonsan Hospital |
| 18. | Chun Hi Kyun | ,, | Lucy Cunninggim School |

## LOCAL PREACHERS.

| No. | Name | Post Office | District | Q. C. |
|---|---|---|---|---|
| 1. | Ann Eung Soon | Anhyup | Songdo North | Anhyup |
| 2. | Ann Kyu Pil | | Wonsan | |
| 3. | Ann Seung Hoon | Songdo N. | | |
| 4. | Chang Chip | Seoul | Seoul | Chongkyo |
| 5. | Chang Moon Po | Kuomitol Chang | Songdo N. | Echun N.Ct. |

| No. | Name. | Post Office. | District | Q. C. |
|---|---|---|---|---|
| 6. | Cho Eui Sung | | Songdo | |
| 7. | Cho Quan Ho | Echun Eup | ,, N. | Echun |
| 8. | Cho Yung Soon | Hongchun | Choonchun | |
| 9. | Choi Hyung Chin | Songdo | Songdo North | |
| 10. | Cho Sinn Il | Seoul | Chulwon | |
| 11. | Choi Soo Yung | Sondgdo | Songdo Nort | |
| 12. | Choi Soon Hwa | ,, | ,, ,, | |
| 13. | Choi Sung Il | Hoiyang | Wonsan | |
| 14. | Chun Dal Won | Yangyang | ,, | |
| 15. | Chun Kwang Sil | Kimwha | Chulwon | |
| 16. | Chun Woon Ok | Wonsan | Wonsan | |
| 17. | Chun Pyung Woon | Songdo | Songdo North | |
| 18. | Chung Kui Chong | Hongchun | Choonchun | |
| 19. | Chung Woon Hui | | Wonsan | |
| 20. | Ham In Chan | | ,, | |
| 21. | Han Do Soo | U. S. A. | Songdo | |
| 22. | Han Duk Yuh | | ,, North | |
| 23. | Hong Pyung Sun | Seoul | Seoul | Chongkyo |
| 24. | Kim Cho Kil | Choonchun | Choonchun | Choonchun |
| 25. | Kim Chong Pil | Kobe, Japan | Songdo | |
| 26. | Kim Eung Whan | | ,, | |
| 27. | Kim Heung Bum | U. S. A. | Wonsan | |
| 28. | Kim Hyung Suk | | Choonchun | |
| 29. | Kim Ik Quan | Hongchun | ,, | |
| 30. | Kim In Soo | Changdo | Chulwon | |
| 31. | Kim Kei Tai | | Songdo | |
| 32. | Kim Kui Sun | | ,, | |
| 33. | Kim Kwang Ho | Seoul | Choonchun | |
| 34. | Kim Man Soo | Keumchun | Songdo North | |
| 35. | Kim Myung Suk | Kimwha | Chulwon | |
| 36. | Kim Pong Soo | | Songdo North | |
| 37. | Kim Sang Duk | Seoul | Seoul | Chongkyo |
| 38. | Kim Sang Ha | Wonsan | Wonsan | |
| 39. | Kim Seung Yul | Songdo | Songdo | |
| 40. | Kim Sung Yu | Chulwon | Chulwon | |
| 41. | Kim Tai Chay | Kimwha | ,, | |
| 42. | Kim Yun Yung | | Songdo North | |
| 43. | Kim Hyung Choo | Songdo | Songdo | |

| No. | Name. | Post Office. | District | C. Q. |
|---|---|---|---|---|
| 44. | Kah Sang Wook | Sak-nyung | Chulwon | |
| 45. | Moon In Sook | | Songdo North | |
| 46. | Namgoong Erk | Hongchun | Chooncbun | Makok |
| 47. | Nah Choo Kun | U. S. A. | Songdo | |
| 48. | Noh Chul Oo | Songdo | ,, | |
| 49. | Noh Pyung Doo | | ,, North | |
| 50. | Woo Sang Yong | U. S. A. | Songdo | |
| 51. | Pai Ki Choon | Chulwon | Chulwon | |
| 52. | Paik Hak Sin | Seoul | ,, | |
| 53. | Paik Nah Hui | Yangkoo | Chooncbun | |
| 54. | Pak Chung Sik | Pyengkang | Chulwon | |
| 55. | Pak Keum San | Kimsung | ,, | |
| 56. | Pak Nai Sun | | Chooncbun | |
| 57. | Pak Nam Soo | | Wonsan | |
| 58. | Pang Han Cho | Songdo | Songdo | |
| 59. | Ryu Kyung Sang | Seoul | Seoul | Watermark |
| 60. | Sinn Sang Ho | Songdo | Songdo North | |
| 61. | Suh Sang Oo | | Chooncbun | |
| 62. | Whang Chi Suh | Echun | Songdo North | Echun |
| 63. | Whang Yung Soo | Seoul | Seoul | Watergate |
| 64. | Won Hong Koo | Songdo | Songdo | |
| 65. | Won Chun Pong | Changdo | Chulwon | |
| 66. | Yang Chang Wha | | Songdo | |
| 67. | Yi Chang Chik | Seoul | Seoul | |
| 68. | Yi Chang Sei | | Songdo North | |
| 69. | Yi Chang Soon | | ,, ,, | |
| 70. | Yi Chung Chan | Seoul | Seoul | Chakyo |
| 71. | Yi Chin Koo | | Songdo North | |
| 72. | Yi Hyun Oo | Tongchun | Wonsan | |
| 73. | Yi Kang Oo | Chooncbun | Chooncbun | |
| 74. | Yi Kong Sun | Kansung | Wonsan | |
| 75. | Yi Kui Yung | | Chooncbun | |
| 76. | Yi Nan Kui | | Songdo North | |
| 77. | Yi Myun Sik | Sak-nyung | Chulwon | |
| 78. | Yi Pai Kwon | | Chooncbun | |
| 79. | Yi Suh Yong | | Songdo North | |
| 80. | Yi Tai Kwan | Sak-nyung | Chulwon | |
| 81. | Yi Tai San | Chulwon | ,, | |

| No. | Name. | Post Office. | District | C. Q. |
|---|---|---|---|---|
| 82. | Yi Yung Il | | Chulwou | |
| 83. | Yi Suk Hong | | Songdo North | |
| 84. | Yun Cha Hak | | ,, ,, | |
| 85. | Yun Kei Pup | Kimwha | Chulwon | |
| 86. | W. T. Reid | Songdo | Songdo | |

## SESSION OF THE KOREA CONFERENCE.

| No. | Place | Date | President | Secretary |
|---|---|---|---|---|
| 1. | Songdo | Oct. 30th, 1918 | W. F. McMurry | Jas. W. Hitch |
| 2. | Wonsan | Sept. 3rd, 1919 | W. R. Lambuth | J.O. J. Taylor |
| 3. | Seoul | Sept. 15th, 1920 | W. R. Lambuth | J.O.J. Taylor |
| 4. | Seoul | Sept. 24th, 1921 | W. G. Cram | A. W. Wasson |
| 5. | Songdo | Sept. 12th, 1922 | H. A. Boaz | Jas. W. Hitch |
| 6. | Seoul | Aug. 30th, 1923 | H. A. Boaz | Jas. W. Hitch |
| 7. | Songdo | Sept. 5th, 1924 | H. A. Boaz | Jas. W. Hitch |
| 8. | Seoul | Sept. 3rd, 1925 | H. A. Boaz | Jas. W. Hitch |
| 9. | Seoul | Sept. 2nd, 1926 | W. N. Ainsworth | Jas. W. Hitch |

# JOURNAL OF PROCEEDINGS.

## First Session.

### Seoul, Korea, September 2, 1926.

**Opening.** The ninth session of the Korea Annual Conference of the Methodist Episcopal Church, South, convened in Chong Kyo Church, Seoul, Korea, at 9:00 A. M. September 2, 1926; Bishop W. N. Ainsworth, president of the Conference, in the chair. Rev. J. S. Ryang acting as official interpreter.

The hymn "Come thou fount of every blessing" was sung, a few verses from the 15th chapter of the Gospel of St. John were read, and Bishop Ainsworth conducted the devotional exercises, during which, he administered the Sacrament of the Lord's Supper, assisted by J. L. Gerdine, Kim Heung Soon, Chung Choon Soo, and Sinn Suk Koo.

**Roll Call.** The secretary of the preceding conference called the roll and the following answered to their names:

J. L. Gerdina
M. B. Stokes
L. C. Brannen
E. W. Anderson
J. W. Hitch
C. N. Weems
L. P. Anderson
Chung Chai Duk
Han In Soo
Kang Cho Won
Ryang Ju Sam
Sinn Kong Sook
Yu Chul Soo
Yu Han Ik
Yu Si Gook
F. K. Gamble
Kim Kei Soon
Yi Suk Won
Lim Doo Wha
Han Sa Yeun
Yi In Goo
Yun Sang Eun
Won Ik Song
Kim Heung Soon
Kim Sung Tai
Kang Chai Hwi
Chang Pung Ik
Sinn Suk Koo
No Pyeng Duk
Pak Pum Oo
Pak Yeun Suh
Yi Soo Man
Chung Choon Soo
Suh Kui Hoon
Han Suk Won
Chun Chai Poong
Yi Kei Yun
Kim Chai Sun
Chun Chin Kyu
Hong Chong Sook
Kim Chong Man
Yi Quan Oon
No Hyung Goon
Yi Ho Bein
Chang Chong Sik
Nam Chun Oo
Suh Won Pil
Yi Kyeng Choon
Yu Euk Soo

**Lay Delegates.** The roll of the lay delegates was called and the following answered to their names:

| | | |
|---|---|---|
| Aw Chong Won | Pae Deuk Yeung | Kim Kei Tai |
| Kang Chong Erk | Pak Yeung Pok | Yi Chai Keuk |
| Ham Sang Oon | Sinn Chai Oh | Ha Chai Seung |
| Cha Yeung Ek | Suh Oon Deuk | Moon Oak Chin |
| Choi Kung Ja | Yu Han Na | An Choo Ho |
| Pak Ta Ma | Pai Kei Choon | Yi Kang Nai |
| Pak Oo Sup | Kim Han Yung | Cho Quan Ho |
| Choi Chang Wha | No Seuk Yun | Han Quong Seuk |
| Han Ik Soo | Hong Seung Yoon | Whan Pumb Cho |
| Koo Cha Ok | Chun Oon Ok | Pak Keung Ai |
| Kim Heun Sim | K. Cooper | Lim Nap Keul |
| Chang Chip | Ye Pung Ok | Sin Ker Pei |
| Yi Choon Ho, | Ma Chong Yu | Yi Tung Son |
| Kim Seung Tak | Choi Ho Keung | |

**Secretaries.** Chang Pyung Ik and Jas. W. Hitch were elected the secretaries of the conference.

**The Bar of the Conference** was fixed to include all of the seats in front of the central gallery.

**Hours of Meeting and Adjournment.** On motion it was decided to convene at 9:00 A. M. and adjourn at 12:30 P. M.

**Roll of Lay Delegates Perfected.** The districts were called one by one and substitutes on the roll of lay delegates were named as follows:

**Choonchun District:** Chung In Cha, in place of Cha Yang Ik.
**Chulwon District:** None.
**Seoul District:** Hong Chung Sun, in place of Kim Sung Duk.
**Songdo District:** Choi Yung Soon, in place of Yi Choi Gook.
**Songdo North District:** Yi Yong Sung, in place of Yi Teuk Soon.
**Wonsan District:** None.

**Question 21 was Called.** The following preachers' names were called, their characters passed and their reports were heard:

L. P. Anderson, J. S. Ryang, F. K. Gamble, J. L. Gerdine, E. W. Anderson, and Sinn Kong Soo. The name of V. R. Turner was called

and his character passed. The Name of J. R. Moose was called, his character passed and his name was referred to the committee on conference relations for the same relation.

**Introduction.** Hon. T. H. Yun, L. C. Brannan and wife, Mrs. Ainsworth, Misses Cooper, Browne and Diggs were introduced to the conference.

**Question 1.** Who are admitted on trial? The names of the following were called and having been recommended by the committee on admission, they were admitted on trial: Song Chung Soon, Kim Joon Oak, and Kim Kuang Ho, Yi Yun Suk, Yun Sei Pum were not recommended by the committee but on motion were admitted into the conference on trial by two-thirds vote.

**Motion** made and carried that the privileges of the floor be granted to those on trial.

**Committee on Public Worship** was appointed as follows: Lim Doo Wha, Kim Chai Sun, Hong Chong Sook, Chun Chai Duk and Yun Sang Eun.

**Closing.** Announcements were made, the committee on public worship reported, and the meeting closed with the benediction pronounced by Yu Han Ik.

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## Second Session.

## September 3, 1929.

**Opening.** The Conference convened at 9:00 A. M. September 3, 1926, with Bishop W. N. Ainsworth in the chair. The devotional service was conducted by Bishop Ainsworth.

**Minutes.** The minutes of the preceding session were approved.

**Roll Call.** The names of the absentees were called and Oh Wha Yung answered to his name. The following lay delegate was seated: Han Cho Sang.

The Bishop stated that without objection the roll call would be dispensed with in the succeeding sessions.

**Motion to Reconsider.** A motion to reconsider the conference action by which all the men who were admitted into the conference on trial by viva voce vote yesterday should be voted on again by ballot, was lost.

A motion to reconsider the action by which the two men who had been admitted on trial under the two-thirds rule by viva voce vote prevailed, and on motion it was decided to take the vote on these two men by ballot.

**Admission on Trial.** The following men who had not met the educational qualifications and therefore were not recommended by the committee, were, on motion, admitted on trial by two-thirds vote : Yi Yun Suk, and Moon In Gook.

The following men, who had passed the committees and were recommended, were admitted on trial by vote of the conference: Yi Chin Goo and Kim Quang Ho.

**Question 1.** Who are admitted on trial? Kim Joon Oak, Song Chung Soon, Yi Chin Goo, Kim Quang Ho, Yi Won Suk, and Moon In Sook.

**Question 17.** What traveling preachers and what local preachers have been elected deacons? Traveling preachers : None. Local preachers: Paik Hyeng Kei, Kim Joon Oak, Sinn Hoo Seung and Yu Duk Soo.

**Question 6.** Who are admitted into full connection: The names of the preachers in the class of the second year were called, their characters passed and the following were advanced to the class of the third year : Hong Chong Sook, No Hyeng Goon, Kim Chong Man, Yi Quan Oou, Chun Chin Kyu, Yi Kei Yun, and Yi Ho Bein. The following were continued in the class of the second year: Kim Chai Sun, Yu Paik Hui, Kim Hyung Sik and Chun Chai Poong.

**Question 3.** Who remain on trial: The following remain on trial: Kim Chai Sun, Yu Paik Hui, Kim Hyung Sik and Chun Chai Poong.

**Introductions.** Cha Song Chin, a visitor from the Presbyterian Church, Dr. Oh, Dean of the Severance Medical College, and Mr. Lyu, the head of the department of religious in the Government-General, were introduced and addressed the conference.

**Fraternal Delegate.** The fraternal delegate from the Methodist Episcopal Church Conference, Kim Yung Sup, was presented and spoke to the conference.

**On Motion** it was decided to grant permission to Pastor Tong to take collections in churches of our denomination to aid him in his church building project.

**Question 10.** What traveling preachers and what local preachers have been elected elders? The class of the fourth year was called and the following preachers' characters were passed: Yi Suk Won, Chang Pyang Ik, No Pyung Duk, Pak Chin Ha, Kim Sung Tai, and Sinn Suk Koo.

**Question 19.** The following were elected to traveling elders' orders: Chan Pyung Ik, No Pyung Duk, Pak Chin Ha, Kim Sung Tai, Han Sa Yeun. Local elder: Chun Chai Poong.

**Question 3.** Who remain on trial? The names of the following preachers were called, their characters passed, and they were advanced to the class of the second year: Chang Chong Sik, Nam Chun Oo, Sinn Hoo Sung, Suh Won Pil, Yi Kyeng Cho, and Yu Duk Soo.

**Question 2.** Who else in the class of the first year? T. J. Carter.

**Question 15.** Who are deacons of one year ? The names of the preachers in the class of the third year were called, their characters passed, and the following were advanced to

the class of the fourth year: Han Sah Yun, Pak Pum Oo, Oo Hwa Yung, Yi Soo Man, Chung Choon Soo, Suh Kui Hoon, and Han Suk Won.

**Question 7.** Who else in the class of the third year? The names of the following were called, their characters passed, and they were continued in the class of the third year: Kim Yung Hak, and Pak Yun Suh.

**Closing.** Announcements were made, the doxology was sung and the session closed with the benediction pronounced be Pyun Sang Ok.

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## Third Session.

### September 4, 1926.

**Opening.** After devotional exercises conducted by Suh Won Pil, Bishop Ainsworth addressed the class to be admitted, propounded to them the disciplinary questions, and being recommended by the committee and having passed the examination, the class was admitted by conference vote.

**Minutes.** The minutes of the preceding session were read and approved.

**Question 6.** Who are admitted into full connection? Hong Chong Sook, Kim Chong Man, Yi Hoo Bein, Yi Quan Oon, Chun Chin Kyu, Yi Kei Yun, No Hyeng Goon.

**Question 5.** Who are discontinued? T. J. Carter.

**Question 8.** Who are readmitted? None.

**Question 9.** Who are received by transfer from other conference? None.

**Question 10.** Who are received from other churches as traveling preachers? None.

**Question 11.** Who are located this year? None.

**Question 12.** Who have withdrawn or been expelled? Withdrawn: None. Expelled: None.

**Question 13.** Who are transferred to other conferences? C. F. Shearouse, an elder, to the South Georgia Conference.

**Question 14.** What preachers have died during the year? None.

**Question 23.** Who are superannuated? J. Robert Moose.

**Question 22.** Who are supernumerary? None.

**Question 42.** Where shall the next session of the conference be held? Seoul, Korea.

**Report.** The report from the conference lay leader was heard and, on motion, the report was adopted. (See report)

**Question 41.** Who is elected conference lay leader? Yohn Suk Kyu.

**Question 21.** Are all the preachers blameless in their life and official administration? The names of the preachers were called one by one and the characters of the following were passed: R. A. Hardie, J. L. Gerdine, A. W. Wasson, M. B. Stokes, V. R. Turner, E. W. Anderson, J. W. Hitch, C. N. Weems, L. P. Anderson, Chung Chai Duk, Han In Soo, Kang Cho Won, J. S. Ryang, Sinn Kong Sook, Yu Chul Soo, Yu Han Ik, Yu Sei Gook, F. K. Gamble, C. F. Shearouse, Kim Kei Soo, Yi Soo Won, Lim Doo Hwa, Han Sa Yun, Yi In Goo, Won Ik Sang, Kim Heung Soon, Kim Sung Tai, Kang Chai Hwi, Chun Chin Kyu, Pak Pum Oo, Pak Yun Suh, Oh Hwa Young, Yi Soo Man, Chung Choon Soo.

**Introductions.** Choi Naomi and Kim Ik Doo were introduced and addressed the conference.

**Question 21.** The names of Pak Chin Ha, No Pyeng Duk, Sinn Suk Koo were called and their characters passed.

**Closing.** Announcements were made, the doxology was sung, and the meeting closed with the benediction.

## Fourth Session.

### Septmeber 6, 1926.

**Opening.** The Conference convened at 6:00 A. M. September 6, 1926, Bishop W. N. Ainsworth presiding. No Pyeng Duk conducted the devotional exercises.

**Minutes.** The minutes of the preceding session were read and approved.

**Question 21.** The names of the following preachers were called, their characters passed, and they reported: Won Ik Song, Kim Heung Soon, Kim Sung Tai, Kang Chai Hwi, Chang Kyeng Ik, Pak Pum Oo, Oh Hwa Yung, and Yi Soo Man.

The **Board of Missions'** report was read. The conference Secretary J. S. Ryang reported his work and Pak Yeun Suh, a missionary to the Koreans in Japan proper, made a report of his work.

**On Motion** it was decided to take a collection to aid in the work for Koreans in Japan. The amount collected was ¥ 372.10.

The report of the Board of Missions was adopted as follows:

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### REPORT OF BOARD OF MISSIONS.

We submit the following recommendations :—

1: That the method of raising missionary collections shall be :—

(a) Thanksgiving offering (fourth Sunday in November.)

(b) Birthday offering (first Sunday in Korean New Year.)

(c) Third Sunday collections in all churches.

Each District may in addition use any other method desired.

2. The amount of subsidy for preachers on Mission Charges for the different districts is as a follows :—

| | |
|---|---|
| Choonchun | ¥ 4,590 |
| Chulwon | 3,255 |
| Seoul | 900 |
| Songdo | 2,696 |
| Songdo North | 2,028 |
| Wonsan | 3,252 |
| Total | ¥ 16,721 |

3. That the Missionary Collections, including the Conference Assessment for Missions, be estimated as follows :—

| | |
|---|---|
| Choonchun | ¥ 901 |
| Chulwon | 800 |
| Seoul | 500 |
| Songdo | 1,645 |
| Songdo North | 975 |
| Wonsan | 800 |
| Total | ¥ 5,621 |

NOTE.—Collections in each district are to be applied to subsidy to preachers in that district only. The estimated collections for the Songdo District include balance from last year of ¥ 250.

4. That the assessment for Conference Missions be ¥ 1,200.

5. That the Board of Missions be requested to appropriate the sum of ¥ 11,100. in order to make up the subsidy for preachers on Mission Charges.

6. A request for ¥ 650. for the work among Koreans in Japan having been received, we recommend that a voluntary collection be taken at this Annual Conference and applied to that account, and that the second Sunday in October be observed as Fast Sunday in all the churches, collections taken on that day to be applied to this same object.

7. That in taking the Third Sunday collection the occasion be used to cultivate a missionary spirit, rather than merely for the purpose of raising money.

8. We recommend that the Bishop be requested to make the following appointments :—

| | |
|---|---|
| Conference Missionary Secretary | J. S. Ryang |
| Korean Work Osaka, Japan | Pak Yern Suh |
| Siberia Korean Mission | Kim Young Hak |
| Siberia Korean Mission | Yi Wha Choon |

F. K. GAMBLE, Chairman,
J. S. Ryang, Secretary.

**The Board of Church Extension's** report was called for and the chairman stated that there was no report.

**The Sunday School Board** reported and the report was adopted as follows:

## REPORT OF THE SUNDAY SCHOOL BOARD MEETING

**September 4, 1926.**

The Sunday School reported and on motion the report was adopted as follows:

1. That J. O. Kim be re-elected the conference Sunday School Superientendent.

2. That the Sunday School Inititutes be held in connection with each District Bible Class.

3. That the Model Sunday Schools be committed to the District sunday School Committee.

4. That the Sunday School leaders Training School be held at a suitable place. (Rev. M. B. Stokes be elected a financial committee for the running expenses of the summer schools.)

5. That the First Sunday in June be celebrated as "Sunday School Day or Children's Day" on which day a collection shall be taken and this collection shall be sent to J. O. Kim, the Conference Sunday School Superintendent. (That the preparation of the programs for both Sunday School Day and Christmas be committed to the Sunday School Executive Committee.)

6. That M. B. Stokes, C. N. Weems, C. M. (Chong Man) Kim, K. S. (Kong Sook) Shin, P. S. (Pyung Sun) Hong, Y. S. (Yung Sook) Koo, and J. O. Kim be elected as the Executive Committee of the Sunday School work in the Conference.

7. That Chun Oon Ok for Wonsan District, Pak Hong Kun for Songdo District, Jun Soo Chang for Songdo North District, Kim Yung Whan for Choonchun District, and Hong Pyung Sun for Seoul District, Chulwon District secretary to be elected) be elected the District Sunday School secretaries.

8. That each District organize a "District Sunday School Committee."

9. That a Sunday School Training School be held in each District.

10. That the beginning of the Sunday School year be changed tc April First.

11. That the churches must support their Sunday Schools.

12. Concerning the Administration of the Sunday School, every school to be reorganized in to a graded school.

13. That the Sunday School's main office should be at Seoul.

14. That the Daily Vacation Bible School be held at each church.

15. That Han Suk Won be elected an assistant secretary of the Korea Sunday School Association.

16. That J. O. Kim, Hong Pyung Sun, and Lee Choon Ho be elected the Conference representatives to the Korea Sunday School Association.

17. That the Normal Study courses recommended by the Korea Sunday School Association be used in the principal centers of each district.

18. That the Annual Conference pay the one hundred yen, the amount requested of our church by the Korea Sunday School Association.

19. That the outline of the Graded Courses, Primary and Junior, to be made by the conference secretary.

20. That the Conference approve of that action which permits the members of the executive committee of the Korea Sunday School Association to be increased from 12 to 19.

21. That the delegates to the World Sunday School Convention which will be held at Los Angeles, Calf., U. S. A., shonld be approved by the District conference and the name be sent to the Conference Sunday School superintendent.

(Signed) M. B. STOKES, Chairman,
S. W. HAN, Secretary.

**Reports** were continued and the following reported:—

Chun Chi Pong, Yi Kei Yun, Kim Chai Sun, Chun Chin Kyu, Hong Chong Suk, Kim Chong Man, Yi Quan Oon, No Hyung Goon, Yi Ho Bein, Nam Chun Oo, Sinn Hoo Seung, Yu Duk Soc.

**The Commission on Budget** reported and the report was adopted as follows :

| Name of District. | For Gen. Conf. | | For Korea Conference | | | | Travelling Expenses for delegate | Epworth Leagues | Total |
|---|---|---|---|---|---|---|---|---|---|
| | Gen. Conf. Expenses | Bishops Fund | Superann Endt. Fund | Conference Missions | Sunday Schools | Presiding Elders | | | |
| Choonchun | 39.00 | 39.00 | 39.00 | 242.00 | 20.00 | 61.00 | 29.00 | 10.00 | 479.00 |
| Chulwon | 20.00 | 20.00 | 20.00 | 119.00 | 10.00 | 31.00 | 15.00 | 5.00 | 240.00 |
| Seoul | 28.00 | 28.00 | 28.00 | 162 00 | 13.00 | 41.00 | 21.00 | 7.00 | 328.00 |
| Songdo | 46.00 | 46.00 | 46.00 | 273.00 | 22.00 | 67.00 | 35.00 | 11.00 | 546.00 |
| Songdo No. | 37.00 | 37.00 | 37.00 | 220.00 | 18.00 | 51.00 | 28.00 | 9.00 | 437.00 |
| Wonsan | 30.00 | 30.00 | 30.00 | 184.00 | 17.00 | 49.00 | 22.00 | 8.00 | 370.00 |
| Total for this year | 200.00 | 200.00 | 200.00 | 1200.00 | 100.00 | 300.00 | 150.00 | 50.00 | 2400.00 |

(Signed) F. K. Gamble, Chairman
HAN IK SOO, Secretary

**The Epworth League Board** reported and the report was adopted as follows :

Your committee makes the following recommendations :

1. That an Executive Committee composed as follows : J. W. Hitch, Hong Pyung Sun, No Pyung Duk, Yi Ki Yun, Kim Chong Man, and Chang Pyeng Ik, be appointed.

2. That this Committee cooperate with the Epworth League Conference in carrying on the Epworth League work.

3. That a paid man be appointed to act as Field Secretary.

4. That the various institutions in the Southern Methodist Church be requested to put their gymnasiums and play grounds at the disposed of the local league members.

5. That the members of the league in each church endeavor to equip their chapters with libraries and other forms of wholesome amusement.

6. That the Editor of the Southern Methodist Bulletin be requested, to reserve one or two columns in the Bulletin for publishing news and things of interest to Epworth leagues, and that the chairman of this committee be requested to appoint a correspondent for this publicity work.

7. That the league finances be taken care of as follows :

(a) That each league send one tenth of the membership fees to the Treasurer of Epworth League Conference.

(b) The Annual Conference be requested to contribute ¥ 50.00 for general expenses.

8. That an Epworth league Assembly be held each year.

9. That the leagues in each church be requested to take an active part in the following movements :—

(a) Rural educational work.

(b) Temperance, and Abolition of licensed Prostitution.

10. That District Epworth league Conferences be organized.

(Signed) J. W. HITCH, Chairman,
Yi KI YUN Secretary.

**The Committee on Policy** reported and the report was adopted as follows :—

## REPORT OF COUNCIL ON POLICY.

Council on Policy makes the following recommendations :—

That a committee of five be appointed to confer with a like committee already appointed by the Korean Annual Conference of the Methodist Episcopal Church in regard to the question of the union of Methodism in Korea.

2. That commission be appointed to study the question of the support of preachers in all its relations and report at the next session of the Annual Conference.

3. That a committee of five be appointed to confer with a like committee appointed by the Meeting of Missionaries in regard to the use of Mission funds and the participation of Roreans in their use.

Secretaries J. S. RYANG,
F. K. GAMBLE.

The **Committees** called for in this report were requested to be nominated by the presiding elders.

**The Board of Education Reported.** On motion the report was recommitted.

**Bible Society** and **Christian Literature Board** reported and the report was adopted as follows :

Your Committee makes the following recommendations :

1. That the second Sunday in January be set apart as the Christian Literature Day and that the preachers be requested to preach upon this subject. It is the wish of this Committee that the Methodist Bulletin for December publish the program, prepared for this day.

2. That a Superintendent of the Distribution of Christian Literature be appointed in each district whose duty it will be to read all the new books, published by the Christian Literature Society from time to time and to see that they are widely distributed among the Christian people in his district. The sample copies shall be sent to the Superintendent, free of charge, by the Chairman of the Committee and the Superintendent shall pass them on to the circuit preachers.

3. That each preacher regard it has his duty to subscribe for and read : The Christian Messenger, The Methodist Bulletin, and The Theological World, and exhort all the members of his churches to do the same.

(Signed) J. W. HITCH, Chairman,
KIM SUNG TAI, Secretary.

**The Board of Finance** reported. The conference treasurer reported as treasurer of the Superannuate Endowment Fund and conference brotherhood fund for information. The board of Finance's report was adopted.

## REPORT OF BOARD OF FINANCE.

We have heard with satisfaction the report of the Conference Treasurer showing the condition of the Finances of the Conference Brotherhood and the Superannuate Endowment Fund. In particular we note with pleasure the following facts : —

1. The allotment for the Superannuate Endowment Fund for the first two years has been paid in full to the General Board of Finance.

2. The first remittance on interest accruing from funds sent to the General Board of Finance in America has been received, and this will be received each year.

3. The Lambuth Home Fund for Superannuates, with accrued interest, now amounts to ¥ 1,346.74.

5. There is a substantial balance in the Conference Brotherhood amounting to about ¥ 3,000.

5. Bishop Ainsworth has brought the news that in the future preachers in Conferences on Mission Fields, when they become superannuated, will share proportionately in the proceeds from the Methodist Publishing House.

We make the following recommendations :—

1. That all preachers under appointment in the Conference be urged to pay promptly their dues to the Conference Brotherhood, since some have been careless about this important matter.

2. That the sum of ¥ 200. be assessed for Superannuated Preachers for the coming year.

L. P. ANDERSON, Chairman,
YI SUK WON, Secretary.

**The Board of Temperance and Social Service** reported and the report was adopted as follows:

Your Committee makes the following recommendations:

1. That a special method of observing a Temperance Sunday be adopted by setting aside the third Sunday of the twelfth month (Korean calendar) throughout the church for such a purpose, and that the Conference Sunday School Secretary be requested to prepare a program for this service.

2. That all organizations established for the abolition of licensed prostitution should receive our hearty co-operation.

3. That in order that the local churches may be encouraged to take part in social service, organizations for doing charity work be established wherever possible.

(Signed) YU SI KOOK, Chairman.
KIM CHAI SUN, Secretary.

**The Committee on District Conference Records** reported and the report was adopted as follows :

Your Committee has examined the records of all the six districts and finds :

1. That the conference records of the Spngdo, the Seoul, the Choonchun and the Chulwon Districts contain no mistakes, but it is to be regretted that District Statistics are not placed at the end as appendices.

2. That the Songdo North District contains the names of several whose names should not appear on the official roll, and also, the names of all the Bible Women of the District are on the roll, and this is a mistake, according to Section 90 of the Discipline.

3. That the Wonsan District does not contain the names of the lay delegates on the roll of members and this is a mistake, according to sectioon 90 of the Discipline.

Signed) WON IK SANG, Chairman,
PAI DUK YUNG, Secretary.

**Motion** made to adjourn at twelve o'clook and assemble at two-thirty.

**A motion** was made and carried requesting the secretaries to furnish the presiding elders with the information having to do with their work at the close of the conference session.

**Closing :** Announcements were made and the meeting closed with the benediction pronounced by Kim Kei Soon.

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## Fifth Session.
## September 6, 1926.

**Opening.** The conference convened at 2:30 p. m. September 6, 1926, Bishop Ainsworth in the chair.

**The Minutes** of the preceding session were read and approved.

**The Report of the Board of Education** was read and adopted as follows:

Your committee offer the following resolution:

1. That we consider it proper for those members of the conference who are appointed to work connected with educational institutions to be commended by this Board and we bereby recommend the following six members: J. W. Hitch, F. K. Gamble, A. W. Wasson, R. A. Hardie, Lim Doo Wha and Kim Chong Man for appointment to such work. That we also recommend the following ten students: Kim In Young, Yu Yaik Hei, Kim Hyung Sik, Yi Soo Man, Song Chung Keun, Moon In Sook, Yi Hin, Yu Duk Sook, Yi Chin Koo and Kim Kwang Ho for an appointedment to study.

2. That the District Board of Education be requested to stimulate each church to carry out more progressively the rural educational work which was instituted last year.

3. That night schools be opened in villages and, in these schools, general education be given to the country children.

(Signed) LIM DOO WHA, Chairman,
PAK CHIN HA. Secretary.

A **Committee** of three to help with the minutes was appointed as follows: Han Suk Won, Kim Chai Sun and Chong Quang Ik.

**The Committee on Celebration of the Thirtieth Anniversary of the founding of the Mission** reported progress and on motion the committee was continued.

**Motion** made and carried that we hear reports from the local preachers who are serving as supplies. Their names were called and their reports were heard.

**Election.** The presiding elders nominated twelve men, six of whom were to represent the conference in the national council of missions and churches. A ballot was taken for these six places. The preciding elders nominated eight men, four of which were to be members of the conference council on policy. A ballot was taken and the following were elect: Ryang Ju Sam, Oh Hwa Yung, Sin Suk Koo, and Yi Kyung Choon.

**The Conference Field Secretary for Sunday Schools** reported. (See report).

**Election.** The following five were elected on the national council of churches and missions: Ryang Ju Sam, Oh Hwa Yung, Hong Pyung Sun, Lim Doo Hwa, Hong Chong Sook, Ballots were ordered prepared for balloting for the sixth member of the national council of churches and missions. The tellers reported no election. A second and third ballot were taken, resulting in no election.

**Motion made** and carried that the representative on the national council of churches and missions be elected from the two who had received the highest vote on the last ballot.

**Elections:** J. S. Ryang and Hong Chong Sook were elected on the board of control of the Woman's Social Evangelistic Center. Sinn Kong Sook was elected a member of the National Council of churches and missions.

**Delegates to the Methodist Episcopal Church Conference and the Presbyterian General Assembly** were elected: Oh Hwa Yong, to the Methodist conference, and Chung Choon Soo to the Presbyterian General Assembly.

The Report of the Board of Lay Activity was adopted as follows:—

The Committee makes the following recommendations:

1. That a Committee on Lay Activities be organized in every charge in the Conference.

2. That the matter of self-support be pushed in all our churches, and that a special committee for this purpose be appointed in each church.

3. That a Lecture Course for encouraging home industries be organized in every charge, and lectures be given in every place, where there is need for them.

4. That each local committee hold monthly meetings, and collect and deposit fees.

5. That each local committee should seek to send out lay workers to preach in the unoccupied territory between the different charges, and

that a Lay Preaching Band be organized in each church to preach the gospel and to do personal work.

6. That the Board of Lay Activities draw up rules for conducting its business and send a copy to each church.

7. That Yohn Suk Kyu be elected the Lay Leader for the Conference.

(Signed) YOHN SUK KYU, Chairman
CHOI CHAN WHA, Secretary.

**Managers of the Methodist Brotherhood.** On motion it was decided to elect the same members on the Methodist Brotherhood as served last year, with the exception of L. P. Anderson in place of V. R. Turner.

**Goucher-Lambuth Memorial Church.** The committee which served last year was re-elected with the exception of placing Kang Cho Won instead of A. W. Wasson.

**Committee for Legal Holding Body for the Conference.** On motion it was decided to re-elect the same body with the exception of substituting the name of Jas. W. Hitch for that of A. W. Wasson.

**Statistical Secretary.** C. N. Weems was nominated and elected conference statistical secretary.

**Conference Treasurer.** F. K. Gamble was re-elected conference treasurer.

**A Letter.** The conference secretary was ordered to write a letter to Brother J. R. Moose assuring him of his brethren's love and prayers.

**Statistical Questions.** The statistical questions were called and answered by the report of the statistical secretary.

**Letter.** A congratulatory letter to Dr. W. G. Cram was ordered, prepared and sent.

**Collection.** A collection for the janitor of the church in which the conference was held was ordered taken.

**Presentation of gifts to Bishop and Mrs. Ainsworth.** Rev. Chung Choon Soo was asked to take the chair and

gifts which were tokens of the conference's love and esteem were presented to Bishop and Mrs. Ainsworth.

**Motion** made and carried that after the reading and approval of the minutes, and the reading of the appointments, that the conference adjourn.

**Closing.** The minutes were read and approved, Bishop Ainsworth read the appointment and the meeting closed with a prayer by Bishop Ainsworth. (See appointments).

W. N. AINSWORTH, President,
JAS. W. HITCH, Secretary.

# APPOINTMENTS.

## Choon Chun District.

CHUNG CHOON SOO, P. E. (1).

L. C. BRANNAN, *District Missionary.*

| | |
|---|---|
| Choonchun Station | Sin Suk Koo (1) |
| Choonchun North Mission | Yi Choong Won, (1) Supply |
| Choonchun South Mission | Kang Cai Eui (2) |
| Chochong Mission | Yu Duk Soo (3) and one to be supplied |
| Haian Mission | Pak Doo Pyung, (3) Supply |
| Hongchun Mission | Hong Soon Kwan, (2) Supply |
| Hongchun East Mission | Kim Yung Nok, (1) Supply |
| Injay Mission | Pak Pum Woo (1) |
| Kantong Mission | Kim Hang Meuk, (2) Supply |
| Kapyung Mission | Kim Hung Soon (2) |
| Mokok Mission | Yi Yun Suk (1) |
| Suhsuk Mission | Chung Kei Chong, (1) Supply |
| Whachun Mission | Kim Sung Tai (1) |
| Yangku Mission | Nam Chun Woo (3) |
| District Evangelistic and School Work | Chang Pyung Ik, Choonchnn Q. C. |
| Siberia Korean Mission | Kim Yung Hak |
| Student Scarritt College | Kim Hyung Sik |
| Student Seminary | Kim Kwang Ho |

## Chulwon District.

M. B. STOKES, P. E. (1)

| | |
|---|---|
| Anhyup Mission | Yun Si Pyung, (1) Supply |
| Changdo Mission | Won Chun Bong, (2) Supply |
| Chulwon East Circuit | Yi Suk Won (4) |
| Chulwon West Mission | Chang Chong Sik (1) |
| Kimwha Mission | Kim Ki Soon (1) |
| Kimsung Mission | Chun Chai Poong (2) |
| Pochun Mission | Han In Soo (1) |
| Pyungkang Mission | Han Sah Yun (3) |

Sangyung Mission .... .... Yu Chul Soo (1)
Yunchun Mission .... .... Pai Sun Pum, (1) Supply
Siberia Korean Mission .... Yi Wha Choon

**Seoul District.**

F. K. GAMBLE, P. E. (5).

Chakyo-Keitong Mission .... Kang Cho Won, (1) J. W. Hitch
Chongkyo Station .... .... Kim Chai Sun (2)
Kwanghimoon Station .... Paik Hyung Ki, (3) Supply
Soopyokyo Station .... .... Hong Chong Sook (4)
Sukkyo Mission .... .... Yun Sang Un (3)
Yangju Mission .... .... Ahn Bong Chin (2) Supply
Supt. Seoul City Mission .... M. B. Stokes
Assistant Seoul City Mission Won Ik Sang, Chakyo-Keitong Q. C.
Korean Work, Osaka, Japan Pak Yun Suh
Professor Chosen Christian College .... .... .... J. W. Hitch
Professor Theological Seminary .... .... .... R. A. Hardie, Sukkyo Q. C.
Professor Theological Seminary .... .... .... F. K. Gamble
Professor Theological Seminary .... .... .... J. L. Gerdine
Conference Missionary Secretary Supt. Siberia Korean Mission, and Professor Theological Seminary .... J. S. Ryang, Chongkyo Q. C.
Professor Woman's Bible School .... .... .... Kim Chong Man, Sukkyo, Q. C.
Professor Woman's Bible School .... .... .... Cho Min Hyung, Supply
Teacher Pierson Memorial Bible School .... .... Hong Chong Sook
Sunday School Association of Korea .... .... .... Han Suk Won, Soopyokyo Q. C.
Student Emory University Kim In Yung
Students Theological Seminary .... .... .... Yi Soo Man, Song Chung Kun
On furlough .... .... .... A. W. Wasson

**Songdo District.**

C. N. WEEMS, P. E. (1)

| | |
|---|---|
| Central Church Station | Yi Kyung Choong (1) |
| Central Evangelistic Plant | C. N. Weems and Yi Ki Yun (2) |
| Changdan Mission | Chung Chai Duk (1) |
| Korangpo Mission | Pak Doo Wha, (1) Supply |
| Kwangduk Mission | Yi Won Sup, (2) Supply |
| New Changdan Mission | Sin Hung Chul, (2) Supply |
| North Ward Station | Oh Wha Yung (2) |
| Songdo Mission | Yi Kwan Woon (2) |
| Songdo South Mission | Whang Yong Choon (1) Supply |
| Songdo West Mission | Chun Kyu Suk, (3) Supply |
| South Ward Station | Yu Si Kook (3) |
| Vice Principal Songdo School | Lim Doo Wha, North Ward Q. C. |
| Conference Supt. Sunday School Work | Kim Joon Ok, Central Q. C. |
| Student Southern Methodist University | Yu Paik Hui |
| Student Theological Seminary | Yi Ho Bein |
| Hospital Evangelist | Noh Moon Kyung, Supply |

**Songdo North District.**

SIN KONG SOOK, P. E. (2)

C. N. WEEMS, *District Missionary.*

| | |
|---|---|
| Echun Station Mission | Pak Chin Ha (1) |
| Echun North Mission | Noh Hyung Kun (4) |
| Echun South Mission | Kim Ung Soon (3), Supply |
| Hanpo Circuit | Sin Hoo Sung (1) |
| Kumchun Mission | Cho Yong Koo (1), Supply |
| Pyungsan Mission | Yi In Koo (1) |
| Sinkei Mission | Han Duk Yuh (3), Supply |
| Tosan Mission | Chun Pyung Yong (2), Supply |
| Tongmoon-An Station | Chun Chin Kyu (1) |
| Student Theological Seminary | Moon In Sook |

**Wonsan District.**

L. P. ANDERSON, P. E. (1).

| | |
|---|---|
| Anpyun Mission | Yi Poong Woon (2), Supply |
| Choongni Station | Yu Han Ik (1) |

| | |
|---|---|
| Hyupkok Mission | Han Yung Soo (2), Supply |
| Hoiyang East Mission | Yi Tong Chin (2), Supply |
| Hoiyang West Mission | Cho Chai Soon (3), Supply |
| Kosung Mission | Suh Won Pil (1) |
| Kojeh Circuit | Suh Kui Hoon (3) |
| Sangni Station | Noh Pyung Duk (2) |
| Tongchun Mission | Choi Choo Kook (2), Supply |
| Tukwon Mission | One to be supplied |
| Yangyang Mission | One to be supplied |
| Wonsan Christian Hospital | E. W. Anderson, Choongni Q. C. |
| Chaplain Girls' School | Chun Hui Kyun, Supply |
| On Furlough | V. R. Turner |

## Appointments of those who are not members of the Annual Conference.

### Chooncbun District.

| | |
|---|---|
| Woman's Evangelistic Center | Miss Annie J. Hanson |
| Alice Thomas Bible Institute, Woman's Work, and Country Schools | Miss C. U. Jackson |
| Choonchun Hospital and Country Clinics | Dr. P. L. Hill |
| Evadgelistic Work and Language School | Miss Olive Smith |
| On Furlough | Miss Mary D. Myers |
| On Furlough | Miss Alice Furry |

### Chulwon District.

| | |
|---|---|
| Woman's Work and Day Schools | Miss Kate Cooper |
| On Furlough | Miss Cordelia Erwin |

### Seoul District.

| | |
|---|---|
| Carolina Institute and Water Gate Girls' School | Miss Hallie Buie, Principal |
| Carolina Institute Director of Music Department | Miss Rubie Lee |
| Woman's Evangelistic Center | Miss Ellasue Wagner |
| Woman's Evangelistic Center and District Evangelistic Work | Miss Laura Edwards |

Ewha Kindergarten Normal Training School — Miss Clara Howard
Language School — Miss Ruth Diggs
On Furlough — J. E. Fisher
On Furlough — Mrs. Velma H. Maynor

**Songdo District.**

Woman's Evangelistic Center — Miss Agnes Graham
Joy Hardie Bible Institute, Woman's Work and Country Schools — Miss Bertha Smith
Woman's Work and Language School — Miss Euline Smith
Holston Institute — Miss Lillian E. Nichols, Principal
,, ,, — Miss Ida Hankins, Vice Principal
Mary Helm School — Miss Ida Hankins, Principal
Ivey Hospital — Dr. W. T. Reid
Sup't Nurses' Ivey Hospital — Miss Rosa May Louder
Nurse Ivey Hospital — Miss Helen Rosser
Songdo Boys' School — L. H. Snyder, President
,, ,, ,, — C. H. Deal, Indusrial Department
On Furlough — Miss Mary Vic Mauk
On Furlough — Miss Alice McMakin

**Songdo North District.**

Woman's Work and Country Schools — Miss Bertha Smith

**Wonsan Distriet.**

Wonsan Christian Hospital and Boys' School — Dr. J. B. Ross
Supt. Nurses' Wonsan Hospital — Miss Blanche Hauser
Alice Cobb Bible Institute, Woman's Evangelistic Center Woman's Work, and County Schools — Miss Kate Cooper
Alice Cobb Bible Institute, and Woman's Evangelistic Center — Miss Saide Maud Moore, Teacher
Lucy Cunninggim Girls' School — Miss Bessie Oliver, Principal
,, ,, ,, ,, — Miss Nannie G. Black, Music and Language School

## CONDENSED MINUTES

of the Ninth Session of the Korea Annual Conference of the Methodist Episcopal Church, South, held at Seoul, Korea, beginning September 2nd, 1926, ending September 6th 1926.

Bishop W. N. AINSWORTH, President,
JAS. W. HITCH, Secretary.

Post Office of Secretary, 311 Sajikol, Seoul, Korea.

### I. Probationers.

**Question 1.** Who are admitted on trial? Answer Kim Choon Ook, Song Chung Goon, Yi Chin Goo, Kim Quang Ho, Yi Yun Suk, and Moon In Sook.

**Question 2.** Who else is in the class of the first year? T. J. Carter.

**Question 3.** Who remain on trial? Kim Chai Sun, Yu Paik Hui, Kim Hyung Sik, and Chun Chai Poong.

**Question 4.** Who else is in the class of the second year? Chang Chong Sik, Nam Chun Oo, Sinn Hoo Seung, Suh Won Pil, Yi Kyeng Cho, and Yu Duk Soo.

**Question 5.** Who are discontinued? T. J. Carter.

### II. Conference Membership.

**Question 6.** Who are admitted into full connection? Hong Chong Sook, Kim Chong Man, Yi Hoo Bein, Yi Quan Oon, Chun Chin Kyu, Yi Kei Yun, and No Hyeng Geun.

**Question 7.** Who else is in the class of the third year? Kim Yung Hak, and Pak Yeun Suh.

**Question 8.** Who are readmitted? None.

**Question 9.** Who are received by transfer from other Conferences? None.

**Question 10.** Who are received from other Churches as traveling preachers? None.

**Question 11.** Who are located this year? None.

**Question 12.** Who have withdrawn or been expelled ? Withdrawn, None. Expelled, None.

**Question 13.** Who are transferred to other Conferences ? C. F. Shearouse, an Elder to the South Georgia Conference.

**Question 14.** What preachers have died during the year? None.

### III. Orders.

**Question 15.** Who are the deacons of one year ? Yi Soo Man and Han Suk Won.

**Question 16.** Who else is in the class of the fourth year? Han Sa Yeun, Pak Pum Oo, Oh Hwa Young, Chung Choon Soo and Suh Kui Hoon.

**Question 17.** What traveling preachers and what local preachers have been elected deacons ? Traveling preachers. None.

Local preachers, Paik Hyeng Kei, Kim Joon Ook, Sinn Hoo Seung, and Yu Duk Soo.

**Question 18.** What traveling preachers and what local preachers have been ordained deacons ? Traveling preachers. None.

Local preachers. Paik Hyeng Kei, Kim Joon Oak, Sinn Hoo Seung, and Yu Duk Soo.

**Question 19.** What traveling preachers and what local preachers have been elected elders ? Traveling preachers. Chang Pyeng Ik, No Pyeng Duk, Pak Chin Ha, Kim Sung Tai and Han Sah Yeun.

Local preachers. Chun Chai Poong.

**Question 20.** What traveling preachers and what loca preachers have been ordained elders ? Traveling preachers. Chang Pyeng Ik No Pyeng Duk, Pak Chin Ha, Kim Sung Tai, and Han Sak Yeun.

Local preachers. Chun Chai Poong.

## IV. Conference Relations.

**Question 21.** Are all the preachers blameless in their life and official administration? Their names were called one by one and their characters passed.

**Question 22.** Who are supernumerary?

**Question 23.** Who are superannuated? J. Robert Moose.

## V. Statistics.

**Question 24.** What is the number of districts, of pastoral charges, and of societies in this Conference? Districts, 6 pastoral: charges, 69 societies 446.

**Question 25.** How many have been licensed to preach, and what is the number of local preachers and of members? Licensed, 20; local preachers, 99; members, 8,733.

**Question 26.** How many adults and how many infants have been baptized during the year? Adults, 681; infants, 253.

**Question 27.** What is the number of Epworth Leagues and of Epworth League members? Epworth Leagues, 33; Epworth League members, 911.

**Question 28.** What is the number of Sunday schools, of Sunday school officers and teachers, and of Sunday school scholars enrolled during the year? Sunday schools, 388; officers and teachers, 1,032; scholars enrolled, 12,888.

**Question 29.** What is the number of Woman's Missionary Societies, and what is the number of members of the same? Societies, 227; members, 3,596.

**Question 30.** What are the educational statistics? Institutions; teachers; students, value of property, endowment, indebtedness. (all such institutions are under Mission and not conference control.)

**Question 31.** What are the orphanage statistics? Orpanages, None, officers and teachers, children in orphanages, money expended, values of property, indebtedness.

**Question 32.** What are the hospital statistics? Hospitals, officers and nurses, beds, patients, money expended, value of property, endowment, indebtedness.

## VI. Finances.

**Question 33.** What has been contributed for the following causes? Foreign Missions, $ 109.12; Home and Conference Missions, Church Extension, $ 67.21; Education, American Bible Society, General Conference expense, $ 330.34; by the Woman's Missionary Society, $ 2.598.50.

**Question 34.** What has been contributed for the support of the ministry? Bishops, $ 67.21; presiding elders, $ 250; preachers in charge, $ 9,790.80; Conference claimants, Superannuante Endowment Fund, $ 614.48.

**Question 35.** What is the grand total contributed for all purposes from all sources in this Conference this year? $ 80,828.94.

## VII. Church Property

**Question 36.** What is the number of houses of worship, their value, and the amount of indebtedness thereon? Houses of worship, 396; value, $ 438,380; indebtedness, None.

**Question 37.** What is the number of parsonages, their value, and the amount of indebtedness thereon? Districg parsonages, None; value, indebtedness, Parsonages belongint to pastoral charges, 74; value, $ 54,955; indebtedness, None.

**Question 38.** What amount of iusurance is carried on Church property, and what amount has been paid on in premiums? Insurance carried, None; premiums paid.

**Question 39.** How many churches and parsonages have been damaged or destroyed during the year, what is the

amount of damage, and what has been collected thereon? Churches damaged, 13; parsonages damaged, amount of damage, $ 1,670.50; collected. Nothing.

**Question 40.** What is the number of superannuate homes, and what is their value? Homes, None;

## VIII. Miscellaneous.

**Question 41.** Who is elected Conference Lay Leader? Yohn Suk Kyu.

**Question 42.** Where shall the next session of the Conference be held? Seoul, Korea.

**Question 43.** Where are the preachers stationed this year? See Appointments.

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## STATEMENT OF SUPERANNUATE ENDOWMENT FUND AND CONFERENCE BROTHERHOOD.

JAN. 1, 1924—SEPT. 4, 1926.

RECEIPTS.

| | | |
|---|---|---|
| Payments on Subscriptions | 12,285.55 | |
| Lambuth Home Fund, with Interest | 1,346.74 | |
| Conference Collections | 727.20 | |
| Bank Interest | 669.54 | |
| General Board of Finance (Interest) | 46.06 | ¥ 15,073.09 |

DISBURSEMENTS.

| | | |
|---|---|---|
| General Board of Finance | 8,000.00 | |
| Refund to Discontinued Members | 403.79 | |
| Sick Benefits | 235.00 | |
| Refund Anhyup Circuit | 6.00 | |
| Receipt Books | 10.00 | |
| Account Books | 3.70 | |
| Rubber Stamp | 2.10 | |
| Postage, Stationery and Exchange | 16.54 | |
| | 8,677.13 | |
| Balance in Lambuth Home Fund | 1,346.74 | |
| Balance in General Fund | 5,049.22 | ¥ 15,073.09 |

# OUR SUNDAY SCHOOL IN KOREA.

**(Annual Report-1926).**

It is just a year since I returned from the States where I heard the peaceful voice of my Lord, "Go ye to the Land of Morning Calm, teach the Nation and bring them into my Kingdom". I trust my Lord's words and believe that He will stand by me and lead me into the right way.

I was very glad to accept my appointement last year because I thought that it is the will of my Lord. However, I was almost a foreigner in Korea. I have been worrying about my work,

I am happy to say to you that the year has been one of blessedness and gratitude in our Sunday School Schools and in my life work. Again I am very delightful to say that I have done my very best, and that I have been busier this year than any other year in my life.

My program of work this year involves the following items :

1. Sunday school extension in unoccupied areas ;
2. Improvement of Sunday School organization and administration ;
3. Conduct of a Model Sunday School in each District ;
4. Training for Sunday School work with the Dristrict Bible Classes ;
5. Conduct of Special Sunday School Training Schools ;
6. Summer Training School for the Leaders ;
7. Development of a better Sunday School literature.

Now, I shall not undertake to give a minute account of all that I have done or seen, but I want to touch on the most important and interesting work through the year.

**Sunday School Extension.**

I spent about two months in organising new Sunday schools in our churches. There were eight adult and twelve primary Sunday schools being organized while I was visiting with the churches. I wanted to give more time for the work but it was impossible for me to do so, because I can't divide myself in two. I am hoping that I can have a coworker.

**Improvement of Sunday School Organization and Administration.**

During this year many schools reorganized into "C" and "B" type of school. We have many "C" type schools both in city and the country and only one "B" type in our conference. That is in the central church of Songdo. I am hoping that next year by this time we may hear there are hundreds of "B" type schools in our churches.

**Conduct of Model Sunday School.**

We have been trying to select one school from each district as a model school in that district. We have selected the following schools :

Yi Chun city church, for Songdo North District ;

Central church, for Songdo District ;

Water Mark Bridge church, for Seoul District ;

Sangyi church, for Wonsan district ;

Chulwon city church, for Chulwon district ;

Choonchun city church, for Choonchun district.

As a result of our Presiding Elders's help both in spiritual and material needs, most of these schools have been reorganized and equipped to some extent.

I have spent more time for the Central church Sunday school than any other any other school during this year. I think it is little better than the others at the present time. On account of the lack of suitable lessons we have been translating two kinds of Intermediate lessons.

I am going to spend more time and money for other schools next year and am hoping to see more schools develop about the same type school as the central, among the five schools mentioned above.

**Training for Sunday School Work with the District Bible Classes.**

While I was visiting with the six district conference meetings I asked time of the presiding elders to give a twelve lesson course of Sunday school training. They were kind enough to permit me to do so. Therefore, we gave a course for the Sunday school with each district Bible classes. It was interesting and successful. I always want to take off my hat and bow my head to the Presiding Elders to show my appreciation. I am believing that this work will be more successful than any other plan, if we are working continually.

**Conduct of Special Sunday School Training Schools.**

On account of lack of funds we could not have as much as we ought to have. We have held only seven special training schools for this year.

In connection with Training work, during this year we could not do for all our duties but I might say it has been well started. It was a little difficult for the pupils to study the course because the teaching system was a little different.

We had about six hundred pupils who had the Sunday school course but I am sorry to say that we did not have many pupils who could receive credits. Only one hundred and sixty two credits were issued during this past year among the six hundred pupils. I would like to thank

Miss Nichols and Miss Hankins who were kind enough to permit me to give two courses in Sunday School work to the graduating class in their schools. It was the most interesting class which I ever met in my life. I am hoping they will do the same way for next year. I do not mean only these two persons but am hoping all of our school presidents will do the same way. It has been very helpful to the church. I met several students who attended the classes who said that they were thankful to have had a chance to hear about the Sunday School work because it has been helpful to their work.

Concerning all the training work, we had about six hundred pupils who took a Sunday School course and eighteen Training schools have been held in the different places.

**Summer Training School for Leaders.**

It was the second meeting of the summer Training School in our Southern Methodist Sunday School Department. Last year we had the school at the Diamond Mountains. This year we had the school at the place near to Seoul because of a lack of Sunday school funds. I am very glad to say, however, that it was a splendid school. We had fifty four delegates. Most of them were from Seoul and Songdo. We were greatly discouraged because we did not have many delegates from the country sections. We found the cause of it—bBecause the Sunday schools can not pay their delegates' expenses. We are hoping to get some money from the people who are interested in this work and help their expenses, We will be glad to accept your help any time even now for that purpose.

**Literary Work.**

While I was travelling and staying at the office, I have been translating some Sunday School literature (Sunday School pamphlets) which I brought from the home Sunday School Board, and the Sunday School Graded Lessons. Now, our Sunday School liturature for the Beginners,' the Primary, the Junior, and the Adult Department have been translated and printed. The first year of Junior graded course has been translated and is being printed for next year. The second year course is still being worked on.

One Chrismas program and the Sunday School Day program were prepared and sent out to all the Sunday Schools in our church. They were inclosed special songs, plays, and some children's dialogues,

Besides these, I have been writing two lessons each week for our Intermediate Department in our model Sunday School.

**The Crisis in our Sunday School Problem.**

There have been crises in the past months since the Annual conference to run our Sunday School and doubtless there will be again in the future. We have been saying that the first crisis in our Sunday School problem is to solve the financial question but I might say that it should be the second. The first crisis is "cooperation." If we work together, there will be no reason we can not meet a victory over the "Evil Kingdom."

Our friends pray for the Sunday school work and stand for this work and let us watch the victorious game for the kingdom of our Lord, Jesus Christ.

---

SUNDAY SCHOOL STATISTICS.

| Name of District | Schools Primary | Adult | Officers & Teachers | Pupils |
|---|---|---|---|---|
| Choonchun | 52 | 45 | 200 | 2,292 |
| Chulwon | 26 | 42 | 232 | 1,777 |
| Seoul | 11 | 14 | 163 | 1,669 |
| Songdo | 30 | 34 | 199 | 2,558 |
| Songdo North | 28 | 51 | 151 | 2,609 |
| Wonsan | 25 | 30 | 187 | 1,985 |
| Total | 172 | 216 | 1,032 | 12,890 |

Annual Report of Sunday School 1926
By J. O. KIM, Songdo, Korea.

## REPORT OF CONFERENCE TREASURER.

### RECEIPTS.

| | |
|---|---|
| Balance on hand Sept, 10, 1925 | 3,519.34 |
| Missionary Collections | 6,190.25 |
| Board of Missions | 10,886.92 |
| Conference Collections | 1,160 09 |
| General Conference Assessment | 605.00 |
| Superannuate Preachers Assessment | 193.00 |
| Sunday School Assessment | 97.00 |
| Presiding Elders Assessment | 290.00 |
| Thirtieth Anniversary | 138.00 |
| Mission in Japan | 166.14 |
| Interest at Bank | 93.24 |
| Contribution for Flood Relief | 1.00 |
| Total | ¥ 23,339.98 |

### DISBURSEMENTS.

| | | |
|---|---|---|
| Mission Pastors | | 18,082 00 |
| Transfer to Conference Missions | | 1,500.00 |
| General Conference Assessment (2 years) | | 1,230.00 |
| Superannuate Teachers | | 827.91 |
| Sunday School Board | | 97.00 |
| Federal Council Expenses | | 12.00 |
| Stationery and Postage | | 14.50 |
| | | 21,763.41 |
| Balance on Hand Sept. 10, 1926 | | 1,576.57 |
| Total | | ¥ 23,339.98 |

(Signed) F. K. GAMBLE,
Conference Treasurer.

## Statistical Table No. 1. Korea Annual Conference, M. E. Church, South.

Date August 1, 1925 to July 31, 1926.

| NAME OF DISTRICTS | 1. No. of Missionaries on Field | | | 2. No. of Korean Preachers Employed | | | | 3. No. of Colporteurs | 4. No. of Bible Women | Total Workers (1. 2. 3 4.) | No. of Local Preachers | Preachers Licensed this Year | No. of Exhorters | No. of Class Leaders | 1. No. of Full Members | | | 2. Probationers | 3. Baptized Children | 4. Seekers | Total Adherents (1. 2. 3. 4.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | a. Men | b. Single women | Total (a. b.) | c. Ordained | d. Licensed | e. Exhorters | Total (c. d. e.) | | | | | | | | a. Resident Members | b. Absent Members | Total (a. b.) | | | | |
| Choonchun | 3 | 4 | 7 | 8 | 12 | 2 | 22 | 1 | 23 | 53 | 18 | 4 | 55 | 116 | 1502 | 165 | 1667 | 521 | 331 | 1484 | 4003 |
| Chulwon | — | — | — | 6 | 5 | — | 11 | 2 | 10 | 23 | 11 | 4 | 42 | 63 | 1135 | 95 | 1230 | 260 | 398 | 891 | 2779 |
| Seoul | 5 | 5 | 10 | 7 | 3 | — | 10 | 1 | 11 | 32 | 15 | 3 | 28 | 37 | 1009 | 72 | 1081 | 173 | 303 | 412 | 1969 |
| Songdo | 3 | 8 | 11 | 6 | 4 | 1 | 11 | 2 | 14 | 38 | 24 | — | 63 | 93 | 1651 | 229 | 1880 | 163 | 607 | 1015 | 3665 |
| Songdo North | 1 | 2 | 3 | 5 | 7 | 5 | 17 | 2 | 11 | 33 | 23 | 3 | 67 | 91 | 1684 | 98 | 1782 | 301 | 600 | 703 | 3386 |
| Wonsan | 2 | 2 | 4 | 5 | 11 | 3 | 19 | 3 | 21 | 47 | 8 | 6 | 24 | 101 | 1012 | 81 | 1093 | 409 | 321 | 1504 | 3327 |
| Total This Year | 14 | 21 | 35 | 37 | 42 | 11 | 90 | 11 | 90 | 226 | 99 | 20 | 279 | 501 | 7993 | 740 | 8733 | 1827 | 2561 | 6009 | 19129 |
| Total Last Year | 18 | 21 | 39 | 31 | 55 | 13 | 99 | 10 | 101 | 249 | 107 | 18 | 262 | 542 | 8575 | 749 | 9324 | 2454 | 2715 | 3098 | 22591 |
| Increase | — | — | — | 6 | — | — | — | 1 | — | — | — | 2 | 17 | — | — | — | — | — | — | — | — |
| Decrease | 4 | — | 4 | — | 13 | 2 | 9 | — | 11 | 23 | 8 | — | — | 41 | 582 | 9 | 591 | 627 | 154 | 208 | 3462 |

## Statistical Table No. 2. Korea Annual Conference, M. E. Church, South.

Date August 1, 1925 to July 31, 1926.

| NAME OF DISTRICTS | New Beleivers This Year | Average Sunday Attendance | Baptisms | | Received on Profes-sions, Certificates | Removal or Death | No. of Societies | | | | Church Property | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Adults | Infants | | | 1. Organized Churches | 2. Preaching Places | 3. Prayer Places | Total (1. 2. 3.) | No. of Church Buildings: 1. Permanent | 2. Temporary | Total (1. 2.) | Value of Church Buildings | No. of Parsonages | Value of Parson-ages | No. of Churches damaged | Value of Churches damaged | Value of Other Property |
| Choonchun | 623 | 2920 | 147 | 48 | 254 | 469 | 81 | 15 | 18 | 114 | 77 | 23 | 100 | ¥80,305 00 | 22 | 11,360.00 | 3 | 595.00 | 993.00 |
| Chulwon | 581 | 1876 | 113 | 49 | 123 | 176 | 50 | 13 | 7 | 70 | 45 | 6 | 51 | 39,900.00 | 10 | 6,915.00 | 2 | 20 00 | 570.00 |
| Seoul | 362 | 1411 | 113 | 62 | 103 | 38 | 12 | 10 | 2 | 24 | 16 | 8 | 24 | 81,490.00 | 8 | 18,600.00 | — | — | 1,654.00 |
| Songdo | 320 | 2717 | 134 | 38 | 177 | 391 | 47 | 17 | 2 | 66 | 29 | 36 | 65 | 103,527.00 | 10 | 10,600.00 | 2 | 110.00 | 1,610 00 |
| Songdo North | 353 | 2399 | 113 | 38 | 214 | 381 | 72 | 5 | 5 | 82 | 50 | 25 | 75 | 71,358.00 | 10 | 7,480.00 | — | — | 1,975.00 |
| Wonsan | 366 | 2364 | 61 | 18 | 71 | 144 | 53 | 25 | 12 | 90 | 55 | 26 | 81 | 61,800.00 | 14 | 5,370.00 | 6 | 945.00 | 5,473.00 |
| Total This Year | 2605 | 13687 | 681 | 253 | 942 | 1599 | 315 | 85 | 46 | 446 | 272 | 124 | 396 | 438,380.00 | 74 | 54,955.00 | 13 | 1,670.00 | 12,275.00 |
| Total Last Year | 4191 | 16188 | 1072 | 502 | 1335 | 1145 | 349 | 86 | 57 | 492 | 280 | 118 | 398 | 412,056.00 | 78 | 62,020.00 | 18 | 2,744 00 | 10,028.20 |
| Increase | — | — | -- | -- | — | 454 | — | — | — | — | — | 6 | — | 26,321.00 | — | — | — | - | 2,246.80 |
| Decrease | 1586 | 2501 | 391 | 249 | 393 | — | 34 | 1 | 11 | 46 | 8 | — | 2 | — | 4 | 7,065.00 | 5 | 1,074.00 | — |

# Statistical Table No. 3. Korea Annual Conference, M. E. Church, South.

Date August 1, 1925 to July 31, 1926.

| NAME OF DISTRICTS | Sunday School Work | | | | Epworth League | | Women's Miss. Society | | Training and Conservation Work | | | | | | | | | Church Papers Taken | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Schools | | | | | | | | | | | | | | | | | | |
| | Primary | Adult | Officers, Teachers | Pupils | Leagues | Members | Societies | Members | Theological Students | Bible School Students | Women's Bible School Students | Bible Classes | Class Attendance | No. Revivals | Average Attendance | No. Watch Meetings | Average Attendance | General Organs | Conference and Other Papers |
| Choonchun | 52 | 45 | 200 | 2292 | 9 | 232 | 52 | 505 | 5 | 1 | 51 | 68 | 1859 | 88 | 3554 | 18 | 280 | — | 309 |
| Chulwon | 26 | 42 | 132 | 1777 | 5 | 156 | 34 | 375 | 1 | 1 | 5 | 21 | 587 | 29 | 1755 | 46 | 350 | 7 | 232 |
| Seoul | 11 | 14 | 163 | 1667 | 5 | 158 | 15 | 323 | 15 | 1 | 1 | 8 | 267 | 13 | 1843 | 12 | 173 | 7 | 101 |
| Songdo | 30 | 34 | 199 | 2558 | 4 | 100 | 35 | 1345 | 14 | — | 14 | 22 | 484 | 36 | 1925 | 56 | 993 | — | 202 |
| Songdo North | 28 | 51 | 151 | 2609 | 6 | 140 | 36 | 434 | 11 | 2 | 22 | 15 | 609 | 41 | 1887 | 50 | 1448 | 52 | 204 |
| Wonsan | 25 | 30 | 187 | 1985 | 4 | 125 | 56 | 614 | — | 1 | 44 | 34 | 871 | 34 | 1821 | 26 | 158 | 15 | 260 |
| Total This Year | 172 | 216 | 1032 | 12888 | 33 | 911 | 227 | 3596 | 46 | 5 | 137 | 168 | 4677 | 241 | 12785 | 208 | 3402 | 81 | 1308 |
| Total Last Year | 207 | 241 | 979 | 14793 | 40 | 1291 | 228 | 2926 | 47 | 5 | 135 | 163 | 4683 | 252 | 13569 | 237 | 4508 | 67 | 1430 |
| Increase | — | — | 53 | — | — | — | — | 670 | — | — | 2 | 5 | — | — | — | — | — | 14 | — |
| Decrease | 35 | 25 | — | 1905 | 7 | 380 | 1 | — | 1 | — | — | — | 6 | 11 | 784 | 29 | 1106 | — | 122 |

## Statistical Table No. 4. Korea Annual Conference, M. E. Church, South.

Date August 1, 1925 to July 31, 1926.

| NAME OF DISTRICTS | 1. Ministerial Support | | | 2. General Conference Assessments | | | | | 3. Annual Conference Assessments | | | | 4. Dist. Conf. Assessments | | 5. | 6. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | a. For Preacher | b. For Bible Women | Total (a. b.) | a. For Foreign Missions | b. For Church Extension | c. For Gen. Conf. Expenses | d. For Bishops Fund | e. For Supper. Ann. End. Fuud | a. For Conf. Missions | b. For Conf. Claimants | c. For Federal Council Exp. | d. For P. Es. Fund | a. For Delegates Travel | b. | 5. Local Church Expenses | 6. Buildings and Repairs |
| Choonchun | ¥3,660.45 | — | 3,660.45 | 29.71 | 29.71 | 29.71 | 29.71 | 37.68 | 225.71 | 434.97 | 19.80 | 64.64 | 46.84 | — | 2,320.79 | 2,161.21 |
| Chulwon | 2,060.59 | -- | 2,060.59 | 15.00 | 15.00 | 15.00 | 15.00 | 19.00 | 114.00 | — | 9.50 | 28.50 | 48.00 | — | 902.19 | 511.17 |
| Seoul | 3,605.27 | 480.00 | 4,085.27 | 21.00 | 21.00 | 21.00 | 21.00 | 26.70 | 160.00 | — | 13.35 | 40.00 | 18.45 | — | 1,887.20 | 1,287.75 |
| Songdo | 4,194.17 | 480.00 | 4,674.17 | — | — | 143 40 | — | 333.60 | 275.00 | 45.85 | 22.90 | 68.85 | 48.00 | — | 2,279.82 | 1,193.27 |
| Songdo North | 3,686.77 | — | 3,686.77 | 24.91 | — | 89.93 | — | 134.80 | 225.66 | 24.35 | 5.87 | 46.34 | 11.37 | — | 1,234.82 | 1,789.90 |
| Wonsan | 3,083.55 | — | 3,083.55 | 18.50 | 1 50 | 31.30 | 1.50 | 62.70 | 275.80 | 70.50 | 3.00 | 2.50 | 38.80 | — | 1,663.23 | 1,866.26 |
| Total This Year | 19,790.80 | 960.00 | 20,750.80 | 109.12 | 67.21 | 330.34 | 67.21 | 614.48 | 1,276.17 | 575.67 | 74.42 | 250.83 | 211.46 | -- | 10,288.05 | 8,809.56 |
| Total Last Year | 21,505.78 | 1,366.00 | 22,871.78 | 110.17 | 57.55 | 330.21 | 27.04 | 1,812.13 | 1,225.37 | - | 25.00 | 2.50 | 297.54 | — | 13,593.42 | 34,936.89 |
| Increase | - | — | — | — | 9.66 | 13 | 40.17 | — | 50.80 | 575.67 | 49.42 | 248.33 | — | - | — | — |
| Decrease | 1,714.98 | 406.00 | 2,120.98 | 1.05 | — | — | — | 1,197.65 | — | — | — | — | 86.08 | — | 3,305.37 | 26,127.33 |

Note : All figures are in Japanese money, to put in to U. S. money divide by two.

Statistical Table No. 5. Korea Annual Conference, M. E. Church, South.

Date August 1, 1925 to July 31, 1926.

| NAME OF DISTRICTS | 7. Missionary Collections | 8. Local School Expenses | 9. Women's M. S. Collections | 10. Epworth League Expenses | 11. Laymen's Work, Ministerial Training | 12. Miscelaneous | Total Collections for All Purposes (1—12) | Boy's Higher Common Schools | | | Girl's Higher Common Schools | | | Boy's Common Schools | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | No. of Schools | Officers Teachers | Students Enrolled | No. of Schools | Officers Teachers | Students Enrolled | No. of Schools | Officers Teachers | Students Enrolled |
| Choonchun | ¥ 709.25 | 9,340.49 | 484.74 | 62.20 | 6 73 | 571.55 | 20,265.89 | — | — | — | — | — | — | 3 | 14 | 303 |
| Chulwon | 787.44 | 439.69 | 293.14 | 106.73 | — | 327.68 | 5,707.68 | — | — | — | — | — | — | — | — | — |
| Seoul | 828.11 | 3,121.30 | 357.55 | 90.52 | 7.00 | 878.63 | 12,885.81 | — | — | — | 1 | 17 | 145 | 3 | 15 | 406 |
| Songdo | 1,489.99 | 5,616.42 | 651.64 | 12 00 | 223.52 | 684.61 | 17,763.04 | — | — | — | 1 | 4 | 49 | — | — | — |
| Songdo North | 1,105.54 | 5,254.00 | 270.58 | 127.00 | 103.98 | 529.80 | 14,165.62 | — | — | — | — | — | — | — | — | — |
| Wonsan | 548.34 | 1,461.50 | 540.85 | 43.00 | 22.40 | 305.72 | 10,040.95 | — | — | — | 1 | 12 | 105 | 3 | 20 | 955 |
| Total This Year | 5,468.67 | 25,233.40 | 2,598.50 | 441.43 | 363.63 | 3,297.99 | 80,828.94 | — | — | — | 3 | 33 | 299 | 9 | 49 | 1664 |
| Total Last Year | 5,891.42 | 32,868.01 | 2,345.09 | 712.29 | 99.15 | 3,518.39 | 120,723.95 | — | — | — | 2 | 28 | 164 | 16 | 52 | 1583 |
| Increase | — | — | 253.41 | — | 264.48 | — | — | — | — | — | 1 | 5 | 135 | — | — | 81 |
| Decrease | 422.75 | 7,634.61 | — | 270.86 | — | 220.40 | 39,895.01 | — | — | — | — | — | — | 7 | 3 | — |

# Statistical Table No. 6, Korea Annual Conference, M. E. Church, South.

Date August 1, 1925 to July 31, 1926.

| NAME OF DISTRICTS | Girl's Common Schools | | | No. of Kindergartens | Kindergarten Children | No. of Boy's Kulpangs | No. of Teachers | Students Enrolled | No. of Night Schools | Students Enrolled | No. of Girl's Kulpangs | No. of Teachers | Students Enrolled | Value All School Buildings and property | No. of Hospitals Dispensaries | Value of Hospitals and Dispensaries | No. of Doctors | No. of Nurses | No. of Inpatients | No. of Day Patients | No. of Operations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. of Schools | Officers Teachers | Students Enrolled | | | | | | | | | | | | | | | | | | |
| Choonchun | 6 | 22 | 270 | 2 | 79 | 17 | 26 | 489 | 8 | 188 | 20 | 21 | 397 | 26,775.00 | 1 | — | 2 | 1 | — | — | — |
| Chulwon | — | — | — | 5 | 193 | 9 | 11 | 261 | 4 | 115 | 5 | 5 | 106 | 400.00 | — | — | — | — | — | — | — |
| Seoul | 3 | 20 | 690 | 3 | 127 | 3 | 4 | 70 | 4 | 151 | 2 | 4 | 45 | — | — | — | — | — | — | — | — |
| Songdo | — | — | — | — | — | 16 | 27 | 687 | 3 | 170 | 10 | 11 | 268 | 150.00 | — | — | — | — | — | — | — |
| Songdo North | — | — | — | 1 | 44 | 15 | 16 | 408 | 5 | 125 | 10 | 12 | 326 | 2,040.00 | — | — | — | — | — | — | — |
| Wonsan | 1 | 8 | 342 | 2 | 126 | 7 | 11 | 252 | 10 | 376 | 10 | 15 | 355 | 333,560.00 | — | — | — | — | — | — | — |
| Total This Year | 10 | 50 | 1302 | 13 | 563 | 67 | 95 | 2167 | 34 | 1125 | 57 | 68 | 1397 | 362,925.00 | — | — | 2 | 1 | — | — | — |
| Total Last Year | 9 | 44 | 1345 | 10 | 387 | 77 | 99 | 2204 | 44 | 1241 | 56 | 66 | 1447 | 297,480.00 | — | 65,000.00 | 6 | 12 | 937 | 70 | 401 |
| Increase | 1 | 6 | — | 3 | 176 | — | — | — | — | — | 1 | 2 | — | 65 445 00 | — | — | — | — | — | — | — |
| Decrease | — | — | 47 | — | — | 10 | 4 | 37 | 10 | 116 | — | — | 50 | — | — | 65,000.00 | 4 | 11 | 937 | 70 | 401 |

# JOURNAL

OF THE

# KOREA ANNUAL CONFERENCE

METHODIST EPISCOPAL

CHURCH, SOUTH

## TENTH SESSION

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SEOUL, KOREA

SEPTEMBER 8TH TO SEPTEMBER 13TH

1927

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E. W. ANDERSON, Secretary

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SEOUL, KOREA.

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# OFFICERS OF THE CONFERENCE.

BISHOP W. N. AINSWORTH, PERSIDENT.

E. W. ANDERSON, SECRETARY.

CHANG PYUNG IK, KOREAN SECRETARY.

C. N. WEEMS, STATISTICAL SECRETARY.

V. R. TURNER, TREASURER.

## SESSIONS OF THE KOREA ANNUAL CONFRENCE.

| No. | Place | Date | President | Secretary |
|---|---|---|---|---|
| 1. | Songdo | Oct. 30th, 1918 | W. F. McMurry | J. W. Hitch |
| 2. | Wonsan | Sept. 3rd, 1919 | W. R. Lambuth | J. O. J. Taylor |
| 3. | Seoul | Sept. 15th, 1920 | W. R. Lambuth | J. O. J. Taylor |
| 4. | Seoul | Sept. 24th, 1921 | W. G. Cram | A. W. Wasson |
| 5. | Songdo | Sept. 12th, 1922 | H. A. Boaz | J. W. Hitch |
| 6. | Seoul | Aug. 30th, 1923 | H. A. Boaz | J. W. Hitch |
| 7. | Songdo | Sept. 5th, 1924 | H. A. Boaz | J. W. Hitch |
| 8. | Seoul | Sept. 3rd, 1925 | H. A. Boaz | J. W. Hitch |
| 9. | Seoul | Sept. 2nd, 1926 | W. N. Ainsworth | J. W. Hitch |
| 10. | Seoul | Sept. 8th, 1927 | W. N. Ainsworth | E. W. Anderson |

# BOARDS AND COMMITTEES.

## Board of Missions.

M. B. Stokes,
Chung Chai Duk,
Sin Kong Sook,
Kim Kei Tai,
Yun Suk Kyu,
Chung Choon Soo,
Kang Cho Won,
Sin Chai Oh,
Cho Kwan Ho,
Ryang Ju Sam,
C. N. Weems,
L. P. Anderson,
Kang Chang Oak.
Chun Oon Oak,

## Sunday School Board.

M. B. Stokes,
Han Suk Won,
Chu Dal Sung,
Han Yong Sook,
Yi Choon Ho,
C. N. Weems,
Sin Kong Sook,
Kim Chong Man,
Chung Choon Soo,
Ma Chong You,
L. P. Anderson,
Hong Byun Sun,
Kim Chung Chin,
Yi Byung Ho,
Kim Joon Oak,

## Epworth League Board.

Won Ik Sang,
No Hong Won,
Chang Byung Ik,
Sin Hoo Sung,
Yi Kei Yun,
Choi Young Soon,
Yi Choong Oon,
Koo Cha Oak,
Chang Yong Sup,
No Pyung Duk,
Kim Dong Hoon,
C. N. Weems,
Yi Kwan Oon,
Yi Ho Bin,
Kim Dong Kyu.

## Board of Education.

C. N. Weems,
Yu Choon Oon,
V. R. Turner,
Yun Tai Ho,
Han In Soo,
E. W. Anderson,
Lim Doo Wha,
Pak Chin Ha,
Yi Choon Ho,
Yu Han Ik,
Miss Ellasue Wagner
Kim Chong Chin,
Yu Kang Li,
Miss C. U. Jackson.

## Bible Society and Christian Literature Board.

V. R. Turner,
Kim Hun Sin,
No Hyung Koon,
Lim Sun Chang,
Sin Suk Koo,
R. A. Hardie,
Ryang Ju Sam,
Yi Soon Chai,
Suh Yun Duk,
Yun Sang Oon,
Yu Han Ik,
Pak Kyung Ai,
Kim Sung Tai,

## Board of Finance.

Yun Chi Ho,
Han Kwang Suk,
An Chang Won,
Kang Chai Hui,
Kim Kei Tai,
L. P. Anderson,
Miss C. U. Jackson,
No Suk Yun,
Yu Han Ik,
Chung Choon Soo,
Song Chung Kun,
M. B. Stokes,
Ryang Ju Sam,
Kang Cho Won,

**Board of Temperance and Social Service.**

| | | |
|---|---|---|
| M. B. Stokes, | L. P. Anderson, | Kim Chai Sun, |
| Yu See Kook, | Kim Kei Soon, | An Chang Won, |
| Kim Heung Soon, | Pak Yong Pak, | Yu Hanna, |
| Choi Ho Kyung, | Oh Wha Young, | Choi Kyung Cha, |
| An Yun Hui, | Chung Yong Sook, | Yu Sang Yul, |
| Kim Kei Choo. | | |

**Board of Lay Activities.**

| | | |
|---|---|---|
| Yun Suk Kyu, | Kim Kei Tai, | Hong Pyung Sun, |
| Kim Nak Sam, | An Chang Oon, | Kim Dong Ha, |
| Han Sang Oon, | Kim Choong Chin, | Sin Kei Tai. |

**Commission on Budget.**

| | | |
|---|---|---|
| L. C. Brannon, | E. W. Anderson, | C. N. Weems, |
| Yu Chul Soo, | Sin Kong Sook, | Hong Chong Soo, |
| Yi Soon Chai, | Lim Doo Wha, | Han In Soo, |
| Kang Chang Oak, | Ryang Ju Sam. | |

**Committee on Conference Relations.**

| | | |
|---|---|---|
| E. W. Anderson, | R. A. Hardie, | Kang Cho Won, |
| Ryang Ju Sam, | Yi Suk Won, | L. C. Brannon. |

**Committee on Admissions.**

| | | |
|---|---|---|
| C. N. Weems, | V. R. Turner, | L. P. Anderson, |
| Sin Suk Koo, | Kang Cho Won, | Chang Pyung Ik, |
| Yu Si Kook, | Yi Suk Won. | |

**Examining Committee.**

| | | |
|---|---|---|
| Ryang Ju Sam, | L. C. Brannon, | R. A. Hardie, |
| Lim Doo Wha, | M. B. Stokes, | Pak Chin Ha. |

**Committee on Physical Examination.**

| | | |
|---|---|---|
| E. W. Anderson, | W. T. Reid, | Y. S. Koo. |

**Committee on District Conference Records.**

| | | |
|---|---|---|
| Han Sa Yun, | No Pyung Duk, | Won Ik Sang, |
| Pai Duk Young, | Chun Chin Kyu, | Han Duk Yul. |

**Board of Managers of Methodist Brotherhood.**

| | | |
|---|---|---|
| Kang Cho Won, | Sin Suk Koo, | Yu Si Kook, |
| Ryang Ju Sam, | Kim Kei Soon, | Han In Soo, |
| L. P. Anderson, | Yi Suk Won, | Won Ik Sang, |
| Yu Han Ik, | L. C. Brannon, | M. B. Stokes. |

**Legal Holding Body.**

| | | |
|---|---|---|
| Chung Choon Soo, | E. W. Anderson, | R. A. Hardie, |
| V. R. Turner. | Yun Chi Ho, | L. P. Anderson. |

**Conference Lay Leader.**

Yun Chi Ho.

**Conference Treasurer.**

V. R. Turner.

**Committee on Methodist Unification.**

| | | |
|---|---|---|
| J. S. Ryang, | Oh Wha Yung, | Hong Chong Sook, |
| T. H. Yun, | Hong Pyeng Sun, | Choi Naomi, |
| R. A. Hardie. | C. N. Weems. | Miss Elissue Wagner. |

The Bishop in Charge.

**Commission on Nationalism.**

| | | |
|---|---|---|
| Koo Cha Ok, | Lim [illegible] Won, | Kim [illegible]esa, |
| Kim Kei Tai. | T. H. Yun. | [illegible] |
| L. P. Anderson. | Miss Emma Edwards. | [illegible]. |

**Committee on Policy.**

Term Expires 1928.

| | | |
|---|---|---|
| J. S. Ryang, | Oh Wha Yung, | Sinn Suk Koo, |
| Yi Kyung Choong. | | |

**Term Expires 1929.**

| | | |
|---|---|---|
| Chung Choon Soo, | D. W. Lee. | Sinn Kong Sook. |

**Delegates to the Korean National Christian Council.**

| | | |
|---|---|---|
| J. S. Ryang, | Hong Pyeng Sun. | Yi Kyung Choong. |
| Hong Chong Sook, | Kim Joon Ok, | Oh Wha Yung, |
| Yi Suk Won, | D. W. Lee. | Kim Chong Man, |
| Chung Choon Soo, | | |

**Delegates to Korea Sunday School Association.**

| | | |
|---|---|---|
| Kim Joon Ok, | Hong Pyeng Sun, | Yi [illegible] Ho. |

## EXAMINING COMMITTEE.

Ryang Ju Sam, L. C. Brannon, R. A. Hardie, Lim Doo Wha, M. B. Stokes, Pak Chin Ha.

**Undergraduates :**

**Class of the First Year.**

| Name | Post Office | Charge |
|---|---|---|
| Yi Kang San | Kumchun | Kumchun Mission |
| Yun Si Pyung | Anhyup | Anhyup Mission |
| Paik Hak Sin | Sangyung | Sangyung Mission |
| Cho Sin Il | Hoiyang | Hoiyang West Mission |
| Kim Won Kyu | Changdan | New Changdan Mission |
| Han Kyu Chul | Songdo | Songdo West Mission |
| Yi Won Sup | Changdan | Changdan Mission |
| Sin Heung Chul | Songdo | Songdo South Mission |
| Yu Pyung Ik | Wonsan | Tukwon Mission |
| Kim Sang Duk | Seoul | Wondong Mission |
| Pai Duk Young | Korangpo | Korangpo Mission |
| Pak Doo Ha | Kwangduk | Kwangduk Mission |
| Yi Chin Koo | Hanpo | Hanpo Mission |
| Kim Kwang Ho | Whachun | Whachun East Mission |

**Class of the Second Year.**

| | | |
|---|---|---|
| Kim Joon Oak | Songdo | S. S. Field Secretary |
| Song Chung Kun | Wonsan | Kwankudong Mission & Junior Church |
| Yi Yun Suk | Hongchun | Hongchun West Mission |
| Moon In Sook | Echun | Echun South Mission |
| Kim Chai Sun | Seoul | Kwangimoon Station |
| Yu Paik Hi | U. S. A. | S. M. U. |
| Kim Hyung Sik | U. S. A. | Scarritt College |
| Chun Chai Poong | Kimsung | Kimsung Mission |
| Nam Chun Oh | Yangkoo | Yangkoo Mission |
| Yu Duk Soo | Kapyung | Kapyung Mission |

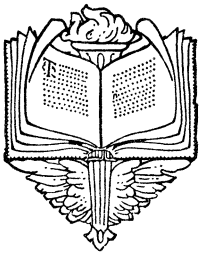
Members in Full Connection.

**Class of the Third Year.**

| | | |
|---|---|---|
| Yi Kyung Choong | Songdo | North Ward station |
| Sin Hoo Sung | Songdo | Tongmoonan Station |
| Chang Chong Sik | Chulwon | Chulwon West Mission |
| Sur Won Pil | Kosung | Kosung Mission |
| Chun Chin Kyu | Songdo | Central Church Station |

**Class of the Fourth Year.**

| Name | Post Office | Charge |
|---|---|---|
| Kim Yung Hak | Nicholusk | Missionary to Siberia |
| Pak Yun Sur | Seoul | Sukkyo Station |
| Hong Chong Sook | Seoul | Chongkyo Station |
| Kim Chong Man | Seoul | Woman's Bible School |
| Yi Kwan Oon | Echun | Echun Station |
| No Hyung Kun | Echun | Echun North Mission |
| Yi Ho Bin | Wonsan | Sangni Station |
| Yi Kei Yun | U. S. A. | Student S. M. U. |
| R. D. Swinney | Seoul | Language Study |
| Roy Price | Choonchun | Language Study |
| Han Sa Yun | Pyengkang | Pyengkang Mission |
| Pak Pum Oo | Hongchun | Hongchun East Mission |



# CHRONOLOGICAL ROLL OF MEMBERS, 1927.

| No. | Name | Present Relation | | How and When Admitted and Ordained. Admitted | Deacon | Elder |
|---|---|---|---|---|---|---|
| 1. | R. A. Hardie | Effective | Transfer | 1918 | 1900 | 1902 |
| 2. | J. L. Gordine | ,, | ,, | ,, | 1903 | 1903 |
| 3. | A. W. Wasson | ,, | ,, | ,, | 1905 | 1907 |
| 4. | M. B. Stuk | ,, | ,, | ,, | 1908 | 1908 |
| 5. | L. C. Brannon | ,, | ,, | ,, | 1912 | 1912 |
| 6. | V. R. Turner | ,, | ,, | ,, | 1904 | 1906 |
| 7. | E. W. Anderson | ,, | ,, | ,, | 1910 | 1912 |
| 8. | J. W. Hitch | ,, | ,, | ,, | 1908 | 1908 |
| 7. | C. N. Weems | ,, | ,, | ,, | 1912 | 1915 |
| 10. | L. P. Anderson | Full | Connection | 1920 | 1915 | 1915 |
| 11. | Chung [illegible] Duk | ,, | ,, | 1920 | 1915 | 1919 |
| 12. | Han [illegible] | ,, | ,, | 1920 | 1915 | 1919 |
| 13. | Kang [illegible] Won | ,, | ,, | 1920 | 1917 | 1922 |
| 14. | Ryan [illegible] | ,, | ,, | 1920 | 1912 | 1915 |
| 15. | Yi Wha [illegible] | ,, | ,, | 1920 | 1913 | 1917 |
| 16. | Yu [illegible] | ,, | ,, | 1920 | 1919 | 1922 |
| 17. | Yu Han [illegible] | ,, | ,, | 1920 | 1915 | 1922 |
| 18. | Yu Si [illegible] | ,, | ,, | 1920 | 1915 | 1919 |
| 19. | F. K. [illegible] | Effective | Transfer | 1921 | 1904 | 1906 |
| 20. | Kim In Young | Full | Connection | 1921 | 1922 | 1924 |
| 21. | J. R. [illegible] | Superannuate | | 1922 | 1892 | 1894 |
| 22. | Kim Young Hak | Full | Connection | 1922 | 1914 | 1918 |
| 23. | Kim Kei Soon | ,, | ,, | 1922 | 1913 | 1922 |
| 24. | Yi Suk Wou | ,, | ,, | 1922 | 1913 | 1922 |
| 25. | Lim Doo Wha | ,, | ,, | 1922 | 1922 | 1924 |
| 26. | Han Sa Yun | ,, | ,, | 1923 | 1922 | 1926 |
| 27. | Yi In Goo | ,, | ,, | 1923 | 1922 | 1925 |
| 28. | Yun Sang Oon | Superannuate | | 1923 | 1917 | 1922 |
| 29. | Won Ik Song | Full | Connection | 1923 | 1922 | 1925 |
| 30. | Kim Heung Soon | Superannuate | | 1923 | 1912 | 1915 |
| 31. | Kim Sung Tai | Full | Connection | 1923 | 1923 | 1926 |
| 32. | Kang [illegible] | ,, | ,, | 1923 | 1922 | 1925 |

## CHRONOLOGICAL ROLL OF MEMBERS, 1927, Cont'd.

| No. | Name | Present Relation | How and When Admitted and Ordained. Admitted | Deacon | Elder |
|---|---|---|---|---|---|
| 33. | Chang Pyeng Ik | Full Connection | 1924 | 1924 | 1926 |
| 34. | Pak Chin Ha | ,, ,, | 1924 | 1922 | 1926 |
| 35. | Sin Suk Koo | ,, ,, | 1924 | 1917 | 1922 |
| 36. | No Pyung Duk | ,, ,, | 1924 | 1924 | 1926 |
| 37. | Pak Pum Oo | ,, ,, | 1925 | 1920 | — |
| 38. | Pak Yun Sur | ,, ,, | 1925 | 1923 | 1925 |
| 39. | Oh Wha Young | ,, ,, | 1925 | 1912 | 1918 |
| 40. | Yi Soo Man | ,, ,, | 1925 | 1925 | 1927 |
| 41. | Chung Choon Soo | ,, ,, | 1925 | 1914 | 1916 |
| 42. | Suh Kei Hoon | ,, ,, | 1925 | 1924 | 1927 |
| 43. | Han Suk Won | ,, ,, | 1925 | 1925 | 1927 |
| 44. | Hong Chong Sook | ,, ,, | 1926 | | |
| 45. | Kim Chong Man | ,, ,, | 1926 | 1926 | |
| 46. | Yi Ho Bin | ,, ,, | 1926 | 1925 | — |
| 47. | Yi Kwan Oon | ,, ,, | 1926 | 1925 | — |
| 48. | Chun Chin Kyu | ,, ,, | 1926 | 1925 | — |
| 49. | Yi Kei Yun | ,, ,, | 1926 | 1925 | — |
| 50. | No Hyung Koon | ,, ,, | 1926 | 1925 | — |
| 51. | Yi Kyeng Choong | ,, ,, | 1927 | 1925 | |
| 52. | Sin Hoo Sung | ,, ,, | 1927 | 1926 | |
| 53. | Chang Choug Sik | ,, ,, | 1927 | 1927 | — |
| 54. | Sur Won Pil | ,, ,, | 1927 | 1927 | — |
| 55. | Roy Price | Effective Transfer | 1927 | 1926 | 1927 |
| 56. | R. D. Swinney | ,, ,, | 1927 | 1923 | — |

## CHRONOLOGICAL ROLL OF PREACHERS ON TRIAL,

| No. | Name | Class | When Admitted. |
|---|---|---|---|
| | | Second Year | |
| 1. | Kim Choon Oak | ,, ,, | 1926 |
| 2. | Song Chung Kun | ,, ,, | 1926 |
| 3. | Yi Yun Suk | ,, ,, | 1926 |
| 4. | Moon In Sook | ,, ,, | 1926 |
| 5. | Kim Chai Sun | ,, ,, | 1922 |
| 6. | Yu Baik Hui | ,, ,, | 1921 |
| 7. | Kim Hyung Sik | ,, ,, | 1920 |

## CHRONOLOGICAL ROLL OF PREACHERS ON TRIAL,

| No. | Name | Class | When Admitted |
|---|---|---|---|
| 8. | Yi Kang San | First Year | 1927 |
| 9. | Yun Si Pyung | ,, ,, | 1927 |
| 10. | Paik Hak Sin | ,, ,, | 1927 |
| 11. | Cho Sin Il | ,, ,, | 1927 |
| 12. | Kim Won Kyu | ,, ,, | 1927 |
| 13. | Han Kyu Chul | ,, ,, | 1927 |
| 14. | Yi Won Sup | ,, ,, | 1927 |
| 15. | Sin Heun Chul | ,, ,, | 1927 |
| 16. | Yu Pyung Ik | ,, ,, | 1927 |
| 17. | Kim Sang Duk | ,, ,, | 1927 |
| 18. | Pai Duk Young | ,, ,, | 1927 |
| 19. | Pak Doo Ha | ,, ,, | 1927 |
| 20. | Yi Chin Koo | ,, ,, | 1926 |
| 21. | Kim Kwang Ho | ,, ,, | 1926 |

## ROLL OF LAY DELEGATES.

*Choon Chun District*
Miss C. U. Jackson
Ur Chong Won
Choi Kyeng Cha
Kang Chong Oak
Yi Chung Won
*Chulwon District*
Kim Pong Hyun
Yu Anna
Yi Pyeng Ha
Sur Sang Yul
Yi Choong Ik
No Suk Yun
Sur Yun Duk
*Seoul District*
Hong Pyung Sun
Yun Chi Ho
Kim Hyung Sin
Yi Choon Ho
Yi Un Kyung
Kim Oong Chip
Kim Chung Chin
Chi Ai Oon

*Wonsan District*
Kim Tong Hoon
Kim Tong Kyu
Chung Yong Sook
Chu Dal Sung
Cho Pyung Nok
Choi Yun Pok
Kim Nak Sam
Yi Chai Chun
*Songdo North District*
Kim Chong Chin
Chang Yong Suk
Sur Katie
Yi Soon Chai
Sin Koo Pum
Yun Myung Pak
*Songdo District*
Ma Chong Yu
Kim Kei Tai
Pak Young Oak
Choi Young Soon
Ur Yun Hui
Kim Hui Chu
Kim Sun Chang

# CONFERENCE DIRECTORY.

| No. | Name | P. O. Address | Appointment |
|---|---|---|---|
| 1. | Anderson, E. W. | Wonsan | Wonsan Christian Hospital |
| 2. | Anderson, L. P. | Wonsan | P. E. Wonsan District |
| 3. | Brannan, L. C. | Choonchun | Missionary Evangelist |
| 4. | Gamble, F. K. | U. S. A. | Furlough |
| 5. | Gerdine, J. L. | U. S. A. | Furlough |
| 6. | Hardie, R. A. | Seoul | Theological Seminary |
| 7. | Hitch, J. W. | U. S. A. | Furlough |
| 8. | Price, Roy, | Choonchun | Language Study |
| 9. | Stokes, M. B. | Seoul | P. E. Seoul District |
| 10. | Swinney, R. D. | Seoul | Language Study |
| 11. | Turner, V. R. | Songdo | P. E. Songdo North District |
| 12. | Wasson, A. W. | U. S. A. | Furlough |
| 13. | Weems, C. N. | Songdo | P. E. Songdo District |
| 14. | Chun Chin Kyu | Songdo | Central Church |
| 15. | Chang Pyung Ik | Choon Chun | District Evangelist and School Work |
| 16. | Chung Chai Duk | Songdo | Evangelist Ivey Hospital |
| 17. | Chung Choon Soo | Choonchun | P. E. Choochun District |
| 18. | Han In Soo | Pochun | Pochun Mission |
| 19. | Han Sa Yun | Pyengkang | Pyengkang Mission |
| 20. | Han Suk Won | U. S. A. | Student Huron College |
| 21. | Hong Chong Sook | Seoul | Chongkyo Station |
| 22. | Kang Cho Won | Songdo | Songdo Mission |
| 23. | Kang Chai Hui | Haian | Haian Mission |
| 24. | Kim Chong Man | Seoul | Woman's Bible School |
| 25. | Kim In Young | U. S. A. | Emory University |
| 26. | Kim Kei Soon | Kimwha | Kimwha Mission |
| 27. | Kim Young Hak | Nicolusk | Missionary to Siberia |
| 28. | Kim Sung Tai | Whachun | Whachun Mission |
| 29. | Lim Doo Wha | Songdo | Songdo Higher Common School |
| 30. | No Hyung Goon | Echun | Echun North Mission |
| 31. | No Pyung Duk | Choon Chun | Choonchun Station |
| 32. | Oh Wha Young | Seoul | Soopyokyo Station |
| 33. | Pak Chin Ha | Songdo | Southward Station |
| 34. | Pak Poom Oo | Hongchun | Hongchun East Mission |
| 35. | Pak Yun Suh | Seoul | Sukkyo Station |
| 36. | Ryang Ju Sam | Seoul | Conf. Missionary Secretary |

| No. | Name | P. O. Address | Appointment |
|---|---|---|---|
| 37. | Sin Kong Sook | Tokyo | Korean Work |
| 38. | Sin Suk Koo | Kapyung | Kapyung Mission |
| 39. | Sur Kei Hoon | Kojeh | Kojeh Circuit |
| 40. | Won Ik Sang | Seoul | Seoul City Mission |
| 41. | Yi Ho Bin | Wonsan | Sangni Station |
| 42. | Yi Kei Yun | U. S. A. | Student S. M. U. |
| 43. | Yi Suk Won | Chulwon | P. E. Chulwon District |
| 44. | Yi Wha Choon | Ryongchung | North Kando Mission |
| 45. | Yi In Goo | Pyungsan | Pyungsan Mission |
| 46. | Yi Quan Oon | Echun | Echun Station |
| 47. | Yu Chul Soo | Yangju | Yangju Mission |
| 48. | Yu Han Ik | Choonchun | Choonchun South Mission |
| 49. | Yu Si Kook | Chulwon | Chulwon East Circuit |
| 50. | Yi Kyung Choong | Songdo | North Ward Station |
| 51. | Chang Chong Sik | Chulwon | Chulwon West Mission |
| 52. | Sin Hoo Sung | Songdo | Tongmoon-an Station |
| 53. | Sur Won Pil | Kosung | Kosung Mission |
| | Preachers on Trial | | |
| 54. | Kim Choon Oak | Songdo | S. S. Field Secretary |
| 55. | Song Joon Kun | Wonsan | Kwankyodong Mission and Jnnior Church |
| 56. | Yi Yun Suk | Hongchun | Hongchun West Mission |
| 57. | Moon In Sook | Echun | Echun South Mission |
| 58. | Kim Chai Sun | Seoul | Kwangimoon Station |
| 59. | Yu Paik Hui | U. S. A. | Student S. M. U. |
| 60. | Kim Hyung Sik | U. S. A. | Student Scarritt College |
| 61. | Yi Kang San | Kumchun | Kumchun Mission |
| 62. | Yun Si Pyung | Anhyup | Anhyup Mission |
| 63. | Paik Hak Sin | Sangyoung | Sangyoung Mission |
| 64. | Cho Sin Il | Hoiyang | Hoiyang West Mission |
| 65. | Kim Won Kyu | Changuan | New Changdan Mission |
| 66. | Han Kyu Chul | Songdo | Songdo West Mission |
| 67. | Yi Won Sup | Changdan | Changdan Mission |
| 68. | Sin Heung Chul | Songdo | Songdo South Mission |
| 69. | Yu Pyung Ik | Wonsan | Tukwon Mission |
| 70. | Kim Sang Duk | Seoul | Wondong Mission |
| 71. | Pai Duk Young | Korangpo | Korangpo Mission |
| 72. | Pak Doo Wha | Kwangduk | Kwangduk Mission |
| 73. | Yi Chin Koo | Hanpo | Hanpo Mission |
| 74. | Kim Kwang Ho | Whachun | Whachun East Mission |

## LOCAL PREACHERS SERVING AS SUPPLIES.

| No. | Name | Post Office | Appointment |
|---|---|---|---|
| | | **Choon Chun District.** | |
| 1. | Chung Kei Chong | Choonchun | Choonchun North Mission |
| 2. | Hong Soon Kwan | Hongchun | Hongchun Mission |
| 3. | Kim Young Nok | Hongchun | Hongchun South Mission |
| 4. | Kim Hang Muk | Hongchun | Hongchun West Mission |
| | | **Chulwon District.** | |
| 5. | Won Chun Bong | Changdo | Changdo Mission |
| 6. | Pai Sun Bum | Yunchun | Yunchun Mission |
| | | **Seoul District.** | |
| 7. | Paik Hyung Kui | Seoul | Chakyo Mission |
| 8. | Kang Myung Suk | Seoul | Chongkyo Station |
| | | **Songdo District.** | |
| 9. | Chun Kyu Suk | Korangpo | Korangpo Mission |
| 10. | Hwang Yong Choon | Songdo | Songdo South Mission |
| | | **Songdo North District.** | |
| 11. | Ham Yong Choon | Sinkei | Sinkei Mission |
| 12. | Chun Pyung Yong | Tosan | Tosan Mission |
| | | **Wonsan District.** | |
| 13. | Han Young Soo | Hyupkok | Hyupkok Mission |
| 14. | Choi Choo Kook | Wonsan | Tukwon Mission |
| 15. | Hyun Pyung Chan | Malwhiri | Hoiyang East Mission |
| 16. | Yi Yong Do | Tongchun | Tongchun Mission |
| 17. | Cho Chai Sun | Hoiyang | Hoiyang West Mission |
| 18. | Kim Kang | Tongchun | Tongchun Mission |
| 91. | An Pong Chin | Yangyang | Yangyang Mission |

## LOCAL PREACHERS.

| No. | Name | Post Office | District | Quarterly Co |
|---|---|---|---|---|
| 1. | An Sung Choon | Moonanli | Chulwon | |
| 2. | An Seung Hoon | Moonanli | Chulwon | |
| 3. | An Eung Soon | Anhyup | Songdo North | Anhyup |
| 4. | Chang Chip | Seoul | Seoul | Chongkyo |
| 5. | Chang Moon Po | Koumital Chang | Songdo North | Echun N. Ct. |
| 6. | Cho Quan Ho | Echun Eup | Songdo North | Echun |
| 7. | Cho Eui Sung | Songdo | Songdo | South Ward |
| 8. | Choi Soon Hwa | Songdo | Songdo North | |
| 9. | Choi Hyung Jin | Songdo | Songdo | Central |
| 10. | Choi Soo Yung | Songdo | Songdo | North Ward |
| 11. | Choi Sung Il | Anhyun | Wonsan | Anpyun |
| 12. | Chun Sa Myung | Changdan Eup | Songdo | Changdan Mis. |
| 13. | Chun Hi Kyun | Wonsan | Wonsan | Choongni |
| 14. | Chun Woon Oak | Wonsan | Wonsan | Sangni |
| 15. | Chun Tal Won | Yangyang | Wonsan | Yangyang |
| 16. | Chung Kei Chong | Hongchun | Choon Chun | |
| 17. | Chung Woon Hi | Kojeh | Wonsan | Kojeh |
| 18. | Han Duk Yuh | | Songdo North | |
| 19. | Han Do Soo | U. S. A. | Songdo | North Ward |
| 20. | Han Myung Chai | Tukwon | Wonsan | Tukwon |
| 21. | Han Kyu Chul | Seminary | Songdo | Korangpo |
| 22. | Ham In Chan | Kosung | Wonsan | Kosung |
| 23. | Hong Soon Kwan | | Choon Chun | |
| 24. | Hong Pyung Sun | Seoul | Seoul | Chongkyo |
| 25. | Im Duk Moo | Songdo | Songdo | South Ward |
| 26. | Ka Sang Wook | Sang Yung | Chulwon | Sangyung |
| 27. | Kim Hang Mook | | Choon Chun | |
| 28. | Kim Yung Nok | | Choon Chun | |
| 29. | Kim Yung Whan | | Choon Chun | |
| 30. | Kim Man Soo | Keumchun | Songdo North | |
| 31. | Kim Pong Soo | | Songdo North | |
| 32. | Kim Yun Yung | | Songdo North | |
| 33. | Kim Won Kyu | Seminary | Songdo | Songdo W. M. |
| 34. | Kim Kei Sun | Songdo | Songdo | North Ward |
| 35. | Kim Nak Chun | Songdo | Songdo | North Ward |
| 36. | Kim Kei Tai | Songdo | Songdo | North Ward |
| 37. | Kim Hung Ju | Songdo | Songdo | North Ward |

| No. | Name | Post Office | District | Quarterly Con. |
|---|---|---|---|---|
| 38. | Kim Sung Yul | Songdo | Songdo | Central |
| 39. | Kim Chong Pil | Kwansi Gakuin | Songdo | North Ward |
| 40. | Kim Seung Yu | Changheungli | Chulwon | |
| 41. | Kim Tai Chai | Kimwha | Chulwon | Kimwha |
| 42. | Kim In Soo | Toganmal | Chulwon | Changdo |
| 43. | Kim Pong Soo | Eupnadi | Chulwon | |
| 44. | Kim Nak Sam | Wonsan | Wonsan | Sangni |
| 45. | Kwon Sa Yong | | Choon Chun | |
| 46. | Lyim Mun Sang | Wonsan | Wonsan | Choongni |
| 47. | Namgoong Oak | Hongchun | Choon Chun | Mokok |
| 48. | Nam Chu Gun | U. S. A. | Songdo | Central |
| 49. | Noh Pyung Doo | | Songdo North | |
| 50. | Noh Chul Woo | Songdo | Songdo | South Ward |
| 51. | Pai Kei Choon | Koontadi | Chulwon | |
| 52. | Paik Hak Sin | Seoul | Seoul | |
| 53. | Paik Nak Hui | Yangkoo | Choon Chun | |
| 54. | Paik Nam Hun | Songdo | Songdo | Korangpo |
| 65. | Paik Chong Sup | Songdo | Songdo | Korangpo |
| 56. | Pak Woo Sup | | Choon Chun | |
| 57. | Pak Moon Hwa | Changdan | Songdo | Sin Changdan Mission |
| 58. | Pak Yang Im | Songdo | Wonsan | Tongchun |
| 59. | Pak Han Cho | Songdo | Songdo | North Ward |
| 60. | Reid, W. T. | Songdo | Songdo | North Ward |
| 61. | Seh Yung Suk | Songdo | Songdo | North Ward |
| 62. | Sin Sang Ho | Songdo | Songdo North | |
| 63. | Sin Tai Yun | Hoiyang | Wonsan | Hoiyang West |
| 64. | Suh Sang Yul | Kimsung | Chulwon | Kimsung |
| 65. | Whang Chi Suh | Echun | Songdo North | Echun |
| 66. | Whang Yung Soo | Seoul | Seoul | Watergate |
| 67. | Whang Won Sik | Songdo | Songdo | Korangpo |
| 68. | Won Hong Goo | Songdo | Songdo | Central |
| 69. | Won Chung Bong | Changdo | Chulwon | Changdo |
| 70. | Woo Sang Yong | U. S. A. | Songdo | North Ward |
| 71. | Yang Chang Hwa | Kwangduk | Songdo | Kwangduk |
| 72. | Yi Chang Chik | Seoul | Seoul | |
| 73. | Yi Chang Sei | | Songdo North | |
| 74. | Yi Chang Soon | | Songdo North | |
| 75. | Yi Chung Chan | Seoul | Seoul | Chakyo |

| No. | Name | Post Office | District | Quarterly Con. |
|---|---|---|---|---|
| 76. | Yi Kei Yung | | Choon Chun | |
| 77. | Yi Nan Kui | | Songdo North | |
| 78. | Yi Paik Won | | Choon Chun | |
| 79. | Yi Suh Yong | | Songdo North | |
| 80. | Yi Suk Hong | | Songdo North | |
| 81. | Yi Yung Il | Songdo | Songdo | South Ward |
| 82. | Yi Chang Soon | Songdo | Songdo | Tongmoonan |
| 83. | Yi Tai Hyun | Songdo | Songdo | South Ward |
| 84. | Yi Sung Suk | Seminary | Songdo | Songdo S. Mis. |
| 85. | Yi Hyun Woo | Tongchun | Wonsan | Tongchun |
| 86. | Yi Tong Chin | Kosung | Wonsan | Kosung |
| 87. | Yi Pyung Oak | Wonsan | Wonsan | Sangni |
| 88. | Yi Tai San | Chulwon | Chulwon | Chulwon |
| 89. | Yi Chang Wook | Changdo | Chulwon | Changdo |
| 90. | Yi Duk Cho | Eupnadi | Chulwon | |
| 91. | Yi Tai Kwan | Paiwoonli | Chulwon | |
| 92. | Yi Chong Pum | | Choon Chun | |
| 93. | Yi Chung Won | | Choon Chun | |
| 94. | Yi Ung Yang | Songdo | Songdo | South Ward |
| 95. | Yu Pak Hui | U. S. A. | Songdo | North Ward |
| 96. | Yu Kyung Sang | Seoul | Seoul | Watermark |
| 97. | Yun Cha Hak | | Songdo North | |
| 98. | Yun Kei Pup | Kimwha | Chulwon | Kimwha |

# JOURNAL OF PROCEEDINGS.

## First Session.

### Seoul, Korea, September 8, 1927.

**Opening.** The tenth session of the Korean Annual Conference of the Methodist Episcopal Church, South, convened at Chongkyo Church, Seoul, Korea, at 9:00 A. M. September 8, 1927, with Bishop W. N. Ainsworth as President of the Conference, and Rev. J. S. Ryang acting as official interpreter.

The Hymn "Stand up for Jesus" was sung, after which the sacrament of the Lord's Supper was administered, Bishop Ainsworth being assisted by Yu Han Ik, Chung Choon Soo, V. R. Turner, and C. N. Weems.

Bishop Ainsworth, after the reading of the twenty second to the thirty second verses of the second chapter of Acts, delivered an inspirational address.

**Roll Call.** The secretary of the preceeding Conference called the roll of the Conference, and the following responded:

| | | |
|---|---|---|
| R. A. Hardie | Kim Kei Soon | Pak Pum Oo |
| M. B. Stokes | Yi Suk Won | Pak Yun Suh |
| L. C. Brannon | Lim Doo Wha | Oh Wha Young |
| V. R. Turner | Han Sa Yun | Yi Soo Man |
| E. W. Anderson | Yi In Goo | Chung Choon Soo |
| C. N. Weems | Yun Sang Eun | Suh Kei Hoon |
| L. P. Anderson | Won Ik Song | Han Suk Won |
| Chung Chai Duk | Kim Heung Soon | Hong Chong Sook |
| Han In Soo | Kim Sung Tai | Kim Chong Man |
| Kang Cho Won | Kang Chai Hui | Yi Ho Bin |
| Ryang Ju Sam | Chang Pyung Ik | Yi Quan Oon |
| Yu Chul Soo | Pak Chin Ha | Chun Chin Kyu |
| Yu Han Ik | Sin Suk Koo | Yi Kei Yun |
| Yu Si Kook | No Pyung Duk | No Hyung Gook |
| Chun Chai Poong | Sin Hoo Sung | Kim Qwang Ho |

| | | |
|---|---|---|
| Kim Hyung Sik | Sur Won Pil | Moon In Sook |
| Kim Chai Sun | Yi Kyung Choong | Song Chung Goon |
| Chang Chong Sik | Yu Duk Soo | Yi Chin Goo |
| Nam Chun Oo | Kim June Oak | Yi Yun Suk |

**Lay Delegates.** The Roll of Lay Delegates was called, and the following answered to their names:

| | | |
|---|---|---|
| Miss C. U. Jackson | Hong Pyung Sun | Choi Yun Pok |
| Ur Chong Won | Yun Chi Ho | Kim Nak Sam |
| Choi Kyeng Cha | Kim Hyung Sin | Yi Chai Chun |
| Kang Chong Oak | Yi Choon Ho | Kim Chong Chin |
| Yi Chong Won | Yi Uu Kyung | Chang Yong Suk |
| Kim Pong Hyun | Kim Nong Chip | Sur Katie |
| Yu Anna | Kim Chung Chin | Yi Soon Chai |
| Yi Pyung Ha | Chi Ai Oon | Sin Koo Pum |
| Sur Sang Yul | Kim Tong Hoon | Yun Myung Pak |
| Yi Chong Ik | Kim Tong Kyu | Ma Chong Yu |
| No Suk Yun | Chung Yong Sook | Kim Kel Tai |
| Sur Yun Duk | Chu Dal Sung | Pak Young Oak |
| Choi Young Soon | Cho Pyung Nok | Ur Yun Hui |
| Kim Hui Chu | Kim Sun Chang | |

**Secretaries.** Chang Pyung Ik was elected Korean secretary of the Conference, and E. W. Anderson was elected English Secretary.

**Chorister.** Chang Chong Sik was elected Chorister of the Conference.

**Bar of tne Conference.** The bar of the conference was fixed to include all of the seats within the gallery posts.

**Hours of Meeting and Adjournment.** The hours for meeting and adjournment were fixed as follows: meeting 9:00 A. M., and adjournment 12:30 P. M.

**Perfection of Roll of Lay Delegates.** The Districts were called, and the following names were added to the roll of Lay Delegates: Kim Pong Hyun from the Chulwon District, and Yi Chai Chun from the Wonsan District.

**Committees Nominated.** The Presiding Elders, constitut-

ing a committee on nominations, submitted a report filling vacancies on the standing committees.

**Motion** was made and carried that the roll be not further called, but that the names of arrivals be furnished the secretaries.

**Bishop's Ruling.** The Bishop's ruling was asked on two points, and rulings were given as follows:

(a) A board may invite any one it wishes to sit with the board, but this does not make these persons members of the Conference.

(b) Presiding Elders may be members of the Board of Missions.

**Question 9,** was called, and Rev. R. D. Swinney and Rev. Roy Price, both Deacons in the Third Year in the China Conference, were announced transferred to the Korea Conference.

**Introductions.** Dr. R. A. Hardie, Rev. V. R. Turner, Rev. R. D. Swinney, Rev. Roy Price, Misses Erwin, Hartley, Dyar, and Billingsly, and Rev. Kim Hyun Sik were introduced to the Conference.

**Assistant Secretary.** Chun Chin Kyu was elected assistant Korean Secretary of the Conference.

**Question 21** was called. The following preacher's names were called, their characters passed, and their reports heard: Chung Choon Soo, M. B. Stokes, C. N. Weems.

Kim Chong Oo was introduced to the Conference. He addressed the Conference, submitting the Report of the Joint Committee on Union. It was moved and carried that this printed report be distributed among the members of the conference, and that consideration of this report be made the special order for 11:30 tomorrow morning.

**Question 21** was resumed, and the following were called, their characters passed, and their reports heard: Sin Kong Sook, L. P. Anderson.

**Remittance from Board of Finance.** Bishop Ainsworth presented to the Treasurer of the Conference a check for $91.24 from the Board of Finance.

**Question 3** was called. Who remain on trial? The names of the following preachers were called, their characters passed, and they were advanced to the Class of the Second Year: Kim Choon Oak, Song Chung Kun, Yi Yun Suk, Moon In Sook. The following were called, their charactters passed, but they were continued in the Class of the First Year: Yi Chin Koo, Kim Quang Ho.

**Closing.** Announcements were made, and the session adjourned with the Doxology and Benediction by Rev. V. R. Turner.

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## Second Session.

## September 9, 1927.

**Opening.** Conference convened at 9:00 A. M. September 9, 1927, with Bishop W. N. Ainsworth in the chair. Devotional services were conducted by Bishop Ainsworth.

**Minutes.** The minutes of the preceeding session were read and approved.

Kim Doo Ha was reported to the secretary as having reached the Conference.

**Question 1** was called. Who are admitted on trial? The following preachers had not met the educational requirements, but were by a two thirds vote of the Conference admitted on trial: Yi Kang San, Yun Si Pyung, Paik Hak Sin, Cho Sin Il, Kim Won Kyu, Han Kyu Chul, Yi Won Sup, Sin Heung Chul, Yu Pyung Ik.

The following had met the educational requirements, passed the committee, and were by vote of the Conference admitted on trial: Kim Sang Duk, Pai Duk Young, Pak Doo Ha.

**Question 4** was called. Who else is in the Class of the Second Year? The names of the following preachers were called, their characters passed, but they remain on trial in the class of the Second Year: Kim Chai Sun, Yu Paik Hui, Kim Hong Sik.

The following were called, their characters passed, and they were advanced to the Class of the Third Year: Chun Chai Poong, Chang Chong Sik, Nam Chun Oo, Sin Ho Sung, Sur Won Pil, Yi Kyung Choong, Yu Duk Soo.

**Question 17** was called. What traveling preachers and what local preachers have beed elected deacons? Traveling, Chang Chong Sik, Sur Won Pil, Moon In Sook, Song Choong Kun. Local, Kim Hyung Sik.

**Fraternal Delegate.** Rev. S. A. Stewart President of Hiroshima Girls' School in Japan, was introduced to the Conference as the Fraternal Delegate from the Japan Methodist Church. He addressed the Conference.

**Introductions.** Dr. E. M. Cable of the Methodist Episcopal Church, Mr. B. P. Barnhart of the Y M. C. A., and Dr. Brunner, representing the International Missionary Council, were introduced to the Conference. Dr. Brunner addressed the Conference with special reference to rural church work.

**Special Order.** The hour for the special order of the day having arrived, consideration of the report of the Joint Committee on Union was taken up. Bishop Ainsworth addressed the Conference, expressing the hope that when the time is ripe all Methodists in Korea will be united in an autonomous church, but bearing always the most vital and closest fraternal and cooperative relations with the Methodist Churches in America.

Motion was made that the report of the committee be adopted. An amendment was offered by Rev. M. B. Stokes that section No. 3. of the memorial to the General Conference be amended as follows: the words "if possible" be omitted,

and following the words "to provide for" the following be added, "an autonomous Methodist Church in Korea sustaining the closest and most vital reletions of fellowship and co-operation with the Methodist Churches in America". The amendment was adopted. While motion to adopt the report as amended was pending, motion to adjourn was made and carried.

**Introductions.** Miss Dameron, Yi Ik Mo and Hong Sun Tak were introducted to the conference.

**Closing.** After announcements had been made the session adjourned with benediction by Rev. D. W. Lim.

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**Third Session.**

**September 10, 1927.**

**Opening.** The Conference convened at 9:00 A. M., September 10, 1927, with Bishop W. N. Ainsworth in the chair. Prayer was offered by Rev. Kim Kei Soon.

**Minutes.** Minutes of the preceeding session were read and approved.

**Question 6** was called. Who are admitted into full connection? The following preachers took their places before the chancel: Yi Kyung Choong, Sin Hoo Sung, Chang Chong Sik, Sur Won Pil. Bishop Ainsworth addressed the class, basing his remarks on Matt. 16:13-18, 21-27, after which these four preachers were received into full connection.

**Question 19** was called. What traveling and what local preachers have been elected elders? Traveling, Yi Soo Man, Sur Kei Hun, Han Suk Won, Roy Price.

**Celebration of Thirtieth Anniversary of Mission.** The regular business of the session now gave way for the celebration of the thirtieth anniversary of the Korea Mission of the Methodist Episcopal Church, South. Following is the program of the morning celebration:

J. S. RYANG, Chairman.

1. Hymn No. 234, (Bringing in the Sheaves).
2. Prayer.....Rev. Chung Choon Soo
3. Opening Remarks.....The Chairman
4. The Work of Pioneering .....Dr. R. A. Hardie
5. Woman's Council Workers.....Miss Ellasue Wagner
6. During the Thirty Years.....Rev. Kim Heung Soon
7. Solo .....Miss Hong Soon Ok
8. Our Medical Work.....Dr. W. T. Reid
9. Our Bible Women's Work.....Mrs. Choi Naomi
10. Next Thirty Years .....Bishop W. N. Ainsworth
11. Doxology.....
11. Benedicition .....Rev. C. N. Weems

**At 8:00 P. M.** the following program was carried out in further celebration of the Thirtieth Anniversary.

1. Hymn No. 8. (O for a Thousand Tongues to Sing).
2. Prayer.....Rev. Hong Chong Sook
3. Our Evangelistic Work.....Miss Kate Cohper
4. Solo .....Miss Cordelia Erwin
5. Thirty Years Ago.....Hon. T. H. Yun
6. Doxology .....
7. Benediction.....Rev. L. C. Brannon

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## Fourth Session.

## September 12, 1927.

**Opening.** The Conference convened at 9:00 A. M., September 12, 1927, with Bishop W. N. Ainsworth in the chair. After a devotional address by Bishop Ainsworth, Kim Kei Tai led in prayer.

**Minutes.** The Minutes of the preceeding session were read and approved.

**Question 18 and 20.** Report was made that on the preceeding Sabbath morning the following were ordained deacons: Kim Hyung Sik, Chang Chong Sik, Sur Won Pil, Moon In Sook, Song Choon Kun ; and at the evening service

the following were ordained elders: Yi Soon Man, Sur Kei Hun, Han Suk Won, Roy Price.

**Question 21** was called. The name of Kim Heung Soon was called, his character passed, and he was referred to the committee on Conference Relations. The name of Yun Sang Eun was called, his character passed, and he was referred to the committee on Conference Relations.

**Report of Joint Committee.** At this time discussion of the Report of the Joint Committee was resumed. Motion was made to reconsider the vote by which the Stokes amendment was adopted. The motion was carried. Vote being again taken on the Stokes amendment, the amendment was defeated. Motion was made to adopt the original report. Hon T. H. Yun offered as a substitute motion, that the Report be adopted, but that an explanatory note be added. The substitute motion prevailed, carrying the follow explanatory note: The Annnal Conference of the Methodist Episcopal Church, South, in Korea, wishes to add a statement as follows to the above memorial:

1. We believe there is a contradiction in the terms "autonomous" and "organic" employed in the memorial, but have approved the paper on the insistence of some that this Conference should adopt the same paper that was adopted by our sister Conference, and that a joint commission may later reconcile any differences that may appear.
2. Our deep desire is for a united Methodism in Korea, and one that may be autonomous, or self-functioning, and with the closest relationship to the Churches in America that may be consistent with these principles.

**Question 7** was called. Who else is in the class of the Third Year. The following preachers were called, their characters passed, and they were advanced to the class of the

Fourth Year: Kim Young Hak, Pak Yun Sur, Hong Chong Sook, Kim Chong Man, Yi Quan Oon, No Hyung Kun, Yi Ho Bin, Yi Kei Eun, R. D. Swinney, Roy Price. The name of Chun Chin Kyu was called, his character was passed, but he was continued in the class of the Third Year.

**Introduction.** Rev. Shirato, pastor of the Japanese Methodist Church in Seoul, was introduced to the Conference. Chang Nak Do, Pyung Sung Oak, Kim Chang Choon, and Dr. Oh of Severance Hospital, were also introduced to the Conference. Dr. Oh addressed the Conference, making report of the Work at Severance Hospital.

**Address by Bishop Ainsworth.** Bishop Ainsworth addressed the Conference on the subject of the Commission on Nationalism. He further addressed the Conference on the subject of the revival plans for the Mission fields.

**Revival plans.** Motion was made and carried that the matter of the revival plans be referred to the Conference Board of Missions.

**Resolution calling for fasting and prayer.** A resolution was presented by Rev. Yu Han Ik, calling the Church to a season of fasting and prayer. The resolution was adopted. See page 47.

**Board of Managers for Ivey Hospital.** Oh Wha Young and J. S. Ryang were elected as the two Korean members of of the Board of Managers of Ivey Hospital.

**Conference Treasurer's Books.** Lim Doo Wha and V. R. Turner were appointed as a committee to examine the Conference Treasurer's books.

**Introduction.** Choi Chai Hak was introducted to the Conference, and addressed the Conference on the work of the British and Foreign Bible Society.

**Letter of Greeting.** The secretary of the Conference was instructed to write a letter of greeting to Dr. J. H. Ritson,

General Secretary of the British and Foreigh Bible Society, London.

**Committee Appointment.** The committee of nine called for in Pragraph (2) of the Report of the Joint Committee on Union, was elected as follows: J. S. Ryang, Oh Wha Young, Hong Chong Sook, T. H. Yun, Hong Pyeng Sun, Choi Naomi, R. A. Hardie, C. N. Weems, Miss Ellasue Wagner.

**Members of Commission on Nationalism.** The following were elected as the members for Korea on the Commission on Nationalism: Koo Ja Oak, Lim Doo Wha, Mrs. Kim Millesa, Kim Kei Tai, T. H. Yun, J. L. Gerdine, L. P. Anderson, Miss Laura Edwards, M. B. Stokes.

**Question** 8 was called. Who are readmitted? None.

**Question 10** was called. Who are received from other Churches as traveling preachers? None.

**Question 13** was called. Who are transferred to other Conference? None.

**Question 14** was called. What preachers have died during the year? None.

**Question. 21** was called. The following preachers' names were called, their characters passed, and their reports heard: L. C. Brannon, Sin Suk Koo, Kang Chai Hui, Yu Duk Soo, Hong Soon Kwan, Kim Young Nok, Pak Pum Oo, Kim Hang Meuk, Kim Heung Soon, Yi Yun Suk, Kim Sung Tai, Nam Chun Oo, Chang Pyung Ik, Kim Kwang Ho. The name of J. R. Moose was called, his character was passed, and he was referred to the committee on Conference Relations.

**Afternoon Sesson.** Motion was made and carried that an afternoon session be held from 2:30 to 4:00 P. M.

**Closing.** The session closed with Benediction by Dr. R. A. Hardie.

## Fifth Session.

### September 12, 1927.

**Opening.** Conference convened at 2:30 P. M., September 12, 1927, with Bishop Ainsworth in the chair. Prayer was offered by Sin Chai Ho.

**Minutes.** Minutes of the morning session were read and approved.

**Question 21** was called. The following preachers' names were called, their characters passed and their reports heard : Yun Si Pyeng, Yi Suk Won, Chang Chong Sik, Kim Kei Soon, Chun Chai Poong, Han In Soo, Han Sa Yun, Yu Chul Soo, Pai Sun Bum, Yi Wha Choon (In Siberia, no report), Kang Cho Won, Kim Chai Sun, Paik Hyung Kei, Hong Chong Sook, Yun Sang Eun, An Bong Chin, Won Ik Sang, Pak Yun Sur, R. A. Hardie, J. S. Ryang, Kim Chong Man, Han Suk Won, Yi Soo Man, Yi Kyung Choong, Yi Kei Hun, Chung Cha Duk, Pak Doo Wha, Yi Won Sup, Sin Heung Chul, Oh Wha Young, Yi Quan Oon, Whang Young Choon, Chun Kyu Suk, Yu Si Kook, Yi Ho Bin, No Moon Kyung. The names of the following preachers, who are in America, were called, and their characters passed: F. K. Gamble, J. W. Hitch, J. L. Gardine, Kim In Young, A. W. Wasson, Yu Paik Hai.

**Introduction.** Yi Choon Ho, of Chosen Christian College, was introducted, and addressed the Conference.

**A Paper** calling for an investigation of the character of Sin Kong Sook was presented to the Conference.

**Investigation Committee.** The following committee of investigation was appointed: L. C. Brannon, Sin Suk Koo, Kang Cho Won.

**Closing.** Conference adjourned with Benediction by Rev. Roy Price.

## Sixth Session.

## September 13, 1927.

**Opening.** Conference convened at 9:00 A. M., September 13, 1927, with Bishop W. N. Ainsworth in the chair. Devotional service conducted by Dr. R. A. Hardie.

**Minutes.** Minutes of the preceeding session were read and approved.

**Question 21** was called. The following preachers' names were called, their characters passed, and their reports heard : Pak Chin Ha, No Hyun Kun, Sin Hoo Sung, Cho Young Koo, Yi In Goo, Han Duk Yuh, Chun Pyung Yong, Chun Chin Kyu, Lim Doo Wha, Yi Poong Woon, Han Young Soo, Cho Chai Sun, Sur Won Pil, Sur Kei Hoon, No Pyung Duk, Choi Chu Kook, E. W. Anderson, V. R. Turner, Yun Sang Eun, Yu Pyung Ik, Roy Price, Kim Nak Sam.

**Question 5** was called. Who are discontinued ? None.

**Question 11** was called. Who are located this year ? None.

**Question 12** was called. Who have withdrawn or been expelled ? None.

**Report of Board of Missions.** The report of the Board of Missions was read and adopted. See page 61.

**Report of Sunday School Board.** The report of the Sunday School Board was read and adopted. See page 50. Bishop Ainsworth addressed the Conference on the subject of Sunday School Work.

**Report of Auditing Committee.** The committee for auditing the Treasurer's books made a report. See page 49.

**Conference Treasurer's Report.** The Conference treasurer's report was read and filed for record. See page 54.

**Report of Epworth League Board.** The report of the Epworth League Board was read. Motion was made to amend the report by cutting out the assessment of ¥ 100.00

for Epworth League work. The amendment was adopted. The report as amended was adopted. See page 46.

**Report of Committee on Conference Relations.** The report of the committee on Conference Relations was read and adopted. See pape 43.

**Collection.** A collection was taken on the conference floor for Yun Sang Eun and Kim Heung Soon. The collection amounted to ¥ 314.60.

**Report of Board of Education.** The Report of the Board of Education was read and adopted. See page 49.

**Resolution.** A resolution was offered by D. W. Lim asking that the Conference make representation to the Board of Missions for support of our common schools. See page 48.

**Committee of Budget.** The report of the committee on Budget was read and adopted. See page 45.

**Report of Bible Society and Christian Literature Board.** The report of the Bible Society and Christian Literature Board was read and adopted. See page 65.

**Question 22** was called. Who are supernumerary? None.

**Question 23** called. Who are superannuated? Yen Sang Eun, Kim Heung Soon, J. Robert Moose.

**Report of Board of Temperance and Social Service.** The report of the board of temperance and social service was read and adopted. See page 43.

**Report of Board of Lay Activities.** The repopt of the Board of lay activities was read and adopted. See page 48.

**Question 43** was called. Who is elected Conference Lay Leader? T. H. Yun.

**Question 44** was called. Where shall the next session of the Conference be held? Wonsan.

A committee composed of Sin Suk Koo and Sin Chai Oo was appointed to visit the home of Hong Pyeng Sun, whose

wife had died since Conference assembled. A collection was taken helping to defray the funeral expenses.

**Conference Treasurer.** Rev. V. R. Turner was elected Conference Treasurer.

**Statistical Report.** The statistical questions were called and answered by the report of the statistical secretary.

**Closing.** After the announcements the session adjourned to meet at 3:00 P. M. Benediction was pronounced by Kim Heung Soon.

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## Seventh Session.
## September 13, 1927.

**Opening.** Conference convened at 3:00 P. M. September 13, 1927, with Bishop Ainsworth in the chair. Prayer was offered by Yu Chul Soo.

**Minutes.** The Minutes of the preceeding session were read and approved.

**Report of Board of Finance.** The report of the Board of Finance was read but was not ahopted, being returned to the committee.

**Methodist Brotherhood.** The Conference gave way for a session of the Methodist Brotherhood.

**Report of Committee on District Conference Records.** The report of the committee on District Conference Records was read and adopted. See page 44.

**Delegates to National Council of Churches.** Delegates to the National Council of Churches and Missions were elected by ballot, as follows: J. S. Ryang, Hong Pyung Sun, Yi Kyung Choong, Hong Chong Sook, Kim Choon Oak, Oh Wha Young, Yi Suk Won, D. W. Lim, Kim Chong Man, Chung Choon Soo.

A **Resolution** was presented to the Conference from students in the Theological Seminary requesting that graduates from the Theological Seminary be admitted into the Conference even though they are not graduates of a Higher Common School. Bishop Ainsworth declared the resolution to be out of order since these regulations are fixed by the General Conference.

**Delegates to General Conference of Japan Methodist Church.** J. S. Ryang and Dr. R. A. Hardie were elected delegates to the coming session of the General Conference of the Japan Methodist Church.

**Delegate to Annual Conference of Methodist Episcopal Church.** Hong Chong Sook was elected delegate.

**Committee on Policy.** Chung Choon Soo, D. W. Lim and Sin Kong Sook were elected Korean members of the committee on policy.

**Report of Board of Finance.** The report of the Board of Finance was read and adopted. See page 51.

**Motion** was made and carried that a letter of greeting be sent to Rev. J. Robert Moose.

**Motion** was made and carried that there be some Conference action expressing appreciation of the thirty years of service of Dr. R. A. Hardie, Kim Heung Soon, and Hon. T. H. Yun and the following committee was appointed to prepare some token of appreciation: Chung Choon Soon, D. W. Lim, and V. R. Turner.

**Closing.** After announcements the session adjourned to meet at 8:00 P. M. The benediction was pronounced by Yu Si Kook.

## Eighth Session.

### September 13, 1927.

**Opening.** Conference convened at 8:00., P. M. September 13, 1927, with Bishop W. N. Ainsworth in the chair. Devotional service was conducted by Bishop Ainsworth, with prayer by Yu Han Ik.

**Minutes.** The minutes of the preceeding session were read and approved.

**Committee of Investigation.** The committee of investigation in the case of Sin Kong Sook reported that after investigation no cause was found for further proceedings.

**Question 21.** Bishop Ainsworth announced that the names of all of the preachers had been called, and their characters had been passed.

**A Collection** was taken for the janitor.

**Corresponding Secretary.** Motion was made and carried that a corresponding secretary for the conference be elected. Hong Chong Sook was elected. Bishop Ainsworth announced that the Korea Conference had established a new office for Methodist Conferences.

**Vote of Thanks.** A rising vote of thanks was extended to the pastor, officials and membership of Chongkyo Church for their entertainment during the session of the Conference.

**Commemoration Services** were held for Dr. R. A. Hardie, Hon. T. H. Yun, and Sin Heung Soon, in appreciation of their thirty years' service. Announcement was made that commemoration medals would be presented later.

**Motion** was made and carried that after the reading and approval of the minutes, and the reading of the appointments, the Conference adjourn.

**Closing.** The minutes were read and approved. Bishop Ainsworth read the appointments, and Conference adjourned after the Doxology had been sung and the Benediction had been pronounced by Bishop Ainsworth.

W. N. AINSWORTH, President,
E. W. ANDERSON, Secretary.

# KOREA ANNUAL CONFERENCE APPOINTMETS.

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**Choon Chun District,**

CHUNG CHOON SOO, P. E. (2)

L. C. BRANNON, *District Missionary.*

Choon Chun Station .....Noh Pyung Duk (1)
Choon Chun North Mission.....Chung Kei Chong, Supply (1)
Choon Chun South Mission.....Yu Han Ik (1)
Haian Mission .....Kang Chai Eui (1)
Hongchun Mission.....Hong Soon Kwan, Supply (3)
Hongchun East Mission.....Pak Pum Woo (1)
Hongchun South Mission.....Kim Young Nok, Supply (1)
Hongchun West Mission.....Yi Yun Suk (2)
Kim Hang Muk, Supply (1)
Injay Mission .....Yi Sung Suk (1)
Kapyung Mission.....Sin Suk Koo (1)
Kapyung West Mission.....Yu Duk Soo (1)
Wha Chun Mission.....Kim Sung Tai (2)
Wha Chun East Mission .....Kim Kwang Ho (1)
One to be supplied
Yangku Mission .....Nam Chun Woo (4)
District Evangelist and School Work...Chang Pyung Ik
Siberia-Korean Mission .....Kim Young Hak
Language Study, Choon Chun
Station Q. C.....Roy Price

**Chulwon District,**

YI SUK WON, P. E. (1)

M. B. STOKES, *District Missionary.*

Anhyup Mission .....Yun Si Pyung (2)
Changdo Mission .....Won Chun Bong, Supply (3)
Chulwon East Circuit .....Yu Si Kook (1)
Chulwon West Mission.....Chang Chong Sik (2)
Kimwha Mission.....Kim Kei Soon (2)
Kim Sung Mission .....Chun Chai Poong (3)
Pyungkang Mission.....Han Sa Yun (4)

Sangyoung Mission .....Paik Hak Sin (1)
Yun Chun Mission .....Pai Sun Bum, Supply (2)
Siberia Korean Mission..... .....Yi Wha Choon

**Seoul District,**

M. B. STOKES, P. E. (1)

Chakyo Mission .....Paik Hyung Kui, Supgly (1)
Chongkyo Station .....Hong Chong Sook (1)
Kang Myung Suk, Supply (1)
Kwanghimoon Station..... ..Kim Chai Sun (1)
Pochun Mission..... .....Han In Soo (2)
Soopyokyo Station..... .....Ch Wha Young (1)
Sukkyu Mission ..... .....Pak Yun S.P (1)
Wondong Mission..... .....Kim Sang Duk (1)
R. D. Swinney (1)
Yangju Mission..... .....Yu Chul Soo (1)
Superintendent Seoul City Mission.....M. B. Stokes
Assistant Supt. Seoul City Mission..... Won Ik Sang, Wondong Q. C.
Professor Theological Seminary and
Christian Literature Society.....R. A. Hardie, Sukkyo Q. C.
Superintendent Siberia Korean
Mission Conference Missionary
Society, Professor Theology
Seminary..... .....J. S. Ryang, Chongkyo Q. C.
Professor Woman's Bible School.....Kim Chong Man, Sukkyo Q. C.
Sunday School Association of Korea. .Kim Hyung Sik, Soopyokyo Q. C.
Director Evangetistic Campaign .....M. B. Stokes
Student Emory University .....Kim In Young
Student Huron College..... ....Han Suk Won
Language Study..... .....R. D. Sminney
On Furlough ..... .....J. L. Gerdine
F. K. Gamble
J. W. Hitch
A. W. Wasson

**Songdo District,**

C. N. WEEMS, P. E. (2)

Central Church Station..... ...Chun Chin Kyu (1)
Changdan Mission..... ..Yi Won Sup (1)
One to be supplied

Korangpo Mission.....Pai Duk Young (1)
Chung Kyu Suk, Supply (1)
Kwangduk Mission.....Pak Doo Wha (1)
New Changdan Mission.....Kim Won Kyu (1)
North Ward Station.....Yi Kyung Choong (1)
Songdo Mission.....Kang Cho Won (1)
Central Evangelistic Plant.....C. N. Weems
Songdo South Mission.....Sin Hung Chul (1)
Hwang Young Choon, Supply (2)
Songdo West Mission.....Han Kyu Chul (1)
South Ward Station.....Pak Chin Ha (1)
Vice Principal Songdo School.....Lim Doo Wha, North Ward Q. C.
Conference Superintendent Sunday
School Work.....Kim Joon Oak, Central Q. C.
Student Southern Methodist
University.....Yu Paik Hui
Student Southern Methodist
University.....Yi Gui Yuen

**Songdo North District,**

V. R. TURNER, P. E. (1)

Echun Station Mission.....Yi Kwan Eun (1)
Echun North Mission.....Noh Hyung Gun (5)
Echun South Mission.....Moon In Sook (1)
Hanpo Mission.....Yi Jin Goo (1)
One to be supplied
Kum Chun Mission.....Yi Kang San (1)
Pyungsan Mission.....Yi In Goo (2)
Sinkei Mission.....Ham Yong Choon, Supply (1)
Tosan Mission.....Chun Pyung Yong, Supply (3)
Tongmoon-An Station.....Sin Hoo Sung (1)
Evangelist Ivey Hospital.....Chung Chai Duk Tongmoonan Q. C.
Korean Work in Tokyo.....Sin Kong Sook

**Wonsan District,**

L. P. ANDERSON, P. E. (2)

Anpyun Mission.....Yi Poong Woon (3)
Choongni Station.....Yi Soo Man (1)
Hyupkok Mission.....Han Young Soo, Supply (3)

| | |
|---|---|
| Hoiyang East Mission | Hyun Pyung Chan, Supply (1) |
| Hoiyang West Mission | Cho Sil Il (1) |
| | Cho Chai Sun, Supply (4) |
| Kojeh Circuit | Suh Kei Heun (4) |
| Kosung Mission | Suh Won Pil (2) |
| Kwankyodong Mission and Junior Church | Song Chung Goon (1) |
| Sangni Station | Yi Ho Bin (1) |
| Tongchun Mission | Yi Yong Do, Supply (1) |
| | Kim Kang, Supply (1) |
| Tukwon Mission | Yu Pyung Ik (2) |
| | Choi Choo Gook, Supply (1) |
| Yangyang Mission | An Pong Chin, Supply (1) |
| Wonsan Hospital | E. W. Anderson, Choongni Q. C. |

## CONDENSED MINUTES.

The Condensed Minutes of the Tenth Session of the Korea Annual Conference of the Methodist Episcopal Church, South, held at Chongkyo Church, Seoul, Korea, beginning September 8, 1927, and ending September 13, 1927.

Bishop W. N. AINSWORTH, President,
E. W. ANDERSON, Secretary.

### I. Probationers.

**Question 1.** Who are admitted on trial? Yi Kang San, Yun Si Pyung, Paik Hak Sin, Cho Sin Il, Kim Won Kyu, Han Kyu Chul, Yi Won Sup, Sin Heung Chul, Yu Pyung Ik, Kim Sang Duk, Pai Duk Young, Pak Doo Ha.

**Question 2.** Who else is in the class of the first year? Yi Chin Goo, Kim Kwang Ho.

**Question 3.** Who remain on trial? Kim Chai Sun, Yu Paik Hui, Kim Hong Sik.

**Question 4.** Who else is in the class of the second year? Kim Joon Oak, Song Chung Kun, Yi Yun Suk, Moon Ik Sook. Chun Chai Poong, Nam Chun Oo, Yu Duk Soo.

**Question 5.** Who are discontinued? None.

### II. Conference Membership.

**Question 6.** Who are admitted into full connection? Yi Kyung Choong, Sin Hoo Seung, Chang Chong Sik, Sur Won Pil.

**Question 7.** Who else is in the class of the third year? Chun Chin Kyu,

**Question 8.** Who are readmitted? None.

**Question 9.** Who are received by transfer from other Conferences? R. D. Swinney, Roy Price.

**Question 10.** Who are received from other churches as traveling preachers? None.

**Question 11.** Who are located this year? None.

**Question 12.** Who have withdrawn or been expelled? None.

**Question 13.** Who are transferred to other conferences? None.

**Question 14.** What preachers have died during the year? None.

## III. Orders.

**Question 15.** Who are the deacons of one year? Kim Chong Man, Sin Hoo Seung.

**Question 16.** Who else is in the class of the fourth year? Kim Young Hak, Pak Yun Sur, Hong Chong Sook, Yi Quan Oon, No Hyung Kun, Yi Ho Bin, Yi Kei Yun, R. D. Swinney, Roy Price, Han Sa Yun, Pak Pum Oo.

**Question 17.** What traveling preachers and what local preachers have been elected deacons? Traveling, Chang Chong Sik, Sur Won Pil. Moon In Sook, Song Choong Kun, Local, Kim Heung Sik,

**Question 18.** What traveling preachers and what local preachers have been ordained deacons? Traveling, Chang Chong Sik, Sur Won Pil, Moon In Sook, Song Choon Kun.

Local preachers. Kim Heung Sik,

**Question 19.** What traveling preachers and what local preachers have been elected elders? Traveling preachers. Yi Soo Man, Sur Kei Hun, Han Suk Won, Roy Price.

Local preachers. None.

**Question 20.** What traveling preachers and what local preachers have been ordained elders? Traveling preachers. Yi Soo Man, Sur Kei Hun, Han Suk Won, Roy Price.

Local preachers. None.

## IV. Conference Relations.

**Question 21.** Are all the preachers blameless in their life and official administration? Their names were called one by one and their characters passed.

**Question 22.** Who are supernumerary? None.

**Question 23.** Who are superannuated? Yun Sang Eun, Kim Heung Soon, J. Robert Moose.

## V. Statistics.

**Question 24.** What is the number of districts, of pastoral charges, and of societies in this conference? Districts 6, pastoral charges 69, societies 381.

**Question 25.** How many have been licensed to preach, and what is the number of local preachers and of members? Licensed 8, local preachers 96, members 8,052.

**Question 26.** How many adults and how many infants have been baptized during the year? Adults 539; Infants 265.

**Question 27.** What is the number of Epworth Leagues and of Epworth League members? Epworth Leagues 28; Epworth League members 728.

**Question 28.** What is the number of Sunday Schools, of Sunday School officers and teachers, and of Sunday School scholars enrolled during the year? Sunday Schools 310; officers and teachers 895; scholars enrolled 10,261.

**Question 29.** What is the number of Woman's Missionary Societies, and what is the number of members of the same? Societies 188; members 2,399.

**Question 30.** What is the number of Wesley Brotherhoods, and of Wesley Brotherhood members? There are no Wesley Brotherhoods.

**Question 31.** What is the number of members enrolled in the Fellowship of Stewardship? There is no Fellowship of Stewardship.

**Question 32.** What are the educational statistics? All educational institutions are under Mission and not Conference control.

**Question 33.** What are the orphanage statistics ? There are no orphanage.

**Quesion 34.** What are the hospital statistics ? Hospitals are under Mission and not Conference control.

## VI. Finances.

**Question 35.** What has been contributed for the following causes ? Foreign Missions, ; Home and conference missions $ 2407.87 ; Church Extension, ; Education ; American Bible Society, none ; General Conference expenses $ 92.00 ; by the Woman's Society $ 1131.32.

**Question 36.** What has been contributed for the support of the ministry ? Bishops $ 92.00 ; presiding elders $ 136.16 ; preachers in charge $ 8775.84 ; Conference claimants ¥ ; Superannuate endowment fund $ 92.00.

**Question 37.** What is the grand total contributed for all purposes from all sources in the conference this year ? $ 39,172.88.

## VII. Church Property.

**Question 38.** What is the number of houses of worship, their value, and the amount of indebtedness thereon ? Houses of worship 340 ; value $ 207,308.50. Indebtedness, none.

**Question 39.** What is the number of parsonages, their value, and the amount of indebtedness thereon ? District parsonages, one, value $ 700.00 ; parsonages belonging to pastoral charges 66 ; value $ 29,015.00 ; indebtedness, none.

**Question 40.** What amount of insurauce is carried on church property ? and what amount has been paid in premiums ? Insurance carried, none ; premiums paid, none.

**Question 41.** How many churches and parsonages have been damaged or destroyed during the year, and what is the amount of damage ? Churches damaged 17 ; amount of damage $ 521.00.

**Question 22.** Who are supernumerary? None.

**Question 23.** Who are superannuated? Yun Sang Eun, Kim Heung Soon, J. Robert Moose.

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**Question 41.** How many churches and parsonages have been damaged or destroyed during the year, and what is the amount of damage ? Churches damaged 17 ; amount of damage $ 521.00.

**Question 42.** What is the number of superannuate homes, and what is their value? Superannuate homes ; value ¥ .

**Question 43.** Who is elected Conference Lay Leader? Yun Chi Ho.

**Question 44.** Where shall the next session of the Conference be held? Wonsan.

**Question 45.** Where are the preachers stationed this year? See appointments.

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## REPORT OF COMMITTEE ON CONFERENCE RELATIONS

The committee recommends the following preachers for the superannuate relation : Rev. J. R. Moose, Kim Heung Soon, and Yun Sang Eun.

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## REPORT OF COMMITTEE ON TEMPERANCE AND SOCIAL SERVICE

The committee recommends the following :

1. That a special method of observing Temperance Sunday be adopted by setting aside the third Sunday of the twelfth moon (Korean Calendar) for this purpose in each church, and that the program for this service be prepared by the Board of Mission.
2. That we lend our help to all efforts for the suppression of licensed prostitution.
3. That organizations be established to take part in the work of Social Service.
4. So far as is possible the churches should to endeavor to aid in the agricultural problems of the people.

Chairman, YU SI KOOK,
Secretary, PAK YOUNG BOK.

## REPORT OF COMMITTEE ON DISTRICT CONFERENCE RECORDS

1. In the Songdo record the names of the committees are omitted at the beginning of the record. However the appointment of a statistical secretary and the inclusion of a statistical report is to be commended.

2. The Wonsan report makes no distinction between the traveling and local preachers. It is also a mistake that the members of the committees are recorded as members. The name of the lay leader is omitted, which is a mistake, according to Art. 90 of the Discipline.

3. The Seoul record makes the mistake of putting in the Sunday School Annual Conference committees.

4. The Choon Chun report omits the name of the lay leader.

5. The North Songdo record omits the name of the lay leader, and includes the name of the lady missionary, which is a mistake, according to Art. 90 of the Discipline.

6. The Chulwon record is correctly kept.

HAN SA YUN, Chairman,
PAI DUK YOUNG, Secretary.

**The Commission on Budget** reported and the report was adopted as follows:

| Name of District | For General Conference | | For Korea Conference | | | | Presiding Elders | Expense Annual Conf. Delegates | Total |
|---|---|---|---|---|---|---|---|---|---|
| | Gen. Conference Expenses | Bishop's Fund | Superannuate End't. Fund | Conference Missions Self Support | Tokyo Mission Work | Sunday Schools | | | |
| Choonchun | 14.50 | 14.50 | 29.00 | 775.00 | 45.00 | 14.50 | 41.00 | 14.50 | 933.50 |
| Chulwon | 13.50 | 13.50 | 27.00 | 775.00 | 44.00 | 13.50 | 41.00 | 13.50 | 927.50 |
| Seoul | 15.50 | 15.50 | 31.00 | 525.00 | 47.00 | 15.50 | 43.00 | 15.50 | 692.50 |
| Songdo | 23.50 | 23.50 | 47.00 | 1273.00 | 78.00 | 23.50 | 72.00 | 23.50 | 1540.50 |
| Songdo No. | 20.50 | 20.50 | 41.00 | 877.00 | 69.00 | 20.50 | 64.00 | 20.50 | 1112.50 |
| Wonsan | 12.50 | 12.50 | 25.00 | 775.00 | 42.00 | 12.50 | 39.00 | 12.50 | 918.50 |
| Total for This Year | 100.00 | 100.00 | 200.00 | 5000.00 | 325.00 | 100.00 | 300.00 | 100.00 | 6125.00 |

(Signed) L. C. Brannon, Chairman,
Han In Soo, Secretary.

## REPORT OF EPWORTH LEAGUE BOARD.

### The committee makes the following recommendations:

1. That an executive committee be composed as follows: M. B. Stokes, Hong Pyeng Sun, C. N. Weems, Yi Ho Bin, Sin Kong Sook, Chang Young Sup, Yi Suk Won, L. P. Anderson, Yi Soo Man, Chung Chun Soon, Chang Pyung Ik, V. R. Turner.

2. That this committee cooperate with the Epworth League Conference.

3. A paid secretary should be appointed to give time to this work.

4. The Southern Methodist Bulletin should reserve some space for correspondence and other items of Epworth League interest. The chairman of this committee is requested to appoint a reporter for this work.

5. The League finances shall be taken care of as follows:
   Each League shall send one tenth of the membership fees to the treasurer of the Epworth League Conference.

6. An Epworth League Assembly shall be held each year.

7. The Epworth Leagues in each church are requested to take a part in the following movements:
   (a) Rural educational work.
   (b) Temperance and the abolition of licensed prostitution.

8. District Epworth League Conferences should be organized.

WON IK SAN, Chairman,
NO PYUNG DUK, Secretary.

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## REPORT OF WORK AT MISSION HALL, SEOUL.

Services have been held every night during the year. 20,917 persons have attended these services. Of these 15,361 were men and 5,556 were women. More than 50,000 pamphlets have been distributed. Among those attending the services, 3,125 have decided to become Christians, of these 2,322 were men and 803 women. These came to the altar after the sermon, ahd have continued to attend the services.

Special revival services were held for a week for the new believers and their homes visited.

We follow up the new believers and urge that they attend the nearer churches. Some come regularly to the Mission Hall. More than twenty-five of these new believers attend our Wondong Church. Some of the other churches have twenty-four or twenty-five attendants from among these believers. Those living in the city are attending the city churches and letters indicate that those from the country are attending the churches there.

Of these new believers twenty have been baptized. Many of these people were desolate and discouraged but have now taken a new interest in life and preach eagerly to others.

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## MEMORIAL CALLING CHURCH TO PRAYER AND FASTING.

Being deeply concerned in spirit, because of the evident dearth of spiritual power prevailing at the present time, among the missionaries and in the native Church, and believing the cause to be an inward departing from the Living God, by reason of an evil heart of unbelief, causing us to trust in human resources, rather than in God alone, for the effective propagation of the Gospel of Divine Grace ;—

We, the undersigned, respectfully request the committee on the state of the Church, after careful and prayerful consideration, to recommend, and if possible bring about the setting aside—by the missionaries and the native church—a period of three days for prayer and fasting and waiting upon God—meekly confessing our sins, and beseeching the Heavenly Father to pour out upon us the spirit of prayer and supplication—to the end that His Church may be cleansed and empowered for effectual witnessing in these days of general apostasy, lawlessness, and unbelief.

We recommend that these meetings begin at 9:00 A. M. and end at 5:00 P. M. daily—the noonday meal being omitted—that there be no organization apart from the appointment of a chairman—that there be no regularly prepared addresses, but that the time be spent in prayer, vocal and silent, singing of hymns, and spontaneous Bible readings, as the Spirit may suggest to individuals attending,—that persons be not confined, but may come and go quietly during the whole period from 9:00 A. M. to 5:00 P. M., and that in the intervals between meetings our people be expected to abstain from mirth and lightness—but rather walk softly before our

God—as in a time of calamity and deep distress and deep repentance ; if perchance God may look mercifully upon us and revive us again in the midst of the years—that His people may be prepared and willing in the day of His Power.

Respectfully submitted,

(Signed) W. T. REID, YU SI KOOK,
KIM CHAI SUN, YU HAN IK,
L. C. BRANNON, OH WHA YOUNG,
KIM HEUNG SOON.

## REPORT OF BOARD OF LAY ACTIVITIES.

The Committee makes the following recommendation :

1. That a committee on Lay Activities be organized in each charge.
2. That a lecture course for encouraging home industries be organized in each charge, and lectures be given from time to time.
3. A lay preaching band should be organized in each charge, and workers should be sent out to preach in unoccupied territory.
4. The lay committee should outline a plan of work for the year, and send a statement of this plan to each church.
5. For Conference Lay Leader we recommend Yun Chi Ho, and for assistants Hong Pyung Sun and Kim Sang Bok.

**Special Recommendation.**

Since many churches and circuits are too poor to undertake self-support and also raise conference collections, we therefore recommend :

1. That where necessary two circuits be united into one.
2. That the Board of Missions permit these weak circuits and churches to use the Thanksgiving collection and the Birthday Offering for their own support.

SIN CHAI OH, Chairman,
HONG PYUNG SUN, Secretary.

## MEMORIAL TO BOARD OF MISSIONS CONCERNING PRIMARY SCHOOLS FOR BOYS.

We recommend that this Annual Conference present a petition to the Board of Missions begging them to continue the subsidy which they have been giving toward the support of the primary schools within the bounds of this Conference, for the following reasons :

1. The discontinuation of the subsidy necessitating the abolition of

the primary schools would be a cause of deep disappointment not only to the Christians but also to the non-christian public of Korea who have always acknowledged the educational efforts of the Church as one of the blessings which Christianity has given to Korea. On the other hand the opponents of Christianity would point to the fact as a proof of the decline of Christian influence in Korea.

2. The abolition of these schools would mean the abolition of so many centers for instilling Christian truth in the minds and hearts of thousands of little children during the most formative period of their lives. This would also compel Christian parents to send their children to nonchristian schools.

3. There are eight primary schools with an enrollment of two thousand eight hundred and eighty boys under the care of this Conference. The total annual expenditure for these schools amounts to ¥ 56,000.00. The subsidy from the Board of Missions covers only about one-third of this sum, namely, ¥ 16,000.00, averaging ¥ 2,000.00 per school. This sum would save us from the painful and humiliating necessity of giving up those precious seedbeds for the future church of Korea.

(Signed) : The Members of the Conference
Board of Education.

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## REPORT OF AUDITING COMMITTEE ON CONFERENCE TREASURER'S BOOK.

Audited and found correct.

V. R. TURNER, Chairman,
D. W. LIM, Secretary,

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## REPORT OF THE BOARD OF EDUCATION.

Your committee offers the following resolution :

1. That we consider it proper for those members of the Conference who are appointed to work connected with educational institutions to be recommended by this Board, and we hereby recommend the following four members ; R. A. Hardie, Lim Doo Wha, Kim Chong Man, and Ryang Ju Sam, for appointment for such work. That we also recommend the following eighteen students ; Kim In Young, Yu Paik Hei, Yi Jin Koo, Sin Hoo Seung, No Hyung Keun, Yu Pyung Ik, Yi Ki Yeun,

Yi Won Sup, Sin Heung Chul, Han Suk Won, Yi Yun Suk, Kim Sang Duk, Pai Duk Young, Paik Hak Sim, Yun Si Pyung, Cho Sin Il, Nam Chun Woo, and Kim Kwang Ho.

2. We regret to learn that the financial support from the Mission for the Primary Schools for boys winthin the bounds of the Southern Methodist territory in Korea from the year 1928 will be discontinued. We, therefore, recommend that this Conference draw up a petition and send it to the Board of Mission asking for the continuation of support of the primary schools for boys.

3. That the District Board of Education be urged to stimulate each church to carry out more progressively the rural educational work.

4. That night schools be opened in villages, and in these schools general education be given to the country children.

D. W. LIM, Chairman,
PAK CHIN HA, Secretary.

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## REPORT OF SUNDAY SCHOOL COMMITTEE.

The committee recommends the following:

1. That Kin Joon Ok be continued in the position of Sunday School Secretary.

2. That a Sunday School institute be held at the time of the Bible classes.

3. That plans for a Standard Sunday School be developed.

4. That a summer Sunday School Conference be held.

5. That the collection taken on the first Sunday in June be used for the work of the Sunday School Secretary.

6. That the Conference Sunday School Executive Committee be composed of the following: M. B. Stokes, C. N. Weems, Kim Chong Man, Sin Kong Sook, Hong Pyeng Sun, Chung Choon Soo, Yi Chun Koo, Kim Jung Chin.

7. That a local Sunday School Secretary be appointed by the Conference Sunday School Secretary.

8, A Sunday School Institute should be held in each charge once a year.

9. The Sunday School term should begin in April.

10. The expense of the Sunday School should be defrayed by the Church.

11. Kim Hyung Sik shall be assistant Conference Sunday School Secretary.

12. The organization of a Sunday school should be as follows : Infant class, primary class, middle class, higher class, adult class.

13. Daily vacation Bible schools should be held in each church.

14. The delegates to the Korea Sunday School Association shall be the following ; Kim Joon Oak, Hong Pyung Sun, Yi Choon Ho.

15. The Conference shall pay the one hundred yen requested of our Church by the Korea Sunday School Association.

16. Kim Joon Ok shall be the delegate to the World Sunday School Convention, to be held in Los Angeles, Cal., in July, 1928.

The sum of seven hundred yen needed as traveling expenses shall be met as following : Three hundred yen shall be paid out of the Sunday School budget. Four hundred yen shall be collected from outside sources. there being twenty collectors who should collect at least twenty yen each. The following collectors are named : M. B. Stokes, Sin Kong Sook, C. N. Weems, L. P. Anderson, Kim Joon Ok, Hong Pyung Sun, Yi Chun Ho, Ma Chong Yu, Kim Chong Man, Chu Dal Sung, Koo Chin Sook, Kim Kei Tai, Yang Man Yu, Miss Edwards, Lim Doo Wha, Miss Jackson, Hong Chong Sook, Yun Chi Ho, Miss Graham, Chung Choon Soo.

M. B. Stokes, Chairman,
Kim Jung Chin, Secretary.

## REPORT OF THE BOARD OF FINANCE.

1. The total amount of accrued funds to the credit of the Superannuate Endowment Fund received from the General Board of Finance and Annual Conference Assesments for 1925-1926 is ¥ 600.00.

2. The second remittance on interest accruing from funds sent to the General Board of Finance for the year 1927 has been received, and amounts to approximately ¥ 190.00.

3. The Lambuth Home Fund for Superannuates with accrued interest now amounts to ¥ 1,448.72.

4. The collection for superannuates taken on the Conference floor at this session amounted to ¥ 314.60.

5. We have the news that in the future preachers in conferences or on mission fields, when they become superannuates, will share proportionately in the proceeds from the Methodist Publishing House.

6. We request the Conference Treasurer to make application to the General Board of Finance in America for any additional aid which may be due the two superannuates of this year, in accordance with the rules of said board.

We make the following recommendations :

1. That all preachers under appointment in the Conference be urged to pay promptly their dues to the Conference Brotherhood, and that this rule be strictly enforced.
2. That the sum of ¥ 200.00 be assessed for the Superannuate preachers for the coming year.
3. That the following provision be made during the coming year only for the two superannuates this year :
   (a) The sum of ¥ 2,000.00 be set aside for a parsonage and land.
   (b) An allowance for living expenses of ¥ 552.00 be granted only during the coming year.
4. That Kim Kei Tai, Yi Suk Won and Sin Choi Oh be named as the committee to purchase parsonages and farming lands.

L. P. ANDERSON, Chairman,
SONG CHOON KUN, Secretary.

## REPORT OF THE CONFERENCE BOARD OF MISSIONS.

J. S. RYANG, Secretary.

As we are celebrating the 30th anniversary of the founding of the Southern Methodist Church in Korea, we are also silently celebrating the 6th anniversary of our special endeavour to raise funds to make the Korean Church self-supporting. We are truly greatful to God and sing, "Praise God from whom all blessings flow ;" as we look back on what has been done through our feeble endeavour. God has wrought wonders through some very little means. The following amounts have been raised over and above the regular contributions during the last six years for the specific purpose of helping the mission charges in the Conference :

| Conference year | | Total amount |
|---|---|---|
| 1921-1922 | ... ... ... ... ... | Yen 5,580.59 |
| 1922-1923 | ... ... ... ... ... | Yen 4,391.89 |
| 1923-1924 | ... ... ... ... ... | Yen 4,950.89 |
| 1924-1925 | ... ... ... ... ... | Yen 7,153.16 |
| 1925-1926 | ... ... ... ... ... | Yen 7,111.42 |
| 1926-1927 | ... ... ... ... ... | Yen 4,761.01 |
| | Total | Yen 33,948.96 |

The is not a mean sum, considering the wealth of the Korean people, and it is really the result of a great sacrifice which has been made by our people whose average annual income is not more than two hundred yen per family. The Korean people are now extermely poor and therefore many of them are migrating to Manchuria and Siberia, in order to find some way to make living. But the accomplishments of our Church show that they have recognized the fact that they must pay, under any circumstances, a portion of their earnings to the Church in honor of God whose we are and whom we serve. When the total amount of this year's collection, which is not complete, be shown by Districts, it will be as follows ;

| District | Amount |
|---|---|
| Choonchun District ... ... ... ... | Yen 626.11 |
| Chulwon District ... ... ... ... | Yen 724.45 |
| Seoul District ... ... ... ... | Yen 401.11 |
| Songdo District ... ... ... ... | Yen 1,325.04 |
| Songdo North District ... ... ... | Yen 882.30 |
| Wonsan District ... ... ... ... | Yen 802.00 |
| Total | Yen 4,761.01 |

In addition to the above amount, we expect to receive some more for this year's account before the Conference adjourns. For educatin and promotion of the cause, we have published the Methodist Bulletion which goes to the homes of our leading members of the church every month, besides publishing some special literature on some special occasions. Of course, our preachers and the presiding elders have worked hard, in other to make this ideal of self-supporting into a fact.

We are very glad to hear that the General Board of Missions at Nashville is in a better position financially now than a year ago and we hope that we are permitted to do some aggressive work in the near future. I think we are now facing a crisis hour in Korea, which may turn to be either an opportunity or misfortune for the Church of God according to our own actions. May God help us to be able to make this hour an opportunity to win the Korean people for Jesus Christ, the Saviour of the world!

# REPORT OF CONFERENCE TREASURER.

APRIL 14, 1927—SEPT. 3, 1927.

RECEIPTS.

| | |
|---|---|
| Balance on Hand April 14, 1927 | 834.50 |
| Missionary Collections | 1,907.33 |
| Board of Missions | 4,625.00 |
| Interest at Bank | 10.72 |
| | 7,377.55 |

DISBURSEMENTS.

| | |
|---|---|
| Mission Pastors | 5,901.39 |
| Superannuate Endowment Fund | 425.40 |
| Sundries | 16.00 |
| | 6,342.79 |
| Balance on Hand Sept. 3, 1927 | 1.034.76 |
| | 7,377.55 |

Sept. 3, 1927

M. B. STOKES,
Conference Treasurer.

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# REPORT OF TREASURER CONFERENCE BROTHERHOOD AND SUPERANNUATE ENDOWMENT FUND.

APRIL 15TH—SEPT. 3RD, 1927.

RECEIPTS.

| | |
|---|---|
| Balance on hand April 15, 1927 | 5,749.52 |
| Preachers' contributions | 679.90 |
| Contributions by Bishop Boaz and missionaries | 750.00 |
| Interest and gain on exchange | 198.33 |
| | 7,377.75 |

DISBURSEMENTS.

| | |
|---|---|
| Postage and stationery | 5.00 |
| Sick benefits | 120.00 |
| | 125.00 |
| Balance on Hand September 3, 1927 | 7,252.75 |
| | 7,377.75 |

September 3, 1927

M. B. STOKES,
Conference Treasurer.

# REPORT OF CHOON-CHUN DISTRICT.

## CHUNG CHOON SOO, P. E.

Since I was appointed to this District at last annual conference, I have been trying to do my duty during the past year and have gotten used to this work and I am on the road to settling the questions that are confront.

There were 22 charges in this District until the last annual conference but it was reduced to 14 charges, when I was appointed there. This district covers six counties, three hundred li from east to west and two hundred li from north to south, and a population of over 300,000. This district is very hard to travel on account of the high mountains and deep streams but the beautiful scenery itself speak the glory of the Creator, and same time this is where the gospel is needed worse than any where else and I am putting all my effort into this district. District and Quarterly Conference, district Bible study classes for both men and women, Bible study classes in each circuit, and revival meetings were held with the enthusiastic backing and helping of Miss Jackson in both men's and women's work, always willing to give helping hand to the men's work, and the spirit that she had shown has been appreciated greatly by me as well as by all our people. We are thankful that we had a good results in these several phases of work ; during the past year. Again I am thankful for Mr. Brannan for his material help and his spirit of cooperation in times of need as the Presiding Elders and other missionaries who have proceeded me know well, a large number of our Christian people have moved away to either North Kando or Siberia on account of famine during last two years, and therefore it would naturally decrease the number of our people and the collections in this district as compared to last year's report, and it has been very hard to take care of the work but the sacrificial services on the part of our preachers the work has been going on well, and we still remember the benefit derived from the addresses delivered by Rev. J. O. Kim on the S. S. question and by Yun Suk Kyu, our lay leader, on layman's work and we are thankful to them. The statistics for this district for the past conference year is as follows :—

| | | |
|---|---|---|
| (1) | No. of Charges ... ... ... ... ... ... | 14 |
| (2) | Societies ... ... ... ... ... ... ... | 79 |
| (3) | No. of Church Buildings ... ... ... ... | 68 |
| (4) | No. of Parsonages ... ... ... ... ... | 14 |
| (5) | No. of Korean Workers... ... ... ... ... | 30 |

| | | | | | |
|---|---|---|---|---|---|
| (6) | No. of Members ... ... ... ... ... ... | | | | 2,755 |
| | 1. Resident members ... ... | | 1,158 | | |
| | 2. Absent members .. ... ... | | 167 | | |
| | 3. Probationers ... ... ... | | 279 | | |
| | 4. Baptised children... ... .. | | 326 | | |
| | 5. Seekers .... ... ... ... | | 825 | | |
| | | | 2,755 | | |
| (7) | New Believers, this year ... ... ... ... | | | | 305 |
| (8) | Baptisms ... ... ... ... ... ... ... | | | | 124 |
| | 1. Adults ... ... ... ... | | 86 | | |
| | 2. Infants ... ... ... ... | | 38 | | |
| | | | 124 | | |
| (9) | Sunday Schools ... ... ... ... ... ... | | | | 65 |
| | 1. Adults ... ... ... ... | | 26 | | |
| | 2. Primary .. ... ... ... | | 39 | | |
| | 3. Offices and Teachers .. ... | | 148 | | |
| | 4. Pupils ... ... ... ... | | 1,664 | | |
| (10) | Epworth Leagues .. ... ... .. ... | | | | 5 |
| | 1. Members ... ... ... ... | | 90 | | |
| (11) | Women's Missionaries Society ... ... ... | | | | 36 |
| | 1. Members ... ... ... ... | | 376 | | |
| (12) | Theological Students ... ... ... ... ... | | | | 3 |
| (13) | Women's Bible School Students .. ... ... | | | | 36 |
| (14) | Bible Classes ... ... ... ... ... ... | | | | 48 |
| | 1. Class attendance ... ... ... | | 1,233 | | |
| (15) | Revivals ... ... ... ... ... ... ... | | | | 51 |
| | 1. Average attendance .. ... | | 2,122 | | |
| (16) | Educational Work : | | | | |
| | 1. Boys' common school ... ... | | | 2 | |
| | 1. Officers ... | 8 | | | |
| | 2. Pupils ... | 190 | | | |
| | 2. Girls' common school ... ... | | | 5 | |
| | 1. Officers ... | 22 | | | |
| | 2. Pupils ... | 234 | | | |
| | 3. Boys' Keulbangs ... ... ... | | | 11 | |
| | 1. Officers ... | 16 | | | |
| | 2. Pupils ... | 312 | | | |
| | 4. Girls' Keulbangs ... ... ... | | | 17 | |
| | 1. Officers ... | 18 | | | |
| | 2. Pupils ... | 292 | | | |

| | | | | |
|---|---|---|---|---|
| 5. | Night school ... ... ... | | 6 | |
| | 1. Pupils ... | 178 | | |
| 6. | Kindergartens ... ... ... | | 4 | |
| | 1. Pupils ... | 139 | | |
| (17) | Total Collections for all Purpose ... ... | | | ¥ 13,423.62 |
| | 1. Ministerial support ... | | ¥ 2,568.88 | |
| | 2. General conference assessment | | 479.00 | |
| | 3. District conference assessment | | 417.53 | |
| | 4. Miscellaneous .. ... .... | | 9.958.21 | |
| | | | ¥ 13.423.62 | |

## ANNUAL REPORT OF THE SUNDAY SCHOOL WORK IN KOREA.

(SEPT. 1926—SEPT. 1927).

In the history of every nation or individual there must be one of two conditions : progress or retrogression. I am very happy that I can say for our Korean Sunday Schools that they have progressed and not gone backword.

It is just two years now since I began this work. During the first year I was busy learning conditions of the church in general and of the Sunday schools in particular. During the present year, we have been so handicapped for lack of funds that we could not carry out the half of what we planned.

I have been working continually following the same line of work of last year. The program of work this year involves the following items :

1. Sunday school extension in both occupied and unoccupied areas ;
2. Improvement of the Sunday school organization and administration ;
3. Conduct of a model Sunday school in each district ;
4. Conduct of a teachers' training school ;
    1. Training school with the district Bible classes,
    2. Special training school.
5. Summer conference and training school for the leaders ;
6. Sunday school literature ;
7. Visiting and giving lectures ;

Now, I must say something whether I have anything to say or not since I have started to report. But I shall not undertake to give a minute account of all in my year's experiences. See the following report.

**Sunday School Extension.**

I have spent one third of my time in visiting the churches to organize new Sunday schools and show them how to conduct a Sunday school directly and indirectly. Sometimes, I sent some Sunday school lessons and song books to the new schools. I am sorry that I could not go to all the places where I wanted to go and the places where the people asked me to come. I am hoping that I can do a little better work next year.

**Improvement of the Sunday School Organization.**

It is true to say that the Sunday School movement in Korea is not young. The Christians do not care for it very much. They think the Sunday School does not mean anything to the grown people but to the children only. Thus, I find some difficulties in our work. I have been working for the school organization. During this year many schools were reorganized into "C" type of school. I am very glad to say that our preachers are interested in the Sunday School work and most of them stand by me. I believe before long, we will find many people in every church who are willing to give their time and money for the Sunday Schools.

**Conduct of Model Sunday Schools.**

I reported last year about the model schools. As I said before we have selected the following schools :

Yichun City Church for Songdo North District;
Central Church for Songdo District;
Water Mark Bridge Church for Seoul District;
Sangyi Church for Wonsan District;
Chulwon City Church for Chulwon District;
Choonchun City Church for Choonchun District.

These schools have been improved very much. Last district conference time we organized district Sunday School association in each district so that we could work easily in cooperatien. The model Sunday School has been districted by the district association. Many teachers from other schools have come to visit the model schools to get some new idea from these schools. I wish to thank Mrs. G. W. Humphreys of Nocona, Texas and her Sunday School people who have been helping our model school in Central church at Songdo.

**Teachers' Training Work**

We have been giving the training courses in two different ways. First, one or two courses was given to the people of the district Bible classes. Second, we offered some especial training institutes and the

doors were opened for every person who was interested in religious education. We did not have any trouble to give a course or more with the district Bible classes as the Presiding Elders provide this opportunity. As a result this past year, I can recall there were several hundred people who had a course in Sunday School training.

We could not hold as many institutes as we ought to. We had only four especiai institutes and about five hundred in attendance. Specially, besides our own conference work, I was invited by the Cando Preachers' Summer assembly to preach and teach on Sunday School problems. I had a great time with the preachers and the leaders of the Sunday School in Cando. They do not have many Sunday Schools. I was so glad because the preachers were interested in religious education.

**Summer Conference and Training School for Sunday School Leaders.**

Our third Sunday School summer conference and teachers training school was held at the Diamond Mountains from July 22nd to August 1st.

The faculty consisted of: Revs. Kin Chong Man, D. D., (Prof. of Woman's Seminary at Seoul) Kim Young Sup, E. D., (Pastor of the First M. E. Church at Seoul) Shin Kong Sook, (P. E. of Songdo North District) Chung In Kwa, M. A., (Associate Secretary of the Korea Sunday School Association) Chung Choon Soo, (P. E. of Choonchun District) Hong Chong Sook, (Pastor of the Water Mark M. E. Church South, Seoul) Kim Joon Ok, B. D., (Korea conference Sunday School Secretary, M. E. Church, South) Dr. Lee Young Sang, M. D., Prof. Pak Hee Do, Miss Cha Sa Paik, and Miss Ester Hong, B. A., (Prof. of Women's Seminary at Seoul).

It was the largest Teachers Training School in our Sunday School history. As you see we had 11 teachers and speakers and 91 members of the school so we had one hundred and two men and women all together, We had a good time.

From 8 o'clock every morning, the classes were opened and closed at 12 o'clock a m. We enjoined hiking every afternoon. The vesper services were especially impressive. It was the hour to speak to our God spirit.

The courses studied and subjects of special lectures were as follow :

**Subjects of Studies.**

1. Principles of Religious Education.
2. The Methods of Bible Study.
3. Who is Jesus ? (for the chapel hour).
4. Psychology of Religious Education.
5. Adiministration of the Sunday School.
6. Music and story-telling.

**Subjects of Lectures.**

1. What shall we give to the coming Generations ?
2. Jesus is the only way for salvation.
3. Christian Religion and Present Socialism.
4. How to keep our bodies well ?
5. How we can select our life work ?
6. Evidence of the living God.
7. St. Paul's faith in cross of Christ, etc., etc.

We had no money for the training school for last year. But for the Sunday School work, the summer teachers' training school is very necessary in the year's program. If any one is against the teachers' training school, then I will resign my job and go back to my father's old farm. I may say that the training school is like the light in the midnight for Sunday School. Therefore, we have had the school every summer though we have had great trouble to pay out the expenses. This year the expense was four hundred fifty yen all together, two hundred twenty-five dollars in gold. We are hoping to pay it up as soon as we can. (?)

The result of the school in 1926 was very great. The pupils who were with us, helped the Sunday Schools after they went back home. One of the young ladies (one of the members of the school) decided to give her life for Christ and now she is studying in the Women's Seminary at Seoul. We are hoping to see more young people like the young lady. She graduated from Holston Institute at Songdo. I may say it is harder to get high school education in Korea than to get a college education in America. We thank God fer His blessings upon our work.

**Literary Work.**

In connection with literary work during last year I have done my best. I wrote the first year lesson of the Junior graded course which has been published and is being used for all the Korean Sunday School Junior children. I am continually working on this job as much as I can. I am hoping to see the second year lesson of the same course printed within the next two or three months.

A Christmas program and the Sunday School Day program were prepared and sent out to all the Sunday Schools in our conference. There were inclosed special songs, plays, and some children's diologues. Besides these, we have been writing some lessons each week for our model Sunday School.

**SUNDAY SCHOOL STATISTICS.**

| Name of District | Schools Primary | Adult | Officers & Teachers | Pupils |
|---|---|---|---|---|
| Wonsan | 29 | 33 | 220 | 2,008 |
| Chulwon | 18 | 43 | 143 | 1,666 |
| Choonchun | 39 | 26 | 148 | 1,664 |
| Seoul | 10 | 11 | 137 | 1,281 |
| Songdo | 27 | 30 | 147 | 2,067 |
| Songdo, North | 10 | 26 | 110 | 1,525 |
| Total | 135 | 169 | 902 | 10 211 |

I would like to say "Thank You" to all the persons who are interested in our work. And again, my special thanks are due to the Sunday School people in Louisiana Conference and Park Place Sunday School at Greensboro, N. C., for their great support to our work in Korea; to Dr. E. F. Cook, Secretary of Mission and Sunday School Extension, General Sunday Scoool Board of the M. E. Church, South, for his sacrificial service to the Sunday School work in Korea as a whole; to my father in spirit, Rev. C. N. Weems, P. E. of Songdo District, for his tireless service—he gave 25 yen for the district Sunday School Association and 20 yen for the Summer Training School, besides his mental and self-giving; to Miss Ellasue Wagner for 20 yen for the Summer Training School: to Rev. Chung Choon Soo, P. E. of Choon Chun District for 30 yen for the district Sunday School association.

Now I shall conclude my report with an earnest request for prayer to God that our Sunday School may continue to grow in numbers and in interest as trees and flowers grow in spring time.

Respectfully submitted,

J. O. KIM.

(Superintendent and Sectionary of the Korea Sunday School Work.)

## REPORT OF BOARD OF MISSIONS.

Your committee submit the following recommendations :—

1. That the method of raising missionary collections shall be
   a. Thanksgiving offering on the fourth Sunday in November.
   b. Birthday offering on the first Sunday in Korean New Year.
   c. Missionary collections on Third Sunday in each month.

Then each District may use any other method which seems to fit.

2. That the amount of subsidy for mission charges for different Districts shall be as follows :

| | | |
|---|---|---|
| Choonchun District | | ¥ 5,123.00 |
| Chulwon | ,, | 3,024,00 |
| Seoul | ,, | 1,595.00 |
| Songdo | ,, | 2,857.00 |
| Songdo North | ,, | 2,53 '.00 |
| Wonsan | ,, | 3,630.00 |
| Total | | ¥ 18,761.00 |

3. That the missionary collections and conference assessment on missions District shall hereafter be known as "Assessmento n Self-support" and be assessed on differeut Districts as follows :

| | | |
|---|---|---|
| Choonchun District | | ¥ 775.00 |
| Chulwon | ,, | 775.00 |
| Seoul | ,, | 525.00 |
| Songdo | ,, | 1,273.00 |
| Songdo North | ,, | 877.00 |
| Wonsan | ,, | 775.00 |
| Total | | ¥ 6,000.00 |

4. That the General Board of Missions be asked to appropriate the sum of Yen 13,761.00, in order to make up the subsidy for mission charges in the Conference.

5. That a sum of Yen 325.00 for the work among the Koreans in Japan be assessed on the churches with the other Conference assessments every year hereafter.

6. That we heartily endorse the Evangelistic plan which has been sent out by the Board of Missions and explained by the Bishop and we recommend that the Bishop be requested to appoint Rev. M. B. Stokes as General Director for that movement.

KANG CHO WON, Chairman,
KIM EUNG CHIP, Secretary.

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## REPORT OF THE JOINT COMMITTEE ON UNION

### of the Methodist Episcopal Church and the Methodist Episcopal Church, South, in Korea.

Recognizing the great importance of the question under consideration and the grave responsibility resting upon them as individuals and a body, the Committee has given careful thought and study to this matter, endeavoring to view the problem from every angle, in order that a satisfactory conclusion might be reached. Six sessions of the

Committee have been held, December 28, 1926, March 10, and March 19, May 31, 1927 and subcommittees and individual members have labored with care for many hours, considering every item and every word of this report to be presented to the two Annual Conferences.

The Joint Committee, therefore, presents to the Korea Annual Conference of the Methodist Episcopal Church and the Korea Annual Conference of the Methodist Episcopal Church, South, the following recommendations :—

(1) That the appended Memorial be presented to the General Conference of the Methodist Episcopal Church convening in 1928 and to the General Conference of the Methodist Episcopal Church, South convening in 1930.

(2) That, pending the action of the General Conference of the Methodist Episcopal Church and the Methodist Episcopal Church, South, concerning the memorial to be presented to them by the two Korea Annual Conferences, and the consummation of a plan for the union of the Annual Conferences of the Methodist Episcopal Church and the Methodist Episcopal Church, South, in Korea, a Committee composed of three Korean preachers, three laymen, and three missionaries be appointed by each Annual Conference, together with the bishops in charge of the two Korea Annual Conferences, forming a Joint Committee of twenty members, which Joint Committee shall be authorized and empowered to take any and all actions which might be legally taken by the Annual Conferences to make uniform the work of the two Conferences, and to make preliminary preparations in order to aid the work of the Joint Commission which the General Conferences and the Annual Conferences of two Churches are asked to appoint.

Representing the Korea Annual Conference of the Methodist Episcopal Church,

(Signed) W. A. NOBLE, KIM CHAN HEUNG,
F. E. C. WILLIAMS, KIM CHONG WOO,
OH KUI SUN.

Representing the Korea Annual Conference of the Methodist Episcopal Church, South,

(Signed) J. L. GERDINE, F. K. GAMBLE,
CHUNG CHOON SOO, SINN KONG SOOK,
J. S. RYANG.

Seoul, Korea, May 31, 1927.

**The Memorial to be presented to the General Conference of the Methodist Episcopal Church, Convening in 1928 and to the General General Conference of the Methodist Episcopal Church, South, Convening in 1930.**

DEAR FATHERS AND BRETHREN :—

Under the blessing of God the Methodist Episcopal Church and the Methodist Episcopal Church, South, in Korea have grown and prospered until in the two Annual Conferences there are now 63,866 adherents, including 23,430 baptized members and 7,193 probationers, and 228 employed preachers. For these results, first of all we give thanks to the God of all grace who has so manifestly guided and empowered His servants who have labored in this field. We also record our deep gratitude to the missionaries and the Boards of Missions that have made possible these great accomplishments.

In presenting this memorial, we wish it clearly understood that there is no lack of appreciation for the work of the missionaries and the Mission Boards, and that there is no desire to sever the cordial relations which have existed and do now exist between the Church in America and the Church in Korea. It is our belief that for many years to come the services of the missionaries and the financial assistance of the Mission Boards will be needed in Korea.

However, there is a strong conviction among the preachers and members that the two Methodist Conferences in Korea should be organically united. The existance of two Methodist Churches in Korea calls for constant defence before non-Christians. It is our conviction that the many new and pressing problems which now confront the kingdom of Christ in Korea can best be met and solved by a united, self-governing Church, and that such a Church would be the most powerful agency for the great work of evangelization yet to be done in this land.

Therefore, the Korea Annual Conference of the Methodist Episcopal Church, South, respectfully memorialize the General Conference :—

1. To authorize the Korea Annual Conference of the Methodist Episcopal Church, South, to be united with the Korea Annual Conference of the Methodist Episcopal Church and to be organized into a Korean Methodist Church, provided such authorization is also given by the General Conference of the Methodist Episcopal Church to its Korea Annual Conference.

2. To appoint a Commission to meet a like Commission of the

General Conference of the Methodist Episcopal Church and with similar Commissions from the two Annual Conferences in Korea, which Joint Commissions shall be authorized to adopt a basis of union, to call an automous Conference in Korea, and to perform such other acts as may be necessary in the organization of the Korean Methodist Church.

3. To instruct ihe Joint Commission, in preparing the basis of union and planning the organization of the Korean Methodist Church, to provide for an organic relationship with the Methodist Episcopal Church and the Methodist Episcopal Church, South.

**Addenda.**

The Annual Conference of the Methodist Episcopal Church, South in Korea wishes to add a statement as follows to the above memorial :

1. We believe there is a contradiction in the terms "autonomous" and "organic" employed in the memorial, but have approved the paper on the insistence of some that this Conference should adopt the same paper that was adopted by our sister Conference, and that a joint commission may later reconcile any differences that may appear.

2. Our deep desire is for a united Methodism in Korea and one that may be autonomous, or self-functioning, and with the closest relationship to the Churches in America that may be consistent with these principles.

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## REPORT OF BIBLE SOCIETY AND CHRISTIAN LITERATURE BOARD.

Your Committee makes the following recommendations :

1. That the second Sunday in January be set apart as Christian Literature Day, when the preachers are requested to preach upon this subject ; the Chairman of this Committee to prepare the program for that day for publication in the Methodist Bulletin for December.

2. That sufficient copies of the printed minutes of this Conference be sent to each Preacher in Charge to supply one for each Church in his charge, and tnat the official members be urged to read it.

3. That the pastors and official members of each charge read the advertisements of new literature sent out by the Christian Literature Society, and after consultation together and agreement, purchase, read, and exchange with statement of reaction to the books read.

4. That each preacher regard it as his duty to subscribe for the Christian Messenger, the Methodist Bulletin, and the Theological World, and to exhort all the members of his Churches to do likewise.

5. That the Presiding Elders enquire at each Quarterly Conference; how many members are reading each of the publications mentioned in article 4, and that he urge all who are not doing so to subscrihe for them.

R. A. HARDIE, Chairman,
KIM TAI SUNG, Secretary.



## Statistical Table No. 1. Korea Annual Conference, M. E. Church, South.

Date August 1, 1926 to July 31, 1927,

| NAME OF DISTRICTS | 1. No. of Missionaries on Field | | | 2. No. of Korean Preachers Employed | | | | 3. No. of Colporteurs | 4. No. of Bible Women | Total Workers (1. 2. 3. 4.) | No. of Local Preachers | Preachers Licensed This Year | No. of Exhorters | No. of Class Leaders | 1. No. of Full Members | | | 2. Probationers | 3. Baptized Children | 4. Seekers | Total Adherents (1. 2. 3. 4.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | a. Men | b. Single Women | Total (a. b.) | c. Ordained | d. Licensed | e. Exhorters | Total (c. d. e.) | | | | | | | | a. Resident Members | b. Absent Members | Total (a. b.) | | | | |
| Choonchun | 1 | 2 | 3 | 9 | 5 | 1 | 15 | 1 | 14 | 33 | 10 | 0 | 43 | 73 | 1118 | 167 | 1325 | 299 | 326 | 825 | 2730 |
| Chulwon | 0 | 0 | 0 | 7 | 3 | 0 | 10 | 2 | 14 | 26 | 16 | 0 | 45 | 66 | 1286 | 95 | 1381 | 279 | 449 | 615 | 2682 |
| Seoul | 4 | 8 | 12 | 6 | 4 | 0 | 9 | 2 | 9 | 32 | 16 | 6 | 29 | 32 | 857 | 81 | 938 | 151 | 270 | 402 | 1727 |
| Songdo | 3 | 7 | 10 | 6 | 6 | 0 | 12 | 1 | 12 | 36 | 25 | 0 | 62 | 79 | 1606 | 184 | 1790 | 142 | 599 | 941 | 3402 |
| Songdo North | 1 | 1 | 2 | 5 | 4 | 0 | 9 | 2 | 11 | 24 | 17 | 1 | 68 | 81 | 1382 | 205 | 1587 | 207 | 551 | 653 | 2999 |
| Wonsan | 2 | 5 | 7 | 3 | 9 | 0 | 12 | 2 | 20 | 42 | 12 | 1 | 33 | 86 | 940 | 91 | 1031 | 294 | 296 | 1142 | 2722 |
| Total This Year | 11 | 23 | 34 | 36 | 31 | 1 | 67 | 10 | 80 | 193 | 96 | 8 | 280 | 417 | 7189 | 823 | 8052 | 1352 | 2491 | 4578 | 16322 |
| Total Last Year | 14 | 21 | 35 | 37 | 42 | 11 | 90 | 11 | 90 | 226 | 99 | 20 | 279 | 501 | 7993 | 740 | 8733 | 1827 | 2561 | 6009 | 19129 |
| Increase | | 2 | | | | | | | | | | | 1 | | | 83 | | | | | |
| Decrease | 3 | | 1 | 1 | 11 | 10 | 23 | 1 | 10 | 33 | 3 | 12 | | 84 | 804 | | 721 | 475 | 70 | 1431 | 2807 |

## Statistical Table No. 2. Korea Annual Conference, M. E. Church, South.

Date August 1, 1926 to July 31, 1927.

| NAME OF DISTRICTS | New Believers This Year | Average Sunday Attendance | Baptisms | | Received on Profes-sions. Certificates | Removal or Death | No. of Societies | | | | Church Property | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | No. of Church Buildings | | | | | | | |
| | | | Adults | Infants | | | 1. Organized Churches | 2. Preaching Places | 3. Prayer Places | Total (1. 2. 3.) | 1. Permanent | 2. Temporary | Total (1. 2.) | Value of Church Buildings | No. of Parsonges | Value of Parson-ages | No. of Churches Damaged | Value of Churches Damaged | Value of Other Property |
| Choonchun | 305 | 1849 | 86 | 38 | 322 | 664 | 58 | 9 | 12 | 79 | 61 | 7 | 68 | 66990.00 | 14 | 8140.00 | 1 | 50.00 | 627.00 |
| Chulwon | 231 | 1794 | 58 | 35 | 299 | 148 | 58 | 11 | 4 | 73 | 52 | 9 | 61 | 46960.00 | 11 | 7830.00 | 3 | 70.00 | 3330.00 |
| Seoul | 300 | 1156 | 42 | 41 | 146 | 289 | 10 | 3 | 4 | 17 | 13 | 1 | 14 | 79450.00 | 6 | 18200.00 | 1 | 40.00 | 1654.00 |
| Songdo | 262 | 2595 | 148 | 38 | 204 | 294 | 49 | 12 | 4 | 65 | 33 | 28 | 61 | 105399.00 | 10 | 9850.00 | 3 | 112 00 | 1920.00 |
| Songdo North | 320 | 2020 | 112 | 70 | 241 | 436 | 62 | 6 | 1 | 70 | 47 | 19 | 66 | 57688.00 | 11 | 5450.00 | 0 | | 1030.00 |
| Wonsan | 378 | 2240 | 93 | 43 | 155 | 217 | 39 | 25 | 14 | 78 | 57 | 13 | 70 | 58100.00 | 14 | 8560.00 | 9 | 770.00 | 4290.00 |
| Total This Year | 1796 | 11654 | 539 | 265 | 1367 | 2048 | 276 | 66 | 39 | 382 | 263 | 77 | 340 | 414617.00 | 63 | 58030.00 | 17 | 1042.00 | 12851.00 |
| Total Last Year | 2605 | 13687 | 681 | 253 | 942 | 1599 | 315 | 85 | 46 | 446 | 272 | 124 | 396 | 438380.00 | 74 | 54955.00 | 13 | 1670.00 | 12275.00 |
| Increase | | | | 12 | 425 | 449 | | | | | | | | | | 3075.00 | 4 | | 576.00 |
| Decrease | 809 | 2033 | 142 | | | | 39 | 19 | 7 | 64 | 9 | 47 | 56 | 23763.00 | 8 | | | 628.00 | |

# Statistical Table No. 3 Korea Annual Conference, M. E. Church, South.

Date August 1, 1926 to July 31, 1927.

| NAME OF DISTRICTS | Sunday School Work | | | | Epworth League | | Women's Miss Society | | Training and Conservation Work | | | | | | | | | Church Papers Taken | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Schools | | Officers and Teachers | Pupils | Leagues | Members | Societies | Members | Theological Students | Bible School Students | Women's Bible School Students | Bible Classes | Class Attendance | No. Revivals | Average Attendance | No. Watch Meetings | Average Attendance | General Organs | Conference and Other Papers |
| | Primary | Adult | | | | | | | | | | | | | | | | | |
| Choohchun | 39 | 26 | 148 | 1664 | 5 | 90 | 36 | 376 | 3 | 0 | 36 | 43 | 1233 | 51 | 2122 | 1 | 20 | 0 | 178 |
| Chulwon | 18 | 43 | 134 | 1666 | 5 | 115 | 31 | 322 | 0 | 4 | 7 | 19 | 568 | 21 | 998 | 22 | 623 | 43 | 140 |
| Seoul | 10 | 11 | 137 | 1281 | 7 | 180 | 12 | 352 | 10 | 0 | 4 | 7 | 215 | 17 | 1700 | 13 | 178 | 2 | 47 |
| Songdo | 27 | 30 | 146 | 2061 | 5 | 163 | 37 | 417 | 9 | 0 | 14 | 16 | 322 | 30 | 1643 | 59 | 846 | 0 | 154 |
| Songdo North | 18 | 26 | 110 | 1575 | 2 | 60 | 34 | 442 | 5 | 0 | 15 | 13 | 545 | 19 | 765 | 25 | 705 | 26 | 168 |
| Wonsan | 29 | 33 | 220 | 2008 | 4 | 120 | 38 | 490 | 0 | 0 | 39 | 26 | 658 | 26 | 1688 | 28 | 79 | 43 | 210 |
| Total This Year | 141 | 161 | 895 | 10261 | 28 | 728 | 188 | 2399 | 27 | 4 | 115 | 124 | 3541 | 164 | 8916 | 148 | 2451 | 114 | 897 |
| Total Last Year | 172 | 216 | 1032 | 12888 | 33 | 911 | 227 | 3590 | 46 | 5 | 137 | 168 | 4677 | 241 | 12785 | 208 | 3402 | 81 | 1308 |
| Increase | | | | | | | | | | | | | | | | | | 33 | |
| Decrease | 31 | 57 | 137 | 2627 | 5 | 183 | 39 | 1197 | 19 | 1 | 22 | 44 | 1136 | 77 | 3869 | 60 | 951 | | 411 |

# Statistical Table No. 4. Korea Annual Conference, M. E. Church, South.

Date August 1, 1926 to July 31, 1927.

| NAME OF DISTRICTS | 1. Ministerial Support | | | 2. General Conference Assessments | | | | | 3. Annual Conference Assessments. | | | | 4. Dist. Conf. Assessments | | 5. Local Church Expenses | 6. Buildings and Repairs |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | a. For Preacher | b. For Bible Women | Total (a- b-) | a. For Foreign Missions | b. For Church Extension | c. For Gen- Conf- Expenses | d. For Bishop's Fund | e. For Superannuate Endowment Fund | a. For Conference Missions | b. For Conference Claimants | c. For Federal Council Exp. | d. For Presiding Elder's Fund | a. For Delegates' Travel | b. | | |
| Choonchun | 2554.88 | 14.00 | 2568.88 | | | 40.24 | 40.24 | 40.24 | 239.50 | | 31.15 | 58.89 | 28.74 | 49.24 | 1141.23 | 613.96 |
| Chulwon | 2064.86 | | 2064.86 | | | 20.00 | 20.00 | 20.00 | 119.00 | | 15.00 | 31.00 | 15.00 | | 1100.93 | 954.55 |
| Seoul | 3849.80 | 150.00 | 3999.80 | | | 28.00 | 28.00 | 28.00 | 162.06 | | 21.00 | 41.00 | 21.00 | | 1838.71 | 156.56 |
| Songdo | 3589.26 | 333.70 | 3922.96 | | | 41.73 | 41.73 | 41.73 | 248.37 | | 32.20 | 61.10 | 29.79 | | 2097.43 | 1027.30 |
| Songdo N. | 2599.41 | | 2599.41 | | | 23.02 | 23 02 | 23.02 | 220.00 | | 17.81 | 33.70 | 16.44 | | 984.68 | 1065.19 |
| Wonsan | 2893.47 | | 2893.47 | | | 31.02 | 31.02 | 31.02 | 186.20 | | 23.35 | 46.63 | 23.35 | 47.65 | 2198.0[illegible] | 925.73 |
| Total This Year | 17551.68 | 500.70 | 18049.38 | | | 184.01 | 184.01 | 184.01 | 1175.07 | | 140.51 | 272 3. | 134.32 | 96.89 | 9361.01 | 4743.29 |
| Total Last Year | 19790.80 | 960.00 | 20750.80 | 209.12 | 67.21 | 330.34 | 67.21 | 614.48 | 1276.17 | 575.67 | 47.42 | 250.83 | | | 10288.0[illegible] | 8809.56 |
| Increase | | | | | | | 116.80 | | | | 93.09 | 21.49 | | | | |
| Decrease | 2239.28 | 452.30 | 2701.42 | | | 146.33 | | 430.47 | 101.10 | | | | | | 927.04 | 4066.27 |

## Statistical Table No. 5. Korea Annual Conference, M. E. Church, South.

Date August 1, 1926 to July 31, 1927.

| NAME OF DISTRICTS | 7. Missionary Collections | 8. Local School Expenses | 9. Women's M. S. Collections | 10. Epworth League Expenses | 11. Laymen's Work Ministerial Training | 12. Miscellaneous | Total Collections For all Purposes (1-12) | Boy's Higher Common Schools | | | Girl's Higher Common Schools | | | Boy's Common Schools | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | No. of Schools | Officers and Teachers | Students Enrolled | No of Schools | Officers Teachers | Students Enrolled | No. of Schools | Officers Teachers | Students Enrolled |
| Choonchun | 417.53 | 4759.65 | 337.82 | 61.03 | 13.36 | 281.92 | 13423.62 | | | | | | | 2 | 8 | 190 |
| Chulwon | 603.35 | 2095.81 | 203.24 | 131.80 | 17.90 | 163.82 | 7575.36 | | | | | | | 0 | 0 | 0 |
| Seoul | 390.11 | 3830.02 | 368.25 | 30.25 | 11.00 | 340.67 | 11294.37 | | | | 1 | 14 | 176 | 2 | 13 | 385 |
| Songdo | 940.54 | 5139.60 | 664.14 | 12.00 | 25.73 | 351.71 | 14727.66 | 1 | 15 | 350 | 1 | 14 | 260 | 3 | 19 | 940 |
| Songdo North | 832.84 | 4038.00 | 217.79 | 9.50 | 51.80 | 197.00 | 10353.22 | | | | | | | 0 | 6 | 0 |
| Wonsan | 456.21 | 12993.44 | 471.40 | 32.80 | 168.89 | 231.32 | 20951.53 | | | | 1 | 13 | 142 | 4 | 27 | 992 |
| Total This Year | 3640.58 | 35556.52 | 2262.64 | 277.38 | 337.78 | 1726.04 | 78325.76 | 1 | 15 | 350 | 3 | 41 | 578 | 11 | 67 | 2507 |
| Total Last Year | 5468.67 | 25233.40 | 2598.50 | 441.43 | 363.63 | 3297.99 | 80828.94 | 1 | | | 3 | 33 | 299 | 9 | 49 | 1664 |
| Increase | | 10323.12 | | | | | | | | | | 8 | 279 | 2 | 18 | 843 |
| Decrease | 1828.09 | | 335.86 | 164.05 | 25.85 | 1571.95 | 2503.18 | | | | | | | | | |

## Statistical Table No. 6. Korea Annual Conference, M. E. Church, South.

Date August 1, 1926 to July 31, 1927.

| NBME OF DISTRICTS | Girl's Common Schools | | | No. of Kindergartens | Kindergarten Children | No. of Boys' Kulpangs | No. of Teachers | Students Enrolled | No. of Night Schools | Students Enrolled | No. of Girls' Kulpangs | No. of Teachers | Students Enrolled | Value of All School Buildings and Property | No. of Hospitals and Dispensaries | Valve of Hospitals and Dispensaries | No. of Doctors | No. of Nurses | No. of Inpatients | No. of Day Patients | No. of Operations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. of Schools | Officers Teachers | Students Enrolled | | | | | | | | | | | | | | | | | | |
| Choonchun | 5 | 22 | 234 | 4 | 139 | 11 | 16 | 512 | 6 | 178 | 17 | 18 | 292 | 2945.00 | | | | | | | |
| Chulwon | 0 | 0 | 0 | 7 | 276 | 9 | 13 | 318 | 4 | 120 | 4 | 6 | 105 | 500.00 | | | | | | | |
| Seoul | 2 | 15 | 630 | 2 | 101 | 1 | 1 | 42 | 5 | 240 | 1 | 8 | 62 | | | | | | | | |
| Songdo | 1 | 15 | 470 | 5 | 285 | 14 | 22 | 342 | 4 | 90 | 10 | 12 | 250 | | 1 | | | | | | |
| Songdo North | 0 | 0 | 0 | 4 | 148 | 11 | 12 | 324 | 0 | 0 | 7 | 5 | 178 | | | | | | | | |
| Wonsan | 1 | 8 | 333 | 2 | 110 | 6 | 9 | 199 | 8 | 285 | 12 | 16 | 310 | 289400.00 | 1 | 84200.00 | 5 | 13 | 902 | 27862 | 933 |
| Total This Year | 9 | 60 | 1667 | 24 | 1059 | 52 | 73 | 1487 | 27 | 813 | 51 | 67 | 1191 | | | | | | | | |
| Total Last Year | 10 | 50 | 1302 | 13 | 563 | 67 | 95 | 2167 | 34 | 1125 | 57 | 68 | 1397 | | | | | | | | |
| Increase | | 10 | 365 | 11 | 496 | | | | | | | | | | | | | | | | |
| Decrease | 1 | | | | | 5 | 22 | 650 | 7 | 312 | 6 | 1 | 206 | | | | | | | | |

# JOURNAL

OF THE

# KOREA ANNUAL CONFERENCE

METHODIST EPISCOPAL

COUNCIL, SOUTH

## ELEVENTH SESSION

HELD IN

[illegible]

[illegible]

[illegible]

[illegible]

BISHOP WM. AINSWORTH, President

[illegible], SECRETARY

# JOURNAL

OF THE

# KOREA ANNUAL CONFERENCE

METHODIST EPISCOPAL

CHURCH, SOUTH

# ELEVENTH SESSION

HELD IN

SANGNI CHURCH

WONSAN, KOREA

SEPTEMBER 5TH TO SEPTEMBER 9TH

1928

BISHOP W. N. AINSWORTH, President

E. W. ANDERSON, SECRETARY

PRINTED BY
Y. M. C. A. PRESS
SEOUL, KOREA

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# OFFICERS OF THE CONFERENCE.

BISHOP W. N. AINSWORTH, PRESIDENT.
E. W. ANDERSON, SECRETARY.
KIM IN YOUNG, KOREAN SECRETARY.
C. N. WEEMS, STATISTICAL SECRETARY.
V. R. TURNER, TREASURER.

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## SESSIONS OF THE KOREA ANNUAL CONFERENCE.

| No. | Place | Date | President | Secretary |
|---|---|---|---|---|
| 1. | Songdo | Oct. 30th, 1918 | W. F. McMurry | J. W. Hitch |
| 2. | Wonsan | Sept. 3rd, 1919 | W. R. Lambuth | J. O. J. Taylor |
| 3. | Seoul | Sept. 15th, 1920 | W. R. Lambuth | J. O. J. Taylor |
| 4. | Seoul | Sept. 24th, 1921 | W. G. Cram | A. W. Wasson |
| 5. | Songdo | Sept. 12, 1922 | H. A. Boaz | J. W. Hitch |
| 6. | Seoul | Aug. 30, 1923 | H. A. Boaz | J. W. Hitch |
| 7. | Songdo | Sept. 5th, 1924 | H. A. Boaz | J. W. Hitch |
| 8. | Seoul | Sept. 3rd, 1925 | H. A. Boaz | J. W. Hitch |
| 9. | Seoul | Sept. 2nd, 1926 | W. N. Ainsworth | J. W. Hitch |
| 10. | Seoul | Sept. 8th, 1927 | W. N. Ainsworth | E. W. Anderson |
| 11. | Wonsan | Sept. 5th, 1928 | W. N. Ainsworth | E. W. Anderson |

# BOARDS AND COMMITTEES

### Board of Missions.

| | | |
|---|---|---|
| M. B. Stokes | Chung Choon Soo | Kim Hyung Sik |
| C. N. Weems | Chung Chai Duk | Kang Cho Won |
| L. P. Auderson | Sin Kong Sook | Sin Chai Oh |
| Kim Kei Tai | Yi Kyung Choong | Ryang Ju Sam |

### Sunday School Board.

| | | |
|---|---|---|
| M. B. Stokes | C. N. Weems | L. P. Anderson |
| Sin Kong Sook | Hong Pyung Sun | Kim Chong Man |
| Lim Chang Hoon | Chung Choon Soo | Yi Choon Ho |
| Ma Chong You | Kim Joon Ok | Kim Chung Chin |
| Hong Soon Kwan | Whang Pyung Cho | Miss Euline Smith |

### Epworth League Board.

| | | |
|---|---|---|
| C. N. Weems | Kim Tai Hyun | Choi Young Soon |
| Yi Ho Bin | Kim Tong Hoon | Chang Pyung Ik |
| Yi Kwan Oon | Sin Hoo Seung | No Pyung Duk |
| Won Ik Sang | | |

### Board of Education.

| | | |
|---|---|---|
| C. N. Weems | Lim Doo Wha | Yi Choon Ho |
| Miss C. U. Jackson | E. W. Anderson | Han In Soo |
| Yi Chai Chun | Pak Chin Ha | Yun Chi Ho |
| Chung Noolerun | V. R. Turner | |

### Bible Society and Christian Literature Board.

| | | |
|---|---|---|
| V. R. Turner | R. A. Harkie | Yun Sang Eun |
| Yi Chai Kook | Ryang Ju Sam | Yu Han Ik |
| Kim Tai Sup | No Hyung Keun | Kim Sung Tai |
| Sin Suk Koo | Yang Soon Kyung | An Heung Sik |
| Kim Young Nai | | |

### Board of Finance.

| | | |
|---|---|---|
| Yun Chi Ho | Yi Suk Won | L. P. Anderson |
| M. B. Stokes | Kim Kei Tai | Kang Chai Hui |
| Chung Choon Soo | Ryang Ju Sam | Yu Han Ik |
| Miss C. U. Jackson | Song Chung Kun | Kang Cho Won |

**Board of Temperance and Social Service.**

| | | |
|---|---|---|
| M. B. Stokes | E. W. Anderson | Ryang Mai Ryun |
| Chung Young Sook | Kim Young Choo | Kim Kei Soon |
| Er Chong Won | Miss L. Edwards | Kim Heung Soon |
| Choi Ho Kyung | Oh Wha Young | Yu Si Kook |
| Er Young Hi | Sin Kai Ti | |

**Board of Lay Activities.**

| | | |
|---|---|---|
| Yun Chi Ho | Kim Kei Tai | Hong Pyung Sun |
| Er Chong Won | Kim Choi Kil | Yi Hyun Woo |

**Commission on Budget.**

| | | |
|---|---|---|
| L. C. Brannon | E. W. Anderson | C. N. Weems |
| Yu Si Kook | Ryang Ju Sam | Yu Chul Soo |
| Sin Kong Sook | Hong Chong Sook | Lim Doo Wha |
| Han Ik Soo | Whang Tai Keun | Yi Choon Chai |

**Committee on Conference Relations.**

| | | |
|---|---|---|
| E. W. Anderson | R. A. Hardie | Yi Suk Won |
| Kang Cho Won | Ryang Ju Sam | L. C. Brannon |

**Committee on Admissions.**

| | | |
|---|---|---|
| C. N. Weems | Sin Suk Koo | Yu Si Kook |
| L. P. Anderson | Kang Cho Won | Yi Suk Won |
| V. R. Turner | Chang Pyung Ik | |

**Examining Committee.**

| | | |
|---|---|---|
| Ryang Ju Sam | L. C. Brannon | R. A. Hardie |
| Lim Doo Wha | M. B. Stokes | Pak Chin Ha |

**Committee on Physical Examination.**

E. W. Anderson Y. S. Koo

**Committee on District Conference Records.**

| | | |
|---|---|---|
| Han Sa Yun | Won Ik Sang | Chun Chin Kyu |
| No Pyung Duk | Pai Duk Young | |

**Board of Managers of Methodist Brotherhood.**

| | | |
|---|---|---|
| Kang Cho Won | Ryang Ju Sam | L. P. Anderson |
| Yu Han Ik | V. R. Turner | Sin Suk Koo |
| Kim Kei Soon | Yi Suk won | L. C. Brannon |
| Yu Si Kook | Han In Soo | Won Ik Sang |
| M. B. Stokes | V. R. Turner | |

**Legal Holding Body.**

| | | |
|---|---|---|
| Chung Choon Soo | V. R. Turner | E. W. Anderson |
| Yun Chi Ho | R. A. Hardie | L. P. Anderson |

**Conference Lay Leader.**

Yun Chi Ho

**Conference Treasurer.**

V. R. Turner

**Committee on Policy.**

Term Expires 1929

| | | |
|---|---|---|
| Chung Choon Soo | Lim Doo Wha | Sin Kong Sook |

Term Expires 1930

| | | |
|---|---|---|
| Oh wha Young | Yun Chi Ho | Hong Chong Sook |
| Ryung Ju Sam | | |

**Members Board of Control Seoul Evangelistic Center.**

| | | |
|---|---|---|
| J. S. Ryang | Hong Chong Sook | Kim Chong Man |

**Committee on Valuation of Work of Woman's Bible School.**

| | | |
|---|---|---|
| Kim Nancy | Kim Hyun Sim | Chung Choon Soo |
| Yi Kyung Choong | Miss C. U. Jackson | Miss L. Edwards |
| Kim Kei Tai | An Eunice | |

**Delegates to Korea Sunday School Association.**

| | | |
|---|---|---|
| Kim Joon Ok | Hong Pyung Sun | Kim Chong Man |

**Conference Sunday School Executive Committee.**

| | | |
|---|---|---|
| M. B. Stokes | C. N. Weems | Kim Chong Man |
| Kim Hyung Sik | Hong Pyung Sun | Chung Choon Soo |
| Yi Chun Ho | Kim Chung Chin | |

**Delegates to Korean National Christian Council.**

| | | |
|---|---|---|
| J. S. Ryang | Hong Pyung Sun | Yi Kyung Choong |
| Hong Chong Sook | Kim Joon Ok | Oh Wha Young |
| Yi Suk Won | D. W. Lim | Kim Chong Man |
| Chung Choon Soo | | |

**Members Board of Managers Pierson Memorial Bible School.**

| | |
|---|---|
| Hong Chong Sook | Kim Chong Man |

## EXAMINING COMMITTEE.

Ryang Ju Sam, L. C. Brannon, R. A. Hardie, Lim Doo Wha, M. B. Stokes, Pak Chin Ha.

**Class of the First Year.**

| Name | Post Office | Charge |
|---|---|---|
| Yi Yong Do | Tongchun | Tongchun Mission |
| Hyun Pyung Chan | Malwhiri | Hoiyang East Mission |
| An Bong Chin | Hyupkok | Hyupkok Mission |
| Han Yong Chun | Sinkei | Sinkei Mission |
| Kang Myung Suk | Kapyung | Kapyung Mission |
| V. W. Peters | Seoul | Language Study |
| John M. Norris | Seoul | Language Study |

**Class of the Second Year.**

| | | |
|---|---|---|
| Yi Kang San | Echun | Echun Mission |
| Yun Si Pyung | Anhyup | Anhyup Mission |
| Paik Hak Sin | Sangyung | Sangyung Mission |
| Cho Sin Il | Seoul | Kwangwon |
| Kim Won Kyu | Changdan | Sin Changdan Mission |
| Han Kyu Chul | Songdo | Suhsun Mission |
| Yi Won Sup | Changpo | Changpo Mission |
| Sin Heung Chul | Seoul | Student Theological Seminary |
| Yu Pyung Ik | Hoiyang | Hoiyang West Mission |
| Kim Sang Duk | Seoul | Soopyokyo |
| Pai Duk Young | Songdo | Central Evangelistic Plant |
| Pak Doo Ha | Yangpo | Yangpo Mission |
| Yi Chin Goo | Hanpo | Hanpo Mission |
| Kim Kwang Ho | Hongchun | Hongchun Mission |
| Yu Paik Hui | U. S. A. | Student S. M. U. |
| Song Chung Kun | Yangyang | Yangyang Mission |
| Moon Woo Heung | Tosan | Tosan Mission |
| Yu Duk Soo | Kapyung | Kapyung West Mission |

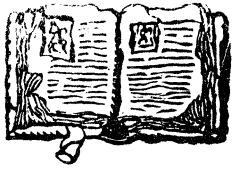
**Class of the Third Year.**

| | | |
|---|---|---|
| Kim Joon Ok | Seoul | Conference Superintendent Sunday School Work |
| Yi Yun Suk | Seoul | Student Theological Seminary |

| Name | Post Office | Charge |
|---|---|---|
| Kim Hyung Sik | Seoul | S. S. Association of Korea |
| Nam Chun Oo | Yangku | Yangku Mission |
| Chun Chin Kyu | Songdo | Central |

**Class of the Fourth Year.**

| | | |
|---|---|---|
| Yi Kyung Choong | Songdo | Revival and Conservation Work |
| Sin Hoo Seung | Songdo | Tongmoonan |
| Chang Chong Sik | Chulwon | Chulwon West Mission |
| Sur Won Pil | Kosung | Kosung Mission |
| Kim Young Hak | Nicholusk | Missionary to Siberia |
| Yi Kei Yun | U. S. A. | Student S. M. U. |



# CHRONOLOGICAL ROLL OF MEMBERS, 1928.

| No. | Name | Present Relation | How and When Admitted and Ordained | | |
|---|---|---|---|---|---|
| | | | Admitted | Deacon | Elder |
| 1. | R. A. Hardie | Effective Transfer | 1918 | 1900 | 1902 |
| 2. | J. L. Gerdine | ,, ,, | 1918 | 1903 | 1903 |
| 3. | A. W. Wasson | ,, ,, | 1918 | 1905 | 1907 |
| 4. | M. B. Stokes | ,, ,, | 1918 | 1908 | 1908 |
| 5. | L. C. Brannon | ,, ,, | 1918 | 1912 | 1912 |
| 6. | V. R. Turner | ,, ,, | 1918 | 1904 | 1906 |
| 7. | E. W. Anderson | ,, ,, | 1918 | 1910 | 1912 |
| 8. | C. N. Weems | ,, ,, | 1918 | 1912 | 1915 |
| 49. | L. P. Anderson | Full Connection | 1920 | 1915 | 1915 |
| 10. | Chung Chai Duk | ,, ,, | 1920 | 1915 | 1919 |
| 11. | Han In Soo | Supernumerary | 1920 | 1915 | 1919 |
| 12. | Kang Cho Won | Full Connection | 1920 | 1917 | 1922 |
| 13. | Ryang Ju Sam | ,, ,, | 1920 | 1912 | 1915 |
| 14. | Yi Wha Choon | ,, ,, | 1920 | 1913 | 1917 |
| 15. | Yu Han Ik | ,, ,, | 1920 | 1918 | 1922 |
| 16. | Yu Si Kook | ,, ,, | 1920 | 1915 | 1919 |
| 17. | Kim In Young | ,, ,, | 1921 | 1922 | 1924 |
| 18. | J. R. Moose | Superannuate | 1922 | 1892 | 1894 |
| 49. | Kim Young Hak | Full Connection | 1922 | 1914 | 1918 |
| 20. | Kim Kei Soon | ,, ,, | 1922 | 1913 | 1922 |
| 21. | Yi Suk Won | ,, ,, | 1922 | 1913 | 1922 |
| 22. | Lim Doo Wha | ,, ,, | 1922 | 1922 | 1924 |
| 23. | Han Sa Yun | ,, ,, | 1923 | 1922 | 1926 |
| 24. | Yi In Goo | ,, ,, | 1923 | 1922 | 1925 |
| 25. | Eun Sang Oon | Superannuate | 1923 | 1917 | 1922 |
| 26. | Won Ik Sang | Full Connection | 1923 | 1922 | 1925 |
| 27. | Kim Heung Soon | Superannuate | 1923 | 1912 | 1915 |
| 28. | Kim Sung Tai | Full Connection | 1923 | 1923 | 1926 |
| 29. | Chang Pyung Ik | ,, ,, | 1924 | 1924 | 1926 |
| 30. | Pak Chin Ha | ,, ,, | 1924 | 1922 | 1926 |
| 31. | Sin Suk Koo | ,, ,, | 1924 | 1917 | 1922 |
| 32. | No Pyung Duk | ,, ,, | 1924 | 1924 | 1926 |
| 33. | Pak Yun Sur | ,, ,, | 1925 | 1923 | 1925 |
| 34. | Oh Wha Young | ,, ,, | 1925 | 1912 | 1918 |
| 35. | Yi Soo Man | ,, ,, | 1925 | 1925 | 1927 |

| No. | Name | Present Relation | | How and When Admitted and Ordained | | |
|---|---|---|---|---|---|---|
| | | | | Admitted | Deacon | Elder |
| 36. | Chung Choon Soo | ,, | ,, | 1925 | 1914 | 1916 |
| 37. | Suh Kei Heun | ,, | ,, | 1925 | 1924 | 1927 |
| 38. | Han Suk Won | ,, | ,, | 1925 | 1925 | 1927 |
| 39. | Hong Chong Sook | ,, | ,, | 1926 | | |
| 40. | Kim Chong Man | ,, | ,, | 1926 | 1926 | 1928 |
| 41. | Yi Ho Bin | ,, | ,, | 1926 | 1925 | 1928 |
| 42. | Yi Kwan Oon | ,, | ,, | 1926 | 1925 | 1928 |
| 43. | Chun Chin Kyu | ,, | ,, | 1926 | 1925 | — |
| 44. | Yi Kei Yun | ,, | ,, | 1926 | 1925 | — |
| 45. | No Hyung Keun | ,, | ,, | 1926 | 1925 | 1928 |
| 46. | Yi Kyeng Choong | ,, | ,, | 1927 | 1925 | — |
| 47. | Sin Hoo Sung | ,, | ,, | 1927 | 1926 | — |
| 48. | Chang Chong Sik | ,, | ,, | 1927 | 1927 | — |
| 49. | Sur Won Pil | ,, | ,, | 1927 | 1927 | — |
| 50. | Roy Price | Effective | Transfer | 1927 | 1923 | 1927 |
| 51. | R. D. Swinney | ,, | ,, | 1927 | 1926 | 1928 |
| 52. | Kim Joon Ok | Full | Connection | 1928 | 1926 | — |
| 53. | Yi Yun Suk | ,, | ,, | 1928 | 1928 | — |
| 54. | Kim Heung Sik | ,, | ,, | 1928 | 1927 | — |
| 55. | Nam Chun Oo | ,, | ,, | 1928 | 1925 | — |

## CHRONOLOGICAL ROLL OF PREACHERS ON TRIAL, 1928.

| No. | Name | Class | When Admitted |
|---|---|---|---|
| 1. | Yi Kang San | Second Year | 1927 |
| 2. | Yun Si Pyung | ,, ,, | 1927 |
| 3. | Paik Hak Sin | ,, ,, | 1927 |
| 4. | Cho Sin Il | ,, ,, | 1927 |
| 5. | Kim Won Kyu | ,, ,, | 1927 |
| 6. | Han Kyu Chul | ,, ,, | 1927 |
| 7. | Yi Won Sup | ,, ,, | 1927 |
| 8. | Sin Heung:Chul | ,, ,, | 1927 |
| 9. | Yu Pyung Ik | ,, ,, | 1927 |
| 10. | Kim Sang Duk | ,, ,, | 1927 |
| 11. | Pai Duk Young | ,, ,, | 1927 |
| 12. | Pak Doo Ha | ,, ,, | 1927 |
| 13. | Yi Chin Goo | ,, ,, | 1926 |
| 14. | Kim Kwang Ho | ,, ,, | 1926 |
| 15. | Yu Paik Hui | ,, ,, | 1921 |
| 16. | Song Chung Kun | ,, ,, | 1926 |
| 17. | Moon Woo Heung | ,, ,, | 1926 |
| 18. | Yu Duk Soo | ,, ,, | 1925 |
| 19. | Yi Yong Do | First Year | 1928 |
| 20. | Hyun Pyung Chan | ,, ,, | 1928 |
| 21. | An Bong Chin | ,, ,, | 1928 |
| 22. | Han Yong Chun | ,, ,, | 1928 |
| 23. | Kang Myung Suk | ,, ,, | 1928 |
| 24. | V. W. Peters | ,, ,, | 1928 |
| 25. | John M. Norris | ,, ,, | 1928 |

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## ROLL OF LAY DELEGATES.

| CHOON CHUN DISTRICT | SONGDO DISTRICT |
|---|---|
| Hong Soon Kwan | Ma Chong You |
| Whang Tai Kun | Miss Euline Smith |
| Kim You Hai | Yi Choon Chai |
| Kim Young Nai | Kim Kei Tai |
| Kim Young Suk | Yi Chai Kook |

CHOON CHUN DISTPICT

Kim Cho Kil
Miss C. U. Jackson
Chung Noolnerun

CHULWON DISTRICT

Kim Tong Ha
Kim Kyung Whan
Won Suk Sam
Chun Chin Hyun
Miss Cordelia Erwin
You Hanna
Sin Chai Oh
Yi Pyung Eup

SEOUL DISTRICT

Yun Chi Ho
Hong Pyung Sun
Miss Laura Edwards
Han Ik Soo
Yang Mai Ryun
Yi Choon Ho
Yang Soon Kyung
Kim Tai Hyun

SONGDO DISTRICT

Choi Ho Kyung
Yi Chung Kyu
Er Yun Hui

SONGDO NORTH DISTRICT

Whang Pyung Cho
No Min Ryung
Son Choon Sin
Han Kwang Suk
Yi Sung Kui
Kwon Sung Il
Sin Kai Ri
Pak Kyung Ai

WONSAN DISTRICT

Lim Chang Hoon
Kim Tai Sup
Kim Young Choo
An Heung Sik
Kim Tong Hoon
Yi Chai Choon
Kim Cha Sun
Yi Hyun Woo

# CONFERENCE DIRECTORY.

| No. | Name | P. O. Address | Appointment |
|---|---|---|---|
| 1. | Anderson, E. W. | Wonsan | Wonsan Christian Hospital |
| 2. | Anderson, L. P. | Wonsan | P. E. Wonsan District |
| 3. | Brannon, L. C. | Choonchun | Missionary Evangelist |
| 4. | Gerdine, J. L. | U. S. A. | Furlough |
| 5. | Hardie, R. A. | Seoul | Theological Seminary |
| 6. | Price, Roy | Chulwon | District Evangelist |
| 7. | Stokes, M. B. | Seoul | P. E. Seoul District |
| 8. | Swinney, R. D. | Wonsan | District Evangelist |
| 9. | Turner, V. R. | Songdo | P. E. Songdo North District |
| 10. | Wasson, A. W. | U. S. A. | Furlough |
| 11. | Weems, C. N. | Songdo | P. E. Songdo District |
| 12. | Chang Chong Sik | Chulwon | Chulwon West Mission |
| 13. | Chang Pyung Ik | Choonchun | District Evangelist |
| 14. | Chun Chin Kyu | Songdo | Central Station |
| 15. | Chung Chai Duk | Kwangnam | Kwangnam Mission |
| 16. | Chung Choon Soo | Choonchun | P. E. Choonchun District |
| 17. | Han Sa Yun | Pyengkang | Pyengkang Mission |
| 18. | Han Suk Won | U. S. A. | Student Huron College |
| 19. | Hong Chong Sook | Seoul | Chongkyo Station |
| 20. | Kang Cho Won | Songdo | South Ward and Mission |
| 21. | Kim Chong Man | Seoul | Womans' Bible School |
| 22. | Kim Hyung Sik | Seoul | S. S. Association of Korea |
| 23. | Kim In Young | Seoul | Theological Seminary |
| 24. | Kim Joon Ok | Seoul | Conference S. S. Superintendent |
| 25. | Kim Kei Soon | Kimwha | Kimwha Mission |
| 26. | Kim Sung Tai | Hongchun | Hongchun South Mission |
| 27. | Kim Young Hak | Nicholusk | Missionary to Siberia |
| 28. | Lim Doo Wha | Songdo | Songdo Higher Common School |
| 29. | Nam Chun Oo | Yongku | Yangku Mission |
| 30. | No Hyung Goon | Echun | Echun North Mission |
| 31. | No Pyung Duk | Choonchun | Choonchun Station |
| 32. | Oh Wha Young | Seoul | Y. M. C. A. Work |
| 33. | Pak Chin Ha | Songdo | North Ward Station |
| 34. | Pak Yun Sur | Seoul | Sukkyo Station |
| 35. | Ryang Ju Sam | Seoul | Conf. Missionary Secretary |

| No. | Name | P. O. Address | Appointmeut |
|---|---|---|---|
| 36. | Sin Hoo Sung | Songdo | Tongmoonan Station |
| 37. | Sin Kong Sook | Tokyo | Korean Work |
| 38. | Sin Suk Koo | Seoul | Revival and Conservation Work |
| 39. | Sur Kei Hoon | Kojeh | Kojeh Circuit |
| 40. | Sur Won Pil | Kosung | Kosung Mission |
| 41. | Won Ik Sang | Seoul | Seoul City Mission |
| 42. | Yi Ho Bin | Wonsan | Sangni Station |
| 43. | Yi In Goo | Pyungsan | Pyungsan Mission |
| 44. | Yi Soo Man | Wonsan | Chungni Station |
| 45. | Yi Kei Yun | U. S. A. | Student S. M. U. |
| 46. | Yi Suk Won | Chulwon | P. E. Chulwon District |
| 47. | Yi Wha Choon | Yungjung | North Kando Mission |
| 48. | Yi Kwan Oon | Kumchun | Kumchun Mission |
| 49. | Yi Kyung Choong | Songdo | Revival and Conservation Work |
| 50. | Yi Yun Suk | Seoul | Student Theological Seminary |
| 51. | Yu Han Ik | Choonchun | Choonchun South Mission |
| 52. | Yu Si Kook | Chulwon | Chulwon East Circuit |

**Preachers on Trial**

| | | | |
|---|---|---|---|
| 53. | An Bong Chin | Hyupkok | Hyupkok Mission |
| 54. | Cho Sin Il | Seoul | Kwangwon |
| 55. | Han Kyu Chul | Songdo | Suhsun Mission |
| 56. | Han Yong Chun | Sinkei | Sinkei Mission |
| 57. | Hyun Pyung Chan | Malwhiri | Hoiyang East Mission |
| 58. | Kim Kwang Ho | Hongchun | Hongchun Mission |
| 59. | Kim Sang Duk | Seoul | Soopyokyo Station |
| 60. | Kim Won Kyu | Changdan | Sin Changdan Mission |
| 61. | Kang Myung Suk | Kapyung | Kapyung Mission |
| 62. | Moon Woo Heung | Tosan | Tosan Mission |
| 63. | Norris, John M. | Seoul | Language Study |
| 64. | Pai Duk Young | Songdo | Central Evangelistic Plant |
| 65. | Paik Hak Sin | Sangyung | Sangyung Mission |
| 66. | Pak Doo Ha | Yangpo | Yangpo Mission |

| No. | Name | P. O. Address | Appointment |
|---|---|---|---|
| 67. | Peters, V. W. | Seoul | Language Study |
| 68. | Sin Heung Chul | Seoul | Student Theological Seminary |
| 69. | Song Chung Kun | Yangyang | Yangyang Mission |
| 70. | Yi Chin Goo | Hanpo | Hanpo Mission |
| 71. | Yi Kang San | Echun | Echun Mission |
| 72. | Yi Won Sup | Changpo | Changpo Mission |
| 73. | Yi Yong Do | Tongchun | Tongchun Mission |
| 74. | Yu Duk Soo | Kapyung | Kapyung West Mission |
| 75. | Yu Paik Hui | U. S. A. | Student S. M. U. |
| 76. | Yu Pyung Ik | Hoiyang | Hoiyang West Mission |
| 77. | Yun Si Pyung | Anhyup | Anhyup Mission |



## LOCAL PREACHERS SERVING AS SUPPLIES

| No. | Name | Post Office. | Appointment. |
|---|---|---|---|
| | | **Choonchun District** | |
| 1. | Chung Kei Chong | Choonchun | Choonchun N. Mission |
| 2. | Kim Young Nok | Hongchun | Hongchun W. Mission |
| 3. | Hong Soon Kwan | Whachun | Whachun Mission |
| | | **Chulwon District** | |
| 4. | Won Chun Bong | Changdo | Changdo Mission |
| 5. | Chun Chai Poong | Kimsung | Kimsung Mission |
| 6. | Pai Sun Bum | Yunchun | Yunchun Mission |
| | | **Seoul District** | |
| 7. | Paik Hyung Kui | Seoul | Chakyo |
| 8. | Pak Chang Hyun | Seoul | Sukkyo |
| | | **Songdo North District** | |
| 9. | Chun Pyung Yong | Echun | Echun South Mission |
| | | **Wonsan District** | |
| 10. | Yi Poong Woon | Anpyun | Antuk Mission |

## LOCAL PREACHERS

| No. | Name | Post Office | District | Q. C. |
|---|---|---|---|---|
| 1. | An Sung Choon | Moonanli | Chulwon | |
| 2. | An Seung Hoon | Anhyup | Songdo North | Anhyup |
| 3. | An Pyung Soon | | Songdo North | |
| 4. | Chang Moon Po | Koumital | Songdo North | Echun N. Ct. |
| 5. | Cho Kwan Ho | Echun | Songdo North | Echun |
| 6. | Chang Hong Sup | | Songdo North | |
| 7. | Cho Chai Soon | | Wonsan | |
| 8. | Cho Eui Sung | Songdo | Songdo | South Ward |
| 9. | Choi Hyung Jin | Songdo | Songdo | Central |
| 10. | Choi Chu Kook | Toonamni | Wonsan | Antuk |
| 11. | Choi Soo Young | Songdo | Songdo | North Ward |
| 12. | Choi Sung Il | Anpyun | Wonsan | Anpyun |
| 13. | Chun Sa Myung | Changdan | Songdo | Changdan |

| No. | Name | Post Office | District | Q. C. |
|---|---|---|---|---|
| 14. | Chun Hui Kyun | Wonsan | Wonsan | Choongni |
| 15. | Chun Pyung Won | | Songdo North | |
| 16. | Chun Woon Ok | Wonsan | Wonsan | Sangni |
| 17. | Chun Tal Won | Yangyang | Wonsan | Yangyang |
| 18. | Chun Kei Suk | | Songdo | |
| 19. | Chung Kei Chong | Hongchun | Choonchun | Hongchun |
| 20. | Chun Woon Hi | Kojeh | Wonsan | Kojeh |
| 21. | Han Duk Yuh | | Songdo North | |
| 22. | Han Do Soo | U. S. A. | Songdo | North Ward |
| 23. | Han Myung Chai | Tukwon | Wonsan | Antuk |
| 24. | Han Young Soo | Hyupkok | Wonsan | Hyupkok |
| 25. | Hong Soon Kwan | | Choonchun | |
| 26. | Hong Pyung Sun | Seoul | Seoul | Chongkyo |
| 27. | Im Duk Moo | Songdo | Songdo | South Ward |
| 28. | Ka Sang Wook | Sangyung | Chulwon | Sangyung |
| 29. | Kim Hang Mook | | Choonchun | |
| 30. | Kim Young Nok | | Choonchun | |
| 31. | Kim Young Whan | | Choonchun | |
| 32. | Kim Yun Yung | | Songdo North | |
| 33. | Kim Kei Sun | Songdo | Songdo | North Ward |
| 34. | Kim Nak Chun | Songdo | Songdo | North Ward |
| 35. | Kim Kei Tai | Songdo | Songdo | North Ward |
| 36. | Kim Hung Ju | Songdo | Songdo | North Ward |
| 37. | Kim Heung Pum | Wonsan | Wonsan | Sangni |
| 38. | Kim Sung Yul | Songdo | Songdo | Central |
| 39. | Kim Seung Yu | Changheungli | Chulwon | |
| 40. | Kim Tai Chai | Kimwha | Chulwon | Kimwha |
| 41. | Kim In Soo | Toganmal | Chulwon | Changdo |
| 42. | Kim Pong Soo | Eupnadi | Chulwon | |
| 43. | Kim Nak Sam | Wonsan | Wonsan | Sangni |
| 44. | Ko Myun Heung | | Songdo North | |
| 45. | Kwon Sa Yong | | Choonchun | |
| 46. | Lym Myung Sang | Wonsan | Wonsan | Choongni |
| 47. | Namgoong Ok | Hongchun | Choonchun | Hongchun |
| 48. | Nam Chu Gun | U. S. A. | Songdo | Central |
| 49. | No Pyung Doo | | Songdo North | |
| 50. | No Chul Woo | Songdo | Songdo | South Ward |
| 51. | Pai Kei Choon | Koontadi | Chulwon | |

| No. | Name | Post Office | District | Q. C. |
|---|---|---|---|---|
| 52. | Paik Nak Hui | Yangku | Choonchun | Yangku |
| 53. | Paik Nam Hun | Songdo | Songdo | Korangpo |
| 54. | Pak Woo Sup | | Choonchun | |
| 55. | Pak Moon Wha | Changdan | Songdo | Sin Changdan |
| 56. | Pak Chang Chip | | Songdo North | |
| 57. | Seh Yung Suk | Songdo | Songdo | North Ward |
| 58. | Sin Tai Yun | Hoiyang | Wonsan | Hoiyang West |
| 59. | Suh Sang Yul | Kimsung | Chulwon | Kimsung |
| 60. | Whang Young Soo | Seoul | Seoul | Kwangwon |
| 61. | Whang Won Sik | Songdo | Songdo | Korannpo |
| 62. | Won Hong Koo | Songdo | Songdo | Central |
| 63. | Won Chung Bong | Changdo | Chulwon | Changdo |
| 64. | Woo Sang Yong | U. S. A. | Songdo | North Ward |
| 65. | Yang Chang Wha | Kwangduk | Songdo | Kwangnam |
| 66. | Yang Chu Kook | | Songdo North | |
| 67. | Yi Chang Chik | Seoul | Seoul | |
| 68. | Yi Chang Sei | | Songdo North | |
| 69. | Yi Chai Man | | Songdo North | |
| 70. | Yi Chung Chan | Seoul | Seoul | Chakyo |
| 71. | Yi Kei Yung | | Choonchun | |
| 72. | Yi Paik Won | | Choonchun | |
| 73. | Yi Sur Yong | | Songdo North | |
| 74. | Yi Yung Il | Songdo | Songdo | South Ward |
| 75. | Yi Chang Soon | Songdo | Songdo | Tongmoonan |
| 76. | Yi Tai Hyun | Songdo | Songdo | South Ward |
| 77. | Yi Hyun Woo | Tongchun | Wonsan | Tongchun |
| 78. | Yi Tong Chin | Kosung | Wonsan | Kosung |
| 79. | Yi Chang Wook | Changdo | Chulwon | Changdo |
| 80. | Yi Duk Cho | Eupnadi | Chulwon | |
| 81. | Yi Tai Kwan | Paiwoonli | Chulwon | |
| 82. | Yi Chong Pum | | Choonchun | |
| 83. | Yi Chung Won | | Choonchun | |
| 84. | Yi Poong Woon | Anpyun | Wonsan | Anpyun |
| 85. | Yi Ung Yang | Songdo | Songdo | South Ward |
| 86. | Yu Kyung Sang | Seoul | Seoul | Soopyokyo |
| 87. | Yu Suh Hong | | Songdo North | |
| 88. | Yun Cha Hak | | Songdo North | |
| 89. | Yun Kei Pup | Kimwha | Chulwon Kimwha | |

# JOURNAL OF PROCEEDINGS

## FIRST SESSION

**Wonsan, Korea, September 5, 1928**

**Opening.** The eleventh session of the Korea Annual Conference of the Methodist Episcopal Church, South, convened at Sangni Church, Wonsan, Korea, at 9:00 a. m. September 5th, 1928. with Bishop W. N. Ainsworth as President of the Conference, and Rev. J. S. Ryang acting as official interpreter.

The Hymn "O For a Thousand Tongues to Sing" was sung, after which the sacrament of the Lord's Supper was administered, Bishop Ainsworth being assisted by Kim Heung Soon, Kang Cho Won, L. P. Anderson and C. N. Weems.

After Scripture reading beginning with the sixteenth verse of the twenty-eighth chapter of Matthew, Bishop Ainsworth spoke most helpfully to the Conference.

**Roll Call.** The secretary of the preceeding Conference called the roll of the Conference and the following preachers answered to their names.

| | | |
|---|---|---|
| R. A. Hardie | Kim Heung Soon | Song Chung Kun |
| M. B. Stokes | Kim Sung Tai | Yi Yun Suk |
| L. C. Brannon | Kang Chai Hui | Moon Ik Sook |
| V. R. Turner | Sin Kong Sook | Kim Hyung Sik |
| E. W. Anderson | Chang Pyung Ik | Yi Kang San |
| L. P. Anderson | Sin Suk Koo | Yun Si Pyung |
| C. N. Weems | No Pyung Duk | Paik Hak Sin |
| Chung Chai Duk | Pak Pum Woo | Cho Sin Il |
| Han In Soo | Pak Yun Sur | Kim Won Kyu |
| Kang Cho Won | Oh Wha Young | Han Kyu Chul |
| Ryang Ju Sam | Chung Choon Soo | Yi Won Sup |
| Yu Chul Soo | Suh Kei Hoon | Sin Heung Chul |
| Yu Han Ik | Hong Chong Sook | Pai Duk Young |

Yu Si Kook
Kim In Young
Kim Kei Soon
Yi Suk Won
Lim Doo Wha
Han Sa Yun
Roy Price
R. D. Swinney
Yun Sang Eun
Won Ik Sang
Kim Chong Man
Yi Ho Bin
Yi Kwan Oon
Chun Chin Kyu
No Hyung Koon
Yi Kyung Choong
Sin Hoo Seung
Chang Chong Sik
Sur Won Pil
Kim Joon Ok
Kim Kwang Ho
Nam Chun Woo
Yu Pyung Ik
Pak Doo Ha
Chun Chai Poong
Kim Sang Duk
Yi Chin Goo
Yu Duk Soo

**Lay Delegates.** The Roll of Lay Delegates was called, and the following answered to their names:

Hong Soon Kwan
Kim Young Lai
Miss C. U. Jackson
Kim Kpung Whan
Yu Hannah
Hong Pyung Sun
Mrs. J. S. Ryang
Ma Chong Yu
Kim Kei Tai
Yi Chung Kyu
Kim Tai Sup
Kim Dong Hoon
Yi Hyun Woo
Whang Dai Ken
Kim Hyung Suk
Chung Lillian
Chun Chin Hyun
Sin Chai Oh
Miss Laura Edwards
Yi Choon Ho
Sin Yul In
Yi Chai Kook
Ur Yun Hui
Kim Young Choo
Yi Chai Chun
Kim Woo Hai
Kim Cho Kil
Kim Dong Ha
Miss Cordelia Erwin
Yi Pyung Eup
Han Ik Soo
Ryang Soon Kyung
Yi Choon Chai
Choi Ho Kyung
Lim Chang Hyun
An Heung Sik
Kim Cha Sun

**Hours of Meeting and Adjournment.** The hours for meeting and adjournment were fixed as follows; meeting 9:00 a. m., adjournment 12:30 p. m.

**Bar of Conference.** The bar of the Conference was fixed to include all seats within the second post.

**Committee Nominations.** The Presiding Elders constituting a committee on nominations, submitted a report filling vacancies on standing committres.

**Communications.** A communication from the Korea Sunday School Association was received.

**Introductions.** The following were introduced to the

Conference: Rev. V. W. Peters, Miss Mabel Cherry, Miss Maud Nelson, Mrs. Roy Price, Dr. J. A. Harmon.

**Presiding Elders' Reports.** Presiding Elders' reports were called for and the following reported: Chung Choon Soo, Yi Suk Won, M. B. Stokes, C. N. Weems, V. R. Turner, L. P. Anderson.

**Question 1 was called.** Who are admitted on trial ? The names of the following were called and having been recommended by the committee on admissions they were admitted on trial: Yi Yong Do, Hyun Pyung Chun, Han Yong Chun. V. W. Peters was not recommended because he had not met the local conference requirement of serving one year in the Conference, but on motion was admitted on trial by a two thirds vote.

**Closing.** After announcements had been made the session adjourned with the benediction by Dr. J. A. Harmon.

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## SECOND SESSION

### September 6, 1928

**Opening.** The Conference convened at 9:00 a. m. with Bishop W. N. Ainsworth in the chair. Devotional services were conducted by Bishop Ainsworth, with prayer by Yu Han Ik.

**Minutes.** The minutes of the preceeding session were read and approved.

**Roll Call.** The names of preachers not present at the preceeding session were called and Pak Chin Ha answered to his name.

**Statement by Dr. C. K. Song.** Dr. C. K. Song, of Wonsan Christian Hospital, was granted the privilege of the floor, and made a statement concerning the physical examination of Kang Myung Suk, whom the committee on admissions had

failed to recommend for admission into the Conference on trial.

**Question 1 was again Called.** An Pong Chin, having been recommended by the committee on admissions was admitted into the Conference on trial.

Motion was carried for reconsidering yesterday's vote rejecting Kang Myung Suk for admission in trial. By a two-thirds vote he was admitted on trial.

**Question 3.** Who remain on trial? The class of the first year was called, the following answered, their characters were passed, and they were advanced to the class of the second year: Yi Kang San, Yun Si Pyung, Paik Hak Sin, Cho Sin Il, Kim Won Kyu, Han Kyu Chul, Yi Won Suk, Sin Heung Chul, Yu Pyung Ik, Kim Sang Duk, Pai Duk Young, Pak Doo Wha, Yi Chin Goo, Kim Kwang Ho.

**Question 2.** Who else is in the class of the first year? John M. Norris.

**Question 17.** What traveling and what local preachers have been elected deacons? Traveling preachers: Yi Yun Suk. Local preachers: Kim Kwang Ho, Cho Sin Il, Kim Won Kyu, Han Kyu, Chul, Yi Kang San, Yi Chin Goo.

The names of the following preachers in the class of the second year were called, their characters passed, and they were advanced to the class of the third year: Kim Joon Ok, Yi Yun Suk, Kim Hyung Sik, Nam Chun Oh.

The names of Yu Paik Hui, Song Chung Kun, Yu Duk Soo, Chun Chai Poong, and Moon Woo Heung, were called their characters passed, and they remain in the class of the second year. The name of Kim Chai Sun was called and he was discontinued.

**Question 15.** Who are the deacons of one year? The names of the preachers in the class of the third year were called, their characters passed, and the following were advanced to the class of the fourth year: Yi Kyung Choong,

Sin Hoo Seung, Chang Chong Sik, Sur Won Pil. The name of Chun Chin Kyu was called, his character passed, and he remains in the class of the third year.

**Question 19.** What traveling and what local preachers have been elected elders? Traveling preachers. The names of the following preachers in the class of the fourth year were called, their characters passed, and they were elected elders: Kim Chong Man, Yi Kwan Oon, No Hyung Keun, Yi Ho Bin, R. D. Swiney, Pak Pun Woo. Local preachers: None.

**Question 16.** Who else is in the class of the fourth year? The names of the following preachers in the class of the fourth year were called, their characters passed, and they remain in the class of the fourth year: Kim Young Hak, Yi Kei Yun.

The names of the following preachers in the class of the fourth year were called, and their characters passed, they having already been ordained elders: Pak Yun Suh, Han Sa Yun.

**Question 17.** The following local preachers were elected deacons: Kim Kwang Ho, Cho Sin Il, Kim Won Kyu, Han Kyu Chul, Yi Kang San, Yi Chin Koo.

**Question 8.** Who are readmitted? None.

**Question 9.** Who are received by transfer from other Conferences? John M. Norris, in the class of the first year, from the Louisiana Conference.

**Question 10.** Who are received from other churches as traveling preachers? None.

**Question 14.** What preachers have died during the years? None.

**Question 13.** Who are transferred to other conferences? F. K. Gamble, to the North Alabama Conference, J. W. Hitch, to the South Georgia Conference.

**Vote on Constitutional Question.** The vote on the constitutional question handed down by the General Conference

to the Annual Conferences concerning delegates to the General Conference was as follows: Votes for change, sixty-five; against change, two.

**Question 23.** Who are superannuated? The names of the following preachers were called, their characters passed, their reports heard, and they were referred to the committee on Conference relations for the superannuate relation: Yun Sang Eun, Kim Heung Soon. The name of J. Robert Moose was called, his character was passed, and he was referred for the superannuate relation.

**Question 22.** Who are supernumerary? The name of Han In Soo was called, his character was passed, his report heard, and he was referred to the committee on Conference relations for the supernumerary relation.

**Song.** At this point the Conference rose and joined in the singing of the "Glory Song".

**Question 21.** Are all the preachers blameless in their life and administration? The names of the following preachers were called, their characters passed, and their reports hard: No Pyung Duk, Yu Han Ik, Kang Chai Hui, Hong Soon Kwan(Supply), Pak Pum Woo, Kim Yong Nok (Supply), Yi Yun Suk, Yi Sung Suk, Sin Suk Koo, Yu Duk Soo.

**Closing.** Announcements were made and the session adjourned with the benediction by Kang Cho Won.

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## THIRD SESSION

### September 7th, 1928

**Opening.** The Conference convened at 9:00 a. m. with Bishop W. N. Ainsworth in the chair. Prayer was offered by Chang Pyung Ik.

**Minutes.** The Minutes of the preceding session were read and approved.

**Introductions.** Dr. Yun Chi Ho, and Rev. and Mrs. John M. Norris were introduced to the Conference.

**Question 6.** Who are admitted into full connection? The following preachers took their places before the chancel, and after an address by Bishop Ainsworth, were admitted into full connection ; Kim Joon Ok, Yi Yun Suk, Kim Hyung Sik, Nam Chun Woo.

**Motion** was made and carried that the privileges of the floor be granted to the preachers on trial.

**Question 21.** The following preachers were called, their characters passed, and their reports heard : R. A. Hardie, Kim Sung Tai, Kim Kwang Ho, Nam Chun Woo, Chang Pyung Ik, Roy Price. The name of Kim Young Hak was called and his character passed.

**Announcement** was made of the receipt of a telegram from the Siberia Mission, stating that they had had a good Annual Meeting.

**Chorister.** Chang Chong Sik was elected chorister of the Conference.

**Question 21.** The names of the following preachers were called, their characters passed and their reports heard : L. C. Brannon, Yu Si Kook, Chang Chong Sik, Kim Kei Soon, Chun Chai Poong, Han Sa Yun, Paik Hak Sin, Won Ik Sang, Kim Joon Ok, Kim Hyung Sik, Lim Doo Wha. The names of Yi Wha Choon and Yun Si Pyung were called and their characters passed.

**Motion** was made that the Conference Treasurer be authorized to pay bills not to exceed five hundred yen to meet expense of the Committee on Policy. An ammendment was offered that this money come from the interest account. A substitute motion was offered that this matter be referred to a special committee of three. The substitute prevailed, and the following committee was named : C. N. Weems, Kim Joon Ok, and Hong Pyung Sun.

**Report** of M. B. Stokes, leader of the evangelistic campaign, was heard.

**Council of Policy.** The following four members were elected on the Council on Policy to fill the vacancies of those whose terms expire in 1928: Ryang Ju Sam, Oh Wha Young, Yun Chi Ho, Hong Chong Sook.

**Motion** was made and carried that an afternoon session be held from 2:30 to 4:00 p. m.

**Question 21.** The name of Kim Kei Soon was called, his character was passed, his report heard, and his name was referred to the committee on conference relations for the superannuate relation.

**Question 11.** Who are located this year? The names of the following reachers were called, their characters passed, and they were granted honorable location: Yu Chul Soo, Kang Chai Hui, Pak Pum Woo.

**Question 5.** Who are discontinued? Kim Chai Sun, Chun Chai Poong.

**Question 21.** The following preachers were called, their characters passed, and their reports heard: Ryang Ju Sam, Hong Chong Sook, Oh Wha Young, Pak Yun Sur, Kim Sang Duk, R. D. Swinney, Kim Chong Man, Kim In Young. The names of the following were called and their characters passed; Han Suk Won, J. L. Gerdine, F. K. Gamble, J. W. Hitch, A. W. Wasson.

**Closing.** After announcements had been made the session adjourned with the benediction by Yu Si Kook.

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## FOURTH SESSION

### September 7th, 1928

**Opening.** The Conference convened at 2:30 p. m., with Rev. J. S. Ryang in the chair. Prayer was offered by Sin Kong Sook.

**Minutes.** The minutes of the morning session were read and approved.

**Introduction.** Dr. Byron Koo was introduced and addressed the Conference in behalf of Severance Medical College.

**Announcement** was made of the ballot for four members of the Council on Policy, resulting in elections as follows: Ryang Ju Sam, Oh Wha Young, Yun Chi Ho, Hong Chong Sook.

**Question 21.** The names of the following preachers were called, their characters passed and their reports heard; Chun Chin Kyu, Pai Duk Young, Pak Doo Ha, Kim Won Kyu. Yi Kyung Choong, Kang Cho Won, Sin Heung Chul, Han Kyu Chul, Pak Chin Ha, Yi Kei Yun, Yi Kwan Oon, No Hyung Kun, Moon Woo Heung, Yi Chin Goo, Yi Kang San, Yi In Goo.

Pak Yun Sur addressed the Conference regarding the "Christian Messenger" and the "Theological World !"

**Assistant Secretary.** Kim Hyung Sik was elected assistant secretary

**Closing.** Announcements were made, the doxology was sung, and the benediction was was pronounced by Yi Suk Won.

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## FIFTH SESSION

### September 8th, 1928

**Opening.** The Conference convened at 9:00 a. m. with Bishop W. N. Ainsworth in the chair. The twenty Third Psalm was repeated in concert, followed by the Song "Down at the Cross," after which Yi Kyung Choong led in prayer,

**Minutes.** The minutes of the proceeding session were read and approved.

**Introduction.** Miss Hortense Tinsley was introduced to the Conference.

**Korea National Christian Council.** Delegates were elected to the Korea National Christian Council as follows: J. S. Ryang, Hong Pyung Sun, Yi Kyung Choong, Hong Chong Sook, Kim Joon Ok, Yi Suk Won, D. W. Lim, Kim Chong Man,Chung Choon Soo, Oh Wha Young.

**Question 21.** The names of the following preachers were called, their characters passed and their reports heard: Sin Hoo Seung, Chung Chai Duk, Sin Kong Sook, Yi Soo Man, Sur Kei Aoon, Sur Won Pil, Song Chung Kun, Yi Ho Bin, Yi Yong Do, Yu Pyung Ik, Choi Chu Kook, An Bong Chin, E. W. Anderson, Hyun Pyung Chun, Yi Won Sup. The following supplies were called and made report; Chun Pyung Yong, Yi Poong Woon, Han Young Soo, Cho Chai Sun, Kim Nak Sam, Paik Hyung Kui.

**Committee of Investigation.** A committee of investigation for Hong Chong Sook was appointed as follows: L. C. Brannon, Lim Doo Wha, Pak Yun Sur.

**Introductions.** Rev. R. Otaka, pastor of the Wonsan Japanese Methodist Church was introduced to the Conference Prof. Paik Nam Suk, representing Chosen Christian College, was introduced and addressed the Conference. Mrs. Lee, representing the Y. W. C. A. was introduced and addressed Conference.

**Report of Board of Missions.** The report of the Board of Missions was read and adopted. See Page

**Report of Sunday School Board.** The report of the Sunday School Board was read and adopted. See Page

**Report of Board of Education.** The report of the Board of Education was read and adopted. See Page.

**Report of Bible Society and Christian Literature Board.** The report of the Bible Society and Christian Literature Board was read and adopted.

**Report of Epworth League Board.** The report of the Epworth League Board was read. Motion was made to amend by striking out request for ₩ 100.00. The motion was lost, and the report adopted as read.

**Committee.** A committee was called for by Miss Tinsley principal of the Union Methodist Woman's Bible School, to see if the school is meeting the need of the church in the number and kind of Bible Women it is sending out. The following committee was appointed: Kim Nancy, Kim Hyung Sin, Chung Chun Soo, Yi Kyung Choong, Miss C. U. Jackson, Miss Laura Edwards, Kim Kei Tai, An Eunice.

**Report of Conference Brotherhood.** The report of the Conference Brotherhood was read and referred to the Board of Managers of the Brotherhood.

**Report on Committee on Conference Relations.** The report of the Committee on Conference Relations was read and adopted.

**Question 22.** Who are supernumerary? Han In Soo.

**Question 23.** Who are superannuated? Eun Sang Eun, Kim Heung Soon, J. Robert Moose.

**Report of Board of Temperance and Social Service.** The The report of the Board of Temperance and Social Service was read. Motion was made to amend by striking out request for ₩ 120.00. The motion was lost, and the report was adopted as read.

**Report of Commission on Budget.** The report of the Commission on Budget was read. Motion Was made to amend the report by adding ₩ 120 00 for temperance and social service. While this motion was pending motion was made to lay the report on the table. Motion to lay on table prevailed.

**Motion to Reconsider.** Motion was made to reconsider the report of the Board of Temperance and Social Service. This motion was carried.

Motion was made and adopted to amend by stricking out the request for ¥ 120.00. Motion was made and adopted to amend by striking out section five of the report. Motion was made and adopted to strike out section two. The report as amended was adopted.

**Report taken from Table.** The report of the Commission on Budget was taken from the table.

Motion was made and carried to amend the report by increasing the assessment for superannuates from ¥ 200.00 to ¥ 400. The report as amended was adopted,

**Committee on Audit.** The following committee on audit was appointed : D. W. Lim, Han Ik Soo.

**Report of Hymn Book Committee.** The report of the Hymn Book Committee was received.

**Afternoon Session.** Motion was made and adopted that an afternoon session be held, beginning at 2:30 p. m.

**Closing.** After announcements the benediction was pronounced by No Pyung Duk.

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## SIXTH SESSION

### September 8th, 1928

**Opening.** The Conference convened at 2:30 p. m. with Bishop W. N. Ainsworth in the chair. Prayer was offered by Miss Laura Edwards.

**Minutes.** The minutes of the morning session were read and approved.

**Board of Control for Evangelistic Center.** Members of the Board of Control of the Woman's Evangelistic Center in Seoul were elected as follows : J. S. Ryang, Hong Chong Sook, Kim Chong Man.

**Report of Committee on District Conference Records.** The report of the Committee on District Conference Records was read and adopted. See Page

**Report of Board of Lay Activities.** The report of the Board of Lay Activities was read and adopted.

**Report of Committee on Investigation.** The Committee of Investigation in case of Hong Chong Sook reported that no cause for trial was found. See Page

The character of Hong Chong Sook was again passed.

**Question 21.** Are all the preachers blameless in their life and official administration ? Their names were called one by one and their characters passed.

**The Committee** on ways and means to raise funds for the Committee on Policy submitted a report calling for half of these funds to be raised by collection on the conference floor, and half to be paid by the Conference Treasurer.

**Resolution.** A resolution concerning the reopening of the Textile Department of the Songdo Higher Common School was introduced.

**Reconsideration.** A motion was made and carried to reconsider the report of the Commission on Budjet. It was now moved and carried to amend the report by adding two hundred and forty yen for printing the Korean Minutes. The report was adopted as amended.

**Motion** was made and adopted that all Conference resolutions which have a bearing on the rules of the Conference be published in the minutes as a supplement.

**Report of Board of Finance.** The report of the Board of Finance was read and adopted. See Page

**Question 12.** Who have withdrawn or been expelled ? None.

**Question 43.** Who is elected Conference Lay Leader ? Yun Chi Ho.

**Question 44.** Where shall the next session of the Conference be held ? Seoul.

**The Collection** for the expense of the Committee on

Policy was announced, amounting to one hundred and twenty two yen.

The report of the Conference Treasurer was read and filed with the secretary.

**The Committee on Audit** was authorized to file its report with the secretary for publication in the minutes.

**Reconsideration.** Motion was made and carried to reconsider the report of the Committee on Conference Relations. It was now moved and carried to amend the report by striking from it the name of Kim Kei Soon. The report was adopted as amended.

**Statistical Report.** The statistical questions were called and answered by the report of the statistical secretary.

**A Collection** was taken for the janitor, amounting to eight yen and forty sen.

**The Report** of the committee for buying homes for the superannuates was read and filed for record.

**Closing.** The session adjourned to meet Sunday night after the ordination of elders. The benediction was pronounced by Won Ik Sang.

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## SEVENTH SESSION

### September 9th, 1928

**Opening.** The Conference convened at 9:00 p. m., Sunday night, after the ordination of elders, with Bishop W. N. Ainsworth in the chair.

**Collection.** A collection, amounting to forty yen and fifty sen, was taken for the Hamheung flood sufferers.

**Minutes.** The minutes of the preceeding session were read and approved.

**Certification of Ordination.** Bishop Ainsworth certified to the ordination at the morning service of the following preachers as deacons: Yi Yun Suk, Kim Kwang Ho, Cho Sin

Il, Kim Won Kyu, Han Kyu Chul, Yi Kang San, Yi Chin Goo.

Bishop Ainsworth also certified to the ordination of the following preachers a elders: Yi Kwan Oon, Kim Chong Man, No Hyung Kun, Yi Ho Bin, R. D. Swinney, Pak Pum Woo.

**Report of Conference Brotherwood.** The report of the Conference Brotherhood was read and adopted.

**Fraternal Delegate.** Kim In Young was elected fraternal delegate to the Korea Annual Conference of the Methodist Episcopal Church.

**Board of Managers Conference Brotherhood.** The following were reelected on the Board of Managers of the Conference Brotherhood: Kang Cho Won, Sin Suk Koo, Yu Si Kook, Ryang Ju Sam, Kim Kei Soon, Han In Soo, L. P. Anderson, Yi Suk Won, Won Ik Sang, Yu Han Ik, L. C. Brannon, M. B. Stokes.

**Greetings.** The secretary was requested to answer the telegram of greetings from the Siberia Mission.

**Vote of Thanks.** A rising vote of thanks was extended to the members of the Wonsan Churches for their cordial entertainment of the members of the Conference.

**Motion** was made and carried that the money collected for the flood sufferers be entrusted to Yi Ho Bin and L. P. Anderson.

**Adjournment.** Motion was made and carried that the Conference adjourn after the reading and approval of the minutes and the reading of the appointments.

**Closing.** The minutes were read and approved. Bishop Ainsworth read the appointments, and the Conference adjourned after the Doxology had been sung and the Benediction had been pronounced by Bishop Ainsworth.

W. N. AINSWORTH, President,
E. W. ANDERSON, Secretary.

# APPOINTMENTS.

## Choon Chun District.

CHUNG CHOON SOO, P. E. (3).

L. C. BRANNON, *District Missionary.*

| | |
|---|---|
| Choon Chun Station | No Pyung Duk (2) |
| Choon Chun North Mission | Chung Kei Chong Supply (2) |
| Choon Chun South Mission | Yu Han Ik (2) |
| Hongchun Mission | Kim Kwang Ho (1) |
| Hongchun East Mission | To be Supplied |
| Hongchun South Mission | Kim Sung Tai (1) |
| Hongchun West Mission | Kim Young Nok, Supply, (1) |
| Injay Mission | Yi Sung Suk (2) |
| Kapyung Mission | Kang Myung Suk (1) |
| Kapyung West Mission | Yu Duk Soo (2) |
| Whachun Mission | Hong Soon Kwan, Supply (1) |
| Yangku Mission | Nam Chun Woo (2) |
| District Evangelist and School Work | Chang Pyung Ik (2) |
| Siberia Korean Mission | Kim Young Hak |
| Student Theological Seminary | Yi Yun Suk |

## Chulwon District.

YI SUK WON, P. E. (2)

Roy Price, District Missionary and Language Study

| | |
|---|---|
| Anhyup Mission | Yun Si Pyung (3) |
| Changdo Mission | Won Chun Bong, Supply (4) |
| Chulwon East Circuit | Yu Si Kook (2) |
| Chulwon West Mission | Chang Chong Sik (3) |
| Kimwha Mission | Kim Kei Soon (3) |
| Kimsung Mission | Chun Chai Poong, Supply (4) |
| Pyung Kang Mission | Han Sa Yun (5) |
| Sangyung Mission | Paik Hak Sin (2) |
| Yunchun Mission | Paik Sun Bum, Supply (3) |
| Siberia Korean Mission | Yi Wha Choon |

## Seoul District.

M. B. STOKES, P. E. (2).

Sin Suk Koo, Revival and Conservation Work, Chakyo Q. C.

| | |
|---|---|
| Chakyo | Paik Hyung Kui, Supply (2) |
| | Han In Soo, Supernumerary |
| Chongkyo | Hong Chong Sook (2) |
| Kwangwon | Cho Sin Il (1) |
| Yangpo Mission | Pak Doo Wha (1) |
| Soopyokyo | Kim Sang Duk (1) |
| Sukkyo | Pak Yun Suh (2) |
| | Pak Chang Hyun, Supply (1) |
| Superintendent Seoul City Mission | M. B. Stokes |
| Assistant Seoul City Mission | Won Ik Sang, Kwangwon Q. C. |
| Professor Theological Seminary and Christian Literature Society | R. A. Hardie, Sukkyo Q. C. |
| Professor Theological Seminary | Kim In Young, Sukkyo Q. C. |
| Superintendent Siberia Korean Mission Conference Missionary Secretary Professor Theological Seminary | J. S. Ryang, Chongkyo Q. C. |
| Professor Woman's Bible School | Kim Chong Man, Sukkyo Q. C. |
| Y. M. C. A. Work | Oh Wha Young, Soopyokyo Q. C. |
| Conference Superintendent Sunday School Work | Kim Joon Ok, Soopyokyo Q. C. |
| Sunday School Association of Korea | Kim Hyung Sik, Kangwon Q. C. |
| Director Evangelistic Campaign | M. B. Stokes |
| Editor Christian Messenger | Pak Yun Suh |
| Student Huron College | Han Suk Won |
| Language Study | V. W. Peters |
| Language Study | J. M. Norris |
| On Furlough | J. L. Gerdine |
| | A. W. Wasson |

## Songdo District.

C. N. WEEMS, P. E. (3).

Yi Kyung Choong, Revival and Conservation Work, South Ward Q. C.

| | |
|---|---|
| Central | Chun Chin Kyu (2) |
| Central Evangelistic Plant | C. N. Weems, Pai Duk Yung (1) |
| Changpo Mission | Yi Won Sup (1) |
| Kwangnam Mission | Chung Chai Duk (1) |
| North Ward | Pak Chin Ha (1) |

| | |
|---|---|
| Suhsun Mission | Han Kyu Chul (1) |
| Sin Changdan | Kim won Kyu (2) |
| South Ward and Mission | Kang Cho Won (1) |
| Vice Principal Songdo School | Lim Doo Wha, North Ward Q. C. |
| Student Theological Seminary | Sin Hung Chul |
| Student Theological Seminary | Yu Kui Hun |
| Student S. M. U. | Yu Paik Hui |
| Student S. M. U. | Yi Kui Yun |

**Songdo North District.**

V. R. TURNER, P. E. (2).

| | |
|---|---|
| Echun Mission | Yi Kang San (1) |
| Echun North Mission | No Hyung Kun (6) |
| Echun South Mission | Chun Pyung Yong, Supply (1) |
| Hanpo Mission | Yi Chin Koo (2) |
| Kumchun Mission | Yi Kwan Eun (1) |
| Pyungsan Mission | Yi In Koo (3) |
| Sinkei Mission | Ham Yong Choon (2) |
| Tosan Mission | Moon Woo Heung (1) |
| Tongmoonan | Sin Hoo Sung (2) |
| Evangelist Ivey Hospital | One to be Supplied |
| Korean Work in Tokyo | Sin Kong Sook (2) |

**Wonsan District.**

L. P. ANDERSON, P. E. (3).

R. D. Swinney, District Evangelist and Language Study Choongni Q. C.

| | |
|---|---|
| Antuk Mission | Yi Poong Woon, Supply (1) |
| Choongni | Yi Soo Man (2) |
| Hyupkok Mission | An Pong Chin (1) |
| Hoiyang East Mission | Hyun Pyung Chan (2) |
| Hoiyang West Mission | Yu Pyung Ik (1) |
| Kojeh Circuit | Suh Kei Heun (5) |
| Kosung Mission | Suh Won Pil (3) |
| Sangni | Yi Ho Bin (2) |
| Tongchun Mission | Yi Yong Do (2) |
| Yangyang Mission | Song Chung Keun (2) |
| Wonsan Christian Hospital | E. W. Anderson, Choongni Q. C. |

## CONDENSED MINUTES

The Condensed Minutes of the Eleventh Session of the Korea Annual Conference of the Methodist Episcopal Church, South, held in Sangni Church, Wonsan, Korea, beginning September 5th, 1928, and ending September 9th, 1928.

Bishop W. N. AINSWORTH, President,
E. W. ANDERSON, Secretary.

### I. Porbationers.

**Question 1.** Who are admitted on trial? Yi Yong Do, Hyun Pyung Chun, An Bong Chin, Han Yong Chun, Kang Myung Suk, V. W. Peters.

**Question 2.** Who else is in the class of the first year? John M. Norris.

**Question 3.** Who remain on trial? Yi Kang San, Yun Si Pyung, Paik Hak Sin, Cho Sin Il, Kim Won Kyu, Han Kyu Chul, Yi Won Sup, Sin Heung Chul, Yu Pyung Ik, Kim Sang Duk, Pai Duk Young, Pak Doo Ha, Yi Chin Goo, Kim Kwang Ho, Yu Baik Hui, Song Chung Kun, Yu Duk Soo, Moon Woo Heung.

**Question 4.** Who else is in the class of the second year? None.

**Question 5.** Who are discontinued? Kim Chai Sun, Chun Chai Poong.

### II. Conference Membership.

**Question 6.** Who are admitted into full connection? Kim Joon Ok, Yi Yun Suk, Kim Hyung Sik, Nam Chun Woo.

**Question 7.** Who else is in the class of the third year? Chun Chin Kyu.

**Question 8.** Who are readmitted? None.

**Question 9.** Who are received by transfer from other Conferences? John M. Norris, in the class of the first year, from the Louisiana Conference.

**Question 10.** Who are received from other churches as traveling preachers? None.

**Question 11.** Who are located this year? Yu Chul Soo, Kang Chai Hui, Pak Pum Woo.

**Question 12.** Who have withdrawn or been expelled? Withdrawn none, expelled none.

**Question 13.** Who are transferred to other conferences? F. K. Gamble to North Alabama Conference, J. W. Hitch to South Georgia Conference.

**Question 14.** What preachers have died during the year? None.

### III. Orders.

**Question 15.** Who are the deacons of one year? Chang Chong Sik, Sur Won Pil, Moon Woo Heung, Song Chung Kun, Kim Hyung Sik.

**Question 16.** Who else is in the class of the fourth year? Kim Young Hak, Yi Kei Yun, Yi Kyung Choong, Sin Hoo Seung.

**Question 17.** What traveling preachers and what local preachers have been elected deacons? Traveling preachers, Yi Yun Suk.

Local preachers, Kim Kwang Ho, Cho Sin Il, Kim Won Kyu, Han Kyu Chul, Yi Kang San, Yi Chin Goo.

**Question 18.** What traveling preachers and what local preachers have been ordained deacons? Traveling preachers, Yi Yun Suk.

Local preachers, Kim Kwang Ho, Cho Sin Il, Kim Won Kyu, Han Kyu Chul, Yi Kang San, Ye Chin Goo.

**Question 19.** What traveling preachers and what local preachers have been elected elders? Traveling preachers, Kim Chong Man, Yi Kwan Oon, No Hyung Kun, Yi Ho Bin, R. D. Swinney. Local preachers, Pak Pum Woo.

**Question 20.** What traveling preachers and what local preachers have been ordained elders? Traveling preachers,

Kim Chong Man, Yi Kwan Oon, No Hyung Kun, Yi Ho Bin, R. D. Swinney.

Local preachers, Pak Pum Woo.

## IV. Conference Relations.

**Question 21.** Are all the preachers blameless in their life and official administation? Their names were called one by one and thir characters passed.

**Question 22.** Who are supernumerary? Han In Soo.

**Question 23.** Who are superannuated? Yun Sang Eun, Kim Heung Soon, J. Robert Moose.

## V. Statistics.

**Question 24.** What is the number of districts, of pastoral charges, and of societies in this Conference? Districts, 6; pastoral charges, 62; societies, 358.

**Question 25.** How many have been licensed to preach, and what is the number of local preachers and of members? Licensed, 3; local preachers, 98; members, 7372.

**Question 26.** How many adults and how many infants have been baptized during the year? Adults, 588; infants, 344.

**Question 27.** What is the number of Epworth Leagues and of Epworth League members? Epworth Leagues, 32; Epworth League Members, 895.

**Question 28.** What is the number of Sunday Schools, of Sunday School officers and teachers, and of Sunday School Scholars enrolled during the year? Sunday Schools, 303; officers and teachers, 935; scholars enrolled, 10,265.

**Question 29.** What is the number of Woman's Missonary Societies, and what is the numbers of the same? Societies, 179; members; 2,587.

**Question 30.** What is the number of Wesley Brotherhoods, and of Wesley Brotherhood members? There are no Wesley Brotherhoods.

**Question 31.** What is the number of members enrolled in the fellowship of stewardship? There is no fellowship of stewardship.

**Question 32.** What are the educational statistics? All educational institutions are under Mission and not Conference Control.

**Question 33.** What are the orphanage statistics? There are no orphanages.

**Question 34.** What are the hospital statistics? Hospitals are under Mission and not Conference control.

## VI. Finances.

**Question 35.** What has been contributed for the following causes? Foreign Missions, no contribution; Home and Conference Mission, $ 2,348.04 ; Church Extension; no contribution; Education, no contribution; American Bible Society, no contribution; General Conference Expenses, $55.04; by the Woman's Missionary Society, $942.41; from the Golden Cross Enrollment, no contribution.

**Question 36.** What has been contributed for the support of the ministry? Bishops, $55.05; presiding elders, $126.53; preachers in charge, $8 009.59; Conference claimants, $90.21; Superannuate Endowment Fund, $92 00.

**Question 37.** What is the grand total contributed for all purposes in this Conference this year? $35,628.88.

## VII. Church Property.

**Question 38.** What is the number of houses of worship, their value, and the amount of indebtedness thereon? Houses of worships, 326; value, $204,240.50; indebtedness, none.

**Question 39.** What is the number of parsonages, their value, and the amount of indebtedness thereon? District parsonages, 1; value, $700.00; indebtedness, parsonages be-

longing to pastoral charges, 70; value, $28,735.00; indebtedness, none.

**Question 40.** What amount of insurance is carried on Church property, and what amount has been paid out in premiums? Insurance carried, none; premiums paid, none.

**Question 41.** How many churches and parsonages have been damaged or destroyed during the year, what is the amount of damage, and what has been collected thereon? Churches damaged, 10; parsonages damaged, none; amount of damage, $517.50; collected, nothing.

**Question 42.** What is the number superannuate homes, and what is their value? Homes, 2; value.

### VIII. Miscellaneous.

**Question 43.** Who is elected Conference Lay Leader? Yun Chi Ho.

**Question 44.** Where shall the next session of the Conference be held? Seoul.

**Question 45.** Where are the preachers stationed this year? See appointments.

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## REPORT OF BOARD OF LAY ACTIVITIES.

Your committee makes the following recommendation :

1. For Conference Lay Leader we recommend Yun Chi Ho, and for assistant, Hong Pyung Sun, Kim Eung Chip and Yi Chun Ho.

2. For Lay Activities a Committee shall be organized in each charge.

3. The Lay Committee of the Board should outline a plan of work, and bylaws, and send a statement of this plan to each Church.

4. The District Lay Leader should serve for four consecutive years, but in case of moving to another District a substitute may be chosen.

5. A lecture course for encouraging home industries should be organized in each charge, and lectures be given from time to time.

6. Each Committee of Lay Activities should aid in the collection of funds for self support.

7. We recommend that Yun Chi Ho, Hong Pyung Sun, Yi Chun Ho and Kim Kei Tai be elected members of the legal holding body.

## REPORT OF BOARD OF MISSIONS.

Your committee submit the following recommendations :

That the method of raising missionary collections shall be

(a) Thanksgiving offerings on the fourth Sunday in November.

(b) Birth Day offerings in the first Sunday in the Korean New Year.

(c) Missionary collections on the third Sunday in each month.

The above collections should be applied to each district.

M. B. Stokes, Chairman,
H. S. Kim, Secretary.

## REPORT OF COMMITTEE ON INVESTIGATION.

We your committee to investigate charges brought against Hong Chong Sook report that we find no trial is necessary.

L. C. Brannon,
D. W. Lim,
Y. S. Pak.

## REPORT OF AUDITING COMMITTEE.

Your committee on auditing find the Conference Treasurer's Books to be correct.

D. W. Lim, Chairman,
I. S. Hahn, Secretary.

## REPORT OF COMMITTEE ON CONFERENCE RELATIONS.

The committee recommends the following preachers for the Superannuate Relation: Rev. J. R. Moose, Kim Heung Soon, Yun Sang Eun.

We recommend Han In Soo for the Supernumerary Relation.

E. W. Anderson, Chairman,
C. W. Kang, Secretary.

## REPORT OF COUNCIL ON POLICY.

In order to make the Church progressive, and to from a policy and program suitable to present conditions, we deem it necessary that a thorough survey be made of our present established institutions, and of the present plan and program of the Church. We therefore recommend that the Council on Policy be instructed to make a survey, and to form a detailed plan for the work of the Church and present the same to the next Conference.

## REPORT OF HYMN BOOK COMMITTEE.

Your committee has the pleasure to report that the final approval of the new Hymn Book was made on Jan. 30, 1928, and that the Hymn Book is now in the press. The new book has three hundred and sixteen hymns, and great improvements have been made in its arrangement as well as in the words of the hymns.

Seoul, Kerea, Sept. 8, 1928.

N. S. Paik,

## REPORT OF SUPERANNUATE ENDOWMENT FUND

SEPTEMBER 3RD, 1927 TO AUG. 31ST, 1928

RECEIPTS.

| | |
|---|---|
| Conference Brotherhood | ¥ 2,664.77 |
| Endowment Fund | 2,175.90 |
| Interest | 13.59 |
| Refunds | 627.56 |
| Sick Benefits | 290.00 |
| Superannuate Fund | 2,900.60 |
| Balance Forwarded | 7,252.75 |
| Total Receipts | 14,925.17 |

DISBURSEMENTS

| | |
|---|---|
| Conference Brotherhood | 2,853.22 |
| Endowment Fund | 2,300.00 |
| Incidentals | 5.90 |
| Lambuth Home Fund | 1,448.72 |
| Sick Benefits | 140 00 |
| Superannuate Fund | 2,900.60 |
| Cash in Deposits | 5,442.33 |
| Total | 14,925.17 |

CASH STATEMENTS

| | |
|---|---|
| Fixed Deposit | 1,428.28 |
| ,, ,, | 1,590.72 |
| ,, ,, | 2,000.00 |
| Cash in Dai Ichi Ginko | 423.33 |
| Total | 5,442.33 |

V. R. Turner, Treas. Sup. End. Fund.

## REPORT OF CONFERENCE TREASURER.

SEPT. 5TH, 1827 TO AUGUST 31ST, 1928.

RECEIPTS

| | |
|---|---|
| Balance Brought Forward | 1,034.76 |
| Conference Collections | 1,173.26 |
| Sundries | 19.59 |
| Conference Missions | 18,956.70 |
| Thirtieth Anniversary | 72.00 |
| Total Receipts | 21,256.3 |

DISBURSEMENTS

| | |
|---|---|
| Conference Collection | 183.60 |
| Korean Federal Council | 59.28 |
| Discontinued Preachers | 501.98 |
| Sundries | 134.60 |
| Sunday School Fund | 85.20 |
| Conference Missions | 18,714.67 |
| Thirtieth Anniversary | 210.00 |
| Mission in Japan | 150.00 |
| Cash in Dai Ichi Ginko | 1,216.98 |
| Total | 21,256.31 |

V. R. Turner, Conference Treasurer.

**The Commission on Budget reported and the report was adopted as follows:**

| Name of District | For General Conference | | For Korean Conference | | | Presiding Elders | For Korea Na. Council Expenses | For Printing Conference Minutes | Epworth League | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | General Conference Expenses | Bishop's Fund | Superannuate End't Fund | Tokyo Mission Work | Sunday School | | | | | |
| Choonchun | 14.50 | 14.50 | 58.00 | 45.50 | 14 50 | 43.50 | 14.50 | 35.00 | 14.50 | 254.50 |
| Chulwon | 13.50 | 13 50 | 54.00 | 43.50 | 13 50 | 40 50 | 13.50 | 32.70 | 13.50 | 238 20 |
| Seoul | 18.00 | 18.00 | 72.00 | 60.00 | 18 00 | 54.00 | 18.00 | 43.50 | 18.00 | 319.50 |
| Songdo | 22.00 | 22.00 | 88.00 | 73.50 | 22 00 | 66 00 | 22.00 | 52.00 | 22.00 | 389.50 |
| Songdo North | 17.50 | 17.50 | 70.00 | 57 00 | 17.50 | 52 50 | 17.50 | 42.00 | 17.50 | 309.00 |
| Wonsan | 14 50 | 14.50 | 58.00 | 45 50 | 14 50 | 43 50 | 14 50 | 35.00 | 14 50 | 254.50 |
| Total for This Year | 100.00 | 100.00 | 400 00 | 325 00 | 100 00 | 300.00 | 100.00 | 240.20 | 100.00 | 1,765.20 |

## REPORT OF TREASURER OF SUPERANNUATE HOME FUND.

| | | |
|---|---|---|
| **For Yun Sang Eun, Superannuate :** | | |
| Price of Land | ¥ 720.00 | |
| Legal Expense | 21.40 | |
| Total | | ¥ 741.40 |
| Price of Parsonage | 260.00 | |
| Repairs | 25.00 | |
| Legal Expense | 12.64 | |
| House rent for Winter | 30.00 | |
| Total | | 327.64 |
| Grand Total | | 1,069.04 |
| Fór Kim Heung Soon, Superannuate : | | |
| Price of Land | 700.00 | |
| Legal Expense | 54.15 | |
| Total | | 754.15 |
| Price of Parsonage | 50.00 | |
| House Rent for Winter | 20.00 | |
| Total | 70.00 | |
| Grand Total | | 824.15 |

## REPORT OF THE CONFERENCE BOARD OF MISSIONS

J. S. RYANG, Secretary

We are very grateful that the work of the Board has been carried on this year as well as previous years. The Secretary has been away about five months to attend the Jerusalem Conference and to travel through Europe. During the absence of the Secretary, Rev. M B. Stokes was kind enough to look after the work in the office and the publication of the Methodist Bulletin and every thing else has been going on all right.

It is very gratifying this year that all the Districts have had good revivals and that the collections for Self-support in each District this year have been as much as expected under the circumstances, and special mention must be made for Choonchun District which has paid in full on every kind of assessments this year.

It has become almost customary every year to say that the economic condition of the country is becoming desperate, but I have to say again that it is worse this year than ever on account of unprecidented drought.

It has been reported by the government authorities that about three million and three hundred thousand Koku (One Koku equals about five Bushels) of rice or one fifth of the entire rice crops may be decreased from this year's crops on account of the recent drought, not mentioning the decrease on other kinds of grain crops. Then it is paradoxical, but it is the fact, that after a long drought, many sections of the country have been damaged by flood. So we can imagine how difficult times the Korean farmers are going to have this coming winter.

It has often been said that the average income for each Korean family is about two hundred yen per year and it has also been said that every Korean family has been in debt. But we did not know how much money the Koreans owe. We have some idea now. A few days ago, it was reported that the entire Province of Hwanghai had been surveyed and found that the people of that province which is composed of 266,467 families, have a debt of twenty five million five hundred and five thousand and three hundred and seventy one yen (¥ 25,505,371.00). If this total amount be divided by the number of families in the province, ninety five yen and eighty eight sen (¥ 95.88) will be for each family. If this is true for Hwanghai Province, it may be true for all the provinces. Then the Korean people owes an enormous sum of money. There are 3,483,481 Korean famies in Korea, and if each family owes an average of Yen 95.88, the total amount will be Yen 333,996,158 28. Under such circumstances as these, no wonder the Korean Christians are not able to support the Church. But it is the result of the Grace of God, when we are able to report that our members have contributed to the Church for all causes nearly eighty thousand yen during the conference year.

Now what shall we do to save the Korean people? By studying the country of Denmark which was somewhat in the same condition some sixty or seventy years ago, as Korea is now, I have learned two things the Church in Korea can and ought to do. These two things which saved Denmark may save Korea also. The one is an educational movement known as "Folk High School" and the other is an economic movement known as "Cooperative societies." Both had been started by Danish clergy men whose hearts had been inspired by the love of Jesus Christ. The Christian Church in Korea may take a leadership in the economic movement today. Until the economic condition of the Korean people be improved, not until then, can the Christian Church be prosperous. I am, therefore, pleading that our Church should form a definite policy to improve the economic condition of the Korean people in our territory by establishing a school patern after the Danish Folk High

School which has industrial and agricultural features and helping to form cooperative societies throughout our territory. When there is an opportunity, I shall say more fully about the matter.

## REPORT OF CHULWON DISTRICT
### LEE SUK WON, P. E.

Since I was appointed to this district last annual conference, I have been trying to do my duty for my best during the past year.

This District is geographically central in our Southern Methodist Church territory, and at the same time thousands of people are coming crowded from different part of the country on the account of irrigation as well as Diamond Mountain Electric Co. have been very rapidly extended. In addition to this fact, I like to say one more point that our work is very much progressing because of enthusiastic assistance of our two Superannuates and all of co-workers have done their duties so faithfully. The statistics for this district for the past conference year is as follows :

I. Number of Churches.

| | | |
|---|---|---|
| 1. | Number of charges ... ... ... ... | 9 |
| 2. | Number of organized churches ... ... | 46 |
| 3. | Unorganized churches as well as prayer places | 9 |

II. Number of Member :

| | | | |
|---|---|---|---|
| 1. | Total adherents ... ... ... ... ... | | 2,306 |
| 2. | Batized Members ... ... ... ... ... | | 1,248 |
| 3. | New believers this year... ... ... ... | | 314 |
| 4. | Baptism this year ... ... ... ... | | 103 |
| | (1) adult ... ... ... ... | 40 | |
| | (2) children ... ... ... | 67 | |
| 1. | General Conference Assessment ... ... | | 166.85 |
| 2. | District Conference ,, ... ... | | 768.16 |
| 3. | Ministerial Support ... ... ... ... | | 1,709.23 |
| 4. | Miscellaneous ... ... ... ... ... | | 4,102.30 |

III. Total Collections for all purposes ... ... ¥ 6,746.54

IV. Revival Work.

Last (1927-1928) year was revival year in our Southern Methodist Church. In our district we have gotten used our enthusiasm and effort to this work more than any thing else. So, revial meeting were helpful in twenty nine places and the attendance was reached up two thousand average and eighty.

The revived enthusiam and refinement of our members in their faith are marvelous and same time new believers and great many of backsliders have firmly promised to attend to church and doing so.

According to above four points this District have been distinctly progressed in every way. I pray that God may bless this hopeful field abundantly in the near future.

## REPORT OF SUNDAY SCHOOL COMMITTEE

The committee recommends the following :

1. That Kim Joon Ok be continued in the position of Sunday school secretary.
2. That a Sunday school institute be held at the time of the Bible classes.
3. That plans for a standard Sunday school as a model Sunday school be developed.
4. That a summer Sunday school conference be held
5. That the collection taken on the first Sunday in June be used for the work of the district Sunday school
6. That the Conference Sunday School Executive Committee be composed of the following : M. B. Stokes, C. N. Weems, Kim Chong Man, Kim Hyung Sik, Hong Pyeng Sun, Chung Choon Soo, Yi Chun Ho, Kim Jung Chin.
7. That the district Sunday school secretary be appointed by the Conference Sunday School Secretary.
8. A Sunday School Institute should be held in each district charge once a year and the plan should be made by the district secretary.
9. Kim Hyung Sik shall be assistant conference Sunday School Secretary.
10. The organization of a Sunday school should be as follows : Beginners, Primary, Junior and Intermeadiate classes.
11. The delegates to the Korea Sunday School Association shall be the following : Kim Joon Ok, Hong Pyung Sun, Kim Chong Man.
12. The Conference shall pay the one hundred yen requested of our Church by the Korea Sunday School Association.
13. That the International Group Graded Lessons should be prepared by the secretary for the whole conference.
14. That the Literature Committee in Sunday School should be organized by the Sunday School Executive Committee.
15. For the stimulation of Bible study for all members of the

churches, the Sunday school Board should prepare a corresponding course.

16. That the teachers of the Adult classes must be elected from the outstanding members of that church.

M. B. STOKES, Chairman,
CHONG MAN KIM, Secretary.

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## REPORT OF BIBLE SOCIETY AND CHRISTIAN LITERATURE BOARD

Your Board makes the following recommendations :

1. That all the preachers are requested to preach to each of their congregations on the subject, "Christian Literature" on or between the 3rd Sunday in October and the 4th Sunday in November ; a suggested program for these services to be prepared by R. A. Hardie and published in the October issue of the Methodist Bulletin.

2. That sufficient copies of the printed Minutes of the Annual Conference be sent to each Preacher in Charge, to supply one for each church or group in his charge and that the official members be urged to read this report.

3. That each preacher regard it as his duty to subscribe for the Christian Messenger, the Methodist Bulletin and the Theological World ; and to exhort the head of each family in his charge to subscribe for the two organs first named.

4. That the Presiding Elders inquire at each Quarterly Conference how many of its members are reading each of the publications mentioned in Article three, and that he urge all who have not done so, to subscribe for them.

5. That the pastor and official members of each charge read the advertisements of new literature sent out by the Christian Literature Society, and after consultation together purchase at least one book each, not later than the last Sunday in November, which they shall read and exchanged until each man has read all the books purchased.

6. That Y. S. Pak and R. A. Hardie be requested to ask the Executive Committee of the Christian Literature Society.

(1) To employ colporteurs to sell C. L. S. literature in the territory of our Church.

(2) To give each church purchasing a circulating library of ten books, a similar number of books free of charge.

(3) To enlarge the "Christian Messenger" so as to give at least two pages of material in each issue to topics especially adapted to the requirements of the farmers and their households.

7. That in response to the communication from the Secretary of the Christian Literature Society, notifying the conference of the ammendment of the Constitution of the Society, thereby making provision for the appointment of trustees of the Society by Methodist and Presbyterian Churches, the Committee suggests

(1) The name of I. Y. Kim as the representative of our Church on the Board of Trustees, and

(2) Expresses regret that further representation on the Board of Trustees is conditioned on a monetary consideration.

Wonsan, Korea,
September 7, 1928.

V. R. TURNER, Chairman,
KIM SUNG TAI, Secretary.

## REPORT OF COMMITTEE ON TEMPERANCE AND SOCIAL SERVICE

The Committee recommends the following :

1. That a special method of observing Temperance Sunday be adopted by setting aside the third Sunday of the 12th moon (Korean calendar) for this purpose in each church, and that the program for this service be prepared by Miss Cordelia Erwin.

2. That organizations be established to take part in the work of Social Service.

3. So far as Possible the churches should endeavor to aid in the agricultural problems of the people.

M. B. STOKES. Chairman
CORDELIA ERWIN, Secretary.

## REPORT OF THE BOARD OF FINANCE

We make the following recommendations :

1. The total amount of accrued funds to the credit of the Superannuate Endowment Fund for 1927-1928 is ¥ 400.00, of which ¥ 200.00 is the interest accrued from funds sent by General Board of Finance in America, and ¥ 200.00 is from annual Conference assessments The sum of ¥ 180.00 shall be paid to Kim Heung Soon ¥ 220.00 to Yun Sang Eun.

2. The Sum of ¥ 400.00 shall be assessed for the Superannuate preachers for the coming year.

3. The following provision be shall made as a method of paying the debt of ¥ 824.40 for the Superannuate preachers for last year.

a. The sum of ¥ 300.00 shall be paid from interest accrued on the savings account of Conference Treasurer.

b. Application shall be made to the General Board of Finance in America to pay the balanceof ¥ 524.40.

4. All preachers under appointment in the Conference shall be urged to pay promptly their dues to the Conference Brotherhood, and that this rule shall be strictly enforced.

T. H. YUN, Chairman,
YI LIN KOO, Secretary.

## REPORT OF COMMITTEE ON DISTRICT CONFERENCE RECORDS

1. The Choon Chun and Wonsan records omit the names of the lay leaders, which is a mistake, according to Art. 90 of the Discipline.

2. Chul Won record makes no distinction between the traveling (on trial) and local preachers.

3. The Seoul, Songdo, Songdo North records are correctly kept.

HAN SA YUN, Chairman,
PAI DUK YUNG, Secretary.

## REPORT OF EPWORTH LEAGUE BOARD

1. We recommend that Epworth Leagues be established in the Church wherever possible.

2. That an executive committee be composed as follows: J. O. Kim, I. Y. Kim, M B. Stokes, Won Ik Sang.

3. An unpaid Secretary should be appointed to give time to this work. For Secretary we recommend Hong Pyung Sun.

4. For Epworth League finances one hundred yen shall be requested of the Annual Conference.

5. An Epworth League Assembly should be held once a year.

6. The Epworth League in each church is requested to take part in the following movements:

(1) Rural educational work.
(2) Temperance.

7. District Epworth League Conferences should be organized.

8. The District Epworth League Committee should provide for lectures at the time of the District Conference.

9. The Southern Methodist Bulletin should reserve some space for correspondence and other items of Epworth League interest. The chairman of this committee is requested to appoint a reporter for this work.

WON IK SANG, Chairman,
NO PYUNG DUK, Secretary.

## REPORT OF CONFERENCE BROTHERHOOD COMMITTEE

The Committee recommends the following two new articles: Under the By-Laws we add two new articles which will be accounted as Section 9 and 10, and the old Section 9 will be placed into Section 11.

Section 9, When a member receives what he may receive according to Section 22 and 23 of the Constitution, he will forfeit his membership. But in the case the member has paid more than five years, according to Sections 22 and 23, his family shall receive half amount of family relief.

Section 10, The Board of Directors under decision requests the presiding Elder to collect the dues of each member who is a preacher under appointment in the Conference, and in case the dues are unpaid, the Board shall ask the Bishop to consider the matter of such member's appointment.

(Signed) The Conference Brotherhood Committee.

## MEMORIAL TO THE ANNUAL CONFERENCE CONCERNING THE TEXTILE DEPARTMENT OF SONGDO HIGHER COMMON SCHOOL

The public of Korea has always acknowledged that the contribution of Textile Department of Songdo Higher Common School to the Korean Churches and Schools directly is great, and now feels that the situation of Korea at present urgently needs such work to be done. At such a critical time, we regret to learn that the very workshop will be sold out, which will greatly hurt the Christian influence in every way in this country.

We therefore urge this Annual Conference to continue this work as far as circumstances permit.

(Signed SIN KONG SOOK MAH CHONG YU CHUN CHIN KYU
YI KYUNG CHOONG SIN HOO SYUNG UR YUN HEI
KIM KEI TAI OH WHA YOUNG PARK CHIN HA

# SUPPLEMENT.

The following resolutions were adopted by the 1923 Annual Conference :

## REPORT OF THE COUNCIL ON POLICY.

### I.

### Admission to the Conference and Provision for Superannuates.

We recommend that a commission of five members be appointed to formulate rules and regulations for admission to the Korea Annual Conference supplementary to the conditions prescribed by the Discipline and to devise plans for raising and administering a superannuate fund. We further recommend that this committee be instructed to prepare a written report and place it in the hands of the members of the Conference before the opening of the next session.

### II.

### Selection of Candidates for the Ministry.

1. We recommend that the Licensing Committee of the District Conference be instructed to search out and recommend for admission to the Union Methodist Theological Seminary candidates for the ministry who are able to fulfill the entrance requirements of that institution and that the Seminary be requested not to admit any candidates from our church who are not so recommended.

2. We recommend that a Committee on Ministerial Training be constituted by the Annual Conference consisting of the Presiding Elders and an equal number elected by the Conference upon the nomination of the nominating committee. It shall be the duty of this committee to pass upon all candidates for help from the ministerial training funds of the Conference or Mission. No applicant shall be considered by this committee until he has been recommended by the Licensing Committee of a District Conference.

3. These rules shall go into effect at the beginning of the first school year after their adoption.

## III.

## Change in the Shopl Year of the Seminary.

We recommend that the Board of Trustees of the Union Methodist Seminary be requested to changethe time of beginning its school year from April to September so that the school year will corespond more closely with the Conference year.

## IV.

## Methodist Brotherhood.

We recommend the erganization of a Confernce soceity to be known as the Methodist Brotherhood. The object of the society shall be to provide medical treatment for its members under rules to be hereafter adopted, to provide a relief fund for the family of any member who dies and to provide a means for depositing and saving a portion of the salary of the members for their own use or disposition.

All members of the Conference and supplies are eligible for membership in the Brotherhood.

We recommend that each member pay into the Brotherhood a percentage of his salary and that one fourth of this percentage be set apart for the sick relief fund ; and another fourth be paid to the treasurer of the Conference Board of Missions to be used for mission work outside of Korea and that the remaining half be deposited to the credit of the person contributing to be used for his benefit according to rules to be adopted hereafter.

We also recommend that the fund for the relief of the family of the deceased preacher be provided by a special assessement upon all the membership of the Brotherhood.

We recommend that J. S. Ryang, O Wha Young, Yu Si Gook, J. L. Gerdine, Chung Choon Soo be appointed a committee to draw up rules and by-laws for the brotherhood and report same for action at the next Annual Conference.

We recommend that our preachers be advised not to form organizations for collecting and administering funds unless authorized by the Annual Conference.

**Resolution.** The following resolution was read and adopted :

Whereas our people often confuse the Conference Board of Missions with the General Board of Missions on account of the similarity of the names in Korean.

Be it resolved that the Conference Board of Missions shall be called "Chun Do Gook" from now on.

J. S. RYANG.
J. W. HITCH.

The following resolutions were adopted by the 1924 Annual Conference :

That until courses of study for local deacons' and local elders' orders for preachers of the Korea Conference are prescribed by the college of bishops, the examining committee be instructed to use the course prescribed for admission on trial as the course for Local deacons and the course for the 1st and 2nd years as the course for local elders.

Signed : A. W. Wasson, L. C. Brannan, and J. S. Ryang.

**Report of the Special Committee** appointed to draft supplementary rules for admission into the conference was read and adopted as follows :

In addition to the requirement provided specifically in our Discipline for those who wish to be admitted into the Conference on trial, the following shall be required by this Conference as supplementary rules :

1. Shall have finished the first year course in the Union Methodist Theological Seminary or in some other Methodist Seminary.
2. Shall be a graduate of a Higher Common School or with an education equivalent to the same.
3. Shall be over twenty years of age, but not more than full forty.
4. Shall present a certificate of health from a doctor who has been appointed by the conference to show that he is in good health.
5. Shall have worked at least one full year as a supply under the appointment of a Presiding Elder.
6. As to family and other obligations :
   (a) A united Christian home, if possible.
   (b) If married, his wife must be a Christian and able to read and write.

(c) Must be free from debt and without responsibility for debt contracted by others.

7. He must be willing to become a member of the Brotherhood of Methodist Preachers, and to pay 5% of his salary for the first five years to the brotherhood as required by the constitution.
8. He must be willing to go anywhere he is appointed.
9. Must have a good disposition and be gifted as a public speaker.
10. The above rules to be in force beginning with the year 1925.

J. L. GERDINE, Chairman,
SINN KONG, SOOK, Secretary.



# Statistical Table No. 1. Korea Annual Conference, M. E. Church, South.

August 1, 1927 to July 31, 1928.

| NAME OF DISTRICTS | 1. No. of Missionaries on Field | | | 2. No. of Korean Preachers Employed | | | | 3. No. of Colporteurs | 4. No of Bible Women | Total Workers (1. 2. 3. 4.) | No. of Local Preachers | Preachers Licensed this Year | No. of Exhorters | No. of Class Leaders | 1. No. of Full Members | | | 2. Probationers | 3. Baptized Children | 4. Seekers | Total Adherents (1. 2. 3. 4.) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | a. Men | b. Single women | Total (a. b.) | c. Ordained | d. Licensed | e. Exhorters | Total (c. d. e.) | | | | | | | | a. Resident Members | a. Absent Members | Total (a. b.) | | | | |
| Choonchun | 2 | 3 | 5 | 10 | 5 | — | 15 | 1 | 14 | 35 | 13 | 1 | 44 | 76 | 1060 | 168 | 1228 | 344 | 303 | 1633 | 3508 |
| Chulwon | — | 1 | 1 | 7 | 3 | — | 10 | 1 | 10 | 22 | 16 | — | 46 | 69 | 1088 | 60 | 1148 | 164 | 410 | 584 | 2306 |
| Seoul | 4 | 8 | 12 | 9 | 5 | — | 14 | 2 | 9 | 37 | 14 | — | 33 | 37 | 838 | 114 | 952 | 89 | 299 | 299 | 1639 |
| Songdo | 2 | 7 | 9 | 7 | 7 | — | 14 | 2 | 11 | 36 | 23 | 1 | 61 | 68 | 1471 | 199 | 1670 | 117 | 561 | 773 | 3121 |
| Songdo North | 1 | 2 | 3 | 7 | 4 | — | 11 | 2 | 11 | 27 | 18 | 1 | 62 | 82 | 1211 | 97 | 1308 | 182 | 579 | 541 | 2610 |
| Wonsan | 2 | 2 | 4 | 5 | 8 | — | 13 | 3 | 20 | 40 | 14 | — | 38 | 87 | 1010 | 56 | 1066 | 363 | 361 | 1027 | 2817 |
| Total This Year | 11 | 23 | 34 | 45 | 32 | — | 77 | 11 | 75 | 197 | 98 | 3 | 284 | 418 | 6678 | 694 | 7372 | 1259 | 2513 | 4857 | 16001 |
| Total Last Year | 11 | 23 | 34 | 36 | 31 | — | 67 | 10 | 80 | 193 | 96 | 8 | 280 | 417 | 7189 | 823 | 8012 | 1352 | 2491 | 4578 | 16322 |
| Increase | -- | — | — | 9 | 1 | — | 10 | 1 | — | 4 | 2 | — | 4 | 1 | — | — | — | — | 22 | 279 | — |
| Decrease | — | — | — | — | — | — | — | — | 5 | — | — | 5 | — | — | 511 | 129 | 640 | 93 | — | — | 321 |

## Statistical Table No. 2. Korea Annual Conference, M. E. Church, South.

August 1, 1927 to July 31, 1928.

| NAME OF DISTRICTS | New Beleivers this Year | Average Sunday Attendance | Baptisms | | Received on Profes-sions. Certificates | Removal or Death | No. of Societies | | | | Church Property | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | No. of Church Buildings | | | | | | | | |
| | | | Adults | Infants | | | 1. Organized Churches | 2. Preaching Places | 3. Prayer Places | Total (1. 2. 3.) | 1. Permanent | 2. Temporary | Total (1. 2.) | Value of Church Buildings | No. of Parsonages | Value of Parson-ages | No. of Churches damaged | Value of Churches damaged | Value of Other Property |
| Choonchun | 1100 | 1999 | 136 | 36 | 282 | 339 | 55 | 7 | 9 | 71 | 57 | 6 | 63 | 66,040.00 | 14 | 6,750.00 | 2 | 455 00 | 2,321.00 |
| Chulwon | 314 | 1854 | 40 | 63 | 139 | 283 | 46 | 10 | 9 | 65 | 47 | 11 | 58 | 43,450.00 | 11 | 7,730.00 | — | – | 870.00 |
| Seoul | 379 | 1148 | 63 | 38 | 108 | 183 | 15 | 3 | 3 | 21 | 17 | 3 | 20 | 84,448.00 | 8 | 19,700.00 | — | — | 10,454.00 |
| Songdo | 212 | 1804 | 123 | 79 | 230 | 350 | 42 | 10 | 4 | 56 | 33 | 20 | 53 | 104,905.00 | 12 | 9,870.00 | | – | 1,600.00 |
| Songdo North | 397 | 1686 | 100 | 54 | 200 | 479 | 63 | 3 | 2 | 68 | 45 | 19 | 64 | 51,478.00 | 12 | 4,360.00 | 3 | 325 00 | 2,010 00 |
| Wonsan | 680 | 2558 | 126 | 74 | 187 | 152 | 36 | 32 | 9 | 77 | 52 | 16 | 68 | 58,160.00 | 13 | 9,060.00 | 5 | 255.00 | 4,600.00 |
| Total This Year | 3082 | 11046 | 588 | 344 | 1146 | 1786 | 257 | 65 | 36 | 358 | 251 | 75 | 326 | 408,481.00 | 70 | 57,470.00 | 10 | 1,035.00 | 21,855.00 |
| Total Last Year | 1796 | 1165 | 539 | 265 | 1367 | 2048 | 276 | 66 | 39 | 382 | 263 | 77 | 340 | 414,617.00 | 63 | 58,030.00 | 17 | 1,042.00 | 12,851.00 |
| Increase | 1286 | — | 49 | 79 | — | — | — | — | — | — | — | — | — | — | 7 | — | – | – | 9,004.00 |
| Decrease | — | 608 | – | — | 241 | 262 | 19 | 1 | 3 | 24 | 12 | 2 | 14 | 6,136.00 | — | 560 00 | 7 | 7.00 | — |

# Statistical Table No. 3. Korea Annual Conference, M. E. Church, South.

August 1, 1927 to July 31, 1928.

| NAME OF DISTRICTS | Sunday School Work | | | | Epworth League | | Women's Miss. Society | | Training and Conservation Work | | | | | | | | | Church Papers Taken | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Schools | | Officers, Teachers | Pupils | Leagues | Members | Societies | Members | Theological Students | Bible School Students | Women's Bible School Students | Bible Classes | Class Attendance | No. Revivals | Average Attendance | No. Watch Meetings | Average Attendance | General Organs | Conference and Other Papers |
| | Primary | Adult | | | | | | | | | | | | | | | | | |
| Choonchun | 37 | 26 | 178 | 1902 | 8 | 260 | 32 | 365 | 3 | — | 22 | 28 | 1004 | 47 | 2642 | — | — | — | 206 |
| Chulwon | 18 | 29 | 121 | 1496 | 5 | 100 | 28 | 280 | — | — | 6 | 12 | 425 | 29 | 2080 | — | — | — | 187 |
| Seoul | 11 | 14 | 140 | 1235 | 5 | 150 | 11 | 312 | 2 | — | 2 | 11 | 257 | 15 | 1110 | 12 | 107 | — | 31 |
| Songdo | 26 | 22 | 134 | 1917 | 4 | 130 | 33 | 733 | 6 | 1 | 5 | 21 | 414 | 36 | 1601 | 50 | 810 | — | 136 |
| Songdo North | 22 | 29 | 127 | 1454 | 3 | 70 | 42 | 420 | 4 | — | 24 | 16 | 451 | 34 | 2175 | 51 | 1121 | — | 199 |
| Wonsan | 35 | 34 | 235 | 2261 | 7 | 185 | 33 | 477 | 1 | — | 31 | 29 | 807 | 38 | 2819 | 44 | 136 | — | 275 |
| Total This Year | 149 | 154 | 935 | 10265 | 32 | 895 | 179 | 2587 | 16 | 1 | 90 | 117 | 3358 | 199 | 12427 | 157 | 2174 | — | 1034 |
| Total Last Year | 141 | 161 | 895 | 10261 | 28 | 728 | 188 | 2399 | 27 | 4 | 115 | 124 | 3541 | 164 | 8916 | 148 | 2451 | — | 1011 |
| Increase | 8 | — | 40 | 4 | 4 | 167 | — | 185 | — | — | — | — | — | 35 | 3511 | 9 | — | — | 23 |
| Decreas | — | 7 | — | — | — | — | 9 | — | 11 | 3 | 25 | 7 | 183 | — | — | — | 277 | — | — |

## Statistical Table No. 4. Korea Annual Conference, M. E. Church, South.

August 1, 1927 to July 31, 1928.

| NAME OF DISTIRCTS | 1. Ministeral Support | | | 2. General Conference Assessment | | | | | 3 Annual Conference Assessment | | | | | | 4. Dist. Conf. Assessments | 5. Local Church Expenses | 6. Bulding and Repairs |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | a. For Preacher | b. For Bible Women | Total (a. b.) | a. For Foreign Missions | b. For Church Extension | c. For Gen. Conf. Expenses | d. For Bishops Fund | e. For Supper Ann. End. Fund | a. For Self Support | b. For Compment Claimants | c. For Korean Council Exp. | d. For Presiding Elders Fund | a. For Japan Mission | b. For Sunday Schools | Delegates Travel | | |
| Choonchun | 2,305.32 | — | 2,305.32 | — | — | 25.01 | 25.01 | — | 705.84 | 28.42 | 34.56 | 60.31 | 49.30 | 25.71 | 85.98 | 1,333.27 | 778.30 |
| Chulwon | 1,709.23 | — | 1,709.23 | — | — | 13.45 | 13.45 | — | 718.39 | 27.00 | 13.91 | 41.63 | 43.91 | 13.50 | 49.77 | 1,153.85 | 489.57 |
| Seoul | 3,304.90 | 350.00 | 3,654.90 | — | — | 27.00 | 27.00 | — | 450.00 | 27.00 | 8.00 | 26.50 | 57.00 | 10.50 | 20 00 | 2,745.63 | 1,096.33 |
| Songdo | 2,891 36 | 120.00 | 3,011.36 | — | — | 21.66 | 21.66 | — | 863.16 | 43.32 | 21 66 | 65.12 | 71.88 | 21.66 | 96.00 | 1,507.88 | 498.32 |
| Songdo N. | 2,340.37 | — | 2,340 37 | — | — | 10.49 | 10.49 | — | 887.10 | 19.68 | 10.49 | 30.50 | 33 50 | 10.49 | — | 1,069.17 | 4-7.65 |
| Wonsan | 2,998.00 | — | 2,998.00 | — | — | 12.50 | 12.50 | — | 775.00 | 25.00 | 12.50 | 39.00 | 42.00 | 12.50 | 66.86 | 2,387.04 | 1,091.40 |
| Total This Year | 15,549.18 | 170.00 | 16,019.18 | — | — | 110.11 | 110.11 | — | 4,399.49 | 180.42 | 101.12 | 253.06 | 297.59 | 94.36 | 318.61 | 10,199.84 | 4,381.57 |
| Total Last Year | 17,551.68 | 500 70 | 18,052 38 | — | — | 184.01 | 184.01 | — | 4,815.65 | 184.01 | 140.51 | 272.32 | — | 89.53 | 96 89 | 9,361.01 | 5,743.29 |
| Increase | — | — | — | — | — | — | — | — | - | - | — | — | 297.59 | 4.83 | 221.72 | 838.85 | — |
| Decrease | 2,002.50 | 30.70 | 2,033.20 | — | — | 73.90 | 73.90 | — | 416.16 | 3.59 | 39.39 | 19.26 | — | — | — | — | 1,361.72 |

## Statistical Table No. 5. Korea Annual Conference, M. E. Church, South.

August 1, 1927 to July 31, 1928.

| NAME OF DISTRICTS | 7. Missionary Collections | 8. Local School Expenses | 9. Women's M. S. Collections | 10. Epworth League Expenses | 11. Laymen's Work, Ministerial Training | 12. Miscellaneous | Total Collections for All Purposes (1-12) | Boys' Higher Common Schools | | | Girls' Higher Common Schools | | | Boys' Common Schools | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | No. of Schools | Officers and Teachers | Students Enrolled | No. of Schools | Officers and Teachers | Students Enrolled | No. of Schools | Officers and Teachers | Students Enrolled |
| Choonchun | — | 7,027.65 | 229.28 | 62.02 | 18.51 | 540.46 | 13,379.65 | — | — | — | — | — | — | 2 | 8 | 184 |
| Chulwon | — | 1,982.73 | 185.01 | 62.78 | 22 00 | 206.30 | 6,746.54 | — | — | — | — | — | — | — | — | — |
| Seoul | — | 4,126.76 | 321.72 | 146.00 | — | 70.00 | 12,814.34 | — | — | — | 1 | 15 | 217 | 2 | 18 | 380 |
| Songdo | — | 5,684.15 | 454.84 | 9.00 | 11.15 | 547.66 | 12,950.48 | 1 | 14 | 283 | 1 | 18 | 282 | 3 | 16 | 777 |
| Soongdo North | — | 3,620.99 | 176.79 | 3.50 | 8.45 | 268.01 | 8,927.67 | — | — | — | — | — | — | — | — | — |
| Wonsan | — | 7,937.10 | 517.19 | 108.00 | — | 444.20 | 16,480.79 | — | — | — | 1 | 14 | 169 | 4 | 24 | 961 |
| Total This Year | — | 30,379.38 | 1,884.83 | 391.30 | 60.11 | 2,076.69 | 71,257.77 | 1 | 14 | 283 | 3 | 47 | 668 | 11 | 60 | 2302 |
| Total Last Year | — | 35,556.52 | 2,262.64 | 277.38 | 337.78 | 1,726 04 | 79,328.76 | 1 | 15 | 350 | 3 | 41 | 578 | 11 | 67 | 2507 |
| Increase | — | — | — | 113.92 | — | 350.65 | — | — | — | — | — | 6 | 90 | — | — | — |
| Decrease | — | 5,177.14 | 377.81 | — | 277.67 | — | 8,070.99 | — | 1 | 67 | — | — | — | — | 1 | 205 |

## Statistical Table No. 6. Korea Annual Conference, M. E. Church, South.

August 1, 1927 to July 31, 1928.

| NAME OF DISTRICTS | Girls' Common Schools | | | No. of Kindergartens | Kindergarten Children | No. of Boys' Kulpangs | No. of Teachers | Students Enrolled | No. of Night Schools | Students Enrolled | No. of Girls' Kulpangs | No. of Teachers | Students Enrolled | Value All School of Buildings and property | No. of Hospitals and Dispensaries | Value of Hospitals and Dispensaries | No. of Doctors | No. of Nurses | No. of Inpatients | No. of Day Patients | No. of Operations |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. of Schools | Officers and Teachers | Students Enrolled | | | | | | | | | | | | | | | | | | |
| hoonchun | 5 | 25 | 24 | 5 | 213 | 11 | 15 | 276 | 6 | 190 | 17 | 19 | 354 | 29,800.00 | – | – | — | — | — | — | — |
| hulwon | — | — | — | 9 | 344 | 9 | 23 | 436 | 6 | 206 | 1 | 5 | 41 | 850.00 | – | — | — | — | — | — | — |
| eoul | 2 | 15 | 579 | 3 | 120 | 1 | 3 | 60 | 5 | 310 | — | — | — | — | - | — | — | — | — | — | — |
| ongdo | 2 | 18 | 518 | 5 | 279 | 12 | 20 | 650 | 4 | 206 | 11 | 21 | 364 | 561,175.00 | 1 | 70,000.00 | 2 | 11 | 338 | 14968 | 184 |
| ongdo North | — | — | — | 4 | 135 | 12 | 13 | 318 | 2 | 34 | 9 | 9 | 213 | 580.00 | — | — | — | — | — | — | — |
| Vonsan | 1 | 6 | 260 | 4 | 200 | 7 | 10 | 180 | 13 | 391 | 6 | 7 | 168 | 15,700.00 | 1 | 84,200 00 | 5 | 12 | 862 | 25982 | 885 |
| Total This Year | 10 | 64 | 1601 | 30 | 1291 | 52 | 84 | 1920 | 36 | 1337 | 44 | 61 | 1140 | 608,105.00 | 2 | 154,200.00 | 7 | 23 | 200 | 40950 | 1069 |
| Total Last Year | 9 | 60 | 1667 | 24 | 1059 | 52 | 73 | 1487 | 27 | 813 | 51 | 67 | 1191 | — | 2 | 154,200.00 | 7 | 24 | — | 37861 | 933 |
| Increase | 1 | 4 | — | 6 | 232 | — | 11 | 433 | 9 | 524 | — | — | — | — | — | — | — | — | — | 3089 | 136 |
| Decrease | — | — | 66 | — | — | — | — | — | — | — | 7 | 6 | 51 | - | — | — | — | 1 | — | — | — |

# JOURNAL

OF THE

# KOREA ANNUAL CONFERENCE

METHODIST EPISCOPAL

CHURCH, SOUTH

# TWELFTH SESSION

CHONG-KYO CHURCH,

SEOUL, KOREA

SEPTEMBER 4 ..... SEPTEMBER 9

1929

BISHOP W. N. AINSWORTH, President

V. W. PETERS, Secretary

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# OFFICERS OF THE CONFERENCE

BISHOP W. N. AINSWORTH, President.
V. W. PETERS, Secretary.
KIM IN YOUNG, Korean Secretary.
SIN KONG SOOK, Statistical Secretary.
V. R. TURNER, Treasurer.

## SESSIONS OF THE KOREA ANNUAL CONFERENCE

| No. | Place | Date | President | Secretary |
|---|---|---|---|---|
| 1. | Songdo | Oct. 30, 1918 | W. F. McMurry | J. W. Hitch |
| 2. | Wonsan | Sept. 3, 1919 | W. R. Lambuth | J. O. J. Taylor |
| 3. | Seoul | Sept. 15, 1920 | W. R. Lambuth | J. O. J. Taylor |
| 4. | Seoul | Sept. 24, 1921 | W. G. Cram | A. W. Wasson |
| 5. | Songdo | Sept. 12, 1922 | H. A. Boaz | J. W. Hitch |
| 6. | Seoul | Aug. 30, 1923 | H. A. Boaz | J. W. Hitch |
| 7. | Songdo | Sept. 5, 1924 | H. A. Boaz | J. W. Hitch |
| 8. | Seoul | Sept. 3, 1925 | H. A. Boaz | J. W. Hitch |
| 9. | Seoul | Sept. 2, 1926 | W. N. Ainsworth | J. W. Hitch |
| 10. | Seoul | Sept. 8, 1927 | W. N. Ainsworth | E. W. Anderson |
| 11. | Wonsan | Sept. 5, 1928 | W. N. Ainsworth | E. W. Anderson |
| 12. | Seoul | Sept. 4, 1929 | W. N. Ainsworth | V. W. Peters |

# BOARDS AND COMMITTEES

## Board of Missions

| | | |
|---|---|---|
| Yi Kyung Choong | Pak Yun Suh | Chung Choon Soo |
| C. N. Weems | Chung Chai Duk | Kang Cho Won |
| Yi Chai Keuk | Roy Price | Sin Kong Sook |
| Sin Chai Oh | Kim Kei Tai | Kim Hyung Sik |
| Ryang Ju Sam | | |

## Sunday School Board

| | | |
|---|---|---|
| C. N. Weems | J. M. Norris | Kim Suk Ho |
| Miss Euline Smith | Yi Choon Ho | Miss H. Tinsley |
| Hong Pyung Sun | Kim Nan Si | Hong Soon Kwan |
| Chang Chong Sik | R. D. Swinney | Mah Chong Yu |
| Kim Joon Ok | Chay Hyun | Mrs. V. H. Maynor |
| Miss E. Wagner | Kim Chong Man | Chung Choon Soo |
| Choo Dal Syung | Chung Lilian | Kim Young Whan |
| Sin Kong Sook | Koo Yung Sook | Whang Pyung Cho |
| Kim Chung Chin | | |

## Epworth League Board

| | | |
|---|---|---|
| Yi Ho Bin | C. N. Weems | Chang Pyung Ik |
| Kim Tai Hyun | Yi Kwan Oon | Chay Young Soon |
| Sin Hoo Seung | No Pyung Duk | Won Ik Sang |
| Kim Tong Kyu | Hong Pyung Sun | Kim Young Chip |

## Board of Education

| | | |
|---|---|---|
| Lim Doo Wha | Chun Hei Kyun | Suh Won Pil |
| Pak Chin Ha | V. W. Peters | Yun Chi Ho |
| Miss C. U. Jackson | Han In Soo | V. R. Turner |
| Yi Choong Won | Yi Chai Chun | Won Suk Sam |

## Bible Society and Christian Literature Board

| | | |
|---|---|---|
| Sin Suk Koo | V. R. Turnner | Yi Chai Chun |
| Yun Sang Eun | Ryang Soon Kyung | R. A. Hardie |
| Yn Han Ik | No Hyung Keun | Kim Tai Sup |
| Kim Young Nai | | |

## Board of Finance

| | | |
|---|---|---|
| Yun Chi Ho | Suh Kui Heun | L. P. Anderson |

| | | |
|---|---|---|
| Yi In Goo | M. B. Stokes | Yi Suk Won |
| Chun Chin Hyun | Ryang Ju Sam | Miss C. U. Jackson |
| Yu Han Ik | Kim Kei Tai | Kang Cho Won |
| Oh Chong Won | Kang Chai Yi | Yi Choo Kyu |
| Chung Choon Soo | | |

**Board of Temperance and Social Service**

| | | |
|---|---|---|
| Oh Wha Young | Yi Soo Man | Kim Kei Soon |
| Ryang Mah Ryun | Kim Young Soon | Oh Chong Won |
| Suh Sang Yul | Chay Ho Kyung | Yu Si Kook |
| Kim Young Choo | Kim Cha Sun | Oh Yun Hei |
| Yu Han Nah | Chai Kyung Cha | Pak Yi Yang |
| Pak Young Ook | Kim Hyung Ok | Yi Yim Suk |

**Board of Lay Activities**

| | | |
|---|---|---|
| Yun Chi Ho | Kim Kei Tai | Hong Pyung Sun |
| Uh Chong Won | Kim Chay Kil | Yi Hyun Oo |

**Commission on Budget**

| | | |
|---|---|---|
| Lim Doo Wha | Hong Seung Kook | Kim Tong Hoon |
| Yu Si Kook | L. C. Brannon | C. N. Weems |
| Hong Chong Sook | Yu Chul Soo | Sin Kong Sook |
| Whang Tai Kyu | Han Ik Soo | Ryang Ju Sam |
| Ryang Chang Wha | Yi Choon Chai | |

**Committee on Conference Relations**

| | | |
|---|---|---|
| Ryang Ju Sam | Yi Suk Won | L. C. Brannon |
| Kang Cho Won | R. A. Hardie | E. W. Anderson |
| Pak Yun Suh | | |

**Committee on Admissions**

| | | |
|---|---|---|
| Kang Cho Won | Yi Suk Won | Chang Pyung Ik |
| Yu Si Kook | C. N. Weems | L. P. Anderson |
| Kim Joon Ok | V. R. Turner | Sin Suk Koo |

**Examining Committee**

| | | |
|---|---|---|
| Ryang Ju Sam | L. C. Brannon | R. A. Hardie |
| Lim Doo Wha | Kim In Young | Pak Chin Ha |

**Committee on Physical Examination**

| | | |
|---|---|---|
| Y. S. Koo | H. H. Boehning | E. W. Anderson |

**Committee on District Conference Records**

| | | |
|---|---|---|
| Han Sa Yun | No Pyung Duk | Won Ik Sang |
| Pai Duk Young | Chun Chin Kyu | Nam Chun Oo |
| Yi Soo Man | | |

**Board of Managers of Methodist Brotherhood**

| | | |
|---|---|---|
| Kang Cho Won | Ryang Ju Sam | Yi Suk Won |
| L. C. Brannon | Sin Suk Koo | Kim Kei Soon |
| Won Ik Sang | V. R. Turner | Yu Si Kook |
| Han In Soo | Yu Han Ik | |

**Committee on Formation of Legal Holding Body**

| | | |
|---|---|---|
| Han Ik Soo | J. E. Fisher | C. N. Weems |
| Kim In Young | | |

**Directors of Legal Holding Body**

| | | |
|---|---|---|
| Ryang Ju Sam | Chung Choon Soo | R. A. Hardie |
| Yun Chi Ho | C. N. Weems | L. C. Brannon |
| Lim Doo Wha | | |

**Southern Methodist Council**

| | | |
|---|---|---|
| Ryang Ju Sam | Chay Na O Mi | V. W. Peters |
| Sin Kong Sook | Yi Sook Chung | Miss H. Tinsley |
| Chung Choon Soo | C. N. Weems | Miss E. Wagner |
| Mrs. Yun Suk Kyu | V. R. Turner | Miss L. E. Nichols |

**Board of Pensions**

| | | |
|---|---|---|
| Ryang Ju Sam | Pak Chin Ha | C. N. Weems |
| Kang Cho Won | Lim Doo Wha | V. R. Turner |

**Board of Rural Work**

| | | |
|---|---|---|
| R. A. Hardie | Chung Choon Soo | Kim In Young |
| Oh Wha Young | Yu Duk Soo | Aw Yoon Whi |
| Pak Yun Suh | Yi Yong Do | Earl Emmerick |
| Hong Pyung Sun | Chay Kyung Sup | Yu Paik Hui |

**Committee on Graded Textbooks for New Believers**

| | |
|---|---|
| Lim Doo Wha | Miss Bertha Smith |

**Committee on Ministerial Training**

| | | |
|---|---|---|
| Chung Choon Soo | Kim In Young | Lim Doo Wha |
| R. A. Hardie | L. C. Brannon | Yi Suk Won |
| C. N. Weems | V. R. Turner | |

**Committee on Methodist Unification**

| | | |
|---|---|---|
| Ryang Ju Sam | Miss E. Wagner | Chay Na O Mi |
| Oh Wha Young | Yun Chi Ho | R. A. Hardie |
| Hong Chong Sook | Hong Pyung Sun | C. N. Weems |

**Committee on Nationalism**

| | | |
|---|---|---|
| Yun Chi Ho | Mah Chong Yu | Ryang Mah Ryun |
| Lim Doo Wha | Kim In Young | Kim Joon Ok |
| Oh Wha Young | Yi Ho Bin | |

**Conference Lay Leader**

Yun Chi Ho

**Council on Policy**

Term Expires 1930

| | | |
|---|---|---|
| Oh Wha Young | Yun Chi Ho | Hong Chong Sook |
| Ryang Ju Sam | | |

Term Expires 1931

| | | |
|---|---|---|
| Lim Doo Wha | Chung Chooon Soo | Sin Kong Sook |

**Members Board of Control Seoul Evangelistic Center**

| | | |
|---|---|---|
| Ryang Ju Sam | Hong Chong Sook | Kim Chong Man |

**Members Board of Managers Pierson Memorial Bible School**

| | |
|---|---|
| Hong Chong Sook | Kim Chong Man |

**Conference Sunday School Executive Committee**

| | | |
|---|---|---|
| Kim In Young | C. N. Weems | Kim Chong Man |
| Kim Hyung Sik | Hong Pyung Sun | Chung Choon Soo |
| Yi Choon Ho | Miss H. Tinsley | |

**Delegates to General Conference**

Clerical

| | | |
|---|---|---|
| Lim Doo Wha | Kim In Young | M. B. Stokes, Alt. |

Lay

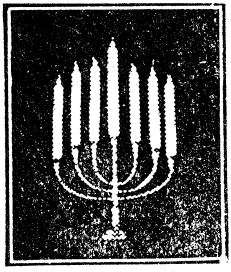
| | | |
|---|---|---|
| Koo Yung Sook | Yi Choon Ho | Miss L. Edwards, Alt. |

**Delegates to Korean National Christian Council**

| | | |
|---|---|---|
| Chung Choon Soo | Hong Chong Sook | Lim Doo Wha |
| Ryang Ju Sam | Kim Joon Ok | Hong Pyung Sun |
| Oh Wha Young | Yi Suk Won | Yi Kyung Ju |
| Sin Suk Koo | | |

**Delegates to Korea Sunday School Association**

| | | |
|---|---|---|
| Kim Joon Ok | Hong Pyung Sun | Kim Chong Man |



# CONFERENCE DIRECTORY

| Name | Post Office | Appointment |
|---|---|---|
| Anderson, E- W. | U. S. A. | Furlough |
| Anderson, L. P. | U, S. A. | Furlough |
| Brannon, L. C. | Wonsan | P. E. Wonsan District |
| Gerdine, J. L. | U. S. A. | Furlough |
| Hardie, R. A. | Seoul | Theological Seminary |
| Price, Roy | Chulwon | District Evangelist |
| Stokes, M. B, | U. S. A. | Furlough |
| Swinney, R. D. | Wonsan | District Evangelist |
| Turner, V. R. | Songdo | P. E. Songdo North District |
| Wasson, A. W. | U. S. A. | Furlough |
| Weems, C. N. | Songdo | P. E. Songdo District |
| Chang Chong Sik | Chulwon | Chulwon West Mission |
| Chang Pyung Ik | Choon Chun | District Evangelist |
| Chun Chin Kyu | Songdo | Central Station |
| Chung Choon Soo | Choon Chun | P. E. Choon Chun District |
| Han Kyu Chul | Songdo | Suhsun Mission |
| Han Sa Yun | Kimsung | Kimsung Mission |
| Han Suk Won | U. S, A. | Student Huron College |
| Hong Chong Sook | Seoul | Chongkyo Station |
| Kang Cho Won | Songdo | South Ward St. and Mission |
| Kim Chong Man | Seoul | Woman's Bible School |
| Kim Hyung Sik | Seoul | S. S. Association of Korea |
| Kim In Young | Seoul | Theological Seminary |
| Kim Joon Ok | Seoul | Conf. S. S. Supt. |
| Kim Kwang Ho | Hongchun | Hongchun Missoin |
| Kim Sung Tai | Hongchun | Hongchun South Mission |
| Kim Won Kyu | Changdan | Sinchangdan Circuit |
| Kim Yong Hak | Nicholusk | Missionary to Siberia |
| Lim Doo Wha | Songdo | Songdo Higher Common School |
| Nam Chun Oo | Injay | Injay Mission |
| No Hyung Keun | Echun | Echun North Mission |
| No Pyung Duk | Choon Chun | Choon Chun Station |
| Oh Wha Young | Seoul | Y. M. C. A. Work |
| Pai Duk Young | Songdo | Central Evangelistic Plant |
| Paik Hak Sin | Kimwha | Kimwha Mission |
| Pak Chin Ha | Songdo | North Ward Station |
| Pak Yun Suh | Seoul | Sukkyo and Yongsan |

| Name | Post Office | Appointment |
|---|---|---|
| Ryang Ju Sam | Seoul | P. E. Seoul District |
| Sin Hoo Seung | Wichungpu | Yangju Mission |
| Sin Kong Sook | Seoul | Soopyokyo Station |
| Sin Suk Koo | Chulwon | Chulwon East Circuit |
| Suh Kui Heun | Kumchun | Kumchun Mission |
| Suh Won Pil | Kosung | Kosung Mission |
| Won Ik Sang | Seoul | Seoul City Mission |
| Yi Chin Goo | Hanpo | Hanpo Mission |
| Yi Ho Bin | Wonsan | Sangni Stgtion |
| Yi In Goo | Pyungsan | Pyungsan Mission |
| Yi Kui Yun | U. S. A. | Student S. M. U. |
| Yi Kwan Eun | Sinkei | Sinkei Mission |
| Yi Kyung Choong | Songdo | Dist. S. S. Secretary |
| Yi Soo Man | Wonsan | Choongni Station |
| Yi Suk Won | Chulwon | P. E. Chulwon District |
| Yi Wha Choon | Yungjung | North Kando Mission |
| Yi Won Sup | Changpo | Changpo Mission |
| Yi Yun Suk | Seoul | Student Theol. Seminary |
| Yu Duk Soo | Kapyung | Kapyung West Mission |
| Yu Han Ik | Choon Chun | Choon Chun South Mission |
| Yu Pyung Ik | Hoiyang | Hoiyang West Mission |
| Yu Si Kook | Seoul | Chakyo and Wondong |
| Yun Si Pyuug | Anhyup | Anhyup Mission |
| | **Preachers on Triai** | |
| An Bong Chin | Hyupkok | Hyupkok Mission |
| Cho Sin Il | Seoul | Kwanghuimoon Circuit |
| Ham Yong Choon | Songdo | Tongmoonan Station |
| Hyun Pyung Chan | Malwhiri | Hoiyang East Mis ion |
| Kang Myung Suk | Kapyung | Kapyung Mission |
| Lewis, R. H. | Chulwon | Language Study |
| Moon Oo Hyung | Tosan | Tosan Mission |
| Norris, John M. | Choon Chun | District Missionary |
| Pak Chang Hyun | Pochun | Pochun Mission |
| Peters, V. W. | Seoul | Chakyo, Wondong, Yangju |
| Sin Heung Chul | Kwangnam | Kwangnam Mission |
| Song Chung Keun | Kojeh | Kojeh Circuit |
| Yi Sung Suk | Yangku | Yangku Mission |
| Yi Yong Do | Tongchun | Tongchun Mission |
| Yu Ki Heum | Songdo | Ivey Hospital |
| Yu Paik Hui | Songdo | Conference Evangelist and Agricultural Agent |

# CHRONOLOGICAL ROLL OF MEMBERS, 1929.

| No. | Name | Present Relation | Admitted | Ordained | |
|---|---|---|---|---|---|
| | | | | Deacon | Elder |
| 1. | R. A. Hardie | Effective Transfer | 1918 | 1900 | 1902 |
| 2. | J. L. Gerdine | ,, ,, | 1918 | 1903 | 1903 |
| 3. | A. W. Wasson | ,, ,, | 1918 | 1905 | 1907 |
| 4. | M. B. Stokes | ,, ,, | 1918 | 1908 | 1908 |
| 5. | L. C. Brannon | ,, ,, | 1918 | 1912 | 1912 |
| 6. | V. R. Turner | ,, ,, | 1918 | 1904 | 1906 |
| 7. | E. W. Anderson | ,, ,, | 1918 | 1910 | 1912 |
| 8. | C. N. Weems | ,, ,, | 1918 | 1912 | 1915 |
| 9. | L. P. Anderson | Full Connection | 1920 | 1915 | 1915 |
| 10. | Han In Soo | Supernumerary | 1920 | 1915 | 1919 |
| 11. | Kang Cho Won | Full Connection | 1920 | 1917 | 1922 |
| 12. | Ryang Ju Sam | ,, ,, | 1920 | 1912 | 1915 |
| 13. | Sin Kong Sook | ,, ,, | 1920 | 1915 | 1919 |
| 14. | Yi Wha Choon | ,, ,, | 1920 | 1913 | 1917 |
| 15. | Yu Han Ik | ,, | 1920 | 1918 | 1922 |
| 16. | Yu Si Kook | ,, ,, | 1920 | 1915 | 1919 |
| 17. | Kim In Young | ,, ,, | 1921 | 1922 | 1924 |
| 18. | Kim Young Hak | ,, ,, | 1922 | 1914 | 1918 |
| 19. | Yi Suk Won | ,, ,, | 1922 | 1913 | 1922 |
| 20. | Lim Doo Wha | ,, ,, | 1922 | 1922 | 1924 |
| 21. | Han Sa Yun | ,, ,, | 1923 | 1922 | 1926 |
| 22. | Yi In Goo | ,, ,, | 1923 | 1922 | 1925 |
| 23. | Yun Sang Eun | Superannuate | 1923 | 1917 | 1922 |
| 24. | Won Ik Sang | Full Connection | 1923 | 1922 | 1925 |
| 25. | Kim Heung Soon | Superannuate | 1923 | 1912 | 1915 |
| 26. | Kim Sung Tai | Full Connection | 1923 | 1923 | 1926 |
| 27. | Chang Pyung Ik | ,, ,, | 1924 | 1924 | 1926 |
| 28. | Pak Chin Ha | ,, ,, | 1924 | 1922 | 1926 |
| 29. | Sin Suk Koo | ,, ,, | 1924 | 1917 | 1922 |
| 30. | No Pyung Duk | ,, ,, | 1924 | 1924 | 1926 |
| 31. | Pak Yun Suh | ,, ,, | 1925 | 1923 | 1925 |
| 32. | Oh Wha Young | ,, ,, | 1925 | 1912 | 1918 |
| 33. | Yi Soo Man | ,, ,, | 1925 | 1925 | 1927 |
| 34. | Chung Choon Soo | ,, ,, | 1925 | 1914 | 1916 |
| 35. | Suh Ki Heun | ,, ,, | 1925 | 1924 | 1927 |
| 36. | Han Suk Won | ,, ,, | 1925 | 1925 | 1927 |

| No | Name | Present Relation | Admitted | Ordained | |
|---|---|---|---|---|---|
| | | | | Deacon | Elder |
| 37. | Hong Chong Sook | Full Connection | 1926 | | |
| 38. | Kim Chong Man | ,, ,, | 1926 | 1926 | 1928 |
| 39. | Yi Ho Bin | ,, ,, | 1926 | 1925 | 1928 |
| 40. | Yi Kwan Oon | ,, ,, | 1926 | 1925 | 1928 |
| 41. | Chun Chin Kyu | ,, ,, | 1926 | 1925 | — |
| 42. | Yi Ki Yun | ,, ,, | 1926 | 1925 | — |
| 43. | No Hyung Keun | ,, ,, | 1926 | 1925 | 1928 |
| 44. | Yi Kyung Choong | ,, ,, | 1927 | 1925 | 1929 |
| 45. | Sin Hoo Seung | ,, ,, | 1927 | 1926 | 1929 |
| 46. | Chang Chong Sik | ,, ,, | 1927 | 1927 | 1929 |
| 47. | Suh Won Pil | ,, ,, | 1927 | 1927 | 1929 |
| 48. | Roy Price | Effective Transfer | 1927 | 1923 | 1927 |
| 49. | R. D. Swinney | ,, ,, | 1927 | 1926 | 1928 |
| 50. | Kim Joon Ok | Full Connection | 1928 | 1926 | — |
| 51. | Yi Yun Suk | ,, ,, | 1928 | 1928 | — |
| 52. | Kim Hyung Sik | ,, ,, | 1928 | 1927 | — |
| 53. | Nam Chun Oo | ,, ,, | 1928 | 1925 | — |
| 54. | Yun Si Pyung | ,, ,, | 1929 | 1929 | — |
| 55. | Paik Hak Sin | ,, ,, | 1929 | 1929 | — |
| 56. | Kim Won Kyu | ,, ,, | 1929 | 1928 | — |
| 57. | Han Kyu Chul | ,, ,, | 1929 | 1928 | — |
| 58. | Yi Won Sup | ,, ,, | 1929 | 1929 | — |
| 59. | Yu Pyung Ik | ,, ,, | 1929 | 1929 | — |
| 60. | Pai Duk Young | ,, ,, | 1929 | 1929 | — |
| 61. | Yi Chin Goo | ,, ,, | 1929 | 1928 | — |
| 62. | Kim Kwang Ho | ,, ,, | 1929 | 1928 | — |
| 63. | Yu Duk Soo | ,, ,, | 1929 | 1928 | — |

## CHRONOLOGICAL ROLL OF PREACHERS ON TRIAL, 1929.

| No. | Name | Class | Admitted |
|---|---|---|---|
| 1. | Cho Sin Il | Second Year | 1927 |
| 2. | Sin Heung Chul | ,, ,, | 1927 |
| 3. | Yu Paik Hui | ,, ,, | 1921 |
| 4. | Song Chung Keun | ,, ,, | 1926 |
| 5. | Moon Oo Hyung | ,, ,, | 1926 |
| 6. | Yi Yong Do | ,, ,, | 1928 |
| 7. | Hyun Pyung Chan | ,, ,, | 1928 |
| 8. | An Bong Chin | ,, ,, | 1928 |
| 9. | Ham Yong Choon | ,, ,, | 1928 |
| 10. | Kang Myung Suk | ,, ,, | 1928 |
| 11. | V. W. Peters | ,, ,, | 1928 |
| 12. | John M. Norris | ,, ,, | 1928 |
| 13. | Yi Sung Suk | First Year | 1929 |
| 14. | Pak Chang Hyun | ,, ,, | 1929 |
| 15. | Yu Ki Heum | ,, ,, | 1929 |
| 16. | R. H. Lewis | ,, ,, | 1929 |

## ROLL OF PREACHERS IN THE CLASSES

| Name | Post office | Charge |
|---|---|---|
| | **Class of the First Year** | |
| Yi Sung Suk | Yangku | Yangku Mission |
| Pak Chang Hyun | Pochun | Pochun Mission |
| Yu Ki Heum | Songdo | Ivey Hospital |
| R. H. Lewis | Chulwon | Language Study |
| | **Class of the Second Year** | |
| Cho Sin Il | Seoul | Kwanghuimoon Circuit |
| Sin Heung Chul | Kwangnam | Kwangnam Mission |
| Yu Paik Hui | Songdo | Evangelist and Agricultural Agent |
| Song Chung Keun | Kojeh | Kojeh Circuit |
| Moon Oo Hyung | Tosan | Tosan Mission |
| Yi Yong Do | Tongchun | Tongchun Mission |

| Name | Post office | Charge |
|---|---|---|
| Hyun Pyung Chan | Malwhiri | Hoiyang East Mission |
| An Bong Chin | Hyupkok | Hyupkok Mission |
| Ham Yong Choon | Songdo | Tongmoonan Station |
| Kang Myung Suk | Kapyung | Kapyung Mission |
| V. W. Peters | Seoul | Chakyo, Yangju |
| John M, Norris | Choon Chun | District Missionary |
| | **Class of the Third Year** | |
| Yun Si Pyung | Anhyup | Anhyup Mission |
| Paik Hak Sin | Kimwha | Kimwha Mission |
| Yi Won Sup | Changpo | Changpo Mission |
| Yu Pyung Ik | Hoiyang | Hoiyang West Mission |
| Pai Duk Young | Songdo | Central Evangelistic Plant |
| Chun Chin Kyu | Songdo | Central Station |
| Kim Won Kyu | Changdan | Sinchangdan Circuit |
| Han Kyu Chul | Songdo | Suhsun Mission |
| Yi Chin Goo | Hanpo | Hanpo Mission |
| Kim Kwang Ho | Hongchun | Hongchun Mission |
| Yu Duk Soo | Kapyung | Kapyung West Mission |
| | **Class of the Fourth Year** | |
| Kim Joon Ok | Seoul | Conference Superintendent Sunday School Work |
| Yi Yun Suk | Hongchun | Hongchun West Mission |
| Kim Hyung Sik | Seoul | S.S.Association of Korea |
| Nam Chun Oo | Injay | Injay Mission |
| Yi Ki Yun | U. S. A. | Student S. M. U. |

## LOCAL PREACHERS SERVING AS SUPPLIES

| Name | Post Office | Appointment |
|---|---|---|
| | **Choon Chun District** | |
| Chung Ki Chong | Choon Chun | Choon Chun N. Mission |
| Hong Soon Kwan | Whachun | Whachun Mission |
| | **Chulwon District** | |
| Chun Chai Pyung | Pyung Kang | Pyung Kang Mission |
| Pai Sun Bum | Yunchun | Yunchun Mission |
| | **Songdo North District** | |
| Chun Pyung Yong | Echun | Echun South Mission |
| | **Wonsan District** | |
| Yi Poong Oon | Yangyang | Yangyang Mission |

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## LOCAL PREACHERS

| No. | Name | Post Office | District | Q. C. |
|---|---|---|---|---|
| 1. | An Sung Choon | Moonanli | Chulwon | |
| 2. | An Seung Hoon | Anhyup | Songdo North | Anhyup |
| 3. | An Pyung Soon | | Songdo North | |
| 4. | Chang Moon Po | Koumital | Songdo North | Echun N. Ct. |
| 5. | Cho Kwan Ho | Echun | Songdo North | Echun |
| 6. | Chang Hong Sup | | Songdo North | |
| 7. | Cho Chai Soon | | Wonsan | |
| 8 | Cho Eui Sung | Songdo | Songdo | South Wahd |
| 9. | Choi Hyung Jin | Songdo | Songdo | Central |
| 10. | Choi Chu Kook | Toonamni | Wonsan | Antuk |
| 11. | Choi Soo Young | Songdo | Songdo | North Ward |
| 11. | Choi Sung Il | Anpyun | Wonsan | Angyun |
| 13. | Chun Sa Myung | Changdan | Songdo | Changdan |
| 14. | Chun Hui Kyun | Wonsan | Wonsan | Choongni |
| 15. | Chun Pyung Won | | Songdo North | |
| 16 | Chun Woon Ok | Wonsan | Wonsan | Sangni |

| No. | Name | Post Office | District | Q. C. |
|---|---|---|---|---|
| 17. | Chun Tal Won | Yangyang | Wonsan | Yangyang |
| 18. | Chun Kei Suk | | Songdo | |
| 19. | Chung Kei Chong | Hongchun | Choonchun | Hongchun |
| 20. | Chun Woon Hi | Kojeh | Wonsan | Kojeh |
| 21. | Han Duk Yuh | | Songdo North | |
| 22. | Han Do Soo | U. S. A. | Songdo | North Ward |
| 23. | Han Myung Chai | Tukwon | Wonsan | Antuk |
| 24. | Han Young Soo | Hyupkok | Wonsan | Hyupkok |
| 25. | Hong Soon Kwan | | Choonchun | |
| 26. | Hong Pyung Sun | Seoul | Seoul | Chongkyo |
| 27. | In Duk Moo | Songdo | Songdo | South Ward |
| 28. | Ka Sang Wook | Sangyung | Chulwon | Sangyung |
| 29. | Kim Hang Mook | | Choonchun | |
| 30. | Kim Young Nok | | Choonchun | |
| 31. | Kim Young Whan | | Choonchun | |
| 32. | Kim Yun Yung | | Songdo North | |
| 33. | Kim Kei Sun | Songdo | Songdo | North Ward |
| 34. | Kim Nak Chun | Songdo | Songdo | North Ward |
| 35. | Kim Kei Tai | Songdo | Songdo | North Ward |
| 36. | Kim Hung Ju | Songdo | Songdo | North Ward |
| 37. | Kim Heung Pum | Wonsan | Wonsan | Sangni |
| 38. | Kim Sung Yul | Songdo | Songdo | Central |
| 39. | Kim Seung Yu | Changheungli | Chulwon | |
| 40. | Kim Tal Chai | Kimwha | Chulwon | Kimwha |
| 41. | Kim In Soo | Toganmal | Chulwon | Changdo |
| 42. | Kim Pong Soo | Eupnadi | Chulwon | |
| 43. | Kim Nak Sam | Wonsan | Wonsan | Sangni |
| 44. | Ko Myun Heung | | Songdo North | |
| 45. | Kwon Sa Yong | | Choonchun | |
| 46. | Lym Myung Sang | Wonsan | Wonsan | Choongni |
| 47. | Nam Goong Ok | Hongchun | Choonchun | Hongchun |
| 48. | Nam Chu Gun | U. S. A. | Songdo | Central |
| 49. | No Pyung Doo | | Songdo North | |
| 50. | No Chul Woo | Songdo | Songdo | South Ward |
| 51. | Pai Kei Choon | Koontadi | Chulwon | |
| 52. | Paik Nak Hui | Yangku | Choonchun | Yangku |
| 53. | Paik Nam Hun | Songdo | Songdo | Korangpo |
| 54. | Pak Woo Sup | | Choonchun | |
| 55. | Pak Moon Wha | Changdan | Songdo | Sin Changdan |

| No. | Name | Post Office | District | Q. C. |
|---|---|---|---|---|
| 56. | Pak Chang Chip | | Songdo North | |
| 57. | Seh Young Suk | Songdo | Songdo | North Ward |
| 58. | Sin Tai Yun | Hoiyang | Wonsan | Hoiyang West |
| 59. | Suh Sang Yul | Kimsung | Chulwon | Kimsung |
| 60. | Whang Young Soo | Seoul | Seoul | Kwangwon |
| 61. | Whang Won Sik | Songdo | Songdo | Kerannpo |
| 62. | Won Hong Koo | Songdo | Songdo | Central |
| 63. | Won Chung Bong | Changdo | Chulwon | Changdo |
| 64. | Woo Sang Yong | U. S. A. | Songdo | North Ward |
| 65. | Yang Chang Wha | Kwangduk | Songdo | Kwangnam |
| 66. | Yang Chu Kook | | Songdo North | |
| 67. | Yi Chang Chik | Seoul | Seoul | |
| 68. | Yi Chang Sei | | Songdo North | |
| 69. | Yi Chai Man | | Songdo North | |
| 70. | Yi Chung Chan | Seoul | Seoul | Chakyo |
| 71. | Yi Kei Yung | | Choonchun | |
| 72. | Yi Paik Won | | Choonchun | |
| 73. | Yi Suh Yong | | Songdo North | |
| 74. | Yi Yung Il | Songdo | Songdo | South Ward |
| 75. | Yi Chang Soon | Songdo | Songdo | Tongmoonan |
| 76. | Yi Tai Hyun | Songdo | Songdo | South Ward |
| 77. | Yi Hyun Woo | Tongchun | Wonsan | Songchun |
| 78. | Yi Tong Chin | Kosung | Wonsan | Kosung |
| 79. | Yi Chang Wook | Changdo | Chulwon | Changdo |
| 80. | Yi Duk Cho | Eupnadi | Chulwon | |
| 81. | Yi Tai Kwan | Paiwoonli | Chulwon | |
| 82. | Yi Chong Pum | | Choonchun | |
| 83. | Yi Chung Won | | Choonchun | |
| 84. | Yi Poong Oon | Yangyang | Wonsan | Yangyang |
| 85. | Yi Ung Yang | Songdo | Songdo | South Ward |
| 86. | Yu Kyung Sang | Seoul | Seoul | Soopyokyo |
| 87. | Yu Suh Hong | | Songdo North | |
| 88. | Yun Cha Hak | | Songdo North | |
| 89. | Yun Kei Pup | Kimwha | Chulwon Kimwha | |

# JOURNAL OF PROCEEDINGS

## FIRST SESSION

**Seoul, Korea, September 4, 1929.**

**Opening.** The twelfth session of the Korea Annual Conference of the Methodist Episcopal Church, South, convened at Chongkyo Church, Seoul, Korea, at 9:00 a. m. September 4, 1929, with Bishop W. N. Ainsworth as President of the Conference, and Rev. J. S. Ryang and Rev. L. C. Brannon acting as official interpreters.

The hymn, "A Charge to Keep I Have," was sung, and Bishop Ainsworth led in prayer. Again the hymn, "O for a Thousand Tongues to Sing," was used. Rev. J. S. Ryang read the Scripture, Matt. 7:7-27, and Bishop Ainsworth led the Conference in a devotional period, after which he administered the sacrament of the Lord's Supper, assisted by Chung Choon Soo, Chung Chai Duk, R. A. Hardie, and V. R. Turner.

**Roll Call.** Kim In Young, secretary of the preceding Conference, called the roll. The following preachers answered to their names:

R. A. Hardie
L. C. Brannon
V. R. Turner
C. N. Weems
Chung Chai Duk
Han In Soo
Kang Cho Won
Ryang Ju Sam
Sin Kong Sook
Yi Wha Choon
Yu Han Ik
Yu Si Kook
Kim In Young
No Pyung Duk
Sin Suk Koo
Oh Wha Young
Chung Choon Soo
Pak Yun Suh
Yi Soo Man
Saw Kei Hoon
Chun Chin Kyu
Hong Chong Sook
Yi Kwan Oon
Kim Chong Man
Yi Ho Bin
No Hyung Koon
Song Chung Keun
Yi Yun Suk
Kim Kwang Ho
Kim Sang Duk
Pai Duk Young
Yi Chin Koo
Pak Doo Ha
Yi Kang Sam
Yun Si Pyung
Paik Hak Sin
Cho Sin Il
Kim Won Kyu
Han Kyu Chul

| | | |
|---|---|---|
| Kim Ki Soon | Yi Kyung Choong | Yi Won Sup |
| Yi Suk Won | Suh Won Pil | Sin Heung Chul |
| Lim Doo Wha | Roy Price | Yu Pyung Ik |
| Han Sa Yun | R. D. Swinney | Ham Yong Choon |
| Yi In Koo | Chang Chong Sik | V. W. Peters |
| Won Ik Sang | Sin Hoo Seung | Hyun Pyung Chan |
| Kim Heung Soon | Kim Hyung Sik | Yi Yong Do |
| Kim Sung Tai | Yu Duk Soo | An Bong Chin |
| Chang Pyung Ik | Nam Chun Oo | Kang Myung Suk |
| Pak Chin Ha | Kim Joon Ok | J. M. Norris |

**Lay Delegates.** The roll of lay delegates was called, and the following answered to their names:

| Seoul District | Songdo District | Songdo North District |
|---|---|---|
| Hong Pyung Sun | Mah Chong Yu | Kim Choong Chin |
| Yi Choon Ho | Yang Chang Wha | Chay Ho Kyung |
| Han Ik Soo | Yi Chai Keuk | Yun Myung Pok |
| Hong Sung Kook | Kim Nan Si | No Pyung Doo |
| Ryang Mah Ryun | Pak Yi Yang | Whang Pyung Cho |
| Kim Young Chip | Pak Young Ook | Son Kyung Mook |
| Chang Kyu Yun | Chay Hyun | Han Kwang Suk |
| Mrs. V. H. Maynor | | Kim Young Soon |
| **Choon Chun District** | **Chulwon District** | **Wonsan District** |
| Miss C. U. Jackson | Yi Pyung Wha | An Hyung Sik |
| Choong Lilian | No Hong Oo | Kim Cha Sun |
| Whang Tai Keun | Chun Chin Hyun | Kim Tong Hoon |
| Uh Chong Won | Kim Kyung Whan | Kim Suk Ho |
| Pak Yoon Won | Yu Han Nah | Yi Soo Chung |
| Kim Young Whan | Chung Kei Lai | Chun Hui Kyun |
| Kim Chai Young | Won Suk Sam | Kim Song Kyu |
| Chun Hyung Ok | Pai Kei Choon | Huh Choon |

**Election of Secretaries.** Kim In Young was elected Korean Secretary of the Conference and V. W. Peters English Secretary.

**Hours of Meeting and Adjournment.** The hours for meeting and adjournment were fixed as follows: meeting, 9:00 a. m.; adjournment, 12:30 p. m.

**Bar of the Conference** The bar of the Conference was fixed to include all seats in front of the aisle between the two side doors.

**Committee on Nominations.** The Presiding Elders, constituting a committee on nominations, submitted a report filling vacancies on standing committees. C. N. Weems offered his resignation as a member of the Board of Education.

**Introductions.** Bishop Ainsworth introduced Miss K. Cooper and Mrs. Ainsworth to the Conference.

**Committee on Memoirs.** Motion was made and carried that a committee on memoirs be appointed to arrange for a service in memory of Dr. J. R. Moose. Bishop Ainsworth appointed R. A. Hardie, Kang Cho Won, and Han Ik Soo.

**Presiding Elders' Reports.** The Presiding Elders' reports were called for, their characters were passed, and the following reported: Chung Choon Soo, R. A. Hardie, C. N. Weems, Yi Suk Won, and V. R. Turner. The name of M. B. Stokes was called and his character passed.

**Committee on Public Worship.** The following nominees were elected a committee on public worship: Hong Chong Sook, Pak Yun Suh, Won Ik Sang, and Kim Joon Ok.

**Introduction.** Rev. R. H. Lewis was introduced to the Conference.

**Assistant Secretary.** Kim Hyung Sik was elected assistant secretary of the Conference.

**Delegates to General Conference.** The vote on delegates to the General Conference was taken and the ballots sealed and handed to the secretary.

**Closing.** After announcements, the session adjourned with the benediction by Kang Cho Won.

## SECOND SESSION

### September 5, 1929

**Opening.** The Conference convened at 9:00 a. m. with Bishop W. N. Ainsworth in the chair. The devotional period opened with the singing of "Pass Me Not," after which J. S. Ryang read Rev. 3:14-21, and Bishop Ainsworth spoke to the Conference: "With Christ enthroned in the center a church is rich, separate from the world, living a life of victory, and chiefly concerned for the lost—with a broken heart for the unsaved. A church is not measured by the people that come into it, but by the people who are thrust out from it with a redeeming passion."

**Minutes.** The minutes of the preceding session were read and approved.

**Introduction.** The chair introduced Dr. E. M. Cable to the Conference.

**General Conference Delegates.** The secretary announced the result of the ballot on delegates to the General Conference. Dr. Koo Young Sook received a majority of the lay vote. On the second ballot Lim Doo Wha received a majority of the clerical vote. On the third ballot Kim In Young was elected second clerical representative. On the fourth Prof. Yi Choon Ho was elected second lay representative. M. B. Stokes was elected clerical alternate, and Miss Laura Edwards lay alternate.

**Committee on Nationalism.** Motion was made and carried that the places of all members of the Committee on Nationalism not present at the Conference be filled and that the Presiding Elders bring in nominations for the new members.

**Question 1.** Who are admitted on trial? The names of Yi Sung Suk and Pak Chang Hyun were called, but not comply-

ing with the educational requirements could not be recommended by the Committee on Admissions. Upon motion they were admitted on trial by a two-thirds vote. It was moved and carried that the vote be taken by ballot. Yu Ki Heum, having been recommended by the Committee on Admissions, was admitted on trial. R H. Lewis, not having met the Conference requirement of one year of service, could not be recommended by the Committee; but upon motion he was admitted on trial by a two-thirds vote.

**Statistical Secretary.** Sin Kong Sook was elected statistical secretary of the Conference.

**Question 17.** What traveling preachers and what local preachers have been elected deacons? The names of the following traveling preachers were called, their characters passed, they were advanced to the class of the third year, and were elected deacons: Yun Si Pyung, Paik Hak Sin, Yi Won Sup, Yu Pyung Ik, Pai Duk Young.

The names of the preachers in the class of the second year were called, their characters passed, and the following were advanced to the class of the third year: Kim Won Kyu, Han Kyu Chul, Yi Chin Goo, Kim Kwang Ho, Yu Duk Soo.

The name of Cho Sin Il was called, his character passed, and he remains in the class of the second year.

**Question 3.** Who remain on trial? The class of the first year were called, their characters passed, and they were advanced to the class of the second year: Sin Heung Chul, Yu Paik Hui, Yi Yong Do, Hyun Pyung Chan, An Bong Chin, Ham Yong Choon, Kang Myung Suk, V. W. Peters, J. M. Norris.

**Question 15.** Who are the deacons of one year? The names of the following preachers in the class of the third year were called, their characters passed, and they were advanced to the class of the fourth year: Kim Joon Ok, Yi Yun Suk,

Kim Hyung Sik, Song Chung Keun, Moon Oo Hyung, Nam Chun Oo.

The name of Chun Chin Kyu was called, his character passed, and he remains in the class of the third year.

**Question 19.** What traveling and what local preachers have been elected elders? The names of the following traveling preachers in the class of the fourth year were called, their characters passed, and they were elected elders: Yi Kyung Choong, Sin Hoo Seung, Chang Chong Sik, Suh Won Pil. Local preachers; None.

**Question 16.** Who else is in the class of the fourth year? The name of Yi Ki Yun was called, his character passed, and he remains in the class of the fourth year.

The name of Kim Young Hak was called, his character passed, and he has already been ordained elder.

**Question 8.** Who are readmitted? None.

**Question 9.** Who are received by transfer from other Conferences? None.

**Question 10.** Who are received from other Churches as traveling preachers? None.

**Question 13.** Who are transferred to other Conferences? None.

**Question 12.** Who have withdrawn or been expelled? Withdrawn, none. Expelled, none.

**Introduction.** Bishop Ainsworth introduced Oh Taik Kwan, pastor of the Korean church in Japan, to the Conference.

**Closing.** After announcements and the singing of the Doxology, the session adjourned with the benediction by Oh Wha Young.

## THIRD SESSION

### September 6, 1929

**Opening.** The Conference convened at 9:00 a. m., with Bishop W. N. Ainsworth in the chair. After the singing of "He Leadeth Me," Yu Han Ik led in prayer.

**Minutes.** The secretary read the minutes of the preceding session, and they were approved.

**Question 6.** Who are admitted into full connection? The Committee on Admissions reported the following names: Yun Si Pyung, Kim Won Kyu, Han Kyu Chul, Yi Won Sup, Paik Hak Sin, Pai Duk Young, Kim Kwang Ho, Yi Chin Goo, Yu Pyung Ik, Yu Duk Soo. Having taken their places before the chancel, 2 Cor. 5:12ff. was read, and Bishop Ainsworth addressed them, after which they were admitted to full connection.

**Committee on Nationalism.** Announcement was made that the Presiding Elders nominated the following on the Committee on Nationalism: Yun Chi Ho, Lim Doo Wha, Oh Wha Young, Mah Chong Yu, Kim In Young, Yi Ho Bin, Yang Mah Ryun, Kim Joon Ok.

**Motion** was made and carried that the privileges of the floor be granted to preachers on trial.

**Question 21.** Are all the preachers blameless in their life and official administration? The following preachers were called, their characters passed, and their reports heard: L. C. Brannon, R. D. Swinney, Roy Price, V. W. Peters, J. M. Norris, Chung Chai Duk, Kim Ki Soon. It was moved and carried that the name of Chung Chai Duk be referred to the Committee on Conference Relations for the superannuate relation.

The names of L. P. Anderson, E. W. Anderson, J. L. Gerdine, and A. W. Wasson were called and their characters passed.

**Motion** was made and carried that the Conference have a recess of five minutes.

**Question 22.** Who are supernumerary? The name of Han In Soo was called, his character passed, his report heard; and he was referred to the Committee on Conference Relations for the supernumerary relation.

**Question 23.** Who are superannuated? The name of Yun Sang Eun was called, his character passed, his report heard, and he was referred to the Committee on Conference Relations for the superannuate relation.

**Introductions.** Miss Yi Whei Duk of the W. C. T. U. and Maing Won Young, head teacher of Mary Helms School, were introduced and addressed the Conference. Pyung Sung Ok of the Methodist Episcopal Church and a former teacher in the Seminary, Mrs. A. B. Chaffin and Miss H. Tinsley of the Woman's Bible School, and Chung In Kwa, Assistant Secretary of the Korea Sunday School Association, were also introduced.

**Resolution.** Lim Doo Wha introduced a resolution requesting the return to Korea of J. L. Gerdine, A. W. Wasson, F. K. Gamble, and J. W. Hitch, which was adopted.

**Question 21.** The names of Pak Yun Suh and Ryang Ju Sam were called, their characters passed, and their reports heard. Pak Yun Suh addressed the Conference regarding the "Christian Messenger" and the "Theological World."

Prof. Yi Choon Ho reported concerning Chosen Christian College, and Dr. Song Choon Keun reported the work of Wonsan Christian Hospital.

**Report of Treasurer.** V. R. Turner, treasurer of the Conference, reported concerning the Conference and Methodist Brotherhood funds.

During the report, the hour for adjournment having come, it was moved and carried that the time be extended till the re-

port be finished.

**Closing.** After announcements, the benediction was pronounced by Sin Suk Koo.

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## FOURTH SESSION

### September 7, 1929

**Opening.** The Conference convened at 9:00 a. m. with Bishop W. N. Ainsworth in the chair. After the singing of "'Tis So Sweet to Trust in Jesus," and the reading of Hebrews 10:19-29, Bishop Ainsworth led a testimony service.

**Minutes.** The minutes of the preceding session were read and approved.

**Communication.** Ryang Ju Sam read a communication from the Seoul Temperance Association and moved that it be referred to the Board of Temperance and Social Service. Carried.

**Announcement.** Ryang Ju Sam made an announcement concerning an error in the dating of certain railroad tickets.

**Question 21.** The names of the following preachers were called, their characters passed, and their reports heard: Kang Cho Won, Yu Han Ik, Yu Si Kook, Kim In Young, Lim Doo Wha, Han Sa Yun, Yi In Goo, and Won Ik Sang. The names of Yi Wha Choon and Kim Young Hak were called, their characters passed, and Ryang Ju Sam presented their written reports.

**Question 14.** What preachers have died during the year? J. Robert Moose.

**Introductions.** Nine preachers from the Presbyterian General Assembly in session in Seoul were introduced to the Conference. Cho Min Young, formerly teacher in the Woman's Bible School, was introduced and addressed the Conference on the rural problem.

**Question 17.** What traveling preachers and what local preachers have been elected deacons? Local preacher: Chun Hi Kyun.

**Report of Council on Policy.** Hong Chong Sook read the report of the Council on Policy. It was moved and carried to consider the report section by section. It was moved and carried that Resolution No. 1 be adopted.

It was moved and carried to amend Resolution No. 2, Section 2, by changing the word Annual to District, and by adding the words: "All elections shall be by ballot," and to amend Section 3 by striking out the words: "the presiding elders and one layman from each district elected by the Annual Conference," and substituting the words "one representative from each district elected by the District Conference".

Resolution No. 2 was adopted as amended.

It was moved and carried that Resolution No. 3, section 11, making the Board of Pensions successor to the Methodist Brotherhood, be stricken out. It was moved and carried to insert a substitute section (See Report on Policy).

Resolution No. 3 was adopted as amended.

Motion was made and carried that consideration of Resolution No. 4 be deferred until other matter bearing on the same subject be brought in.

Motion was made and carried to adopt Resolution No. 5. Motion was made and carried to adopt Resolution No. 6. Motion was made and carried to adopt Resolution No. 7. Motion was made and carried to adopt Resolution No. 8.

**Severance Hospital.** Dr. Byron Koo reported on the work at Severance Hospital.

**Summer Assembly Hall.** Kim Joon Ok introduced a resolution that subscriptinos be taken at the Conference to provide permanent housing facilities for Summer Conferences of

the Sunday School and Church, and that a Committee of twenty-five make plans for the same. It was adopted.

**Introductions.** Kim Chong Oo, Dist. Supt. Seoul District of the Methodist Episcopal Church, Kim Young Sup, pastor of the First M. E. Church in Seoul, and Chay Suk Ju, pastor of the Myodong Presbyterian Church in Seoul, were introduced.

**Resolution** to ask the return of Miss Mamie D. Meyers to Korea was introduced and adopted.

**Motion** made and carried that an offering be taken for the Christian Churches Union Preaching Hall being conducted during the Chosen Exposition in Seoul. Yen 21.09 was received.

**Question 21.** The names of the following preachers were called, their characters passed, and their reports heard: Kim Sung Tai, Chang Pyung Ik, Pak Chin Ha, Sin Suk Koo.

**Motion** was made that a memorial session for J. R. Moose be held Sunday afternoon at 2:30. A substitute motion was made and carried that a memorial service be conducted during the regular session Monday morning at 10.00 o'clock.

**Communications** from Choon Chun and Sangyung Mission sending greetings to the Conference were read.

**Closing.** After announcements, the session was dismissed with the benediction by Oh Wha Young.

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## FIFTH SESSION

### September 9, 1929

**Opening.** The Conference convened at 9:00 a. m. with Bishop W. N. Ainsworth in the chair. After singing, "Hover o'er Me, Holy Spirit," all joined in repeating Psalm 23.

**Minutes.** The minutes of the preceding session were read and approved.

**Certification of Ordination.** Bishop Ainsworth certified to the ordination at the Sunday morning service of the following preachers to the office of deacon: Pai Duk Young, Yi Won Sup, Paik Hak Sin, Yu Pyung Ik, Yun Si Pyung, Chun Hi Kyun, Hyun Pyung Chan.

Bishop Ainsworth also certified to the ordination at the Sunday evening service of the following preachers to the office of elder: Suh Won Pil, Sin Hoo Seung, Chang Chong Sik, Yi Kyung Choong.

**Question 21.** The names of the following preachers were called, their characters passed, and their reports heard: No Pyung Duk, Oh Wha Young, Yi Soo Man, Saw Kei Hoon, Hong Chong Sook, Kim Chong Man, Yi Ho Bin, Yi Kwan Oon, Chun Chin Kyu, No Hyung Goon, Yi Kyung Choong, Sin Hoo Seung, Chang Chong Sik, Suh Won Pil, Kim Joon Ok, Yi Yun Suk, Kim Hyung Sik, and Nam Chun Oo. The names of Han Suk Won and Yi Ki Yun were called and their characters passed.

**Introduction.** Kim Ik Doo, evangelist of the Presbyterian Church, was introduced to the Conference.

**Memorial Service.** The hour for the service in memory of J. R. Moose having arrived, Kang Cho Won, Kim Hoong Soon. and Chung Choon Soo presented memoirs. It was moved and carried that the memoir be adopted and a copy sent to Mrs. Moose.

**Introductions.** Dr. Lim Eui Sik was introduced and addressed the Conference in behalf of Ivey Hospital. Yi Man Kyu, acting president of Pai Wha School, was introduced.

**Preachers' Reports.** The names of the following preachers were called, and their reports heard, their characters having already been passed: Yun Si Pyung, Paik Hak Sin, Cho Sin Il, Kim Won Kyu, Han Kyu Chul, Yi Won Sup, Sin Heung Chul, Yu Pyung Ik, Kim Sang Duk, Yi Kang Sam, Pai Duk

Young, Pak Doo Ha, Yi Chin Goo, Kim Kwung Ho, Yu Duk Soo, Yi Yong Do, Hyun Pyung Chan, An Bong Chin, Ham Yong Choon, Kang Myung Suk. The name of Yu Paik Hui was called.

**Question 5.** Who are discontinued ? Kim Sang Duk, Pak Doo Ha, and Yi Kang Sam.

**Question 21.** The names of the following preachers were called, their characters passed, and their reports heard : Sin Kong Sook, Chung Ki Chong, Kim Yu Hai, Song Chun Kun, Moon Oo Hyung, Chun Chai Poong, Pai Sun Bum, Pak Chang Hyun, Chun Pyung Yong, Yi Sung Sook. This completed Question 21.

**Introductions.** Rev. Tanaka of the Japan Methodist Church and Robert Chung, an evangelist of the Korean Methodist Episcopal Church, were introduced to the Conference.

**Report of Committee on Conference Relations** was read and adopted.

**Question 23.** Who are superannuated ? Kim Hyung Soon and Yun Sang Eun.

**Question 22.** Who are supernumerary ? Han In Soo.

**Question 11.** Who are located this year ? Chung Chai Duk and Kim Ki Soon.

**Introduction.** Kim Chang Joon, fraternal delegate from the Methodist Episcopal Church, was introduced and brought greetings to the Conference.

**Resolution.** Kim In Young introduced a resolution concerning the union of the two Methodisms in Korea. Adopted.

**Question 44.** Where shall the next session of the Conference be held ? Seoul.

**Report of Board of Missions** was read and adopted.

**Report of Sunday School Board** was read, but before taking action, the report of the Commission on Budget was called for.

**Report of the Commission on Budget** was read and adopted. It was moved and carried to strike out the special appeal for money contained in the report of the Sunday School Board. It was moved and carried to insert an item for the observance of Mother's Day. The report was adopted as amended.

**Report of Epworth League Board** was read and adopted.

**Report of Board of Education** was read and adopted.

**Report of Bible Society and Christian Literature Board** was read and adopted.

**Report of Board of Temperance and Social Service** was read and adopted.

**Report of Committee on District Conference Records** was read and adopted.

**Motion** was made and carried that an afternoon session be held, beginning at 3:00 o'clock.

**Motion** was made that a committee be appointed to nominate comittees for the carrying out of the Policy. It was moved and carried to amend the motion by limiting the special committee to five members. It was moved and carried that the chair appoint such members; and Ryang Ju Sam, Kim In Young, Lim Doo Wha, Sin Kong Sook, and Han Ik Soo were named.

**Closing.** The session adjourned with the benediction by L. C. Brannon.

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## SIXTH SESSION

### September 9, 1929

**Opening.** The Conference convened at 3:00 p. m. with Bishop W. N. Ainsworth in the chair. The hymn, "Tis so Sweet to Trust in Jesus," was sung; and Prof. Yi Choon Ho offered prayer.

**Minutes.** The minutes of the morning session were read and approved.

**Council on Policy.** A ballot to fill the vacancies in the Council on Policy of those whose terms expire in 1929 was taken. Lim Doo Wha and Chung Choon Soo were elected on the first ballot. On the second ballot none were elected. It was moved and carried that on the third ballot voting be confind to the three highest on the second ballot. It was moved and carried that in case no one received a majority vote on the third ballot, the highest be declared elected. Sin Kong Sook was elected.

**Report of the Committee on Ministerial Training** was read and adopted.

**Report of Board of Lay Activities** was read and adopted.

**Report of Council on Policy.** Motion was made and carried to take the report of the Policy Committee from the table. It was moved and carried that a substitute section be inserted in place of Resolution No. 4 on which action had been deferred. It was moved and carried to adopt the report as amended as a whole.

**Report of Committee on Nominations** for committees to carry out the Policy was read adopted.

**Report of the Board of Finance** was read and adopted.

**Report of Board of Managers of Methodist Brotherhood** was read and adopted.

**Summer Assembly Hall.** Kim Joon Ok made a report on plans for the housing of the Summer Conferences of the Sunday School and church and it was adopted. He announced that ¥ 875.00 had been subscribed at the Conference, and stated that for a hall and two dormitories ¥ 12,000 would be required.

**Motion** was made and carried that a committee of three be appointed to nominate twenty for delegates to the Korean National Christian Council, and that in the ballot the ten highest be declared elected. The chair appointed Pak Yi Yang, Chung Choon Soo, and Yu Si Kook to bring in nominations.

**Introduction.** Rev. Oh Chun Kyung was introduced and spoke to the Conference in behalf of the Haiju Hospital.

**Motion** was made that Conference Headquarters be established with the Presiding Elder of the Seoul District in charge. It was moved to amend the motion that Han Ik Soo's office be made headquarters. A substitute for the amendment was made and carried that the Presiding Elder's office be headquarters.

**Motion** was made and carried that the Board of Finance be instructed to look after the matter of the retirement fund.

**Collection. Motion** was made and carried that a collection for the janitor of the church be taken. ¥ 6.67 was received.

**Resolution** to petition the Board of Missions for funds for the Seoul City Mission was introduced and adopted.

**Motion** was made and carried that a picture of the conference be taken.

**Question 53.** Who is elected Conference Lay Leader? Yun Chi Ho.

**Collection.** Motion was made and carried that a collection be taken for Yu Suk Kong, who was a local preacher for thirty years. ¥ 16.00 was received.

**Motion** was made and carried that No Pyung Duk prepare resolutions of thanks.

**Fraternal Delegate.** Motion was made and carried that a fraternal delegate be sent to the next session of the Methodist Episcopal Conference. Hong Chong Sook was elected.

**Delegates to Korean National Christian Council.** The secretary announced that the following were elected delegates

to the Korean National Christian Council: Chung Choon Soo, Ryang Ju Sam, Oh Wha Young, Sin Suk Koo, Hong Chong Sook, Kim Joon Ok, Yi Suk Won, Lim Doo Wha, Hong Pyung Sun, Yi Kyung Ju.

**Evangelistic Center and Pierson Memorial Bible School.** It was moved and carried that the same committee appointed to bring in nominations for delegates to the Korean National Christian Council also make nominations for the several union boards. Their report was adopted, the Board of Control Seoul Evangelistic Center consisting of the following members: Ryang Ju Sam, Hong Chong Sook, and Kim Chong Man; the Board of Managers Pierson Memorial Bible School consisting of: Hong Chong Sook and Kim Chong Man.

**Thanks.** No Pyung Duk reported resolutions of thanks for the Conference.

**Conference Treasurer.** V. R. Turner was elected treasurer of the Conference.

**Presentation of Gifts** was made to Bishop and Mrs. Ainsworth in behalf of the Conference.

**Minutes.** The minutes of this session were read and approved.

**Motion to Adjourn** after announcements and the reading of appointments was made and carried.

**Closing.** Bishop Ainsworth read the appointments, and the Conference adjourned after the Doxology had been sung and the benediction had been pronounced by Bishop Ainsworth.

W. N. Ainsworth, president.
V. W. Peters, secretary.

# APPOINTMENTS

(Numbers in parentheses indicate year of service in the particular appointment.)

**Choon Chun District.**

Chung Choon Soo, P. E. (4)

J. M. Norris, District Missionary and Language Study, Station Q. C.

| | |
|---|---|
| Choon Chun Station ... ... ... | No Pyung Duk (3) |
| Choon Chun North Mission ... | Chung Ki Chong, Supply (3) |
| Choon Chun South Mission... ... | Yu Han Ik (3) |
| Hongchun Mission ... ... ... | Kim Kwang Ho (2) |
| Hongchun East Mission ... ... | Kim Yu Hai, Supply (1) |
| Hongchun South Mission ... ... | Kim Sung Tai (2) |
| Hongchun West Mission ... ... | Yi Yun Suk (1) |
| Injay Mission ... ... ... ... | Nam Chun Oo (1) |
| Kapyung Mission ... ... ... | Kang Myung Suk (2) |
| Kapyung West Mission ... ... | Yu Duk Soo (3) |
| Whachun Mission ... ... ... | Hong Soon Kwan, Supply (2) |
| Yangku Mission ... ... ... | Yi Sung Suk (1) |
| District Evangelist and School Work | Chang Pyung Ik, Choon Chun Station Q. C. |
| Siberia Korean Mission ... ... | Kim Young Hak |
| District Sunday School Secretary | Chang Pyung Ik |

**Chulwon District.**

Yi Suk Won, P. E. (3)

Roy Price, District Missionary, Chulwon East Q. C.

| | |
|---|---|
| Anhyup Mission ... ... ... | Yun Si Pyung (4) |
| Changdo Mission ... ... ... | (To be supplied) |
| Chulwon East Circuit ... ... | Sin Suk Koo (1) |
| Chulwon West Mission ... ... | Chang Chong Sik (4) |
| Kimwha Mission ... ... ... | Paik Hak Sin (1) |
| Kimsung Mission ... ... ... | Han Sa Yun (1) |
| Pyung Kang Mission... ... ... | Chun Chai Poong, Supply (1) |
| Sangyung Mission ... ... ... | Yi Kang Sam, Supply (1) |
| Yunchun Mission ... ... ... | Pai Sun Bum, Supply (4) |
| Siberia Korean Mission ... ... | Yi Wha Choon |

| | |
|---|---|
| Language study ... ... ... | R. H. Lewis, Chulwon East Q. C. |
| District Sunday School Secretary | Chang Chong Sik |

**Seoul District.**

Ryang Ju Sam, P. E. (1)

| | |
|---|---|
| Chakyo and Wondong ... ... | Yu Si Kook (1) |
| | V. W. Peters (1) |
| | Han In Soo, Supernumerary |
| Chongkyo Station ... ... ... | Hong Chong Sook (3) |
| Kwanghuimoon Circuit ... ... | Cho Sin Il (2) |
| Pochun Mission ... ... ... | Pak Chang Hyun (1) |
| Soopyokyo Station ... ... ... | Sin Kong Sook (1) |
| Sukkyo and Yongsan ... ... ... | Pak Yun Suh (3) |
| Yangju Mission ... ... ... | V. W. Peters (1) |
| | Sin Hoo Seung (1) |
| Superintendent Seoul City Mission | Kim In Young |
| Asst. Supt. Seoul City Mission ... | Won Ik Sang, Soopyokyo Q. C. |
| Prof. Theological Seminary and Christian Literature Society ... | R. A. Hardie, Sukkyo Q. C. |
| Professor Theological Seminary ... | Kim In Young, Sukkyo Q. C. |
| Supt. Siberia Korean Mission; Conf. Missionary Secy.... ... | Ryang Ju Sam |
| Professor Woman's Bible School ... | Kim Chong Man, Kwanghuimoon Q. C. |
| Y. M. C. A. Work ... ... ... | Oh Wha Young, Soopyokyo Q. C. |
| Conf. Supt. Sunday School Work... | Kim Joon Ok, Soopyokyo Q. C. |
| Asst. Editor Christian Messenger | Pak Yun Suh |
| S. S. Association of Korea ... ... | Kim Hyung Sik, Kwanghuimoon Q.C. |
| Student Huron College, U.S.A. ... | Han Suk Won |
| On furlough ... ... ... ... | J. L. Gerdine |
| | A. W. Wasson |
| | M. B. Stokes |

**Songdo District.**

C. N. Weems, P. E. (4)

Yi Kyung Choong, Revival and Conservation Work, South Ward Q. C.

| | |
|---|---|
| Central Station... ... ... ... | Chun Chin Kyu (3) |
| Central Evangelistic Plant ... ... | C. N. Weems |
| | Pai Duk Young, Central Q. C. (2) |
| Changpo Mission ... ... ... | Yi Won Sup (2) |

| | |
|---|---|
| Kwangnam Mission ... ... ... | Sin Heung Chul (1) |
| North Ward Station ... ... ... | Pak Chin Ha (2) |
| Suhsun Mission ... ... ... | Han Kyu Chul (2) |
| Sinchangdan Circuit ... ... ... | Kim Won Kyu (3) |
| South ward Station and Mission ... | Kang Cho Won (2) |
| Vice-president Songdo Schoo ... | Lim Doo Wha, North Ward Q. C. |
| Evangelist Ivey Hospital ... ... | YuKi Heum, South Ward Q. C. |
| Conf. Evang. and Agricultural Agent | Yu Paik Hui, Central Q. C. |
| District Sunday School Secretary... | Yi Kyung Choong |

**Songdo North District.**

V. R. Turner, P. E. (3)

| | |
|---|---|
| Echun Mission ... ... ... ... | (To be supplied) |
| Echun North Mission... ... ... | No Hyung Keun (7) |
| Echun South Mission... ... ... | Chun Pyung Yong, Supply (2) |
| Hanpo Mission... ... ... ... | Yi Chin Goo (3) |
| Kumchun Mission ... ... ... | Suh Kui Heun (1) |
| Pyungsan Mission ... ... ... | Yi In Koo (4) |
| Sinkei Mission ... ... ... ... | Yi Kwan Eun (1) |
| Tosan Mission ... ... ... ... | Moon Oo Hyung (2) |
| Tongmoonan Station ... ... ... | Ham Yong Choon (1) |
| District Sunday School Secretary... | Ham Yong Choon |

**Wonsan District.**

L. C. Brannon, P. E. (1)

R. D. Swinney, District Evangelist, Choongni Q. C.

| | |
|---|---|
| Antuk Mission ... ... ... ... | (To be supplied) |
| Choongni Station ... ... ... | Yi Soo Man (3) |
| Hyupkok Mission ... ... ... | An Bong Chin (2) |
| Hoiyang East Mission ... ... | Hyun Pyung Chan (3) |
| Hoiyang West Mission ... ... | Yu Pyung Ik (2) |
| Kojeh Circuit ... ... ... ... | Song Chung Keun (1) |
| Kosung Mission ... ... ... | Suh Won Pil (4) |
| Sangni Station ... ... ... ... | Yi Ho Bin (3) |
| Tongchun Mission ... ... ... | Yi Yong Do (3) |
| Yangyang Mission ... ... ... | Yi Poong Oon, Supply (1) |
| District Sunday School Secretary... | Yi Yong Do |
| On furlough ... ... ... ... | L, P. Anderson |
| | E. W. Anderson |

## CONDENSED MINUTES

The Condensed Minutes of the Twelfth Session of the Korea Annual Conference of the Methodist Episcopal Church, South, held in Chongkyo Church, Seoul, Korea, beginning September 4, 1929, and ending September 9, 1929.

Bishop W. N. AINSWORTH, President,
V. W. PETERS, Secretary.

### I. Probationers

**Question 1.** Who are admitted on trial? Yi Sung Suk, Pak Chang Hyun, Yu Ki Heum, R. H. Lewis.

**Question 2.** Who else is in the class of the first year? None.

**Question 3.** Who remain on trial? Cho Sin Il, Sin Heung Chul, Yu Paik Hui, Yi Yong Do, Hyun Pyung Chan, An Bong Chin, Ham Yong Choon, V. W. Peters, J. M. Norris.

**Question 4.** Who else is in the class cf the second year? None.

**Question 5.** Who are discontinued? Yi Kang Sam, Pak Doo Ha, Kim Sang Duk.

### II. Conference Membership.

**Question 6.** Who are admitted into full connection? Yun Si Pyung, Kim Won Kyu, Han Kyu Chul, Yi Won Sup, Paik Hak Sin, Pai Duk Young, Kim Kwang Ho, Yi Chin Goo, Yu Pyung Ik, Yu Duk Soo.

**Question 7.** Who else is in the class of the third year? Chun Chin Kyu.

**Question 8.** Who are readmitted? None.

**Question 9.** Who are received by transfer from other Conferences? None.

**Question 10.** Who are received from other Churches as traveling preachers ? None.

**Question 11.** Who are located this year ? Chung Chai Duk, Kim Kei Soon.

**Question 12.** Who have withdrawn or been expelled ? Withdrawn, None. Expelled, None.

**Question 13.** Who are transferred to other Conferences? None.

**Question 14.** What preachers have died during the year? J. Robert Moose.

### III. Orders.

**Question 15.** Who are the deacons of one year ? Cho Sin Il, Kim Won Kyu, Han Kyu Chul, Yi Chin Goo, Kim Kwang Ho, Yu Duk Soo.

**Question 16.** Who else is in the class of the fourth year ? Yi Ki Yun.

**Question 17.** What traveling preachers and what local preachers have been elected deacons ? Traveling preachers. Yun Si Pyung, Paik Hak Sin, Yi Won Sup, Yu Pyung Ik, Pai Duk Young, Kang Myung Suk.

Local preachers, Chun Hi Kyun.

**Question 18.** What traveling preachers and what local preachers have been ordained deacons ? Traveling preachers, Pai Duk Young, Yi Won Sup, Paik Hak Sin, Yu Pyung Ik, Yun Si Pyung.

Local preachers, Chun Hi Kyun, Hyun Pyung Chan, Kang Myung Suk.

**Question 19.** What traveling preachers and what local preachers have been elected elders ? Traveling preachers, Suh Won Pil, Sin Hoo Seung, Chang Chong Sik, Yi Kyung Choong.

Local preachers, None.

**Question 20.** What traveling preachers and what local preachers have been ordained elders? Traveling preachers, Suh Won Pil, Sin Hoo Seung, Chang Chong Sik, Yi Kyung Choong.

Local preachers, None.

## IV. Conference Relations.

**Question 21.** Are all the preachers blameless in their life and official administration? Their names were called one by one and their characters passed.

**Question 22.** Who are supernumerary? Han In Soo.

**Question 23.** Who are superannuated? Yun Sang Eun, Kim Heung Soon.

## V. Statistics.

**Question 24.** What is the number of districts, of pastoral charges, and of societies in this Conference? Districts, 6; pastoral charges, 55; societies, 252.

**Question 25.** How many have been licensed to preach, and what is the number of local preachers and of members? Licensed, 9; local preachers, 89; members, 7630.

**Question 26.** How many adults and how many infants have been baptized during the year? Adults, 643; infants, 303.

**Question 27.** What is the number of Epworth Leagues and of Epworth League members? Epworth Leagues, 46; Epworth League members, 1444.

**Question 28.** What is the number of Sunday Schools, of Sunday School officers and teachers, and of Sunday School scholars enrolled during the Year? Sunday Schools, 357; officers and teachers, 1003; scholars enrolled, 12,682.

**Question 29.** What is the number of Woman's Missionary Societies, and what is the number of members of the same? Societies, 195; members, 2,650.

**Question 30.** What is the number of Wesley Brotherhoods, and of Wesley Brotherhood members? There are no Wesley Brotherhoods.

**Question 31.** What is the number of members enrolled in the Fellowship of Stewardship? None.

**Question 32.** What are the educational statistics? All educational institutions are under Mission and not Conference control.

**Question 33.** What are the orphanage statistics? There are no orphanages.

**Question 34.** What are the hospital statistics? Hospitals are under Mission and not Conference control.

## VI. Finances.

**Question 35.** What has been contributed for the following causes? Foreign Missions, no contribution; Home and Conference Missions, $ ; Church Extension, no contribution; Education, no contribution; Bible Society, no contribution; General Conference Expenses, $ 48.25; by the Woman's Missionary Society, $ 1060.04; from the Golden Cross Enrollment, no contribution.

**Question 36.** What has been contributed for the support of the ministry? Bishops, $ 48.25; presiding elders, $ 148.13; preachers in charge, $ 8218.37; Conference claimants, $ 197.50; Superannuate Endowment Fund, $ .

**Question 37.** What is the grand total contributed for all purposes from all sources in this Conference this year?
$ 33,649.12.

## VII. Church Property.

**Question 38.** What is the number of houses of worship, their value, and the amount of indebtedness thereon? Houses

of worship, 315; value, $ 197,532.50; indebtedness, None.

**Question 39.** What is the number of parsonages, their value, and the amount of indebtedness thereon ? District parsonages, 1; value, $ 700.00; indebtedness, None. Parsonages belonging to pastoral charges, 65; value, $ 29,165.00; indebtedness, None.

**Question 40.** What amount of insurance is carried on church property, and what amount has been paid out in premiums ? Insurance carried, none; premiums paid, none.

**Question 41.** How many churches and parsonages have been damaged or destroyed during the year, what is the amount of damage and what has been collected thereon ? Churches damaged, 17; parsonages damaged, done; amount of damage, $ 1,148.5o; collected, nothing.

**Question 42.** What is the number of superannuate thomes, and What is their value ? Homes, 2; value,

## VIII. Miscellaneous.

**Question 43.** Who is elected Conference Lay Leader ? Yun Chi Ho.

**Quesion 44.** Where shall the next ssion of the Conference be held ? Seoul.

**Question 45.** Where are the preachers stationed this year ? See appointments.

# REPORTS

**(Note: All reports appear in the form in which they were adopted by the Conference.)**

## REPORT OF CHOON CHUN DISTRICT.

Chung Choon Soo, P. E.

It is third year since I was appointed to this district and the revival and evangelism were especially our main object for this year above all other activities.

It is very grateful that Rev. and Mrs, L. C. Brannon, Misses Jackson and Smith, and also Rev. Chang Pyung Ik have given us sincere cooperation and sacrificial services throughout the district; and in each circuit or mission nearly all the pastors, Bible women, officers, as well as laymen prayed and worked together so that we have had a wonderful revival within the church and a powerful preaching has greatly influenced all the people. As a result, five churches and preaching places have been added.

We have now almost finished a church building with nearly two hundred yen in West Hongchun Mission, another just started in South Hongchun Mission with little over one hundred yen, and still another is demanded in West Kapyung Mission. Besides these, in Suwha, Injay, Rev. Pak Bum Woo preaches earnestly to his neighbors; while he lives in that village so that tens of new believers come to Bro. Pak's house every Sunday in order to have worship. Not only this year were nine hundred and sixty-four new believers added and the collection increased by ¥1,372.74 over last year; but any kind of meeting, whether quarterly conference, evangelistic meeting, revival, or District Conference, was well attended. For instance, at the district Bible Class, we have had wonderful result. Rev. Sin Hong Sik, Superintendent of M. E. Church, gave us revival sermons at day-break prayer meetings and evening services; Miss Esther Hong offered lectures on the Women's Problem in Korea Today; Rev. Kim Joon Ok and Kim Young Whan taught Sunday School; and Rev. Yu Duk Soo directed discussion of agricultural Problems so that hundreds of people were very much interested.

And another thing is that the district S. S. Assembly has been held in Injay, one of the mountain towns in our district, seven days this summer. Inspite of such hot weather nearly every coworker attended that gathering so that about one hundred were enrolled. We also can not forget the

warm reception that the county mayor, the chief of the police station, and every public officer gave us. They welcomed us with a pure heart and provided room and board without charge for every member of that meeting during the session. We realized in that assembly that Injay county was entirely as if christianized.

I do believe that it was the result of Conference secretary Rev. Kim Joon Ok, and District secretary Mr. Kim Young Whan's vital activities. Can I not say the great opportunity of Church expansion is in the propagation of S. S. Work ? The statistics for this District for the past conference year is as follows;-

| | | |
|---|---|---|
| I. | (1) Number of Charges ... ... ... ... ... | 12 |
| | (2) Churches ... ... ... ... ... ... ... | 76 |
| II. | Number of Missionaries and Korean preachers ... | 33 |
| | (1) Ordained preachers ... ... ... ... ... | 7 |
| | (2) Licensed preachers ... ... ... ... ... | 4 |
| | (3) Bible Women ... ... ... ... ... | 15 |
| | (4) Colpor teurs ... ... ... ... ... ... | 1 |
| III. | Number of Church Members ... ... ... ... | 3,525 |
| | (1) Full members ... ... ... ... ... | 1,199 |
| | (2) Conditional members ... ... ... ... | 2,326 |
| IV. | Average S. S. Attendance... ... ... ... ... | 2,173 |
| V. | New Believers this year ... ... ... ... ... | 964 |
| VI. | Baptisms this year ... ... ... ... ... ... | 98 |
| VII. | Received on profession ... ... ... ... ... | 190 |
| VIII. | Removal or Death ... ... ... ... ... ... | 219 |
| IX. | Number of Sunday Schools ... ... ... ... | 61 |
| X. | D. V. B. S. ... ... ... ... ... ... ... | 3 |
| XI. | S. S. District Assembly ... ... ... ... ... | 1 |
| XII. | Epworth League ... ... ... ... ... ... | 10 |
| XIII. | Woman's Missionary Society ... ... ... ... | 13 |
| XIV. | Bible Classes... ... ... ... ... ... ... | 27 |
| XV. | Revivals ... ... ... ... ... ... ... | 35 |
| XVI. | Evangelistic Meetings ... ... ... ... ... | 48 |
| XVII. | Laymen's Organizations ... ... ... ... ... | 11 |
| XVIII. | Women theological Students ... ... ... ... | 2 |
| XIX. | Bible School Students (Women)... ... ... ... | 17 |
| XX. | Educational organizations ... ... ... ... ... | 47 |
| XXI. | Total Collections for all purposes ... ... | 14,700.56 |

# REPORT OF CHULWON DISTRICT

Yi Suk Won, P. E.

Uuder the Grace of God the Chulwon District has passed through its second year with great blessing. For such joy we record our profound gratitude.

The men and women missionaries in the District have worked by our side one in purpose, in heart and strength.

I. Proceedure has been according to the condition of each church. Revivals and Bible Classes have been held. Rev. U. H. Pai of the Presbyterian Church South held the Revival at Pyung Kang for us, and Rev. E. K. Chung of the Y. M. C. A. held the Revival at Chulwon, and the Rev. Kim Ik Doo held the revivals at Kim Sung and Changdo. The others were held by the Presiding Elder, with much joy and blessing.

During the year 20 people have decided to tithe, 50 people have decided to engage in 100-days-of-prayer, and 2 men pledged their avowed purpose to pray every day at a stated time to meet God as long as they lived.

II. Our Chulwon District this second year is in the midst of growing and taking shape.

Preaching bands have received the first consideration and most effort. Chang **Moksa** and Mrs. Roy Price have been the musicians, Mr. Price and Miss Erwin have led in the personal work, and the Presiding Elder has done the preaching. We have had a perfect time together and God has richly blessed our efforts. We sought out the weak churches and diligently preached in 22 different places with over 1300 new believers, 795 of whom continue to come to church.

New churches have been built at **O-re-jung** and **Ha-su hoa**, and **Sin-hak-dong.**

Churches have been rebuilt or greatly repaired at **Yun-chun, Cha-ma-dong, Ha-sa-ree** and **Cha hung-nee.**

Temporary church at **An-hup Ko-gee.**

III. Because of the chaotic economic condition so many of our constituents are next door to destitution we were led to organize a MUTUAL FARMERS' GRANGE, or union. Secondary or side line efforts have been made with such success that a livelihood has been made for many who otherwise would have been destitute. Therefore, without resting, we shall persue this same work next year and for ten years; we believe that then our people will not only be able to live but will be able to finance the church's program. For such hope we do now express our gratitude to God.

The anonymous gift of ¥ 6,000.00 to our Conference, ¥ 1000.00 to

our Chulwon District, makes us a thousand times grateful; for if we had not received this money we could not have carried on the work. We wish to secure the name and address of the donor so we can write of our gratitude and express our very great thanks.

Because Chulwon is the newest and weakest district we are very inadequately equipt. Only a small Kindergarten maintained by the Woman's Missionary Council.

Even a primary school for girls and boys would be a most desirable point of contact between the church and the community.

There is no adequate District Parsonage or Station Parsonage; but worse than this is a more embarrassing state; namely, Chulwon and Kimwha have no suitable or adequate churches. Even ordinary services are so crowded that no special services can be held with any sort of satisfaction.

Will not our honorable Bishop help us by putting our great need before the church in America ? We hope and ask a 1000 times.

In the District there are,

9 circuits.
45 Organized Churches.
12 places of prayer,
1165 baptised believers,
2832 total believers,
526 members increase over last year.
57 Adults baptised.
13 Infants baptised.
50 Reclaimants.
795 New believers.
¥ 8741.80 total collections.
¥ 1995.26 Increase over last year.

## REPORT OF SEOUL DISTRICT, THEOLOGICAL SEMINARY AND CHRISTIAN LITERATURE SOCIETY

R. A. Hardie.

In addition to the work assigned me in the Theological Seminary and Christian Literature Society at the beginning of the year, this report includes responsibility for the Seoul District transferred to me in May when Bro. Stokes left on furlough. My connection with the District therefore embraces little beyond holding the last round of quarterly conferences, and preparation of the statistics for the year.

**District.**

The district is divided into six charges, embracing 18 organized Churches, and three "Prayer Places." The total membership is 1074, an increase of 95. The number of new believers reported is 260, Baptisms 154, and removals by death and otherwise 57. The total collections have amounted to 13,615.47 yen including payment of the Conference collections in full and registering an increase of 801.13 yen over last year. The District, however, has not attained self-support. Some of the city charges are not providing sufficient for the support of the pastors. That portion of the District outside Seoul in Yang-ju and Po-chun counties, known as Yang-Po Mission, is much too large for one charge and must have a second pastor if it is to be worked to advantage.

**Union Methodist Theological Seminary.**

The last class of our former three years of study in the Union Methodist Theological Seminary was graduated in March. As three of the Professors were absent in the U. S. A. the burden of the work fell on the Dean (Rev. I. Y. Kim) and myself. There were 18 graduates in this class, making a total of 258 students graduated since the Seminary began its work in 1907. In April the first class of our new four year course was enrolled. This class consists of 21 students, all graduates of Higher Common Schools, 5 of whom are women. The co-educational venture has proved favourable thus far, the young women having averaged up well with the men in the first term's work.

The question of uniting the Seminary with the Chosen Christian College is being raised. Regarding this proposition, see Bro. Kim's report.

We have been looking forward for some years for an appropriation wi h which to employ competent assistants for translation and publication of Theological text books. Although no adequate appropriation has yet been made for this work, a young man, Dr. C. C. Hahn, highly recommended by his teachers in the University of California, where he obtained his doctor's degree, has returned to Korea, and under the direction of the Seminary faculty is making a good beginning in this work.

An interdenominational Committee composed of Koreans and Missionaries has been organized to prepare a set of Commentaries on the Old and New Testaments to be published by the Christian Literature Society. This work is to be done under the direction of the faculties of the Methodist and Presbyterian Theological Seminaries. My two assistants, supplied by the Editorial Board of the Christian Literature Society, and I have begun the preparation of Commentaries on the Pastoral and Prison Epistles, which was my teaching assignment at the Seminary during part

of the year. "The Theological World," published bi-monthly by the Seminary since 1916 has nearly doubled its circulation this year.

**The Christian Literature Society.**

The production of Christian literature is the most urgent problem before the Christian forces in Korea, and we are glad to report that young Koreans, both men and women. are becoming interested in this work. The number of manuscripts coming to the Editorial Board for examination is steadily increasing. The members of the Board welcome this work although it lessens our time for writing and translation. Two books prepared by myself and assistants have been published this year, a compiled "Commentary on Genesis," and Dr. Alfred Gandier's "Son of Man Coming in His Kingdom." We have also edited a set of prize essays on the Rural Problem, and a set of prize sermons for children, written by readers of "The Christian Messenger," and published in book form after they had appeared in "The Messenger." The editorship of this weekly organ is a heavy responsibility not only on account of its importance to the Korean Church, but because it is difficult to keep contributions within the bounds required by the authorities. We had hoped that the Korean National Council would arrange to take over the editorial work of "The Christian Messenger" when its enlarged meeting was held in April, but were disappointed. My assistant Editor, the Rev. Y. S. Pak has done excellent service during the year. The paper has been enlarged and its circulation increased about 25 per cent.

One of the most encouraging features of the year's experience is the growing interest of Christian young men and women in the production of literature. In addition to Dr. Hahn above referred to, three young men, two of them graduates of the Seminary English course and the third a graduate of Waseda University have been translating under my direction for several months. Two of these men have completed one book each, which are being published by the Christian Literature Society, and the third is now translating a life of John Wesley. Another young man who formerly taught in the Woman's Bible School and has since given three years to the practice of agriculture in order to better fit himself for Rural Christian Work, has also written and published a very helpful book of 240 pages on "How to Improve Village Life."

Committee work makes a heavy demand on the Missionary's time and strength in the city of Seoul. This year it has been my duty to attend over 100 committee meetings, dealing with mission and intermission matters. We rejoice that the report of the committee on the "Brunner Survey of Agricultural and Economic Conditions in Korea," suggested by

the Secretaries of our Board of Missions has already resulted in the appointment of an agricultural Missionary, now on his way to take up this important work. The rural problem has been kept before the church in the column of "The Christian Messenger" and all parts of the Peninsula are becoming intensely interested in it.

We all rejoice in the impetus this movement to better the economic condition of the church and people through the development of agriculture has received, in the arrival, under Y. M. C. A. auspices, of Mr. F. E. Clark, formerly in charge of the J. C. Penny Farms project in Florida. We believe God's hand is clearly evident in this reinforcement, which was due to the foresight, practical wisdom and faith of the late Frank M. Brockman. It is clear that God's seal is on this last work of our departed brother, which has provided a splendidly equipped leader to head up this most important movement.

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## REPORT OF SONGDO DISTRICT

C. N. Weems, P. E.

### Revival of Country Churches.

This has been a year of united, consecrated effort on the part of all the workers, a definite program, and God has blessed our efforts. At the beginning of the year, realizing deeply the need of reviving the country churches, we combined seven country circuits into four, appointed a District Evangelist, and put on a campaign of revivals and Bible classes for the winter season and an evangelistic campaign in March. The results were highly gratifying. At least ten groups that had practically disbanded have felt this influence and are now holding regular services with increased numbers and interest. The names of about five hundred new believers were secured in these activities, of which about two hundred are now attending church.

### Growth of City Churches.

Our four city churches (North Ward, Central, South Ward, and Han Chun Dong) have shown a substantial growth during the year. The financial burden that had hindered South Ward has been lifted, thirty-four people baptized, the Epworth League has been active, and the general spirit of the congregation has been fine. At Central Church, the Sunday school has been reorganized, the adult attendance being greatly increased. North Ward paid up its assessments early in the year, and has been planning forward movement. In all these congregations, good revivals have

been held. At the time of the District Conference and of the District Bible class many of the members of the city churches attended the revival services and lectures and were greatly uplifted.

**Institutions.**

This has been a year of progress and of comparative quiet in the Hospital and schools. At the beginning of the year, we welcomed back to their former respective places of labor the head of the boys' school Mr. Snyder, and the Principal of Holston, Miss Nichols. By the return of these two experienced workers, the staffs of their respective institutions were greatly strengthened. The new Superintendent of Ivey Hospital, Dr. H. H. Boehning, has won the respect and esteem of all by his readiness in acquiring the language, and by his kindness, good judgment and consecration

The Evangelistic Center has continued its splendid work for women and girls, and by leading the students to the regular and special services at Central Church, has largely contributed to the success of that congregation. The Sunday school class of about forty young women taught by the Superintendent of the Center Miss Graham, is one of the finest pieces of Christian work to come under our observation. From time to time groups of eight to ten are baptized, thus showing the very flower of Christian effort.

The Evangelistic Plant for men, under the direction of Mr. Pai Duk Young, associated with C. N. Weems, has enlarged its activities during the year. A book room for the sale of Christian literature has been established. Many young men come daily to the reading and recreation rooms. The Wednesday night union services for all the city churches to which special speakers have been invited have been well attended and inspiring. This year again a special preaching campaign was held at the time of Buddha's Birthday under the auspices of the Plant. Recently at Kouk Kol, one of the new groups, I was privileged to stay in the house of a young man who last year had decided to believe at the time of the Preaching Campaign, and is now a baptized member of the new congregation. "Thy Word shall not return unto thee void." For the first time a series of lecture and revival services was held for the faculties of the schools, the staff of the Hospital, and the official members of the churches. Mr. Pyun Sung Ok of the Seminary faculty led these services to the edification of the sixty faithful workers who attended.

**District Class and District Conference.**

The District Class, held at the Korean New Year time, was conducted jointly as a Bible class and a Sunday School Training School. For the

first time men and women studied together. The attendance and interest were good. Through the kindness of Mr. Lutz of Pyeng Yang in sending us one of his experienced co-laborers, we were able to put on a full program of practical lectures on farming. Mr. Hugh Cynn and Mr. Bunce of the Y. M. C. A., also rendered valuable service in this part of the program. Probably the finest feature of the meeting was the revival sermons of Rev. Kim In Young. He met the occasion fully and the Lord was with us. The program of the District Conference was carried out well, the laymen, Bible women and preachers all showing an intelligent interest in the affairs of the Church and great love therefor.

**Sunday School and Epworth Leagues.**

North Ward, Central, and South Ward all have active Epworth Leagues. The Sunday night services at their respective churches are frequently conducted by these young people s societies. Some Social service work for the farmers of near by villages has been undertaken. One Circuit has organized a League for the circuit.

The children's Sunday schools have prospered during the year and are being well conducted. The number of children under instruction is large, being about one thousand five hundred. The vacation Bible School was held with an attendance of 40 teachers and 570 pupils.

The adult Sunday schools in the country have fallen off in attendance and interest until they are almost defunct. One of the problems and plans for the new year is to reinstate these adult schools.

**Laymen's Work.**

Mr. Yi Sang Choon, professor of Chinese and Korean Languages in the Songdo Higher Common School, and a member of the North Ward Church, was elected Lay Leader for the District, and has been active in organizing laymen's societies in each charge. He has accompanied the Presiding Elder on two rounds of quarterly conferences and has been diligent in exhorting the laymen of the District.

**Ministerial Training and Supply.**

All the preachers of the District are graduates of the Seminary and regular or prospective members of the Conference. Two graduates of the Songdo Higher Common School, each of whom had grown up in the Church and had taught one year in a Mission primary school, were selected by the Committee on Ministerial Training, and entered upon the new course of study at the Seminary last April. Such men offer the best material for the making of effective preachers.

Besides these, we have had two representatives at the southern Methodist University, Dallas, Texas where our former co-laborer, Dr. A. W. Wasson, has the chair of Missions. One of these, Mr. Yu Paik Hui having graduated with high honors, is returning to engage in rural work. He will be received with a hearty welcome in this Conference and will, no doubt, be enabled to render a great service for the Korean people.

**Finances.**

In the regular support of the ministry, the three city charges estimated ¥ 2400. all of which was paid. The four country circuits estimated ¥ 455.. ¥ 269 of which was paid, or a shortage of ¥ 186. This shortage made a discount on the country preachers salaries of about 8%, or on a basis of ¥ 47.50 per month a loss of ¥ 3.80 each, leaving the average salary ¥ 43.70.

The self support collections were in full and were: country churches, ¥ 265.; city churches, ¥ 270.; special 96., total ¥ 631. The Conference collections, totalling ¥ 457.50 were paid in full.

The total paid for all purposes was ¥ 7537.99. School tuition was not counted in this total and there was practically no church building.

**Membership.**

The total membership of the District is 1633, a decrease of 34. The total adherents number 3134. We have had about 500 new believers this year, with 127 adult and youth baptisms, and 184 people have been received into the Church, but 218 removals bring our totals down to the figure reported.

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## REPORT OF SONGDO NORTH DISTRICT.

V. R. Turner, P. E.

During the past year the Songdo North District made good progress along all lines, so we are pleased to report a substantial increase in membership, money raised and other items. All the preachers stood by their appointments as made last Annual Conference. They have been evangelistic and enthusiastic throughout with good results.

The work for women has been diligently and ably executed by the missionary in charge of that department assisted by an efficient force of Bible women and Kulpang teachers.

Two colporteurs in the district have kept the circulation of Bibles and portions of the Bibles and other good literature constantly going. These men come into contact with the tens of thousands of people who do not

as yet attend Churches. As they go, they sell the word, live the word and preach the word.

The very fine work done by the Conference and District Sunday School Secretaries has resulted in a good increase in Sunday Schools and attendance.

School interests of the district are found in a Common School for boys Kindergartens and Kulpangs for boys and girls. These have all had a good year with no serious problems. These Schools have a very decided influence over the church, especially in the rural sections of Korea.

The District Conference was well attended. Added to the usual preaching and committee work, Tilling the Soil and Cooperative Buying and Selling were presented by means of lectures on these subjects.

The District Bible Class and Revival met in two sections convenient for all parts of the district. The teaching was of a high grade and had to do with such subjects as Church History, Bible, and Work among Young People. The night services were given to revival preaching which resulted in the quickening of the religious life of the church members and the decision to believe of a goodly number of people who had never decided before to believe.

**Building Activities.**

We have provided five new churches, which activity has tested the liberality of our people. They truly showed their faith by their works. In all cases at least one third was met by the local congregation and in one instance of a 600 Yen building, the local church paid Y590, or five-sixths of the cost.

In addition to the church buildings, we built one new parsonage and and made plans for the erection of another which will be commenced in the near ufture,

The following statistics will give some idea of the results of efforts of the year:

**Force of Workers.**

| | | | |
|---|---|---|---|
| Ordained Preachers, | 8; | Licensed Preachers, | 2; |
| Colporteurs, | 2; | Bible Women, | 11; |
| Total Force, | | | 23; |
| Common School Teachers, | 6; | Kindergarten Teachers, | 7; |
| Kulpang Teachers, | 21; | Night School Teachers, | 10; |
| Total Force of Teachers, | | | 44; |
| Grand Total Force of Workers for the District, | | | 67; |

**Church Membership and other Statistics.**

| | | | |
|---|---|---|---|
| Local Preachers, | 13; | Full Members, | 1411 |
| Gains over last year, | 103; | Total Adherents, | 2740; |
| Gains over last pear, | 130, | Average Sunday Attendance, | 1796; |
| Gains over last year, | 110, | Total Baptisms, | 203; |
| Societies, | 72; | Church buildings, | 61: |
| Sunday Schools, | 64. | S. S. Students, | 1771; |
| Gains over last year, | 317; | Vacation Bible Schools, | 8; |
| Pupils, | 488; | S. S. Training Classes, | 4; |
| Pupils, | 118; | Bible Classes, | 8; |
| Attendance, | 319; | Revivals, | 22 |
| Attendance, | 1200; | Evangelistic Meetings. | 25; |
| Attendance, | 2345; | | |

**Schools.**

| | | | |
|---|---|---|---|
| Common Schools, | 1; | Students, | 330; |
| Kindergartens, | 7; | Students, | 222; |
| Kulpangs, | 21; | Students, | 600; |
| Night Schools, | 5; | Students, | 139; |

**Finances.**

| | | | |
|---|---|---|---|
| Raised for Preachers this Year, | ¥ 2,606.08; | Gain over last year, | ¥ 265.71; |
| Raised for all Objects, | ¥ 9,511.39; | Gain, | ¥ 583.72; |

## REPORT OF WONSAN DISTRICT

L. P. Anderson, P. E.

The past year has been filled with many evidences of the Holy Spirit's work in bringing about a great revival in the district. In December just preceding the District Conference, we held a meeting where special discussion was given to the Evangelistic, Sunday School and Epworth League work.

At these Conferences the evangelistic note was always kept to the forefront, and Brother L. C. Brannon brought us three wonderful evangelistic messages each day. As a result of these meetings and the work of the Spirit in the hearts and minds of those present many went away with not only a good plan of campaign, but the power to help carry it out.

From the 27th of December a central meeting was held in all country

circuits, except two, where at night and early morning the gospel message was preached, and the day given over to Bible study, and Sunday School work. These meetings were all well attended and nearly all who came were prepared to do a greater work. Many happy conversions resulted.

Following this an effort was made to reach as many local churches as possible in the time with a revival or special services.

But the crowning meeting of all and the one with the most far reaching results, was the District Sunday School Institute held at Tong Chun Eup the first of April. The attendance was splendid, nearly one hundred coming from the country churches, over half of whom came especially for the revival. Rev. J. O. Kim our Conference Sunday School Secretary and Y. D. Yi, Secretary for District Work, were in charge of the program with others assisting. Fifty two splendid young men and women took the course and examinations for credit. This was by far the most promising group of workers from every standpoint I have seen since coming here. The revival was led by Rev. Robert Chung, and words cannot express the result of this meeting. It was the most wonderful I have ever been privileged to attend. Sinners were convicted, many were happily converted, and many lives more fully consecrated to God's service. When all has been said still one might say, "The half has not been told". At the close of one service in particular, many were heard to say, "This is just like Heaven".

Near the close of these revival services, at which from 400 to 500 were in attendance at night, a collection of ¥ 1500, or more, realized for the enlarging of the local church. Also a preaching band of 123 persons was established for the more diligent preaching of His Gospel. Others are constantly adding their name to this list.

Statistics show a gain over last year of 349 in total adherents, and of 1271 in Sunday School students. The total attendance at revivals was 3500 and new believers numbered 565. This last figure I presume to mean those who are fairly regular in their church attendance. As near as the pastors were able to ascertain there were 242 persons who were born again during these meetings.

The best of all God has been with us and to Him we wish to give the glory.

One could not wish for a more beautiful Christ-like spirit of cooperation among the preachers of the District. This we know has borne and will continue to bear much fruit.

**Statistics.**

| | |
|---|---|
| No. of charges... ... ... ... ... ... ... ... ... ... ... ... .. | 10 |

| | | |
|---|---|---|
| Organized churches | | 34 |
| Preaching and prayer places | | 37 |
| Total | | 71 |
| Adult baptisms this year | | 128 |
| Total baptized members | | 1172 |
| Gain | | 77 |
| New believers this year | | 565 |
| Total adherents | | 3166 |
| Average attendance | | 2688 |
| Sunday Schools | | 101 |
| Pupils | | 3535 |
| Epworth Leagues | | 10 |
| Members | | 349 |
| Woman's Missionary Societies | | 36 |
| Members | | 443 |
| Bible classes | | 34 |
| Attendance | | 1694 |
| Revivals | | 38 |
| Aotendance | | 3479 |
| Ministerial Support | ¥ | 2957.50 |
| Total Contributions | | 13191.03 |

## REPORT OF UNION METHODIST THEOLOGICAL SEMINARY

Kim In Young

During the year 1928-29 the Seminary was able to hold only two sessions during the fall and the winter. This was due to the fact that several of the teachers both native and foreign were away from the field. We hope that this will not happen again in the future.

On March 13 of this year was held the Fifteenth Annual Commencement. This completed the work of the school under the old course. But from last spring we have adopted a four-year system in preference to the three-year system. The requirement for entrance is now raised so that only graduates of higher common schools and those of similar standing are permitted to be registered. Thus fifteen students were enrolled in the Seminary this year.

From this year we have adopted the co-educational system, according to the decision of the Board of Trustees of the Seminary and the Woman's Bible School. As a trial, the co-educational plan is working out all ight so

far. And we hope it will be continued, depending on the above mentioned two Boards of Trustees.

Not only are we satisfied with the union of this Seminary and the Womans' Bible School, but also we plan to unite in the near future with the Chosen Christian College; and we offer the following reasons for such a union :

1. It would give the seminary the advantage of becoming an integral part of an institution which will probably attain university standing. The Seminary students would have the privilege of taking courses in the university at the same time as pursuing their work in the Seminary.

2. It would result in a saving of teaching staff for both schools and also reduce the running expenses.

3. College students who so desire could secure better Biblical and Religious Educational instruction than in the college, because the Semin ry specializes in this field.

4. It would give the students of both institutions better library facilities.

5. The association and fellowship of seminary and college students would make for a better understanding of each other and their work. It would lend appreciable aid to the pastors in their local churches in which many of the university students will become prominent laymen.

6. The site of the Seminary is valued at from ¥ 200,000 to ¥ 300,000 without buildings. This amount of money would be sufficient for us to build the Seminary buildings and teachers' residences near the College and leave ¥ 50,000 besides as an endowment.

During the last year, I, in addition to teaching helped in the work of compiling and editing the "Theological World", and the commentaries on Ezekiel and Hosea under the auspices of the two Presbyterian and Methodist Seminaries. Then I wrote a book called, "How We Got our Bible," and published it as the beginning of the literature of the Sunday School of the Methodist Episcopal Church, South.

We hope for much blessing in the establishment of the Kingdom of God on this earth.

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## REPORT OF SEOUL CITY MISSION

M. B. Stokes, Superintendent

Won Ik Sang, Assistant Superintendent

During the year ending August 31, 1929 preaching services were held every night at the Seoul City Mission; and a total of 13,031 persons

attended and heard tne gospel, and more than 45,000 tracts were distributed. Among those who came to the Mission, 2,204 persons came forward at the close of the preaching and sincerely gave their names as new believers.

For the new believers, a week's special meetings at three different times during the year were beld. After investigation, it was found that besides the new believers who continued coming to the Mission, others were attending nearby churches, and the rest, though not united with any church, were companying with Christians.

Besides unbelievers, many discouraged backsliders are reached; and because of the Mission, four churches, Wondong, Kalgi, Yongsan, and Sinsulli, have gradually been developed.

The attendance and number of new believers each year since the founding of the Mission follow :

| | | | | | |
|---|---|---|---|---|---|
| 1926 | attendance, | 23,210 | new | believers, | 2,179 |
| 1927 | ,, | 20,917 | ,, | ,, | 3,121 |
| 1928 | ,, | 14,580 | ,, | ,, | 2,251 |
| 1929 | ,, | 13,031 | ,, | ,, | 2,204 |
| Total | | 71,738 | | | 9,859 |

## REPORT OF THE CONFERENCE BOARD OF MISSIONS

J. S. Ryang, Secretary

At the last Annual Conference, it was decided to have the Districts attend to the work of raising special funds for district self-support by themselves, which has relieved the Conference Board of Missions the burden of collecting and distributing the funds. As the presiding elders put much effort to that matter, the result has been very gratifying this year, although the people have been suffering from bad crops for the last four or five years consecutively. We trust that the matter of raising the special funds for self-support in the future shall be in the hanbs of Districts themselves as it has been tried and succeeded this year.

The main work of this Board during the year was the publication of the Methodist Bulletin, which is a monthly organ of the Siberia Korean Mission as well as of this Conference. It is in the tenth year of its publication and it has been and is acting as a clearing house for information to our people throughout the Conference, that is in Korea, Siberia and Manchuria. But we have not attempted to enlarge it though we could do so

and it would be much better for our own work, because it might reduce the number of subscribers to the Christian Messenger, the organ of the Christian Church in Korea, whose success we are hoping and praying for.

In January, we wrote and published a pamphlet of forty-eight pages on Denmark, which was so acceptable to the public that we have actually sold more than two thousand copies. In February, I had the privilege of attending the Choonchun District Bible Class and that of Pyeng Yang District of M. E. Conference to give lectures on Denmark. They seemed to be very eager to hear about that country, especially about farming. In May, I had the privilege of traveling over the Wonsan District with Brothers L. P. Anderson and L. C. Brannon to give lectures on Denmark. We certainly had a "drawing card" and everywhere we went, the whole town seemed to turn out. The Rural problem is one of the burning problems which the Korean people today are confronted with, and the whole population of the land seem to be interested in Rural Work. So we are earnestly hoping that the recommendations of the Council on Policy in regard to the Rural Work of our Church may be adopted as a whole and planned to be carried out at once. It is very significant for the Board of Missions at Nashville to appoint an agricultural missionary to Korea at this time, and it is really one of the most encouraging news we have heard for some time.

In the early spring, as I was the Chairman of the Executive Committee of the Korean National Christian Council, I had to devote much time to Enlarged Meeting of the Korean National Christian Council, which was held in Seoul during the time of Dr. John R. Mott's visit to Korea in April. We had a good meeting and we beleive that it has meant a great deal to the work of christianizing Korea.

My main responsibility this year was to look after the work of the Siberia Korean Mission; so I visited Kando three times during the year, beside attending the work by correspondence which has been very large. The Mission is doing good work for the wandering Koreans in the wilderness of Siberia and Manchuria, and the work has been a great blessing to them; but I shall not say any thing about it now, for I am going to make a full report to the Annual Meeting of the Mission, which is scheduled to meet on September 18th in Rong Jung, North Kando.

Since October 1927, I have been trying to publish a book on the Thirtieth Anniversary of the Founding of the Methodist Episcopal Church, South, in Korea. I have put much time to it this year and the manuscript is almost completed for the press. I am hoping to publish it before the end of this year. It is in both English and Korean and it may be a book of three hundred pages.

In closing, I must report to you that I saw a great spiritual movement which is spreading in the Wonsan District and elsewhere. The Holy Spirit is surely working in and through the good people of ours in Korea and I expect some great revival to break out in this peninsula in the near future as it did some twenty years ago. It is very encouraging to notice that the people in general are looking toward the Christian Church for leadership as they never did before. I think the Church must be prepared to meet this wonderful opportunity which has already begun its appearance. We are very grateful to God for it, because the salvation from the economic distress of the land must be preceeded by the spiritual awaking of the people. It was the experience of modern Denmark. We praise God from whom all blessings flow !

## REPORT OF CONFERENCE SUNDAY SCHOOL SUPERINTENDENT

Kim Joon Ok

Our Sunday School work of the past year has been encouraging and successful in many ways. For instance, many new Sunday Schools have been organized, the attendance at the Teachers' Training School was notably larger than ever before, especially among the high school graduates and college students, and we have published the first book of the Sunday School Training Course, and we have also begun the publication monthly of a Sunday School Magagine.

In this report I will cover the work under the following heads:

1. Sunday School extension in unoccupied areas.
2. Improvement of Sunday School organization and administration.
3. Conduct of the model Sunday School.
4. Conduct of Sunday School Training Institutes and classes.
5. District Sunday School Convention.
6. Leader's Summer Training School.
7. Development of a better Sunday School literature.
8. Editorial Work for the magagine, "Sunday School Teacher".

Before touching these items, however, let me tell you of the organization of our Sunday School Board. Its membership is made up of preachers and laymen elected by the Annual Conference. It meets once a year during the Conference, and elects on executive committee which meets during the year whenever need arises.

Plans are made by the Conference Board and sent to the District Sun-

day School Associations to be carried out under the direction of the Annual Conf. rence secretary and district secretaries.

Our staff is composed of two full-time workers, the general secretary, and a clerical secretary. During the past year 1944 letters have been sent out from the office.

A year ago last May our office was moved from Songdo to Seoul, where we have shared with Mr. Lacy; but since he needed the room, we moved to the Union Methodist Seminary in July. It is uncertain how long we may be able to stay there; and so we are hoping to secure a permanent location, with additional workers. We are paying ten yen a month for our present quarters.

1. Taking up the above outline item by item, as to the extension work, we have this year organized thirty six new Sunday Schools in country sections where no Sunday School has ever been before. We hope next year to have a traveling secretary for this specific purpose of opening new work and reorganizing old Sunday Schools.

2. Improvement of Sunday School organization and administration. Heretofore our Sunday Schools have not been organized like the present American Sunday School on account of our lack of adequate buildings, teachers, and lesson literature. They have been just like the old time Sunday School in America, but recently we have been reorganizing most of the larger schools to conform with the standard "C", "D", and "E" types.

3. Conduct of the model School. For the last two years we have been paying special attention to a Sunday School in each district selected to become a model Sunday School. As yet we cannot say we have attained our goal, but we are looking forward to it. We have selected Water mark Sunday School as the model for the Seoul District.

While Dr. Barclay, the Northern Methodist secretary of Religious Education, was visiting in Korea, we held a conference with the religious educational leaders of both Churches and discussed the Leaders' Training Course and other problems. After he left, we had a conference with the Seminary teachers and decided to perfect a model Sunday School in Seoul representing each of the two denominations. As above mentioned, our Water mark Sunday School had already been selected in our Church, and so we renewed our efforts in reorganizing with the help of the Women's Seminary students and the local church members. I am hoping this will become a real model for the other Sunday Schools in Seoul.

Before Miss Tinsley went home, she had consented to become supervisor of the model Sunday school, but her work was interrupted

by illness. However, we are very glad she has come back.

4. Sunday School Teachers' Training Schools. The past year we had twenty-six Teachers' Training Institutes, of which I personally visited eighteen. The enrollment was 1451 pupils, be we regret to say that not more than 449 passed the examinations and received certificates. However, encouraging features were the increased interest of the students over past years, and the large number of high school graduates and college students in attendance.

5. District Sunday School Conventions. This was the first year District Sunday School Conventions have been held. We had two, one in Songdo ior the Songdo District and one in Injay for the Choon Chun District. Morning sessions were devoted to training classes, and the afternoon and evening to round table discussion, and resolutions were made.

Special mention should be made of the warm reception and free entertainment of the delegates during the five days by the non-Christians at Injay. Some of the delegates brought their own food and walked five or six hundred li (three li make one mile) to the convention, and seemed not in the least tired, but happy and eager to get the greatest benefit from the session.

6. Leaders' Summer Conference, I cannot say much of the Summer Conference myself, but every one who attended it said it was the most helpful and spiritual that has been held. I received many compliments, and was very glad they were so happy; but the credit must be given to Mrs. Maynor. She did a great work in her direction of the recreation. But I will ask her to pay tuition for eating Korean food and sleeping on the floor, living with the Korean young ladies for ten days in real Korean style.

Credit is also due the presiding elders, preachers and secretaries of the district associations for their hearty cooperation in sending delegates and making the conference so successful, There were ninety-six delegates, including fifteen young ladies.

7. Development of better Sunday School literature.

During the year I have prepared the Third year Course of the Junior Lessons," and it is already printed and in use. The first book for the Sunday School Teachers' Training Course, entitled, "How We Got the Bible", prepared by Rev. I. Y. Kim, Prof. at the Seminary, is now on sale. I have also prepared another book, "Principles of Religious Teachings" but I am sorry to say we have no funds for printing it.

Our plan is to publish two or three books for the Teachers' Training Course each year until the twelve courses are provided for, if only our

financial resources permit.

8. Editorial work. In January we began the publication of a monthly magazine, "The Sunday School Teacher", containing articles on religious education, helpful stories, church news, and lesson helps for Primary, Junior, and Intermediate Departments. We charge only for the postage, and are sending out 2000 copies each month to every Sunday School in our Church, We have received many commendations and testimonials to its helpfulness, and hope our finances will allow us to carry on this work. This year we have gone four hundred yen in debt for this magazine.

In conclusion, we wish to express our deep gratitude to those in Korea and America who have so faithfully and generously helped us, and we hope the work may go forward and continually increase in usefulness in the future. Especially I wish to thank the secretaries of the Home Sunday School Board, and the district Secretaries of the Korea Annual Conference, and Mr. Norris and Mr. Peters and Mrs. Maynor who have been helping personally.

## STATISTICAL REPORT OF THE SUNDAY SCHOOL

| Name of District | Schools Junior S.S. | Inter | Young | Adult | Officers Teachers | Pupils |
|---|---|---|---|---|---|---|
| Choon Chun | 41 | 1 | | 19 | 179 | 1843 |
| Chulwon | 24 | 2 | | 27 | 127 | 1807 |
| Seoul | 16 | 1 | 1 | 13 | 154 | 1453 |
| Songdo | 26 | 2 | 1 | 18 | 131 | 2273 |
| Songdo north | 30 | 1 | | 33 | 130 | 1771 |
| Wonsan | 40 | 14 | 6 | 41 | 282 | 3535 |
| Total | 177 | 21 | 8 | 151 | 1003 | 12602 |
| Last year | 174 | | | 154 | 935 | 10265 |
| Increase | 30 | 11 | 8 | | 68 | 2417 |
| Decrease | | | | 3 | | |

## REPORT OF SUNDAY SCHOOL BOARD

The Sunday School Board recommends that:

1. Kim Joon Ok be continued in the position of Sunday School secretary.

2. Bible classes be held by the Sunday School Board after consulting with the Presiding Elders.

3. Plans for the model standard Sunday School be developed.

4. A Summer Sunday School Conference be held.

5. The collection taken on the first Sunday in May be used for the work of the District Sunday School secretary.

6. The Conference Sunday School Executive Committee be composed of the following: Kim In Young, Kim Hyung Sik, Yi Choon Ho, C. N. Weems, Hong Pyung Sun, Miss H. Tinsley, Kim Chong Man, and Chung Choon Soo.

7. The District Sunday School Secretaries be appointed by the Conference.

8. A Sunday School Institute be held in each charge or circuit once a year, being arranged for by the District Secretaries.

9. Kim Hyung Sik be assistant Conference Sunday School Secretary.

10. The organization of a Sunday School be as follows: Beginners', Junior, Young people's and Adult Departments.

11. The delegates to the Korea Sunday School Association be the following: Kim Joon Ok, Hong Pyung Sun and Kim Chong Man.

12. The Conference pay the two hundred yen requested of our church by the Korean Sunday School Association.

13. The International Graded Lessons be published in the "Sunday School Teacher" by the Secretary.

14. "Mother's Day" be observed one Sunday during the year.

Hong Pyung Sun, Chairman.
Kim Chong Man, Secretary.

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## REPORT OF EPWORTH LEAGUE BOARD

1. In completely organized churches Epworth Leagues will be established as far as possible, but they should be organized according to the new regulations.

2. We recommend the following as a standing Epworth League committee: Kim Joon Ok, Kim In Young. Kim Eung Chip, Hong Pyung Sun, Won Ik Sang, Chang Ki Yun, Yi Seuk Chung.

3. Hong Pyung Sun has been selected as the unpaid general secretary.

4. For Epworth League expenses ¥ 100.00 is requested of the Conference.

5. An Epworth League Assembly should be held once a year.

6. The Epworth League in each church should especially stress (1) rural educational work; (2) temperance.

7. District Epworth League Conferences should be organized, but the regulations thereof shall be made by the standing committee.

8. The Sunday School Teacher and The Methodist Bulletin should devote one or two pages to correspondence and other items of the Epworth League.

Won Ik Sang, Chairman.
Sin Hoo Seung, Secretary.

## REPORT OF BOARD OF EDUCATION

The Board of Education offers the following resolutions:

1. Since those members of the Conference who heretofore have been appointed to work connected with educational institutions have proved thoroughly worthy, we recommend R. A. Hardie, Lim Doo Wha, Kim Chong Man, and Kim In Young for reappointment.

We also recommend the following three students: Yi Ki Yun, Han Snk Wun, and Kim Kang.

2. In order to develop agricultural education, we recommend that the District Boards of education be urged to further the work in each church.

3. In order that country children may have the advantages of a general education, we recommend that night schools be opened in the villages if possible.

4. In order to stimulate further the interest of students in vocational training, we urge all our church schools to give as large a place as possible to vocational courses.

Lim Doo Wha, Chairman.
Pak Chin Ha. Secretary.

## REPORT OF BIBLE SOCIETY AND CHRISTIAN LITERATURE BOARD

Your Board makes the following recommendations:

1. That all the preachers be requested to preach to each of their congregations on the subject, "Christian Literature," on or between the third Sunday in October and the last Sunday in November, a

suggested program for these services to be prepared by R. A. Hardie and published in the October issue of the Methodist Bulletin.

2. That sufficient copies of the Minutes of the Annual Conference be sent to each preacher in charge to supply one for each group or church in his charge, and that the official members be urged to read this report.

3. That each preacher regard it as his duty to subscribe for the Christian Messenger, the Methodist Bulletin, and the Theological World, and to exhort the head of each family in his charge to subscribe for the two organs first named.

4. That the Presiding Elders inquire at each Quarterly Conference how many of its members are reading each of the publications mentioned in Art. 3, and that he urge all who have not done so, to subscribe for them.

5. That a colporteur work in each charge and receive commission on his sales.

6. That those members too poor to pay a year's subscription in advance be permitted to pay in four quarterly installments.

No Hyung Keun, Chairman.
Sin Suk Koo. Secretary.

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## REPORT OF BOARD OF LAY ACTIVITIES

1. For Conference Lay Leader we recommend Yun Chi Ho, and for executive members Yun Chi Ho, Kim Young Chip, and Yi Choon Ho.

2. A committee of Lay Activities shall be organized in each charge.

3. A lecture course for encouraging home industries should be organized in each charge and lectures be given from time to time.

4. The collection for the Sunday School Board shall be taken in each church hereafter on the first Sunday in March.

Yun Chi Ho, Chairman.
Kim Young Chip, Secretary.

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## REPORT OF COMMITTEE ON CONFERENCE RELATIONS

The Committee recommends the following for the superannuate relation: Kim Hyung Soon and Yun Sang Eun.

We recommend Han In Soo for the supernumerary relation.

We refer back to the Conference Chung Chai Duk and Kim Kei Soon.

Yang Ju Sam, Chairman
Pak Yun Suh, Secretary

## REPORT OF COMMITTEE ON DISTRICT CONFERENCE RECORDS

1. The Choon Chun records use the formal term "representative" (대의사), whereas the term "delegate" (대표자) should be used. District stewards are enrolled as regular members of the District Conference; according to article 90 of the Discipline, this should not be done.

2. The Seoul, Songdo North, Songdo, Chulwon, and Wonsan records are correctly kept.

Han Sa Yun, Chairman.
Pai Duk Young, Secretary.

## REPORT OF COMMITTEE ON MINISTERIAL TRAINING

1. C. N. Weems and Lim Doo Wha were appointed to make application blanks for the ministerial students.

2. October 29th is the date decided to start the Preachers' Institute at the Union Theological Seminary.

3. Out of the Ministerial Training Fund, it has been decided to use ¥ 500 for the Preachers' Institute. Travel expenses are subsidized; individual members are responsible for their board at ¥ .60 a day.

Chung Choong Soo, Chairman.
Lim Doo Wha, Secretary.

## REPORT OF COMMITTEE ON AUDITING

Your Committee audited the Annual Conference Treasurer's books and found them correct.

Lim Doo Wha, Chairman.
Han Ik Soo, Secretary.

# REPORT OF COMMISSION ON BUDGET

| Name of District | For General Conference | | For Korean Conference | | | | | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | General Conference Expenses | Bishop's Fund | Superannuate End't Fund | Presiding Elders | Tokyo Mission Work | For Korea Na. Council Expenses | Sunday School | Epworth League | For Printing Conference Minutes | |
| Chconchun | 14.50 | 14.50 | 58.00 | 43.50 | 45.50 | 14.50 | 29.00 | 14.50 | 17.50 | 251.50 |
| Chulwon | 13.50 | 13.50 | 54.00 | 40.50 | 43.50 | 13.50 | 27.00 | 13.50 | 16.25 | 235.25 |
| Seoul | 18.00 | 18.00 | 72.00 | 54.00 | 60.00 | 18.00 | 36.00 | 18.00 | 21.75 | 315.75 |
| Songdo | 22.00 | 22.00 | 88.00 | 66.00 | 73.50 | 22 00 | 44.00 | 22.00 | 26.00 | 385.50 |
| Songdo No. | 14.50 | 14.50 | 58.00 | 43.50 | 45.50 | 14.50 | 29.00 | 14.50 | 17.50 | 251.50 |
| Wonsan | 17.50 | 17.50 | 70.00 | 52.50 | 57.00 | 17.50 | 35.00 | 17.50 | 21.00 | 305.50 |
| Total for This Year | 100.00 | 100.00 | 400.00 | 300.00 | 325.00 | 100.00 | 200.00 | 100.00 | 120.00 | 1745.00 |

Lim Doo Wha, Chairman
Han Ik Soo, Secretary

# REPORT OF CONFERENCE TREASURER

**Sept, 10, 1928—August, 26, 1929**

| ITEMS | Cr. | Dr. | Cr. | Dr. |
|---|---|---|---|---|
| Conference Collections | 2,736.22 | 1,685.32 | 1,050.90 | |
| Superannuates | 627.70 | 970.42 | | 342.72 |
| Korean National C. Council | | 186.90 | | 186.90 |
| Discontinued Preachers | 1,593.02 | 950.00 | 643.02 | |
| Sundries | 1,937.03 | 1,838.16 | 48.87 | |
| Sunday School Fund | 137.65 | 170.20 | | 32.55 |
| Conference Mission | 2,441.24 | 1,842.82 | 598.42 | |
| Preaching Band | 25.35 | | 25.35 | |
| Mission in Japan | 571.35 | 500.00 | 71.35 | |
| Superannuate Endowment | 2,562.45 | 2,293,82 | 268.63 | |
| Presiding Elder | 430.16 | 375.00 | 55.16 | |
| Annual Conference Expenses | 137.65 | 136.18 | 1.47 | |
| Committee on Policy | 97.00 | 61.20 | 35.80 | |
| Total | 13,296.82 | 11,060.02 | 2,798.97 | 562.17 |
| Cash in Bank | | 2,236.80 | | 2,236.80 |
| | 13,296.82 | 13,296.82 | 2,798.97 | 2,798.97 |

# REPORT OF METHODIST BROTHERHOOD

**Feb. 28, 1924 to Feb. 28, 1929**

**PERIOD OF FIVE YEARS**

No. 1.

RECEIPTS

| | | |
|---|---|---|
| By Membership Fees and Other Gifts ... ... | ¥ 12,515.34 | |
| Interest and Exchange ... ... ... ... | 1,565.30 | |
| Total Receipts ... ... ... ... | ¥ 14,080.64 | |

DISBURSEMENTS

| | |
|---|---|
| To Retired Members, Refund ... ... ... | ¥ 2,096.03 |
| Sick Benefits ... ... ... ... ... | 645.00 |
| Superannuates (Conference,1928) ... ... | 300.00 |
| Printing ... ... ... ... ... ... | 47.40 |
| Postage and Stationery ... ... ... | 40.24 |
| Five Years Subscription to Superannuate Endowment Fund (Gen. Bd. Finance) ... | 6500.00 |
| Total Disbursements ... ... ... | ¥ 9,628.67 |

| | | |
|---|---|---|
| Credit Balance: In Han Il Bank T. D. ... | | 4,232.42 |
| The Dai-Ichi Bank (Current Account) ... | | 219.55 |
| Total ... ... ... ... ... | ¥ 14,080,64 | ¥ 14,080.64 |

V. R. Turner, Treas.

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## REPORT OF METHODIST BROTHERHOOD

**Mar. 1, 1929 to Aug. 26, 1929**

No. 2.

RECEIPTS

| | | |
|---|---|---|
| By Balance on Hand, Mar. 1, ... ... ... | ¥ 4,451.97 | |
| Monthly Fees by Members and Int. ... | 788.78 | |
| Total, ... ... ... ... ... | ¥ 5,240.75 | |

DISBURSEMENTS

| | | |
|---|---|---|
| To Refund Retiring Members ... ... ... | | ¥ 80.64 |
| Sick Benefit ... ... ... ... ... | | 40.00 |
| Total Disbursements ... ... ... | | ¥ 120.64 |
| Balance, Aug. 26, 1929 ... ... ... ... | | 5,120.11 |
| Totals. ... ... ... ... ... | ¥ 5,240.75 | ¥ 5,240.75 |

CASH STATEMENT

| | | |
|---|---|---|
| Fixed Deposits: | | |
| The Han Il Bank, Seoul ... ... ... ... | ¥ 4,285.78 | (T. D.) |
| The Han Sung Bank, Songdo ... ... ... | 500.00 | „ „ |
| Cr. Bal., Current Acct. Dai-Ichi ... ... ... | 334.33 | |
| Total, ... ... ... ... ... ... | ¥ 5,120.11 | |

V. R. Turner, Treas.

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## REPORT OF COUNCIL ON POLICY

RESOLUTION NO. I. SOUTHERN METHODIST COUNCIL.

Whereas we are earnestly desirous of having a closer fellowship and frequent conferences of all the workers and membership of the Church and whereas the official Conference and the meeting of Missionaries alone do not fully meet this desire; therefore we recommend:

1. That the Korea Annual Conference, in consultation with the Meeting of Missionaries, shall organize a Council which shall be known as the Southern Methodist Council in Korea.

2. That this Council shall be composed of all the Korean preachers and Bible women who are working in our churches and institutions, all the missionaries who have been appointed to Korea by the Board of Missions and two lay representatives of each District.

3. That six Koreans, three men and three women, and six missionaries, three men and three women, be appointed as a committee and instructed to draw up rules and regulations for this Council so as to hold the first Council meeting in 1930.

RESOLUTION NO, II. COMMITTEES ON FINANCES.

In order that the finances of the Conference and Mission may be more effectively administered, we recommend:

A. Estimates.

1. That a Finance Committee consisting of an equal number of Koreans and of missionaries be formed, to consider and make estimates for the educational, medical and evangelistic work of the Conference and of the General Department of the Board of Missions.

2. That this Committee shall be composed of two representatives from each district and from each institution, one missionary and one Korean from each. In the case of the district, the presiding elder shall be an ex-officio member and the other member shall be elected by the District Conference and in the case of the institution, the head of the institution shall be an ex-officio member and the other member shall be elected by the board of Control of the institution. (Ivey Hospital, Songdo Higher Common School and Wonsan Christian Hospital shall have representatives.) All elections shall be by ballot.

B. Distribution.

3. That distribution of the evangelistic funds as between districts and as relating to the various phases of activities be referred to a finance committee consisting only of representatives elected by each district.

4. That the appropriations for the institions shall be administered by the proper boards of control or committees of the respective institutions.

RESOLUTION NO. III. PREACHERS' RETIREMENT FUND.

Whereas there is a considerable number of preachers in the Conference, who may soon be retired, but there is no plan to relieve them financially after retirement, and whereas we must also plan for the solution of future problems, we recommend:

1. That the Annual Conference shall create a Board of Pensions to take charge of pensioning the retiring preachers who have been em-

ployed by the Conference.

2. That the Conference shall each year make an appropriation of five per cent of the total amount of the evangelistic budget for the Board of Pensions.

3. That the Chairman of the said Board shall be the executive officer of the Board and he shall be responsible for its work.

4. That each of all the preachers who are appointed by the Korea Annual Conference of the Methodist Episcopal Church, South, whether he is a regular member of the Conference or supply, shall deposit two Yen per month from his salary with the Board of Pensions.

5. That the Board of Pensions shall add twenty five per cent of each preacher's saving for the frst five years of his service; fifty per cent for the next five years; seventy five per cent from the 11th to the fifteenth year; and one hundred per cent from the 16th to the 30th year, after which the account shall be closed.

6. That in the beginning of the 31st year the Preacher concerned shall receive his entire savings in his name, the principal and the accrued interest, from the Board of Pensions. In case of previous retirement by the Conference, the settlement shall be made in full, of all savings up to date. In case of his death, his wife or his heir shall receive the entire amount of savings due to the preacher.

7. That when a preacher, for any reason, in any month, fails to deposit his monthly dues, the Board of Pensions shall not add the monthly allowance which is due to his account for the same period.

8. That the Board of Pensions shall deposit each month all the money received from the Preachers as monthly dues together with the additional sum due to them, in the name of the individual preachers in a Savings Bank, but no preacher is allowed to touch the fund, unless he is authorized by the Conference to draw the money for closing the account. So the entire saving of each preacher shall remain intact until the thirtieth year be reached, except in case of death or previous retirement by the Conference. This pass book shall be retained in the Board of Pensions.

9. That when a preacher is superannuated by the Conference, if he is a regular member of the Annual Conference, he shall be entitled to receive annually whatever amount comes from superannuated funds from the General Board of Finance through the Conference Board of Finance, but he shall have no more claims upon the Korea Conference.

10. That fifty per cent, of the previous services of the preachers who are now in the employment of the Methodist Episcopal Church,

South, to the said Church, shall be counted in the years of service in this plan and the monthly allowances by the Board of Pensions shall start from that year. For instance, a preacher who has served the Church for ten years already, shall receive the monthly allowance of the sixth year in this plan.

11. That those members of the Brotherhood of Methodist Preachers who for five years have paid five per cent of their salary shall receive allowance from the Board of Pensions.

12. That the Board of Pensions shall be authorized to draw up by-laws for its work according to this plan, but before they become effective, they must be submitted to the Conference and be approved by it.

13. That all the preachers who are employed by the Korea Annual Conference of the Methodist Episcopal Church, South, shall agree to carry out all the above provisions as a part of the Discipline of the Church and as a part of their contract with the said Conference.

14. That this plan shall be effective at once, when the Korea Annual Conference of the Methodist Episcopal Church, South, has approved and made an appropriation for the Board of Pensions.

## TABLE OF SCALE FOR THE BOARD OF PENSIONS, KOREA ANNUAL CONFERENCE,

Methodist Episcopal Church, South.

| Year of service. | Preacher's monthly deposit. | Percentage of allowance | Board's monthly allowance. | Preacher's total monthly savings | Total principal annual savings per preacher. |
|---|---|---|---|---|---|
| 1st | ¥ 2. | 25% | ¥ .50 | ¥ 2.50 | ¥ 30 |
| 2nd | ,, | ,, | .50 | 2.50 | 30 |
| 3rd | ,, | ,, | .50 | 2.50 | 30 |
| 4th | ,, | ,, | .50 | 2.50 | 30 |
| 5th | ,, | ,, | .50 | 2.50 | 30 |
| 6th | ,, | 50% | 1. | 3. | 36 |
| 7th | ,, | ,, | 1. | 3. | 36 |
| 8th | ,, | ,, | 1. | 3. | 36 |
| 9th | ,, | ,, | 1. | 3. | 36 |
| 10th | ,, | ,, | 1. | 3. | 36 |
| 11th | 2. | 75% | 1.50 | 3.50 | 42 |
| 12th | ,, | ,, | 1.50 | 3.50 | 42 |
| 13th | ,, | ,, | 1.50 | 3.50 | 42 |
| 14th | ,, | ,, | 1.50 | 3.50 | 42 |

| | | | | | |
|---|---|---|---|---|---|
| 15th | ,, | ,, | 1.50 | 3.50 | 42 |
| 16th | 2. | 100% | 2. | 4. | 48 |
| 17th | ,, | ,, | 2. | 4. | 48 |
| 18th | ,, | ,, | 2. | 4. | 48 |
| 19th | ,, | ,, | 2. | 4. | 48 |
| 20th | ,, | ,, | 2. | 4. | 48 |
| 21th | ,, | ,, | 2. | 4. | 48 |
| 22th | ,, | ,, | 2. | 4. | 48 |
| 23th | ,, | ,, | 2. | 4. | 48 |
| 24th | ,, | ,, | 2. | 4. | 48 |
| 25th | ,, | ,, | 2. | 4. | 48 |
| 26th | ,, | ,, | 2. | 4. | 48 |
| 27th | ,, | ,, | 2. | 4. | 48 |
| 28th | ,, | ,, | 2. | 4. | 48 |
| 29th | ,, | ,, | 2. | 4. | 48 |
| 30th | ,, | ,, | 2. | 4. | 48 |
| Trtal | ¥ 60.00 | 72% | ¥ 45. | ¥ 105.00 | ¥ 1250.00 |

Note-Under this plan, a preacher, after a service of twenty years, shall have a saving of about fourteen hundred Yen and after a service of thirty years, about two thousand Yen.

## RESOLUTION NO. IV. SELF-SUPPORT.

In order to encourage the work of self-support, a Board of Self-Support shall be organized in the Conference.

I. Method of Securing Funds. The funds to be raised shall amount to ¥ 50,000.00 during the next ten years. Every church may adopt whatever method is suitable to itself, provided it does not interfere with the regular collections of the Church.

II. Method of Controlling Funds. All the funds which are collected shall be controlled by the Legal Holding Body of the Korea Annual Conference of the Methodist Episcopal Church, South, according to the following rules:

1. All the funds shall be deposited with the bank of the local church, or land may be purchased when a suitable piece can be found.
2. When a piece of land is purchased, it shall be deeded to the Legal Holding Body of the Korea Annual Conference.
3. When a cash deposit is made with a Savings Society, it shall be made in the name of the church Lay Leader; and the pass book

shall be kept by the treasurer of the Board of Lay Activities of the local church.

4. The purchased land shall be managed by the local church under the direction and supervision of the District Lay Leader.

III. Method of Disposing of the Interest. All the interest shall be used according to the following provisions;

1. During the next ten years all the interest, whether it be from the money or from the land, shall be accumulated and land shall be purchased according to the provisions made in Item II.
2. After ten years when the sum has reached the intended amount, the interest shall be applied to self-support, evangelistic work, social service work, and other fitting interests.

IV. In order to satisfactorily encourage the proposed self-support, each preacher shall be an adviser to the Board of Lay Activities in his charge, each Presiding Elder shall be an adviser to the Board of Lay Activities in his district, and the Presiding Elders shall be advisers to the General Board of Lay Activities of the Conference.

## RESOLUTION NO. V. RURAL WORK.

In order to solve the problems confronting the Church to-day and to plan for its extension in the future, we recommend:

1. That in a central part of our territory, a Model Village shall be established, where Christian principles of life may be practiced, where co-operative buying and selling may be used, where scientific methods in farming may be adopted, where a church and school may be supported, by the people themselves and where the farmers may have a decent living.

2. That Farmers' Institutes shall be held in this Model Village at least twice a year, in order to help the farmers in different parts of our territory.

3. That in order to extend the Rural Work to all the villages, representative young people shall be selected and trained to be leaders of this movement upon returning to their own villages.

4. That a Board of Rural Work consisting of twelve members shall be created in the Conference with a view to starting rural work at once.

5. That two missionary specialists (one man and one woman) and two Koreans (one man and one woman) be appointed to have charge and to direct the rural work of our Church.

6. That an Industrial School of simple type shall be established in a suitable place of our territory to instruct the children of the farmers

in short and practical courses on farming, carpentry, masonry, blacksmithing, etc.

7. That these recommendations be sent to the Board of Missions at Nashville with the request that the Board help us to realize these objectives as soon as possible.

## RESOLUTION NO. VI. COUNTRY CLINICS.

Whereas the people in the country districts are anxious to improve the sanitary and health conditions and Whereas the medical work of our Church may find a greater opportunity for service and influence in the country districts, we recommend:

1. That each of our hospitals be requested to arrange the work of the Staff in such a way that country clinics may be held regularly and frequently (employing a special doctor, if necessary.)

2. That in connection with these clinics, lectures on sanitation be given in our country churches.

3. That in each of the tours, literature on sanitation, temperance and religious subjects be distributed.

## RESOLUTION NO. VII. LEGAL HOLDING BODY.

Whereas the Church has a large property in church buildings and sites and in institutions and whereas it is very necessary to have the property officially deeded to the Church, we recommend:

1. That a Legal Holding Body of the Korea Annual Conference be formed at once by the election of seven diretors by the Conference.

2. That two Koreans and two missionaries be appointed as a committee to carry out all the necessary preparations for forming the Legal Holding Body of the Conference and that this committee be urged to complete this work, if possible, within this year.

3. That the funds necessary for transfering the property be requested of the Executive Committee of the Meeting of Missionaries.

## RESOLUTION NO. VIII. EVANGELISM AND CONSERVATION.

Whereas conditions in the entire country have greatly changed during the last few months in that the people are looking toward the Church as never before for spiritual guidance and whereas it is very important to strengthen our already established churches to meet this enlarged opportunity in each locality, we recommend:

1, That revival meetings and evangelistic campaigns be especially emphasized during the coming year in our country churches with the

purpose of strengthening the small groups.

2. That a committee be appointed to prepare some graded lessons on Christian Life, so as to teach new believers and young people more systematically.

3. That the country Keulpangs be strengthened and some lessons on Rural Life be added to the course of study.

4. That the presiding elders be requested to create a plan under which their preachers may read at least one new book in a year.

Ryang Ju Sam, Chairman.
C. N. Weems,
Hong Chong Sook, Secretaries.

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## REPORT OF COMMITTEE ON GRADED COURSE FOR NEW BELIEVERS

| Year | Term | Name of Book | Pages | Price |
|---|---|---|---|---|
| 1 | 1 | Virtue and Wisdom | 122 | ¥ .35 |
| | | True Plan of Salvation | 31 | .03 |
| | 2 | Catechism for Baptism | 24 | .08 |
| | | The Human Heart | 23 | .08 |
| | 3 | Gospel of Mark | | .02 |
| | | Epistle of James | | |
| | 4 | Leading the New Believer | 91 | .25 |
| 2 | 1 | The Family Altar | 41 | .05 |
| | 2 | A Man and His Money | 53 | .15 |
| | | Discourse on Salvation | 33 | .03 |
| | 3 | Gospel of Luke | | .02 |
| | | Genesis | | |
| | 4 | Secret Prayer | 21 | .07 |
| | | Standard Catechism | 66 | .05 |
| 3 | 1 | The God-planned Life | 20 | .05 |
| | | Gospel of John | | .02 |
| | 2 | Bible Questions and Answers for Children | 201 | .30 |
| | | Exodus | | |
| | 3 | Imitation of Christ | 286 | .80 |
| | 4 | Pilgrim's Progress | | |

## RESOLUTION ON UNION OF THE TWO METHODIST CHURCHES OF KOREA

**Whereas** three years ago our Annual Conference took action favoring organic union with our sister Methodism and decided to petition the General Conference of our Church to provide means for that end, and

**Whereas** the growth of the Christian Movement in Korea will be greatly stimulated and increased by this union, and

**Whereas** the cooperation of the two Meth odist Churches in Korea will help remove a recognized source of weakness within and criticism from without,

**Therefore** let it be resolved that we hereby reaffirm our desire for the early consummation of this union, and that we formulate all our future policies with this end in view.

(Signed) R. A. Hardie
L. C. Brannon
Kim In Young

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## RESOLUTION FOR FUNDS FOR SEOUL CITY MISSION

Mr. Stokes with his untiring zeal has established the Seoul City Mission at Chongno, and thousands of souls have been led to our Lord. The work has been very successful. While this work is increasing, the need for some equipment is more and more urgent.

Therefore, the Annual Conference, realizing the importance of this work, passes the following resolution:

That the Board of Missions be asked for funds (1) for building and epuipment. (2) for the training of workers, and (3) for general expenses and incidentals.

---

## RESOLUTIONS FOR RETURN OF MISSIONARIES

In view of the fact that Bros. J. L. Gerdine and A. W. Wasson have labored in Korea for over twenty years and are now residing in the United States, though their names are on our roll,

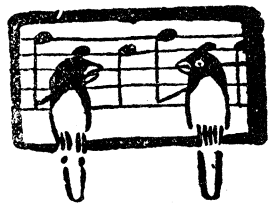
Therefore, (1) Let it be resolved that this Conference write to to these brethren to return to Korea as early as possible.

(2) Let it be further resolved that Bros. F. K. Gamble and J. W. Hitch, who have transferred their names to Conferences in America, be asked also to come back to Korea.

(Signed) Lim Doo Wha, Chung Choon Soo, Ryang Ju Sam, Yi Suk Won, Yi Kyung Choong.

Since Miss Mamie D. Myers has been a missionary in Korea for twenty years and done a great work for the Korean people, be it resolved that the Woman's Missionary Council be requested to return Miss Myers to Korea as soon as possible.

(Signed) Suh Won Pil, Kim Young Whan, Hong Pyung Sung, Chun Hyung Mok, Yu Han Na, Choong Lilian, No Pyung Duk, Pak Yun Suh, Chun Hoo Kyoon, Kim Nancy, Chay Ho Kyung, Kim Cha Chun, Chang Pang Ik, Won Kyu Soon, Sin Hoo Seung, Yi Pyung Wha, Mrs. Maynor, Ryang Mah Ryun, Chung Choon Soo.



## Statistical Table No. 1. Korea Annual Conference, M. E. Church, South.

August, 1928 to July, 1929

| DISTRICT | 1. No. of Missionaries on Field | | | 2. No. of Korean Preachers Employed | | | | 3. No. of Bible Women | 4. No. of Colporteurs | Total Workers (1. 2. 3. 4) | Superannuate Preachers | Supernumerary Preachers | No. of Local Preachers | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | a. Men | b. Single women | Total (a. b.) | c. Ordained | d. Licensed | e. Exhorters | Total (c. d. e) | | | | | | Formerly Licensed | Licensed This Year |
| Choonchun | 1 | 3 | 4 | 9 | 4 | | 13 | 15 | 1 | 33 | | | 13 | 2 |
| Chulwon | 1 | 1 | 2 | 7 | 3 | | 10 | 11 | 1 | 24 | 2 | | 17 | 1 |
| Seoul | 4 | 9 | 13 | 12 | 3 | | 15 | 10 | 2 | 40 | | 1 | 15 | 2 |
| Songdo | 3 | 7 | 10 | 8 | 4 | | 12 | 9 | 2 | 33 | | | 23 | 1 |
| Songdo North | 2 | 2 | 4 | 8 | 2 | | 10 | 11 | 2 | 27 | | | 13 | |
| Wonsan | 3 | 4 | 7 | 5 | 6 | | 11 | 17 | 3 | 38 | | | 9 | 3 |
| Total This Year | 14 | 26 | 40 | 49 | 22 | | 71 | 73 | 11 | 195 | 2 | 1 | 80 | 9 |
| Total Last Year | 11 | 23 | 34 | 45 | 32 | | 77 | 75 | 11 | 197 | | | 98 | 3 |
| Increase | 3 | 3 | 6 | 4 | | | | | | | 2 | 1 | | 6 |
| Decrease | | | | | 10 | | 6 | 2 | | 2 | | | 18 | |

I

## Statistical Table No. 4. Korea Annual Confernce, M. E. Church, South.

August, 1928 to July, 1929

| DISTRICT | Religious Education and Training Work: Sunday Schools: Schools: Primary | Intermediate | Young People's | Adult | Officers | Pupils | Vacation Bible Schools: Schools | Officers | Pupils | S. S. Training Schools: No. Schools | Officers | Attendance | Bible Classes: No. Classes | Attendance | Revivals: No. Revivals | Av. Attendance | Evangelistic Campaigns: No. Campaigns | Av. Attendance | No. Theological Students: Men | Women | No. Bible School Students: Men | Women | Laymen's Societies: No. Societies | No. Members | Epworth Leagues: No. Leagues | No. Members | Woman's Missionary Societies: No. Societies | No. Members | Church Papers and Magazines |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Choonchun | 41 | 1 | | 19 | 179 | 1843 | 3 | 30 | 300 | 1 | 2 | 70 | 27 | 869 | 35 | 1841 | 48 | 2468 | | 2 | | 17 | 11 | 223 | 10 | 334 | 31 | 364 | 441 |
| Chulwon | 24 | 2 | | 27 | 127 | 1807 | 2 | 11 | 160 | 5 | 6 | 135 | 9 | 419 | 23 | 2069 | 25 | 3930 | 2 | 1 | 1 | 1 | 6 | 42 | 7 | 154 | 38 | 273 | 293 |
| Seoul | 16 | 1 | 1 | 13 | 154 | 1453 | 4 | 23 | 560 | 1 | 5 | 48 | 5 | 120 | 23 | 998 | 5 | 625 | | 3 | 1 | | 9 | 356 | 8 | 316 | 13 | 329 | 66 |
| Songdo | 26 | 2 | 1 | 18 | 131 | 2273 | 3 | 38 | 570 | 1 | 7 | 30 | 12 | 239 | 24 | 1663 | 26 | 4123 | 2 | 3 | | 3 | 34 | 504 | 6 | 170 | 31 | 830 | 150 |
| Songdo North | 30 | 1 | | 33 | 130 | 1771 | 8 | 40 | 488 | 4 | 7 | 118 | 8 | 319 | 22 | 1200 | 25 | 2345 | 3 | 1 | | 3 | 30 | 479 | 5 | 121 | 46 | 411 | 283 |
| Wonsan | 40 | 14 | 6 | 41 | 282 | 3535 | 9 | 46 | 435 | 9 | 57 | 516 | 34 | 1694 | 38 | 3479 | 20 | 1950 | | 2 | 4 | 23 | 11 | 170 | 10 | 349 | 36 | 443 | 593 |
| Total This Year | 177 | 21 | 8 | 151 | 1003 | 12682 | 29 | 188 | 2513 | 21 | 84 | 917 | 95 | 3660 | 165 | 11250 | 149 | 15441 | 7 | 12 | 6 | 47 | 101 | 1774 | 46 | 1444 | 195 | 2650 | 1826 |
| Total Last Year | 149 | | | 154 | 935 | 10265 | | | | | | | 117 | 3358 | 199 | 12427 | | | 8 | 8 | 1 | 90 | 157 | 2174 | 32 | 895 | 179 | 2537 | 1034 |
| Increase | 28 | 21 | 8 | | 68 | 2417 | 29 | 188 | 2513 | 21 | 84 | 917 | | 302 | | | 149 | 15441 | | 4 | 5 | | | | 14 | 549 | 16 | 63 | 792 |
| Decrease | | | | 3 | | | | | | | | | 22 | | 34 | 1177 | | | 1 | | | 43 | 56 | 400 | | | | | |

# Statistical Table No. 2. Korea Annual Conference, M, E. Church, South.

**August, 1928 to July, 1929**

| DISTRICT | 1. No. of Full Members | | | | | | | 2.Pospective Members | | | Total Adherents (1-2) | Average Sunday Attendance | | | Results this Year | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | a. Resident Members | | b. Absent Members | | Total (a. b.) | | | | | | | | | | New Beleivers | | | Baptisms | | | | Membership Increase | | | | Membership Decrease | | | | | | |
| | Men | Women | Men | Women | Men | Women | Grand Total | Baptized Children | Probationers | Seekers | | Men | Women | Total | Men | Women | Total | a. Abults | b. Youth | c. Infants | Total (a. b. c) | a. Vows | b. Certificate | c. Decision of Church Conf. | Total (a. b. c) | a. Removals | b. Withdrawals | c. Discontinued | d. Expelled | e. Deaths | Total (a. b. c. d. e) |
| Choonchun | 477 | 623 | 49 | 50 | 526 | 673 | 1199 | 336 | 343 | 1647 | 3525 | 983 | 1190 | 2173 | 554 | 410 | 964 | 66 | 5 | 27 | 98 | 84 | 73 | 33 | 190 | 70 | 10 | 117 | 5 | 17 | 219 |
| Chulwon | 495 | 614 | 29 | 27 | 524 | 641 | 1165 | 418 | 217 | 1029 | 2832 | 885 | 981 | 1865 | 466 | 339 | 795 | 57 | 14 | 41 | 112 | 77 | 50 | 16 | 143 | 41 | 8 | 47 | 3 | 27 | 126 |
| Seoul | 368 | 623 | 34 | 22 | 402 | 645 | 1047 | 332 | 115 | 275 | 1769 | 423 | 628 | 1051 | 123 | 137 | 260 | 64 | 42 | 48 | 154 | 126 | 19 | 7 | 152 | 22 | | 63 | | 9 | 57 |
| Songdo | 627 | 824 | 106 | 79 | 733 | 903 | 1636 | 456 | 105 | 944 | 3141 | 848 | 1049 | 1897 | 101 | 86 | 187 | 112 | 15 | 54 | 181 | 135 | 45 | 6 | 184 | 40 | 54 | 89 | 3 | 32 | 218 |
| Songdo No th | 601 | 723 | 49 | 38 | 650 | 761 | 1411 | 564 | 188 | 577 | 2740 | 860 | 936 | 1796 | 266 | 228 | 494 | 121 | 19 | 63 | 203 | 139 | 108 | 2 | 249 | 80 | 42 | 7 | 5 | 12 | 146 |
| Wonsan | 450 | 659 | 33 | 30 | 483 | 689 | 1172 | 367 | 409 | 1265 | 3166 | 1247 | 1441 | 2688 | 300 | 265 | 565 | 87 | 41 | 70 | 198 | 133 | 99 | 30 | 264 | 109 | 19 | 15 | 7 | 8 | 158 |
| Total This Year | 3018 | 4066 | 300 | 246 | 3318 | 4312 | 7630 | 2473 | 1377 | 5737 | 17173 | 5246 | 6225 | 11470 | 1810 | 1465 | 3265 | 507 | 136 | 303 | 946 | 694 | 394 | 94 | 1182 | 362 | 133 | 301 | 23 | 105 | 924 |
| Total Last Year | | | | | | | 7372 | 2513 | 1259 | 4857 | 16001 | | | 11046 | | | 3082 | 588 | | 344 | 932 | | | | 1146 | | | | | | 1786 |
| Increase | | | | | | | 258 | | 118 | 880 | 1172 | | | 424 | | | 183 | | 136 | | 14 | | | | 36 | | | | | | |
| Decrease | | | | | | | | 40 | | | | | | | | | | 81 | | 41 | | | | | | | | | | | | 825 |

## Statistical Table No. 3. Korea Annual Conference, M. E. Church, South.

August, 1928 to July, 1929

| DISTRICT | No. of Societies | | | | Church Property | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | No. of Church Buildings | | | | | | | | |
| | 1. Organized Churches | 2. Preaching Places | 3. Prayer Places | Total (1. 2. 3.) | 1. Permanent | 2. Temporary | Total (1. 2.) | Value of Church Buildings | No. of Parsonages | Value of Parsonages | Value of Other Property | No. of Churches damaged | Value of Churches damaged |
| Choonchun | 57 | 9 | 10 | 76 | 59 | 5 | 64 | 67,400.00 | 13 | 7,120.00 | 9,815.67 | 3 | 130.00 |
| Chulwon | 45 | 9 | 10 | 64 | 47 | 10 | 57 | 44,500.00 | 11 | 7,780.00 | 1,417.80 | 1 | 225.00 |
| Seoul | 18 | 3 | | 21 | 15 | 6 | 21 | 84,250.00 | 7 | 21,500.00 | 6,165.00 | | |
| Songdo | 40 | 8 | 5 | 53 | 30 | 20 | 50 | 102,555.00 | 10 | 10,700.00 | 2,325.00 | 5 | 972.00 |
| Songdo North | 58 | 2 | 12 | 72 | 51 | 10 | 61 | 40,625.00 | 12 | 3,600.00 | 3,672.05 | 2 | 550.00 |
| Wonsan | 34 | 26 | 11 | 71 | 50 | 12 | 62 | 55,735.00 | 12 | 7,630.00 | 6,988.42 | 7 | 620.00 |
| Total This Year | 252 | 57 | 48 | 357 | 252 | 64 | 315 | 395,065.00 | 65 | 58,330.00 | 30,383.94 | 17 | 2,297.00 |
| Total Last Year | 257 | 65 | 36 | 358 | 251 | 5 | 326 | 408,481.00 | 70 | 57,470.00 | 21,855.00 | 10 | 1,035.00 |
| Increase | | | 12 | | 1 | | | | | 860.00 | 8,528.94 | 7 | 1,262.00 |
| Decrease | 5 | 8 | | 1 | | 11 | 11 | 13,416.00 | 5 | | | | |

## Statistical Table No. 4. Korea Annual Confernce, M. E. Church, South.

August, 1928 to July, 1929

| DISTRICT | Religious Education and Training Work | | | | | | | | | | | | | | | | | | | | | Laymen's Societies | | Epworth Leagues | | Woman's Missionary Societies | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Sunday Schools | | | | | | Vacation Bible Schools | | | S. S. Training Schools | | | Bible Classes | | Revivals | | Evangelistic Campaigns | | No. Theological Students | | No. Bible School Students | | | | | | | | |
| | Primary Schools | Intermediate | Young People's | Adult | Officers | Pupils | Schools | Officers | Pupils | No. Schools | Officers | Attendance | No. Classes | Attendance | No. Revivals | Av. Attendance | No. Campaigns | Av. Attendance | Men | Women | Men | Women | No. Societies | No. Members | No. Leagues | No. Members | No. Societies | No. Members | Church Papers and Magazines |
| Chooncheon | 41 | 1 | | 19 | 179 | 1843 | 3 | 30 | 300 | 1 | 2 | 70 | 27 | 869 | 35 | 1841 | 48 | 2468 | | 2 | | 17 | 11 | 223 | 10 | 334 | 31 | 364 | 441 |
| Chulwon | 24 | 2 | | 27 | 127 | 1807 | 2 | 11 | 160 | 5 | 6 | 135 | 9 | 419 | 23 | 2069 | 25 | 3950 | 2 | 1 | 1 | 1 | 6 | 42 | 7 | 154 | 38 | 273 | 293 |
| Seoul | 16 | 1 | 1 | 13 | 154 | 1453 | 4 | 23 | 560 | 1 | 5 | 48 | 5 | 120 | 23 | 998 | 5 | 625 | | 3 | 1 | | 9 | 356 | 8 | 316 | 13 | 329 | 66 |
| Songdo | 26 | 2 | 1 | 18 | 131 | 2273 | 3 | 38 | 570 | 1 | 7 | 30 | 12 | 239 | 24 | 1663 | 26 | 4123 | 2 | 3 | | 3 | 34 | 504 | 6 | 170 | 31 | 830 | 150 |
| Songdo North | 30 | 1 | | 33 | 130 | 1771 | 8 | 40 | 488 | 4 | 7 | 118 | 8 | 319 | 22 | 1200 | 25 | 2345 | 3 | 1 | | 3 | 30 | 479 | 5 | 121 | 46 | 411 | 283 |
| Wonsan | 40 | 14 | 6 | 41 | 282 | 3535 | 9 | 46 | 435 | 9 | 57 | 516 | 34 | 1694 | 38 | 3479 | 20 | 1950 | | 2 | 4 | 23 | 11 | 170 | 10 | 349 | 36 | 443 | 593 |
| Total This Year | 177 | 21 | 8 | 151 | 1003 | 12682 | 29 | 188 | 2513 | 21 | 84 | 917 | 95 | 3660 | 165 | 11250 | 149 | 15441 | 7 | 12 | 6 | 47 | 101 | 1774 | 46 | 1444 | 195 | 2650 | 1826 |
| Total Last Year | 149 | | | 154 | 935 | 10265 | | | | | | | 117 | 3358 | 199 | 12427 | | | 8 | 8 | 1 | 90 | 157 | 2174 | 32 | 895 | 179 | 2537 | 1034 |
| Increase | 28 | 21 | 8 | | 68 | 2417 | 29 | 188 | 2513 | 21 | 84 | 917 | | 302 | | | 149 | 15441 | | 4 | 5 | | | | 14 | 549 | 16 | 63 | 792 |
| Decrease | | | | 3 | | | | | | | | | 22 | | 34 | 1177 | | | 1 | | | 43 | 56 | 400 | | | | | |

## Statistical Table No. 1. Korea Annual Conference, M. E. Church, South.

August, 1928 to July, 1929

| DISTRICT | 1. No. of Missionaries on Field | | | 2. No. of Korean Preachers Employed | | | | 3. No. of Bible Women | 4. No. of Colporteurs | Total Workers (1. 2. 3. 4) | Superannuate Preachers | Supernumerary Preachers | No. of Local Preachers | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | a. Men | b. Single women | Total (a. b.) | c. Ordained | d. Licensed | e. Exhorters | Total (c. d. e) | | | | | | Formerly Licensed | Licensed This Year |
| Choonchun | 1 | 3 | 4 | 9 | 4 | | 13 | 15 | 1 | 33 | | | 13 | 2 |
| Chulwon | 1 | 1 | 2 | 7 | 3 | | 10 | 11 | 1 | 24 | 2 | | 17 | 1 |
| Seoul | 4 | 9 | 13 | 12 | 3 | | 15 | 10 | 2 | 40 | | 1 | 15 | 2 |
| Songdo | 3 | 7 | 10 | 8 | 4 | | 12 | 9 | 2 | 33 | | | 23 | 1 |
| Songdo North | 2 | 2 | 4 | 8 | 2 | | 10 | 11 | 2 | 27 | | | 13 | |
| Wonsan | 3 | 4 | 7 | 5 | 6 | | 11 | 17 | 3 | 38 | | | 9 | 3 |
| Total This Year | 14 | 26 | 40 | 49 | 22 | | 71 | 73 | 11 | 195 | 2 | 1 | 80 | 9 |
| Total Last Year | 11 | 23 | 34 | 45 | 32 | | 77 | 75 | 11 | 197 | | | 98 | 3 |
| Increase | 3 | 3 | 6 | 4 | | | | | | | 2 | 1 | | 6 |
| Decrease | | | | | 10 | | 6 | 2 | | 2 | | | 18 | |

# JOURNAL

OF THE

## KOREA ANNUAL CONFERENCE

METHODIST EPISCOPAL CHURCH, SOUTH

## THIRTEENTH SESSION

CHONGKYO CHURCH,

SEOUL, KOREA

SEPTEMBER 24.....SEPTEMBER 30

1930

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## KOREA ANNUAL CONFERENCE

METHODIST EPISCOPAL CHURCH, SOUTH

## THIRTEENTH SESSION

CHONGKYO CHURCH,

SEOUL, KOREA

SEPTEMBER 24.....SEPTEMBER 30

## 1930

J. S. RYANG, President.

ROY PRICE, Secretary.

H. S. KIM, Korean Secretary.

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SEOUL, KOREA

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# OFFICERS OF THE CONFERENCE

J. S. RYANG, .....President
ROY PRICE,.... .....Secretary
KIM HYUNG SIK, .....Korean Secretary
SIN KONG SOOK,.....Statistical Secretary
V. R. TURNER, .....Treasurer

## SESSIONS OF THE KOREA ANNUAL CONFERENCE

| No. | | Date | President | Secretary |
|---|---|---|---|---|
| 1. | Songdo | Oct. 30, 1918 | W. F. McMurry | J. W. Hitch |
| 2. | Wonsan | Sept. 3, 1919 | W. R. Lambuth | J. O. J. Taylor |
| 3. | Seoul | Sept. 15. 1920 | W. R. Lambuth | J. O. J. Taylor |
| 4. | Seoul | Sept. 24. 1921 | W. G. Cram | A. W. Wasson |
| 5. | Songdo | Sept. 12. 1922 | H. A. Boaz | J. W. Hitch |
| 6. | Seoul | Aug. 30. 1923 | H. A. Boaz | J. W. Hitch |
| 7. | Songdo | Sept. 5. 1924 | H. A. Boaz | J. W. Hitch |
| 8. | Seoul | Sept. 3. 1925 | H. A. Boaz | J. W. Hitch |
| 9. | Seoul | Sept. 2. 1926 | W. N. Ainsworth | J. W. Hitch |
| 10. | Seoul | Sept. 8. 1927 | W. N. Ainsworth | E. W. Anderson |
| 11. | Wonsan | Sept. 5. 1928 | W. N. Ainsworth | E. W. Anderson |
| 12. | Seoul | Sept. 4. 1929 | W. N. Ainsworth | V. W. Peters |
| 13. | Seoul | Sept. 24. 1930 | J. S. Ryang | Roy Price |

## FROM THE
## KOREA ANNUAL CONFERENCE OF THE
## METHODIST EPISCOPAL CHURCH, SOUTH
## TO THE FIRST GENERAL CONFERENCE OF THE
## METHODIST CHURCH IN KOREA

### Clerical Delegates

| | | |
|---|---|---|
| 1. Yi Kyung Choong, | 2. Kim Joon Ok, | 3. Pak Yern Suh |
| 4. Yi Ho Bin | 5. Chang Pyeng Ik, | 6. L. C. Brannon, |
| 7. Noh Pyeng Duk, | 8. Sin Kong Sook, | 9. Kim Chong Man, |
| 10. Lim Doo Wha, | 11. Hong Chong Sook, | 12. Kim Kwang Ho, |
| 13. Kang Cho Won, | 14. J. L. Gerdine, | 15. R. A. Hardie, |
| 16. Chun Chin Kyu, | 17. Sin Suk Goo, | 18. L. P. Anderson, |
| 19. Yu Han Ik. | 20. Sin Hoo Seung. | |

### Reserve Delegates

| | | |
|---|---|---|
| 1. Yi Suk Won, | 2. M. B. Stokes, | 3. Pak Chin Ha, |
| 4. Kim Hyeng Sik, | 5. V. R. Turner. | |

### Lay Delegates

| | | |
|---|---|---|
| 1. Han Ik Soo, | 2. Kim Chi Whan, | 3. Kim Kyeng Whan, |
| 4. Yi Choong Won, | 5. Kim Suk Ho, | 6. Miss Kate Cooper, |
| 7. Namkoong Uk, | 8. Miss. L. Edwards | 9. Kim Eung Sun, |
| 10. Son Kyeng Mook | 11. Kim Ke Tai, | 12. Kim Yern Woo, |
| 13. Mrs. Marion Ryang, | 14. Mah Chong Yu, | 15. Mrs. Choi Naomi, |
| 16. Pak Yeh Yang, | 17. Mrs. Euh Yun Heh, | 18. Kim Teng Hoon, |
| 19. Kim Eung Chip, | 20. Kim Choong Chin. | |

### Reserve Delegates

| | | |
|---|---|---|
| 1. Chun Heh Kyun | 2. Yi Chai Chun, | 3. Hong Sung Sun, |
| 4. Mrs. Hong Eun Kyung, | 5. Mrs. Chun Hyeng Ok. | |

# BOARDS AND COMMITTEES

## 1. Board of Mission

| | | |
|---|---|---|
| Won Ik Sang | Kang Cho Won | Roy Price |
| Yang Chang Wha | J. S. Ryang | Moon Woo Hyung |
| Mah Chong Yu | Yi In Koo | Hong Soon Kwan |
| Kei Chi Pong | Miss Cooper | R. H. Lewis |
| Han In Soo | Kim Sung Tai | R. D. Swinney |
| Kang Myung Suk | Yun Cha Hak | |

## 2. Board of Christian Education

| | | |
|---|---|---|
| Lim Doo Wha | J. O. Kim | Yi Kyung Choong |
| Chang Pyeng Ik | Yi Yong Do | Ham Yong Choon |
| C. N. Weems | J. M. Norris | Hong Pyeng Sun |
| Yi Choong Won | Kim Eung Chip | Chang Chong Sik |
| Yi Man Kyu | Choi Hyen | Suh Won Pil |
| L. P. Anderson | Kim Chong Man | Yi Ho Bin |
| Whang Dai Keun | Kim Hyung Sik | Miss Wanger |
| Sinn Hho Seung | J. L. Gerdine | Miss Maynor |

## 3. Board of Finance

| | | |
|---|---|---|
| Pak Chin Ha | T. H. Yun | Suk Ki Hoon |
| M. B. Stokes | Kim Kwang Ho | Kim Kyeng Soo |
| Han Kwang Suk | L. C. Brannon | Kim Tong Hoon |
| Eu Chong Won | Yun Soon Kyung | J. L. Gerdine |

## 4. Board of Temperance and Social Service

| | | |
|---|---|---|
| Oh Wha Yung | Yi So Man | Kim Heung Soon |
| Yu Si Gook | Kim Cha Sun | Choi Kyung Cha |
| Pak Ye Yang | Kim Na Dai | Chun Hyung Ok |
| Yi Yun Suk | Kim Chang Ha | Kim Hyen Sim |
| Miss Wagner | Yi Kwan Woon | Chun Chin Kyu |
| Paik Sul Wha | Kim Nancy | Hong Sung Sun |
| V. W. Peters | Namkoong Sookyeng | |

## 5. Board of Lay Activities

| | | |
|---|---|---|
| T. H. Yun | Hong Pyeng Sun | Yi Sang Choon |
| Pak Keum San | Noh Hong Woo | Yun Kyung Deuk |

Cho Kwan Ho
Pak Yun Won
Kim Chai Yung
Lim Hak No
Yi Choong Sin
An Heung Sik
Yi Kyung Ok
Kim Kyung Whan

**6. Board of Rural Work**

R. A. Hardie
Yu Duk Soo
Oh Wha Yung
Yu Pyeng Ik
Yi Kang Sam
Yi Soon Chil
V. R. Turner
C. N. Weemes
Yi Kyeng Choong
Yu Paik Hi
Chung Ki Chong
Song Chung Keum
Pai Sun Bum
Yun Si Pyeng
Yi Poong Woon
Kim Yu Hai
J. S. Ryang
Chung Choon Soo
E. B. Emmerich
Kim Kyung Soo
Kim Won Kyu
Yi Chin Koo
Sin Heung Chul
Yi Sung Suk
J. L. Gerdine
L. P. Anderson

**7. Board of Pensions**

J. S. Ryang
C. N. Weemes
Pak Chin Ha
D. W. Lim

**8. Committee on Bible and Christian Literature**

Sin Suk Koo
Yu Han Ik
Pak Yern Suh
Chung Chin Hyen
Kim Chung Sup
R. A. Hardie
Noh Hyung Keum
Won Suk Sam
Pai Duk Yung
Um Chai Hi
Yun Sang Eum
Kim In Yung
Chun Chai Poong
Noh Byeng Duk

**9. Committee on Budget**

Sin Cong Sook
Chung Choon Soo
Cho Sin Il
Ryang Chai Soon
V. R. Turner
Yi Won Sup
Chang Hyung Chin
Yu Duk Soo
Han Ik Soo
Pak Chang Hyen
Kim Sup Ho

**10. Committee on Conference Relations**

E. W. Anderson
J. S. Ryang
Pak Yern Suh
R. A. Hardie
Yi Suk Won
D. W. Lim
L. C. Brannon
Sin Kong Sook

**11 Committee on Examination**

Kang Cho Won
Chang Byeng Ik
L. P. Anderson
J. O. Kim
J. L. Gerdine
Yu Si Gook
Sin Suk Koo
Yi Suk Won
C. N. Weemes
V. R. Turner

### 12. Committee on Examination

J. S. Ryang D. W. Lim R. A. Hardie
L. C. Brannon Kim In Yung Pak Chin Ha

### 13. Committee on Physical Examinatian

E. W. Anderson I. H. Boehning E. W. Demaree

### 14. Committee on Examinating District Conference Minutes

Han Sa Yern Nam Chun Woo Han Kyu Chul
Paik Hak Sin Chun Byeng Yong Hyen Byeng Chan
An Bong Chin

### 15. Committee on Ministerial Training

J. L. Gerdine Kim In Yung Lim Doo Wha
and Presiding Elders

### 16. Committee on Auditng Treasurer's Book

D. W. Lim Han Ik Soo

### 17. Committee on Preparation of Graded Lesson for New Believers

Lim Doo Wha L. C. Brannon Miss Cooper

### 18. Committee on Forming Conference Holding Body

J. L. Gerdine Han Ik Soo J. E. Fisher
Won Ik Sang Sin Kong Sook

### 19. Committee of Public Work Shop

Hong Chong Sook Sin Kong Sook Yu Si Gook
Cho Sin Il J. S. Ryang

### 20. Committee on Receiving Visitors

J. L. Gerdine Hong Chong Sook Won Ik Sang
Sin Kong Sook

### 21. Tellers on Receiving Ballots

Won Ik Sang Yi Ho Bin Noh Byen Duk
Kim Eung Chip

# CONFERENCE DIRECTORY

| Name | Post Office | Appointment |
|---|---|---|
| Anderson, E. W. | Seoul | Severance Medical School |
| Anderson, L. P. | Wonsan | P. E. Wonsan District |
| Brannon, L. C. | Choon Chun | District Evangelist |
| Gerdine, J. L. | Seoul | Theological Seminary |
| Hardie, R. A. | Seoul | Theological Seminary |
| Norris, J. M. | Songdo | District Evangelist |
| Peters, V. W. | Seoul | Chakyo Mission |
| Price, Roy | Chulwon | District Evangelist |
| Stokes, M. B. | Seoul | Seoul City Mission |
| Swinney, R. D. | U. S. A. | Furlough |
| Turner, V. R. | Songdo | P. E. Songdo North District |
| Wasson, A. W. | U. S. A. | Furlough |
| Weemes, C. N. | Songdo | P. E. Songdo District |
| Weemes, David | Songdo | Language Study |
| An Bong Chin | Hyupkok | Hyupkok Mission |
| Chang Chong Sik | Chulwon | Chulwon West Mission |
| Chang Pyung Ik | Songdo | North Ward Station |
| Cho Sin Il | Seoul | Kwanghuimoon Circuit |
| Chun Chin Kyu | Chulwon | East Circuit |
| Chung Choon Soo | Chulwon | P. E. Chulwon District |
| Ham Yong Choon | Songdo | Tengmoonan Station |
| Han Kyu Chul | Songdo | Suhsun Mission |
| Han Sa Yun | Kimsung | Kimsung Mission |
| Han Suk Won | U. S. A. | Student Huron College |
| Hyun Pyung Chan | Malwhiri | Hoiyang East Mission |
| Hong Chong Sook | Seoul | Chongkyo Station |
| Kang Cho Won | Songdo | South Ward St and Mission |
| Kang Myung Suk | U. S. A. | Student |
| Kim Chong Man | Seoul | Woman's Bible School |
| Kim Hyung Sik | Kapyeng | Kapyeng Mission |
| Kim In Young | Seoul | Theological Seminary |
| Kim Joon Ok | Seoul | Con. S. S. Supt. |
| Kim Kwang Ho | Hongchun | Hongchun Mission |
| Kim Sung Tai | Yernchun | Yernchun Mission |
| Kim Won Kyu | Changdan | Sinchangdan Ciruit |
| Kim Yong Hak | Nicholusk | Missionary to Siberia |
| Lim Doo Wha | Songdo | Songdo Higher Common School |

| Name | Post Office | Appointment |
|---|---|---|
| Moon Oo Hyung | Changdo | Changdo |
| No Hyung Keun | Pyeungsan | Pyeungsan Mission |
| No Pyung Duk | Choon Chun | Choon Chun Station |
| Oh Wha Young | Seoul | Y. M. C. A. Work |
| Pai Duk Young | Seoul | S. S. Work |
| Pak Chin Ha | Wonsan | Choongni Station |
| Pak Yun Suh | Seoul | Sukkyo and Yongsan |
| Ryang Ju Sam | Seoul | P. E. Seoul District |
| Sin Heung Chul | Kwangnam | Kwangnam Mission |
| Sin Hoo Seung | Wichungpu | Yangju Mission |
| Sin Kong Sook | Seoul | Soopyokyo Station |
| Sin Suk Koo | Hanpo | Hanpo Mission |
| Song Chung Keun | Kojeh | Kojeh Circuit |
| Suk Kui Seun | Kimwha | Kimwha |
| Suk Won Pil | Kosung | Kosung Mission |
| Won Ik Sang | Seoul | Seoul City Mission |
| Yi Chin Goo | Tosan | Tosan Mission |
| Yi Ho Bin | Wonsan | Sangni Station |
| Yi In Goo | Echun | Echun Mission, North |
| Yi Kui Yun | U. S. A. | Student in S. M. U. |
| Yi Kwan Eun | Sinkei | Sinkei Mission |
| Yi Kyung Choong | Choon Chun | P. E. Choon Chun District |
| Yi Soo Man | Wonsan | Wonsan Hospital |
| Yi Suk Won | Songdo | Songdo Central Station |
| Yi Wha Choon | Yungjung | North Kando Mission |
| Yi Won Sup | Changpo | Changpo Mission |
| Yi Yong Do | Tongchun | Tongchun Mission |
| Yi Yun Suk | Hongchun | Hongchun West |
| Yu Duk Soo | Kapyung | Kapyung West Mission |
| Yu Han Ik | Choon Chun | Choon Chun South Mission |
| Yu Paik Hui | Songdo | Conference Rural Work |
| Yu Si Kook | Seoul | Chakyo and Wondong |
| Yun Si Pyung | Keumchun | Keumchun Mission |

**Preachers on Trial**

| | | |
|---|---|---|
| Lewis, R. H. | Choon Chun | Language Study |
| Yi Sung Suk | Yangku | Yangku Mission |
| Pak Chang Hyun | Pochun | Pochun Mission |
| Yu Ki Heum | Songdo | Ivey Hospital |

# CHRONOLOGICAL ROLL OF MEMBERS, 1930.

| No. | Name | Present Relation | Admitted | Ordained Deacon | Ordained Elder |
|---|---|---|---|---|---|
| 1. | R. A. Hardie | Effective Transfer | 1918 | 1900 | 1902 |
| 2. | J. L. Gerdine | „ „ | 1918 | 1903 | 1993 |
| 3. | A. W. Wasson | „ „ | 1918 | 1905 | 1907 |
| 4. | M. B. Stokes | „ „ | 1918 | 1908 | 1908 |
| 5. | L. C. Brannon | „ „ | 1918 | 1912 | 1912 |
| 6. | V. R. Turner | „ „ | 1918 | 1904 | 1906 |
| 7. | E. W. Anderson | „ „ | 1918 | 1910 | 1912 |
| 8. | C. N. Weems | „ „ | 1918 | 1912 | 1915 |
| 9. | L. P. Anderson | Full Connection | 1920 | 1915 | 1915 |
| 10. | Han In Soo | Supernumerary | 1920 | 1915 | 1919 |
| 11. | Kang Cho Won | Full Connection | 1920 | 1917 | 1922 |
| 12. | Ryang Ju Sam | „ „ | 1920 | 1912 | 1915 |
| 13. | Sin Kong Sook | „ „ | 1920 | 1915 | 1919 |
| 14. | Yi Wha Choon | „ „ | 1920 | 1918 | 1917 |
| 15. | Yu Han Ik | „ „ | 1920 | 1918 | 1922 |
| 16. | Yu Si Kook | „ „ | 1920 | 1915 | 1919 |
| 17. | Kim In Young | „ „ | 1921 | 1922 | 1924 |
| 18. | Kim Young Hak | „ „ | 1922 | 1914 | 1918 |
| 19. | Yi Suk Won | „ „ | 1922 | 1913 | 1922 |
| 20. | Lim Doo Wha | „ „ | 1922 | 1922 | 1924 |
| 21. | Han Sa Yun | „ „ | 1923 | 1922 | 1926 |
| 22. | Yi In Goo | „ „ | 1923 | 1912 | 1925 |
| 23. | Yun Sang Eun | Superannuate | 1923 | 1917 | 1922 |
| 24. | Won Ik Sang | Full Connection | 1923 | 1922 | 1925 |
| 25. | Kim Heung Soon | Superannuate | 1923 | 1912 | 1915 |
| 26. | Kim Sung Tai | Full Connection | 1923 | 1929 | 1926 |
| 27. | Chang Pyung Ik | „ „ | 1924 | 1924 | 1926 |
| 28. | Pak Chin Ha | „ „ | 1924 | 1922 | 1926 |
| 29. | Sin Suk Koo | „ „ | 1924 | 1917 | 1922 |
| 30. | No Pyung Duk | „ „ | 1924 | 1924 | 1926 |
| 31. | Pak Yun Suk | „ „ | 1925 | 1923 | 1925 |
| 32. | Oh Wha Young | „ „ | 1925 | 1912 | 1918 |
| 33. | Yi Soo Man | „ „ | 1925 | 1925 | 1927 |
| 34. | Chung Choon Soo | „ „ | 1925 | 1914 | 1916 |
| 35. | Sun Ki Heun | „ „ | 1925 | 1924 | 1927 |
| 36. | Han Suk Won | „ „ | 1925 | 1925 | 1927 |

| No. | Name | Present Relation | Admitted | Ordained Deacon | Ordained Elder |
|---|---|---|---|---|---|
| 37. | Hong Chong Sook | „ „ | 1926 | — | — |
| 38. | Kim Chong Man | „ „ | 1926 | 1925 | 1928 |
| 39. | Yi Ho Bin | „ „ | 1926 | 1925 | 1928 |
| 40. | Yi Kwan Oon | „ „ | 1926 | 1925 | 1928 |
| 41. | Chun Chin Kyu | „ „ | 1926 | 1924 | — |
| 42. | Yi Ki Yun | „ „ | 1926 | 1925 | — |
| 43. | No Hyung Keum | „ „ | 1926 | 1925 | 1928 |
| 44. | Yi Kyung Choong | „ „ | 1927 | 1995 | 1929 |
| 45. | Sin Hoo Seung | „ „ | 1927 | 1926 | 1929 |
| 46. | Chang Chong Sik | „ „ | 1927 | 1928 | 1929 |
| 47. | Suh Won Pil | „ „ | 1927 | 1927 | 1929 |
| 48. | Roy Price | Effective Transfer | 1927 | 1923 | 1927 |
| 49. | R. D. Swinney | „ „ | 1927 | 1926 | 1928 |
| 50. | Kim Joon Ok | Full Connection | 1928 | 1926 | 1930 |
| 51. | Yi Yun Suk | „ „ | 1928 | 1928 | 1930 |
| 52. | Kim Hyung Sik | „ „ | 1928 | 1927 | 1930 |
| 53. | Nam Chun Oo | „ „ | 1928 | 1925 | 1930 |
| 54. | Yun Si Pyung | „ „ | 1929 | 1929 | — |
| 55. | Kim Won Kyu | „ „ | 1929 | 1928 | — |
| 56. | Han Kyu Chul | „ „ | 1929 | 1928 | — |
| 57. | Yi Won Sup | „ „ | 1920 | 1929 | — |
| 58. | Hu Pyung Ik | „ „ | 1929 | 1929 | — |
| 59. | Pai Duk Young | „ „ | 1929 | 1929 | — |
| 60. | Yi Chin Goo | „ „ | 1999 | 1928 | — |
| 61. | Kim Kwang Ho | „ „ | 1929 | 1928 | — |
| 62. | Yu Duk Soo | „ „ | 1929 | 1928 | — |
| 63. | Cho Sin Il | „ „ | 1927 | 1930 | — |
| 64. | Chin Heung Chul | „ „ | 1927 | 1930 | — |
| 65. | Yu Paik Hui | „ „ | 1921 | 1930 | — |
| 66. | Song Chung Keun | „ „ | 1926 | 1930 | — |
| 67. | Moon Oo Hyung | „ „ | 1926 | 1920 | — |
| 68. | Yi Yong Do | „ „ | 1928 | 1930 | — |
| 69. | Hyung Pyung Chan | „ „ | 1928 | 1930 | — |
| 70. | An Bong Chin | „ „ | 1928 | 1930 | — |
| 71. | Hamm Ryong Choon | „ „ | 1928 | 1930 | — |
| 72. | Kang Myung Suk | „ „ | 1928 | 1930 | — |
| 73. | V. W. Peters | „ „ | 1929 | 1930 | — |
| 74. | John M. Norris | „ „ | 1928 | 1930 | — |
| 75. | David Weemes | Effective Transfer | 1930 | 1930 | — |

## CHRONOLOGICAL ROLL OF PREACHERS ON TRIAL, 1930.

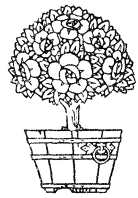
### LOCAL PREACHERS.

| No. | Name | Class | Admitted |
|---|---|---|---|
| 1. | Yi Sung Suk | Second Year | 1929 |
| 2. | Pak Chang Hyun | „ „ | 1929 |
| 3. | Yu Ki Heum | „ „ | 1929 |
| 4. | R. H. Lewis | „ „ | 1929 |

## ROLL OF PREACHERS IN THE CLASSES.

| Name | Post Office | Charge |
|---|---|---|
| | CLASS OF THE SECOND YEAR | |
| Yi Sung Suk | Yangku | Yangku Mission |
| Pak Chang Hyum | Pochun | Pochun Mission |
| Yu Ki Heum | Songdo | Ivey Hospital |
| R. H. Lewis | Choon Chun | Language Study |
| | CLASS OF THE THIRD YEAR | |
| Cho Sin Il | Seoul | Kwanghuimoon Circuit |
| Sin Heung Chul | Kwangnam | Kwangnam Mission |
| Yu Paik Hui | Songdo | Conference Rural Work |
| Song Chung Keun | Kojeh | Kojeh Circuit |
| Moon Oo Hyung | Changdo | Changdo |
| Yi Yon Do | Tongchun | Tongchun Mission |
| Hyun Pyung Chan | Malwhiri | Hoiyang East Mission |
| An Bong Chin | Hyupkok | Hyupkok Mission |
| Ham Yong Choon | Songdo | Tongmoonan Station |
| Kang Myung Suk | U. S A. | Student |
| V. W. Peters | Seoul | Chakyo, Yangju |
| John M. Norris | Songdo | District Evangelist |
| David Weemes | Songdo | Language Study |
| Chung Chin Kyu | Chulwon | Chulwon East Circuit |
| | CLASS OF THE FOURTH YEAR | |
| Yu Si Pyung | Keumchun | Keumchun Mission |
| Yi Won Sup | Changpo | Changpo Mission |
| Yu Pyung Ik | | |

| Name | Post Office | Charge |
|---|---|---|
| Pai Duk Young | Seoul | Central Evangelistic Plant |
| Kim Won Kyu | Changdan | Sinchangdan Circuit |
| Han Kyu Chul | Songdo | Suhsun Missinn |
| Yi Chin Goo | Tosan | Tosan Mission |
| Kim Kwang Ho | Hongchun | Hongchun Mission |
| Yu Duk Soo | Kapyung | Kapyung West Mission |
| Yi Ki Yun | U. S. A. | Student at S. M. U. |



## LOCAL PREACHERS SERVING AS SUPPLIES.

| Name | Post Office | Appointment |
|---|---|---|
| | **Choon Chun Distaict** | |
| Chung Ki Chong | Choon Chun | Choon Chun N. Mission |
| Hong Soon Kwan | Whachun | Whachun Mission |
| Kim Yu Hai | Hong Chun | Hong Chun East Mission |
| | **Chulwon Distaict** | |
| Yi Soon Chil | Anhyup | Anhyup Mission |
| Chun Chai Pyung | Pyung Kang | Pyung Kang Mission |
| Yi Kang Sam | Sangyung | Sangyung Mission |
| | **Songdo North District** | |
| Chun Pyung Yong | Echun | Echun Mission, South |
| Yun Cha Hak | Echun | Echun Mission |
| | **Wonsan District** | |
| Yi Poong Oon | Yangyang | Yangyang Mission |

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## LOCAL PREACHERS

| No. | Name | Post Office | District | Q. C. |
|---|---|---|---|---|
| 1. | An Sung Choon | Moonanli | Chulwon | |
| 2. | An Seung Choon | Anhyup | Songdo North | Anhyup |
| 3. | An Pyung Soon | | Songdo North | |
| 4. | Chang Moon Po | Koumital | Songdo North | Echun N. Ct. |
| 5. | Cho Kwan Ho | Echun | Songdo North | Echun |
| 6. | Chang Hong Sup | | Songdo North | |
| 7. | Cho Chai Soon | | Wonsan | |
| 8. | Cho Eui Sung | Songdo | Songdo | South Ward |
| 9. | Choi Hyung Jin | Songdo | Songdo | Central |
| 10. | Choi Chu Kook | Toonamni | Wonsan | Antuk |
| 11. | Choi Soo Young | Songdo | Songdo | North Ward |
| 12. | Choi Sung Il | Anpyun | Wonsan | Angyun |
| 13. | Chun Sa Myung | Changdan | Songdo | Changdan |
| 14. | Chun Hui Kyun | Wonsan | Wonsan | Choongni |
| 15. | Chun Pyung Won | | Songdo North | |
| 16. | Chun Woon Ok | Wonsan | Wonsan | Sangni |

| No. | Name | Post Office | District | Q. C. |
|---|---|---|---|---|
| 17. | Chun Tai Won | Yangyang | Wonsan | Yangyang |
| 18. | Chun Kei Suk | | Songdo | |
| 19. | Chung Kei Chong | Hongchun | Choonchun | Hongchun |
| 20. | Chun Woon Hi | Kojeh | Wonsan | Kojeh |
| 21. | Han Duk Yuh | | Songdo North | |
| 22. | Han Do Soo | U. S. A. | Songdo | North Ward |
| 23. | Han Myung Chai | Tukwon | Wonsan | Antuk |
| 24. | Han Young Soo | Hyupkok | Wonsan | Hyupkok |
| 25. | Hong Soon Kwan | | Choonchun | |
| 26. | Hong Pyung Sun | Seoul | Seoul | Choongkyo |
| 27. | In Duk Moo | Songdo | Songdo | South Ward |
| 28. | Ka Sang Wook | Sangyung | Chulwon | Sangyung |
| 29. | Kim Hang Mook | | Choonchun | |
| 30. | Kim Young Nok | | Choonchun | |
| 31. | Kim Young Whan | | Choonchun | |
| 32. | Kim Yun Yung | | Songdo North | |
| 33. | Kim Kei Sun | Songdo | Songdo | North Ward |
| 34. | Kim Nak Chun | Songdo | Songdo | North Ward |
| 35. | Kim Kei Tai | Songdo | Songdo | North Ward |
| 36. | Kim Hung Ju | Songdo | Songdo | North Ward |
| 37. | Kim Heung Pum | Wonsan | Wansan | Sangni |
| 38. | Kim Sung Yul | Songdo | Songdo | Central |
| 39. | Kim Seung Yu | Changheungli | Chulwon | |
| 40. | Kim Tal Chai | Kimwha | Chulwon | Kimwha |
| 41. | Kim In Soo | Toganmal | Chulwon | Changdo |
| 42. | Kim Pong Soo | Eupnadi | Chulwon | |
| 43. | Kim Nak Sam | Wonsan | Wonsan | Sangni |
| 44. | Ko Myun Heung | | Songdo North | |
| 45. | Kwon Sa Yong | | Choonchun | |
| 46. | Lym Myung Sang | Wonsan | Wonsan | Choongni |
| 47. | Nam Goong Ok | Hongchun | Choonchun | Hongchun |
| 48. | Nam Chu Gun | U. S. A. | Songdo | Central |
| 49. | No Pyung Doo | | Songdo North | |
| 50. | No Chul Woo | Songdo | Songdo | South Ward |
| 51. | Pai Kei Choon | Koontadi | Chulwon | |
| 52. | Paik Nak Hui | Yangku | Choonchun | Yangku |
| 53. | Paik Nam Hun | Songdo | Songdo | Korangpo |
| 54. | Pak Woo Sup | | Choonchun | |
| 55. | Pak Moon Wha | Changdan | Songdo | Sin Changdan |

| No. | Name | Post Office | District | Q. C. |
|---|---|---|---|---|
| 56. | Pak Chang Chip | | Songdo North | |
| 57. | Suh Young Suk | Songdo | Songdo | North Ward |
| 58. | Sin Tai Yun | Hoiyang | Wonsan | Hoiyang West |
| 59. | Suh Sang Yul | Kimsung | Chulwon | Kimsung |
| 60. | Whang Ycung Soo | Seoul | Seoul | Kwangwon |
| 61. | Whang Won Sik | Songdo | Songdo | Kerangpo |
| 62. | Won Hong Koo | Songdo | Songdo | Central |
| 63. | Won Chung Bong | Changdo | Chulwon | Changdo |
| 64. | Woo Sang Yong | U. S. A. | Songdo | North Ward |
| 65. | Yang Chang Wha | Kwangduk | Songdo | Kwangnam |
| 66. | Yang Chu Kook | | Songdo North | |
| 67. | Yi Chang Chik | Seoul | Seoul | |
| 68. | Yi Chang Sei | | Songdo North | |
| 69. | Yi Chai Man | | Songdo North | |
| 70. | Yi Chung Chan | Seoul | Seoul | Chakyo |
| 71. | Yi Kei Yung | | Choonchun | |
| 72. | Yi Paik Won | | Choonchun | |
| 73. | Yi Suh Yong | | Songdo North | |
| 74. | Yi Yung Il | Songdo | Sondgo | South Ward |
| 75. | Yi Chang Soon | Songdo | Songdo | Tongmoonan |
| 76. | Yi Tai Hyun | Songdo | Songdo | South Ward |
| 77. | Yi Hyun Woo | Tongchun | Wonsan | Songchun |
| 78. | Yi Tong Chin | Kosung | Wonsan | Kosung |
| 79. | Yi Chang Wook | Changdo | Chulwon | Changdo |
| 80. | Yi Duk Cho | Eupnadi | Chulwon | |
| 81. | Yi Tai Kwan | Paiwoonli | Chulwon | |
| 82. | Yi Chong Pum | | Choonchun | |
| 83. | Yi Chung Won | | Choonshun | |
| 84. | Yi Poong Oon | Yangyang | Wonsan | Yangyang |
| 85. | Yi Ung Yang | Songdo | Songdo | South Ward |
| 86. | Yu Kyung Sang | Seoul | Seoul | Soopyokyo |
| 87. | Yu Suh Hong | | Songdo North | |
| 88. | Yun Cha Hak | | Songdo North | |
| 89. | Yun Kei Pup | Kimwha | Chulwon Kimwha | |

# JOURNAL OF PROCEEDINGS

## FIRST SESSION

### Seoul, Korea, September 24, 1930

**Opening.** The thirteenth session of the Korea Annual Conference of the Methodist Episcopal Church, South, convened at Chongkyo Church, Seoul, Korea, at 9:30 a. m. September 24, 1930, with Bishop Paul B. Kern, Bishop in charge of the conference. Rev. J. S. Ryang called the conference to order.

The hymn, "Oh for a Thousand Tongues to Sing," was sung, and Rev. J. L. Gerdine was asked to take the chair, as temporary chairman. After Kang Cho Won led in prayer, Rev. Gerdine administered the sacrament of the Lord's supper, assisted by J. O. Kim, L. C. Brannon, S. K. Sin, L. P. Anderson.

**Roll Call.** Kim In Young, secretary of the preceeding Conference, called the roll. The following preachers answered to their names:

R. A. Hardie
J. L. Gerdine
L. C. Brannon
V. R. Turner
C. N. Weemes
L. P. Anderson
Han In Soo
Kang Cho Won
Ryang Ju Sam
Sin Kong Sook
Yu Han Ik
Yu Si Kook
Kim In Young
Lim Soo Wha
Han Sa Yun
Oh Wha Young
Chung Choon Soo
Pak Yun Suk
Yi Soo Man
Chun Chin Kyu
Hong Kwan Oon
Kim Chong Man
Yi Ho Bin
No Hyung Koon
Song Chung Keun
Yi Yun Suk
Yi Kung Choong
Suk Won Pil
Roy Price
Chang Chong Sik
Yun Si Pyung
Cho Sin Il
Kim Won Kyu
Han Kyu Chul
R. H. Lewis
Yi Sung Suk
Yu Ki Hyun
Pak Chan Hyun
Moon Oo Yung
Yi Suk Won
Yi Won Sup
Sin Heung Chul
Yu Pyung Ik
Ham Yong Choon
V. W. Peters

Yi In Koo
Won Ik Sang
Kim Heung Soon
Kim Sung Tai
Chang Pyung Ik
Pak Chin Ha
No Pyung Duk
Sin Suk Koo
Sin Hoo Seoung
Kim Hyung Sik
Yu Duk Soo
Nam Chun Oo
Kim Joon Ok
Kim Kwang Ho
Pai Duk Young
Yi Chin Koo
Hyung Pyung Chan
Yi Yong Do
An Bong Chin
Kang Myung Suk
J. M. Norris
David Weemes

**Lay Delegates.** The roll of lay delegates was called, and the following answered to their names :

| Choon Chun District | Chulwon District | Seoul District |
|---|---|---|
| Pak Yoon Won | Yi Chong Won | Yun Chi Ho |
| Kim Chai Young | Kim Kyung Whan | Han Ik Soo |
| Whang Tai Keun | No Hong Oo | Yi Man Kyu |
| Choi Kyung Cha | Chun Hyung Ok | Kim Hyun Sun |
| Namkoong Sook Kyung | Kim Kyung Soo | Kim Ung Chip |
| Hong Sung Son | Chun Chin Hyun | Eliasue Wager |
| Uh Chong Won | | Hong Pyung Sun |
| Hong Soon Kwan | | Hong Sung Kook |

| Songdo District | Songdo North District | Wonsan District |
|---|---|---|
| Mah Chong Yu | Cho Kwan Ho | Kim Cha Sun |
| Yang Chang Wha | Kim Chung Sup | Kate Cooper |
| Yun Soon Kyung | Kim Chang Ha | Paik Sul Hwa |
| Chay Hyun | Kai Ki Pong | Kim Tong Hoon |
| Pak Yi Yang | Yu Duk Soon | Yi Choong Sin |
| Kim Na Tai | Kim Ung Sun | Yang Chai Soon |
| Choi Kyung Gin | Yun Kyung Tuk | Kim Suk Ho |
| | Whang Pyung Cho | Mo Chang Hoon |

**Bar of the Conference.** The bar of the Conference was fixed to include all seats in front of the ailse between the two side doors.

**Election of President.** Due to the absence of Bishop Paul B Kern, it was necessary for the Conference to elect its President. Rev. J. S. Ryang was elected by ballot.

**Election of Secretaries.** H. S. Kim was elected Korean

Secretary of the Conference and Roy Price English Secretary. Song Chung Keun was appointed assistant secretary.

**Hours of Meeting and Adjournment.** The hours for meeting and adjournment were fixed as follows: meeting, 9:00 a. m.; adjournment, 12:30 p. m.

**Introductions.** The chair introduced Miss Mabel K. Howell of Scarritt College. She addressed the Conference and the right of the floor was extended to her.

**Committee on Nominations.** The Presiding Elders, constituting a committee on nominations, submitted a report on boards and committees. Suggested changes were make and the corrected report adopted.

**Presiding Elders' Report.** The Presiding Elders' reports were called for, their characters were passed, and the following reported: Chung Choon Soo, C. N. Weems, Yi Suk Won.

One verse of hymn, "Down at the Cross," was sung.

**Introductions.** Miss Laura Edwards, Rev. David Weems, Rev. Earl Emmerich, Rev. L. P. Anderson, and Mrs. R. H. Lewis were introduced to the conference.

**Report from Delegates to the General Conference.** D. W. Lim, I. G. Kim made reports.

**Motion.** Was made and carried that, members on trial be given privilege of the floor.

**Question 21.** Are all the preachers blameless in their life and official administration? The following presiding elder was called, his character passed, and his report heard: V. R. Turner. Mr. Turner was granted a day leave of absence from the Conference.

**Committee on Union.** The committee on union reported and the report was adopted. See report.

During the report, the hour for adjournment having come, it was moved and carried that the time be extended till the report be finished.

**Closing.** After announcements, the session was dismissed with the benediction by J. L. Gerdine.

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## SECOND SESSION

### September 25. 1930

**Opening.** The Conference convened at 9:00 a. m. with J. S. Ryang in the chair. After singing, "Come to the Savior," and, "Come Thou Fount of Every Blessing," Sin Kong Sook led in prayer. Chung Choon Soo led the devotional using as Bible reading 1 Corinthians 13.

**Minutes.** The minutes of the preceding session were read and approved.

**Introductions.** The chair introduced Kim Chang Jun, and Dr. Hugh Cynn to the Conference.

Election of Conference representatives on Union Commission. Motion made and carried to elect from the Korean ministers two preachers, and from the Korean laymen one layman, and from the missionaries one man and one woman. On the first ballot, J. S. Ryang, and Chung Choon Soo were elected from the Korean preachers ; Dr. T. H. Yun, was elected from the layman ; Miss Ellasue Wagner was elected from the lady missionaries ; on the second ballot C. N. Weems was elected from the men missionaries.

**Question 21.** Are all the preachers blameless in their life and administration ? The following presiding elder was called, his character passed and his report heard : L. C. Brannon.

**Election.** Rev. Kim In Young, and Dr. T. H. Yun were elected to extended our greatings to the Methodist Episcopal Church.

**Introductions.** The chair introducted Miss Hallie Bouie, P. H. Yu, and Dr. Y. H. Kim, to the Conference. Pak San Dong, of Osaka, Japan, was introduced and addressed the Conference, on our work among the Koreans in Japan. Oh Tak Kwan, of Kushu, Japan, was introduced and addressed the Conference, on the work among Koreans in Japan.

**Motion.** Was made and carried that an offering be taken in each church to carry on the work in Japan.

**Introductions.** Rev. N. C. Wittemore and Mr. Chun Pil Soon, of the Christian Literature Society, were introduced to the Conference, and Mr. Chun addressed the Conference.

Motion was made and carried that five Koreans and Bishop Baker and Bishop Kern be coopted by the Commission of Union of Methodism in Korea, and that they be given the right of the floor without voting power.

**Question 21.** Are all the preachers blameless in their life and official administration? The following presiding elder was called, his character passed and his report heard: J. S. Ryang.

**Chosen Christian College.** Hong Sung Kook reported on the work of Chosen Christian College.

**Mary Helm School.** Report of the work of Mary Helm School was heard.

**Ivey Hospital.** Yu Ki Heun reported on the work of Ivey Hospital.

**Closing.** After announcements, the session was dismissed with the benediction by R. A. Hardie.

## THIRD SESSION

### September 26, 1930

**Opening.** The Conference convened at 9:00 a. m. with J. S. Ryang in the chair. After singing, "Jesus Calls us o'er the Turmult," Sin Suk Koo led in prayer. "Oh for a Thous-

and Tongues to Sing," was sung after which Miss Mabel K. Howell led the devotional, using the Scriptures, Matt. 17,14-21, and John 14, 7-14.

**Introduction.** The chair introduced Mrs. J. L. Gerdine.

**Minutes.** The minutes of the preceding session were read and approved.

**Question 21.** Are all the preachers blameless in their life and official administration ? Paik Hak Sin was called and his resignation accepted.

**Question 12.** Who have withdrawn or been expelled ? Withdrawn, Paik Hak Sin. Expelled, none.

**Wonsan Christian Hospital.** Cho Sung Ki reported on work of Wonsan Christian Hospital.

**Holston Institute.** Report of the work of Holston Institute was heard.

**Report of Committee on Union.** Report of the committee was heard and adopted, with the request that each member of the annual conference be given information on the question of the Union of the Methodist Churches in Korea.

**Motion** was made and carried to select by ballot, to act as alternate delegates, one preacher and one layman to meet the request of the Union Committees report. Rev. Hong Chong Sook as ministerial alternate, Mr. Mah Chang Yu was elected to act as layman alternate.

**Instroduction.** Yi Chong Keun, head of the department of Religious Education of Korea, was introduced and addressed the Conference. Cha Tai Myeng, of the Presbyterian Church of Seoul, was introduced to the Conference.

**Motion** was made and carried to do away with personal reports.

**Committee on Memoirs.** Motion made and carried that a committee on memoirs be appointed to arranpe for a ser-

vice in memory of Paik Yun Ki. The chair appointed Hong Chong Sook, Yu Si Kook, and Hong Pyung Sun.

**Motion** was made and carried to grant changes in the Korean National Christian Council where changes were desired.

First that the Christian Literature Society representatives become members of the Korean National Christian Council.

Second that the representatives of the Canadian Mission in Japan become members of the Korean National Christian Council.

**Question 21.** Are all the preachers blameless in their life and official administration? The following preachers were called and their characters passed: R. A. Hardie, J. L. Gerdine, A. W. Wasson, M. B. Stokes, E. W. Anderson, Han In Soo, Kang Cho Won, Sin Kong Sook, Yi Wha Choon, Yu Han Ik, Yu Si Kook, Kim In Young, Kim Young Hak, Lim Do Wha.

Report of Investigation Committee for Yu Pyung Ik was accepted.

During the report, the hour for adjournment having come, it was moved and carried that the time be extended till the report be finished.

**Closing.** After announcements, the benediction was pronounced by Won Ik Sang.

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## FOURTH SESSION

### September 27, 1930

**Opening.** The Conference convened at 9:00 a. m. with J. S. Ryang in the chair. After singing, "My only Wish" the Conference was led in prayer by Yi Kyung Choon. After singing one verse of hymn, "There is no Name so Sweet,"

1 Corinthians 3, 9 ; and 2, 9 ; were read and the chair led the devotional.

**Minutes.** The minutes of the preceding session were read and approved.

**General Conference Delegates.** In compliance with the actions of the Joint Commission the Conference proceeded to plan for the election of the forty delegates. It was decided, by the laymen that two members of the lay delegates from each district be elected to constitute a committee to elect the twenty lay delegates to the General Conference. The ministerial delegation was elected from the members of the Conference including the fourth year class.

Song "Come to the Savior," was sung.

**Question 1.** Who are admitted on trial ? Nene.

**Question 6.** Who are admitted into full connection ? Kang Myung Suk, John M. Norris, Sin Heung Chul, Yu Paik Hui, Cho Sin Il, Moon Oo Hyung, Hamm Chyun, V.W. Peters, Song Chung Keun, Yi Yong Do, Hyun Pyung Chan, An Bong Chin, David Weems.

**Question 9.** Who is received by transfers from other Conference ? Transferer from Little Rock Conference, David Weemes.

**Introductions.** The chair introuced Dr. Holdcroft, of the Sunday School Board. J, E. Fisher of Chosen Christian College was introduced.

**Question 21.** Are all the preachers blameless in their life and official administration ? The following preacher was called, his character passed, and a report of the Union Theological Seminary was heard, Kim In Young.

**Collection.** Motion was made and carried that a collection for Kim Young Hak, of the Siberian work and that the chair appoint a committee of three to present the offering. The chair appointed, Yu Han Ik, Won Ik Sang, and Kim Cha San as the committee. ¥ 26.20 was received.

**Question 17** What travelling preachers and what local preachers have been elected deacons? Traveling preachers, Yu Paik Hui, Shin Heung Chul, Yee Yong Do, Ham Yong Joon, V. W. Peters, Ahn Pong Chin, David Weemes, Yee Sung Suk, Park Chang Hyun, John M. Norris. Local Preachers, E. B. Emmerich.

**Question 19.** What traveling preachers and what local preachers and what local preachers have been elected elders? Traveling preachers, Kim Joon Ok, Yee Yun Syuk, Kim Hyung Sik, Nam Chun Woo. Local preachers, Hong Soon Kwon.

**Motion** was made and carried that an afternoon session be held, begining at 2:30 o'clock.

Resolution that a committee be appointed to extend to Hong Soon Kook the sympathy of the Conference. The chair appointed Yi Yong Chun, and Mah Chang Yu.

**Closing.** After announcements the session adjourned with the benediction by Oh Wha Young.

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## FIFTH SESSION

### September 27, 1930

**Opening.** The Conference convened at 2:30 p. m. with J. S. Ryang in the chair. The hymn, "Jesus I my Cross have Taken," was sung; Yu Si Kook led in prayer.

**Minutes.** The minutes of the morning session were read and approved.

**Question 6.** Who are admitted into full connection? The Committee on Admissions reported the following names: Cho Sun Il, Sin Heung Chul, Yu Paik Hui, Song Heun, Moon Oo Hyung, Yi Yong Do, V. W. Heters, John M. Norris, David Weems Having taken their places before the chancel, Matt. 10, 33-39, and John 13, 34 and 35 were read, and Rev. J. S.

Ryang addressed them, after which they were admitted into full connection.

**Motion** was made and carried to adjourn at 4:00 p. m.

**Closing.** After announcements the benediction was pronounced by J. S. Ryang.

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## Sixth SESSION

### September 29, 1930

**Opening.** The Conference convened at 9:00 a. m. with J. S. Ryang in the chair. After singing, "Onward Christian Soldier," Chang Pyung Ik led in prayer. "My one Wish" was sung. Miss Dameron favored the Conference with a solo, after which Bishpp Welch led the devotional.

**Minutes.** The Minutes of the preceding session were read and approved.

**Certification of Ordination.** Bishop Welch certified to the ordination at the Sunday morning service of the following preachers to the office of deacon: Yu Paik Hee, Shin Heung Chul, Yee Yong Do, Ham Yong Joon, V. W. Peters, Ahn Hong Chin, David Weemes, Yee Sung Suk, Park Chang Hyun, John M. Norris, E. B. Emmerich.

Bishop Welch also certified to ths ordination at the Sunday evening service of the following preachers to the office of elder: Kim Joon Ok, Yee Yun Syuk, Kim Hyung Sik, Nam Chun Woo, Hong Soon Kwan.

**Question 12.** Who have withdrawn or been expelled ? It was moved and carried that Paik Hak Sin's case be reopened. The case was reopened and the name was refered to the committee on Conference relation.

**Introduction.** Bishop Akazawa, of Methodist Church of Japan, was introduced and addressed the Conference. Rev. Tanaka of the Japan Methodist Church was introduced to the Conference.

**Motion** made and carried that a committee be appointed to attend the funeral service of our follow worker, Lim Hyung Soon, of the Methodist Church. The chair appointed Kim In Young, and Kim Young Chip. It was further moved that an offering be taken to send a funeral taken to express our sympathy. ¥ 18.71 was collected.

**Motion** made and carried to appoint trial committee to act on the case of Yu Pyung Ik.

**Motion** made and carried to adjourn at 11:00 a. m., to convene in joint session at Chongdong Church at 11:30 a. m. September 29, 1930.

**Motion** made and carried that an afternoon session be held, beginning at 3:30 p. m.

**Closing.** After announcements and the singing of the Doxology, the session adjourned with the benediction by Bishop Akazawa.

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## JOINT SESSION

### September 39, 1930

**Opening.** The Conference convened at 11:30 a. m. with Bishop Baker in the chair. "Faith is the Victory", was sung and Rev. J. S. Ryang led in prayer. A solo was rendered by Miss Kim In Soo. Bishop Baker addressed the Conference on Union.

**Introduction.** Miss Mabel K. Howell was introduced to the Joint Session and received a seat on the platform.

Bishop Welch addressed the Conference on Union.

**The Conference** was further addressed by Rev. J. S. Ryang, Rev. Chung Choon Soo, Rev. Yi Youn Young, Dr. Hugh Cynn, Mr. Hong Pyung Sun.

**Closing.** After the announcements and the singing of the Doxology, the session adjourned with the benediction by Bishop Akazawa.

## SEVENTH SESSION

### September 29, 1930

**Opening.** The Conference convened at 3:30 p. m. with J. S. Ryang in the chair. After singing the "Hallelujah Song" No Pyung Duk led in prayer.

**Minutes.** The minutes of the morning session were read and approved.

The chair appointed nine men to constitute a trial committee to act on the case of Yu Pyung Ik; Oh Wha Young, Yu Han Ik, Yu Si Kook, Sin Suk Koo, Lim Do Wha, Nam Chun Oo, Chang Chong Sik, Sin Oo Sung, Suh Ki Heun.

**Motion** made and carried to meet until 5:00 p. m.

**Question 21.** The names of the followtng preachers were called, their characters passed: Han Sa Yun, Yi In Goo, Yun Sang Un, Won Ik Sang, Kim Hyung Soon, Kim Sung Tai, Chang Pyung Ik, Pak Chin Ha, Sin Suk Koo, No Pyung Duk, Pak Yun Suh, Oh Wha Young, Yi Soo Man, Suh Ki Heun, Han Suk Won, Hong Chong Sook, Kim Chong Man, Yi Ho Bin, Yi Kwan Woon, Chun Chin Kyu, Yi Ki Yun, No Hyung Keun, Yi Kyung Chong, Sin Hoo Seun, Chang Chong Sik, Suh Won Pil, Roy Price, R. D. Swinney, J. O. Kim.

**Report of Committee on Conference Relations** was read and adopted.

**Report of the Committee on Ministerial Training** was read and adopted.

**Report of the Board of Christian Education** was read and adopted.

**Question 21.** The names of the following preachers were called, their characters passed: Yi Yun Suk, Kim Hyung Sik, Nam Chun Oo, Yun Si Pyung, Kim Won Kyu, Han Kyu Chul, Yi Won Sup, Pai Duk Youn, Yi Chin Goo, Kim Kwong Ho, Yu Duk Soo, Yu Paik Hui, Cho Sin Il.

**Question 2.** Who else is in the class of the first year ? None.

**Question 3.** Who remain on trial? Yi Sung Suk, Pak Chang Hyun. Yu Ki Heum, R. H. Lewis.

**Question 4.** Who else is in the class of the second year? None.

**Question 5.** Who are discontinued? None.

**Question 7.** Who else is in the class of the third year? Chun Chin Kyu.

**Question 8.** Who are readmitted? None.

**Question 10.** Who are received from other Churches as traveling preachers? None.

**Question 11.** Who are located this year? Yun Sang Eun.

**Question 13.** Who are transferred to other Conferences? None.

**Question 14.** What preachers have died during the year? None.

**Question 15.** Who are the deacons of one year? Yun Si Pyung, Yi Won Sup, Pai Kuk Young, Kim Won Kvu, Han Kyu Chul, Yi Chin Goo, Kim Kwang Ho, Yu Duk Soo, Yu Pyung Ik.

**Question 16.** Who else is in the class of the fourth year? Yi Ki Yun.

**Question 18.** What traveling preachers and what local preachers have been ordained deacons? Traveling preachers, Yu Paik Hee, Shin Heung Chul, Yee Yong Do, Ham Yong Joon, V. W. Peters, Ann Pong Chin, David Weemes, Yee Sung Suk, Park Chang Hyun, John M. Norris. Local preachers, E. B. Emmerich.

**Question 20.** What traveling preachers and what local preachers have been ordained elders ? Traveling preachers; Kim Soon Ok, Yee Yun Syuk, Kim Hyung Sik, Nam Chun Woo. Local preachers; Hong Soon Kwan.

**Question 22.** Who are supernumerary? Han In Soo.

**Question 23.** Who are superannuated? Kim Heung Soon.

**Report of the Board of Missions** was read and adopted.

**Motion** made and carried to extend the time one half hour.

**Report of the Board of Finance** was read and adopted.

**Report of the Board of Pensions** was read and adopted.

**Report of the Sunday School Work** was read by J. O. Kim.

**Motion** made and carried to further extend the time.

**Closing.** After the announcements and the singing of the Doxology the session adjourned with the benediction by Kim Joon Ok.

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## EIGHT SESSION

### September 30, 1930

**Opening.** The Conference convened at 9:00 a. m. with J. S. Ryang in the chair. The Hymns, "Oh for a Thousand Tongues to Sing", and "Hover O'er me Holy Spirit" were sung and King Hong Man led in prayer. John 3, 1—15 was read and Mr. J. S. Ryang led the devotional.

**Minutes.** The minutes of the last session were read and approved.

**Motion** made and carried that 10:30 a. m. be the time set for the election of delegates to the General Conference.

**Motion** made and carried to reconsider the report of the Committee on Conference Relation.

**Motion** made and carried that Conference Relations be decided by Conference in open session.

**Question 11.** Who are located this year? Yun Sang Eun.

**Motion** made and carried to retain Kim Heung Soon on the superannuated list and that he be given ¥20.00 per month.

**Report of the Board of Lay Activities** was read and adopted.

**Motion** made and carried that a copy of the Committee Reports and the actions of the Conference be printed as soon as possible, and that copies be sent each of the presiding elders.

**Collection.** Motion made and carried that a collection be taken for Nam Chun Oo, who was among the flood sufferers. ¥40.60.

**Election.** The time for the election of General Conference Delegates having come Yi Yong Do and Sin Suk Koo led in prayer that special guidance be given in all deliberations of the General Conference, and the progress of the United Methodist Church in Korea. On the first ballot the following were elected: Yi Kyung Choong, Kim Joon Ok, Pak Yun Suh, Yi Ho Bin, Chang Pyeng Ik, L. C. Brannon, Noh Pyeng Duk, Sin Kong Sook, Kim Chong Man, Lim Doo Wha, Hong Chong Sook, Kim Kwang Ho, Kang Cho Won, J. L. Gerdine, R. A. Hardie, Chun Chin Kyu, Sin Suk Goo, L. P. Anderson, Yu Han Ik, Sin Hoo Seung. Reserve delegates: Yi Suk Won, M. B. Stokes, Pak Chin Ha, Kim Hyeng Sik, V. R. Turner. Lay delegates: Han Ik Soo, Kim Chi Whan, Kim Kyeng Whan, Yi Choon Won, Kim Suk Ho, Miss Kate Cooper, Nam Koong Uk, Miss Laura Edwards, Kim Eung Sun, Son Kyeng Mook, Kim Ki Tai, Kim Yern Woo, Mrs. Marion Ryang, Mah Chng Yu, Mrs. Choi Naomi, Pak Yeh Yang, Mrs. Euh Yun Heh, Kim Tong Hoon, Kim Eung Chip, Kim Choong Chin. Reserve Lay Delegates: Chun Heh Kyun, Yi Chai Chun, Hong Sung Sun, Mrs. Hong Eun Kyeng, Mrs. Chun Kyeng Ok.

**Report of Committee on District Conference Records** was read and adopted.

**Motion** made and carried to meet at 3.00 p. m.

**Report of Committee on Distribution of Askings for 1930-1931** was read and adopted.

**Report of Temperance and Social Service** was read and adopted by sections. Report adopted as amended.

**Closing.** The session adjourned after the singing of the Doxology with the benediction by L. P. Anderson.

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## NINTH SESSION

### September 30, 1930

**Opening.** The Conference convened at 3:00 p. m. with J. S. Ryang in the chair. After singing, "Work for the Night is Coming", Suh Ki Heun led in prayer.

**Minutes.** The minutes of the morning session were read and approved.

**Motion** made and carried that all committees and boards be accepted as recommended by the presiding elders. Severance Hospital Board, J. S. Ryang; Chosen Christian College Board. J. S. Ryang; Ewha College Board, J. S. Ryang.

**Reception** Oh Wha Young, and Yi Man Kyu were appointed to attend the reception given by Methodist Church in honor of Bishop Welch and Bishop Baker.

**Report of Board of Rural Work** read by sections and adopted.

**Report of Committee on Bible and Christian Literature** read and adopted.

**Report of the Committee on Budget** was read and adopted.

**Motion** was made and carried to have Mr. Han Ik Soo with the presiding elders look after any of the work of the committee on forming Conference Holding Body.

**Motion** made and carried that we adjourn at 5:00 p. m.

**Report of the Committee on Preparation of Graded Lessons for New Believers** was read and adopted.

**Question 24.** What is the number of districts of pastor-

al charges, and of societies in this Conference? Districts 6; pastoral charges, 56; societies, 252.

**Question 25.** How many have been licensed to preach, and what is the number of local preachers and of members? Licensed, 2; local preachers, 99; Members 7,879.

**Question 26.** How many adults and how many infants have been baptized during the year? Adults, 629; infants, 107.

**Question 27.** What is the number of Epworth Leagues, and of Epworth League members. Epworth Leagues 61; Epworth League members 1,562.

**Queition 28.** What is the number of Sunday Schools, of Sunday School officers and teachers, and of Sunday School scholars enrolled during the Year? Sunday Schools, 372; officers and teachers, 1136: scholars enrolled 13,315.

**Question 29.** What is the number of Woman's Missionary Societies and what is the number of members of the same? Societies, 175; members 2,644.

**Question 30.** What are the educational statistics? All educational institutions are under Mission and not Conference. control.

**Question 31.** What are the orphanage statistics? There are no orphanages.

**Question 32.** What are the hospital statistics? Hospitals are under Mission and not Conference control.

**Question 33.** What has been contributed for the following causes? Foreign Mission, $181.02; Home and Conference Missions, $930.06; Church Extension, no contribution; General Conference Expenses, $50.22; by Woman's Missionary Society $1,032.36.

**Question 34.** What has been contributed for the support of the ministry? Bishops, $4987; Presiding Elders, $136.05; Preachers in charge, $8,592.35; Conference Claimants, $193.38.

**Question 35.** What is the grand total contributed for all purposes from all sources in this Conference this year? $32,379.80.

**Question 36.** What is the number of houses of worship, their value, and amount of indebtedness theron? Houses of worship, 301; their value, $178,330.00; their indebtedness, none.

**Question 37.** What is the number of parsonages, their value, and the amount of indebtedness thereon? District parsonage, 1; value, $700.00; indebtedness, none; Parsonages belonging to pastoral charges, 65; value, $28,650.00; indebtedness, none.

**Question 38.** What amount of insurance is carried on church property and what amount has been paid out in premiums? Insurance carried, none; premiums paid, none.

**Question 39.** How many churches and parsonages have been damaged or destroyed during the year, what is the amount of damages and what has been collected thereon? Churches damaged, 13; parsonages, none; amount of damage, $1,186.20; collected, nothing.

**Question 40.** What is the number of superannuate homes, and What is their value? Home, 1; Value.

**Election.** Sin Kong Sook was elected Statistical Secretary of the Conference, J. L. Gerdine was elected treasurer of the Conference.

**Motion** made and carried that three of the ten delegates to the Korea National Christian Council be laymen, and that one of these three may be a woman.

**Motion** made and carried to have Bible Women, and Missionaries, other than ministers, members of the District and Quarterly Conference.

**Question 41.** Who is elected Conference Lay Leader? Yun Chi Ho.

**Question 42.** Where shall the next session of the Conference be held? Songdo.

**Memorial Service.** The hour for the service in memory of Paik Hyeung Ki, having arrived, the song, "There is a Land that is Fairer than Day," was sung. Yu Si Kook led in prayer. Yi Man Kyu and Sin Sook Koo presented memoirs.

**Motion** made and carried to meet at 8:30 p. m.

**Closing.** After announcements the session adjourned with the benediction by Kang Cho Won.

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## TENTH SESSION

### September 30, 1930

**Opening.** The Conference convened at 8:30 p. m. with J. S. Ryang in the chair. The "Glory Song", was sung and Chang Pyung Ik led in prayer.

**Minutes.** The minutes of the afternoon session were read and approved.

**Election.** The following were elected as delegates to the Korean.

**National Council:** Clerical, Ryang Ju Sam, Chung Choon Soo, Oh Wha Young, Kim Joon Ok, Kim In Young. Hong Chong Soo, Chang Pyung Ik. Layman. Hong Pyeng Sun, Yi Man Kyu, Chang Kwi Yun.

**Thanks.** Yu Han Ik reported resolutions of thanks for the Conference.

**Collection** was taken for the sexton. ¥6.42 was received.

**Motion** made and carried to give vote of thanks to the chair and Church.

**Question 43.** Where are the preachers stationed this year? See appointments.

**Closing.** Hymn, "Jesus I my Cross Have Taken", was sung and Hebrews 12, 1-3 was read. Rev. J. S. Ryang addressed the Conference and led in prayer.

**Minutes** were read and approved.

**Appointments** were read by Rev. J. S. Ryang.

**Adjournment** after singing the Doxology the benediction was pronounced by J. S. Ryang.

J. S. RYANG, president.
H. S. KIM, Korean secretary.
ROY PRICE, secretary.

# APPOINTMENTS

## KOREA ANNUAL CONFERENCE

### Methodist Episcopal Church, South

**Thirteenth Session**

*Seoul, Korea, Sept. 24-30, 1930*

Bishop PAUL B. KERN, Bishop in Charge,
J. S. RYANG, President,
ROY PRICE, Secretary.

### CHOONCHUN DISTRICT

YI KYUNG CHOONG, P. E. (1)
L. C. BRANNON, District Missionary,

**Choonchun Q. C.**

| | | |
|---|---|---|
| 1. | Choonchun Station ... ... ... | Noh Pyeng Duk (4) |
| 2. | Choonchun North Mission ... ... | Chung Ki Chong, Supply, (4) |
| 3. | Choonchun South Mission ... ... | Yu Han Ik (4) |
| 4. | Hongchun Mission ... ... ... | Kim Kwang Ho (3) |
| 5. | Hongchun East Mission ... ... | Kim Yu Hai, Supply, (2) |
| 6. | Hongchun South Mission ... ... | One to be supplied |
| 7. | Hongchun West Mission ... ... | Yi Yun Suk (2) |
| 8. | Injay Mission ... ... ... ... | Nam Chun Woo (2) |
| 9. | Kapyeng Mission ... ... ... | Kim Hyung Sik (1) |
| 10. | Kapyeng West Mission ... ... ... | Yu Duk Soo (4) |
| 11. | Whachun Mission ... ... ... | Hong Soon Kwan, Supply, (3) |
| 12. | Yangku Mission ... ... ... ... | Yi Sung Suk (2) |
| | District Sunday School Work ... ... | Kim Hyung Sik |
| | Student in U. S. A. ... ... ... | Kang Myung Suk |
| | Language Study ... ... ... ... | R. H. Lewis, Choonchun Q. C. |

### CHULWON DISTRICT

CHUNG CHOON SOO, E. P. (1)
ROY PRICE, District Missionary

**Chulwon Eust Q. C.**

| | | |
|---|---|---|
| 1. | Anhyup Mission ... ... ... ... | Yi Soon Chil, Supply, (1) |
| 2. | Changdo ... ... ... ... ... | Moon Woo Hyung (1) |
| 3. | Chulwon East Circuit ... ... ... | Chun Chin Kyu (1) |

| | | |
|---|---|---|
| 4. | Chulwon West Mission ... ... ... | Chang Chong Sik (5) |
| 5. | Kimwha Mission ... ... ... | Suh Ki Hoon (1) |
| 6. | Kimsung Mission ... ... ... | Han Sa Yern (2) |
| 7. | Pyengkang Mission ... ... ... | Chun Chai Poong, Supply, (2) |
| 8. | Sangyung Mission ... ... ... | Yi Kang Sam, Supply, (2) |
| 9. | Yernchun Mission ... ... ... | Kim Sung Tai (1) |
| | District Sunday School Work ... ... | Chang Chong Sik |
| | Siberia Mission, Kando Work ... ... | Yi Wha Choon |

## SFOUL DISTRICT

J. S. RYANG, P. E. (1)

| | | |
|---|---|---|
| 1. | Chakyo Mission ... ... ... ... | Yu Si Gook (2)<br>V. W. Peters<br>Han In Soo. Supernumerary |
| 2. | Chongkyo Station ... ... ... | Hong Chong Sook (4) |
| 3. | Kwanghimoon Circuit ... ... ... | Cho Sin Il (3) |
| 4. | Pochun Mission ... ... ... ... | Pak Chang Hyen (2) |
| 5. | | V. W. Peters. |
| 5. | Soopyokyo Station ... ... ... | Sin Kong Sook (2) |
| 6. | Sukkyo and Yongsan ... ... ... | Pak Yern Suh (4) |
| 7. | Wondong Mission ... ... ... | Won Ik Sang (1)<br>M. B. Stokes |
| 8. | Yangju Mission ... ... ... ... | Sin Hoo Seung (2)<br>V. W. Peters |
| | Supt. Seoul City Mission and Bible Revision Board ... ... ... | M. B. Stoks |
| | Assistant Supt. Seoul City Mission ... | Won Ik Sang |
| | Prof. Methodist Theo. Seminary and Christian Literature Society Work ... | R. A. Hardie, Sukkyo Q. C. |
| | Prof. Methodist Theo. Seminary ... | J. L. Gerdine, Chongkyo Q. C. |
| | Prof. Severance Medical College ... | E. W. Anderson, Soopyokyo Q. C. |
| | Prof. Methodist Theo. Seminary ... | Kim In Yung, Sukkyo Q. C. |
| | Prof. Women's Bible Training School | Kim Chong Man, Kwanhimoon Q. C. |
| | Supt. Conf. Sunday School Work ... | Kim Joon Ok, Soopyokpo Q.C. |
| | Cooperating Supt. Conf. Sunday School Work ... ... ... ... | V. W. Peters |

| | |
|---|---|
| Travelling Secretary Conference Sunday School Work ... ... | Pai Duk Yung, Chakyo Q. C. |
| Central Y. M. C. A. ... ... ... | Oh Wha Yung, Soopyokyo Q. C. |
| Sup. Siberia Korean Mission and Secretary Conference Board of Missions ... ... ... ... | J. S. Ryang |
| Assistant Editor, Christian Messenger | Pak Yern Suh |
| Siberia Korea Mission ... ... ... | Kim Yung Hak |
| Student in U. S. A. ... ... ... | Han Suk Won |
| Prof. in Sou. Meth. University ... | A. W. Wasson |

## SONGDO DISTRICT

C. N. WEEMES, P. E. (5)

| | | |
|---|---|---|
| 1. | Central Station ... ... ... ... | Yi Suk Won (1) |
| 2. | Changpo Mission ... ... ... ... | Yi Won Sup (3) |
| 3. | Kwangnam Mission ... ... ... | Sin Heung Chul (2) |
| 4. | North Ward Stafion ... ... ... | Chang Pyeng Ik (1) |
| 5. | Sehsun Mission ... ... ... ... | Han Kyu Chul (3) |
| 6. | Sinchangdan Mission ... ... ... | Kim Won Kyu (4) |
| 7. | South Ward Station and Mission ... | Kan Cho Won (3) |
| | Central Evangelistic Plant ... ... | C. N. Weemes and One to be supplied |
| | District Evangelist ... ... ... | J. M. Norris, South Ward Q.C. |
| | Evangelist Ivey Hospital ... ... | Yu Ki Heum, South Ward Q.C. |
| | Vice-Principal Songdo School ... ... | D. W. Lim, North Ward Q. C |
| | Conference Rural Work ... ... | Yu Paik Hui, Central Q. C. |
| | District Sunday School Work ... ... | Chang Pyeng Ik |
| | Language Study ... ... ... ... | David A. Weemes, South Ward Q. C. |
| | Student in America ... ... ... | Yi Ki Yern |

## SONGDO NORTH DISTRICT

V. R. TURNER, P. E. (4)

| | | |
|---|---|---|
| 1. | Echun Mission ... ... ... ... | Yun Cha Hak, Supply, (2) |
| 2. | Echun North Mission ... ... ... | Yi In Goo (1) |
| 3 | Echun South Mission ... . . ... | Chun Byeng Yong, Supply, (3) |
| 4. | Hanpo Mission ... ... ... ... | Sin Suk Goo (1) |

| | | |
|---|---|---|
| 5. | Keumchun Mission ... ... ... | Yun Si Pyeng (1) |
| 6. | Pyengsan Mission ... ... ... | North Hyung Keun |
| 7. | Sikei Mission ... ... ... ... | Yi Kwan Woon (2) |
| 8. | Tosan Mission ... ... ... ... | Yi Chin Goo (1) |
| 9. | Tongmoonan Station ... ... ... | Ham Yong Choon (2) |
| | District Sunday School Work ... ... | Ham Yon Choon |

## WONSAN DISTRICT

L. P. ANDERSON, P. E. (1)

| | | |
|---|---|---|
| 1. | Anduk Mission ... ... ... ... | One to be supplied |
| 2. | Choongni Station ... ... ... | Pak Chin Ha (1) |
| 3. | Hyupkok Mission ... ... ... | An Bong Chin (3) |
| 4. | Hoiyang East Mission ... ... ... | Hyen Pyeng Chan (4) |
| 5. | Hoiyang West Mission ... ... ... | One to be supplied |
| 6. | Kojeh Circuit ... ... ... ... | Song Chung Keun (2) |
| 7. | Hosung Mission ... ... ... ... | Suh Won Pil (5) |
| 8. | Sangni Station ... ... ... ... | Yi Ho Bin (4) |
| 9. | Tongchun Mission ... ... ... | Yi Yong Do (4) |
| 10. | Yangyang Mission ... ... ... | Yi Poong Woon (2) |
| | Evangelist Wonsan Christian Hospital | Yi Soo Man, Choongni Q. C. |
| | District Sunday School Work ... ... | Yi Yong Do |
| | On Furlough ... ... ... ... | R. D. Swinney |

## CONDENSED MINUTES

The Condensed Minutes of the Thirteenth Session of the Korea Annual Conference of the Methodist Episcopal Church, South, held in Chongkyo Church, Seoul, Korea, begining September 24, 1930, and ending September 30, 1930.

Bishop Paul B. KERN, Bishop in Charge
J. S. RYANG, President,
Roy Price, Secretary.

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### I. Probationers.

**Question 1.** Who are admitted on trial ? None.

**Question 2.** Who else is in the class of the first year ? None.

**Question 3.** Who remain on trial ? Yi Sung Suk, Pak Chang Hyun, R. H. Lewis, Yu Ki Heum.

**Question 4.** Who else is in the class of the second year ? None.

**Question 5.** Who are discontinued ? None.

### II. Conference Membership.

**Question 6.** Who are admitted into full connection ? Cho Sun Il, Sin Heung Chul, Yu Paik Hui, Song Chung Heun, Moon Oo Hyung, Yi Yong Do, Hyung Pyung Chan, An Bong Chin, Hamm Ryong Choon, Kang Myung Suk, V. W. Peters, John M. Norris, David Weemes.

**Question 7.** Who else is in the class of the third year ? Chun Chin Kyu.

**Question 8.** Who are readmitted ? None.

**Question 9.** Who are received by transfere from other conferences ? David Weemes, from the Little Rock Conference.

**Question 10.** Who are received from other Churches as traveling preachers ? None.

**Question 11.** Who are located this year ? Yun Sang Un.

**Question 12.** Who have withdrawn or been expelled ? Withdrawn, Paik Hak Sin, Expelled ? None.

**Question 13.** Who are transfered to other Conferences ? None.

**Question 14.** What preachers have died during the year ? None.

## III. Orders.

**Question 15.** Who are deacons of one year ? Yun Si Pyung, Yi Won Sup, Pai Duk Young, Kim Won Kyu, Han Kyu Chul, Yi Chin Goo, Kim Kwang Ho, Yu, Duk Soo, ~~Yu Soo~~, Yu Pyung Ik.

**Question 16.** Who else is in the class of the fourth year ? Yi Ki Yun.

**Question 17.** What traveling preachers and what local preachers have been elected deacons ? Traveling preachers, Yu Paik Hu, Shin Heung Chul, Yee Yong Do, Ham Yong Joon, V. W. Peters, Ahn Pong Chin, David Weemes, Yee Sung Suk, Park Chang Hyun, John M. Norris. Local Preachers, E. B. Emmerich.

**Question 18.** What traveling preachers and what local preachers have been ordained deacous ? Traveling preachers, Yu Paik Hu, Shin Heung Chul, Yee Yong Do, Ham Yong Joon, V. W. Peters, Ahn Pong Chin, David Weems, Yee Sung Suk, Park Chang Hyun, John M. Norris.
Local preachers, E. B. Emmerich.

**Question 19.** What traveling preachers and what local preachers have been elected elders ? Traveling preachers, Kim Joon Oh, Yee Yun Syuk, Kim Hyung Sik, Nam Chun Woo, Local preachers, Hong Soon Kwan.

**Question 20.** What traveling preachers and what local preachers have been ordained elders? Traveling preachers, Kim Joon Ok, Yee Yun Spuk, Kim Hyung Sik, Nam Chun Woo. Local preachers, Hong Soon Kwan.

## IV. Conference Relations.

**Question 21.** Are all the preachers blameless in their life and official administration? Their names were called one by one and their characters passed.

**Question 22.** Who are supernumerary? Han In Soo.

**Question 23.** Who are superannuated? Kim Heung Soon.

## V. Statistics.

**Question 24.** What is the number of districts, of pastoral charges, and of societies in this Conference? Districts 6; pastoral charges, 56; societies, 252.

**Question 25.** How many have been licensed to preach, and what is the number of local preachers and of members? Licensed, 2; local preachers, 99; members 7,879.

**Question 26.** How many adults and how many infants have been baptized during the year? Adults 629; infants 107.

**Question 27.** What is the number of Epworth Leagues, and of Epworth League members. Epworth Leagues 61; Epworth League members, 1,662.

**Question 28.** What is the number of Sunday School officers and teachers and of Sunday School scholars enrolled during the Year? Sunday Schools, 372, Officers and teachers, 1136, scholars enrolled 13, 315.

**Question 29.** What is the number of Woman Missionary Societies, and what is the numbers of the same? Societies, 175, members 2,644.

**Question 30.** What are the educational statistics? All

ducational institutions are under Mission and not Conference ontrol.

**Question 31.** What are the orphanage statistics? There are no orphanages.

**Question 32.** What are the hospital statistics? Hospitals are under Mission and not Conference control.

## VI. Finances.

**Question 33.** What has been contributed for the following causes? Foreign Missions, $ 181.02; Home and Conference Missions, $ 930.06; Church Extension, no contribution; Bible Society, no contribution; General Conferences $ 50.22; by Woman's Missionary Society $ 1,032.36.

**Question 34.** What has been contributed for the support of the ministry Bishops, $ 4,987; Presiding Elders $ 146.05; Preachers in charge, $ 8,592.45; Conference Claimants $ 193.38.

**Question 35.** What is the grand total contributed for all purposes from all sources in this Conference this year $ 32,370.80.

## VII. Church Property.

**Question 36.** What is the number of houses of worship, their value, and amount of indebtedness thereon? Houses of worship, 301; their value, $ 178,330.00; indebtedness, none.

**Question 37.** What is the number of parsonages, their value, and the amount of indebtedness thereon? District parsonages, 1; value, $ 700.00; indebtedness, none; parsonages belonging to pastoral charges, 65; value, $ 28,650.00; indebtedness, none.

**Question 38.** What amount of insurance is carried on church property, and what amount has been paid out in premiums? Insurance carried, none; premiums paid, none.

**Question 39.** How many churches and parsonages have been damaged or destroyed during the year, what is the amount of damage and what has been collected thereon? Churches damaged, 13 ; parsonages damaged, none ; amount of damage, $ 1,186.20 ; collected, nothing.

**Question 40.** What is the number of superannuate homes, and What is their value? Homes 1, value.

## VIII. Miscellaneous.

**Question 41.** Who is elected Conference Lay Leader? Yun Chi Ho.

**Question 42.** Where shall the next session of the Conference be held? Songdo.

**Question 43.** Where are the preachers stationed this year? See appointments.

# REPORT OF CHOON CHUN DISTRICT.

## CHUNG CHOON SOO, P. E.

This is my fourth year that 9 have served in Choon Chun District, and I have no outstanding report to make but the District as a whole, through the charges and circuits, has made a steady progress during the past year. With the emphasis on the revival and preaching to the non-Christians, the preaches and the Bible women together with that of the leaders of the churches in the District have united their efforts in carrying out not only the District Conference but the Bible study classes for men and women as well, and these classes have been well attended. During the period of these classes Mr Joon Ok Kim spoke seveal times on the question of Religious Education during the day sessions, and Mr. P. H. Ryu spoke emphatically upon the question of the rural work. In this way everyone who was present has grasped the new ideas. During these sessions, one night was set aside for the District Epworth League and a few representatives from each circuit have spoken on the general question of the relationship of the church to the society. On the last night of the Bible classes the 20th anniversary celebration for Mr. L. C. Brannan was also held.

During the past year, 530 new believers were gained to the District, and 94 have been baptized besides ¥ 12,212.19 was raised out of the "poor widow" li Christians for the work of the Heavenly Kingdom in the District and we praise the Lord for that.

In order to encourage the habit of Bible study, we have established the correspondence Bible study courses in the District under the supervision of Mr. Chang Pyung Ik and Miss Oliver Smith, and the results have been very good. We gave certificates to those studied regularly in order to encourage the habit of reading the Bible. Uufortunately a great damage was done to Injai Eup this past summer by the merciless, flood. Our church and parsonage there, too, have been flooded and all the walls of both have fallen down leaving the frame work alone. Bro. Nam Chun Woo, the pastor in charge, has been hurt, and his family and the members of his church have barely escaped their lives but lost all their clothes and food. So the other churches in the District together with some individuals have raised a little fund to relieve the situation temporarily but we have no church in which to worship and no parsonage for the preacher. It would take about two thousand yen to replace them. We are hoping and praying that the Lord will provide for us the necessary buildings.

The following figures will show more clearly the condition in the District :

| | | | | |
|---|---|---|---|---|
| | Charges ... ... ... | 12 | | |
| | Stations ... ... ... | 1 | | |
| | Half self-supporting circuits | 2 | | |
| | Mission circuit ... ... | 9 | | |
| | Organized churches ... | 77 | | |
| | Church buildings ... | 63 | (Permanent 60, temporary 3) | |
| | Parsonages ... ... | 13 | | |
| II. | ... ... ... ... ... ... ... ... | | | 32 |
| | Ordained preachers ... | 10 | | |
| | Local preachers (supply) | 3 | | |
| | Bible women ... ... | 15 | | |
| | Man missionaries ... ... | 1 | | |
| | Woman missionaries ... | 2 | | |
| | Colporters ... ... ... | 1 | | |
| III. | No. of Christians ... ... ... ... ... | | | 3,582 |
| | Baptized Christians ... | 1,175 | | |
| | a. in town ... ... | 1,065 | | |
| | b. out of town ... | 110 | | |
| | Non-members ... ... | 2,407 | | |
| | a. Baptized children | 330 | | |
| | b. On prohibition ... | 346 | | |
| | c. Seekers ... ... | 1,731 | | |
| IV. | Average attendance on Sunday ... ... | | | 2,099 |
| V. | New believers this year ... ... ... | | | 530 |
| VI. | Baptism this year ... ... ... ... | | | 94 |
| | a. adults ... ... | 57 | | |
| | b. young people ... | 11 | | |
| | c. babies ... ... | 26 | | |
| VII. | Members taken into church both by Profession and Letters ... ... ... ... ... | | | 114 |
| VIII. | Members moved away ... ... ... ... | | | 130 |
| IX. | Sunday Schools ... ... ... ... ... | | | 63 |
| X. | Summer vacation Bible classes ... ... | | | 2 |
| XI. | Institutes ... ... ... ... ... | | | 1 |
| XII. | Epworth Leagues ... ... ... .. | | | 10 |
| XIII. | Woman's missionary societies ... ... | | | 28 |
| XIV. | Bible study classes ... ... ... ... | | | 29 |
| XV. | Revivals ... ... ... ... ... ... | | | 38 |

| | | | | |
|---|---|---|---|---|
| XVI. | Preaching services to non-Christians | | ... | 33 |
| XVII. | Laymen's organizations ... ... ... | | ... | 15 |
| XVIII. | Students at Woman's Bible School ... | | ... | 5 |
| XIX. | Educational institutions ... ... | | ... | 56 |
| | Primary schools for boys | 2 | | |
| | Primary schools for girls | 5 | | |
| | Setang for boys ... ... | 13 | | |
| | Setang for girls ... ... | 19 | | |
| | Night schools ... ... | 11 | | |
| | Kindergartens ... ... | 6 | | |
| XX. | Total Amount of money raised | | | ¥ 12,222.19 |
| | Preachers' salary | ¥ 3,327.84 | | |
| | Conference claims | 251.50 | | |
| | Other claims | 8,642.85 | | |

## REPORT OF THE CHULWON DISTRICT.

### Yi Suk Won Presiding Elder.

By the Grace of God our district has had a good year, and we are very grateful for His continued mercies. The preachers and missionaries have been united in their efforts with me in carrying forward the program of this years work. The report of our year of work is as follows :

**A. Spiritual condition of the district.**

Bible conferences, Revivals, Sunday School Institutes have been the instruments used in promoting the evangelistic program of the district. Pyung Kang and Kimwha revivals were held by Rev Sin. The Yun Chun, Sang Young, Anhyup and the District revivals were held by Rev. Kim, of the Prespyterian church. We have had great meetings in each of these places, but in Chulwon we had some difficulties which were not pleasing to us. The revivals in the rest of the circuits were led by the Presiding Elder with the help of the preachers in charge, with the most gratifying results. As the results of these meetings there were twelve hundred who have manifested their desire to know more of Christ by turning in their names to the leaders. Those of this number who have continually attended services are five hundred and eighty two. Within the bounds of each of the two charges, Changdo-Hyeulle and Pyeung Kang-Seipo, new congregations have been established. In each of these new congregations there is a regular attendance of from forty to fifty.

We have had a very interesting piece of work done in West Chulwon

charge, Choong Sei Ri by Mrs. Pai. This work has been well done and the Woman's Missionary Society of Korea should be proud of this piece of home missionary work. There are about forty who attend services regularly and the people are in great need of a house of worship.

Sunday School work has been well supervised by our general secretary Rev. Y. O. Kim and our district secretary Rev. C. J. Chang. We have had three very successful institutes within the bounds of the Chulwon district during the year. One in Chulwon, one in Ori Chung, and the third in Kimwha. Especial emphasis has been placed on Religious Education, Psychology of Religion and Pedagogy.

The Epworth Leagues have not made the progress we had hoped for, but in the places where there are Leagues the young people have rendered a valuable service to the church.

**B. Building and repairing of churches.**

Three churches have been repaired on the Sanyyoung circuit and one new church built. Kimwha church had been enlarged so as to make a temporary housing for the people. Chulwon East circuit has had one new church built within its bounds, this church is at Wulchungni We have eight places of worship in our district where there is a need of a church building. A building adequate to meet the needs of the community religious program is badly needed in both Kimwha and Chulwon. We are earnestly praying that the needs in this district may be provided for. The statistical report of our loss in number of churches in the district is misleading. In two cases the congregations have been united, in two others the migration of the people to other parts of the country has left small numbers in the village and these have united with near by churches. The two remaining churches have been sold and the money transfered to a more needed locality.

**C. The advance of the churches towords self support.**

The charges of Changdo and Kimsung have made marked progress toward self support. Sang Yung has joined the group of churches which is working for self support and in this case the preacher in charge Rev. Yi is largely responsible for this forward step. We are praying that the day is not far off when this ideal may be reached by all the churches.

**D. Ecomomic condition of the land.**

There is a great need for progess along economic lines. We feel that we have made some progress along this line during the year. The local farmers guilds have united their forces with the agricultural pro-

gram for Korea, and have held a district institute in Chulwon. This institute was attended by a hundred and fifty registered farmers who studied for ten days. At nights a general meeting was held at which time the house was crowded.

Local groups have bought land and united their efforts to help solve the economic problems.

In other places there are stores under the direction of Christian groups which enable Christians to buy more cheaply and thus aid in the betterment of the local community.

With the exception of Kimwha and Chulwon we feel that the district has made marked progress, and we pray Gods blessings upon our work. We ask that your prayers may join with ours that the coming year may be richer, fuller year in the service of our Master.

# STATISTICAL REPORT.

| | | |
|---|---|---|
| **A.** | **Financial Report** | |
| | General Conference assessments | ¥ 27.00 |
| | Annual Conference ,, | 207.25 |
| | District Conference ,, | 130.23 |
| | Preachers Salaries | 2,290.41 |
| | Bible Woman's salaries | 73.50 |
| | Miscellaneous | 6,771.58 |
| | Total | ¥ 9,499.97 |
| **B.** | **Educational Work.** | |
| | Boys' common schools | 12. |
| | Pupils enrolled | 439. |
| | Girls' common schools | 6. |
| | Pupils enrolled | 160. |
| | Kindergartens | 8. |
| | Pupils enrolled | 300. |
| | Nights schools | 12. |
| | Pupils enrolled | 345. |
| **C.** | **Revivals** | 25. |
| | Average attendance | 3,450. |
| | Bible classes | 6. |
| | Average class attendance | 730. |
| | Sunday Schools | 51. |
| | Intermediate Sunday Schools | 3. |
| | Adults Sunday Schools | 25. |
| | Childrens Sunday Schools | 23. |
| | Teachers and Officers | 147. |
| | Number of Pupils | 1,934. |
| | Number of Institutes held | 3. |
| **D.** | **Number of Charges in District** | 9. |
| | Number of appointed workers | 23. |
| | Church buildings | 51. |
| | Congreagtions | 63. |
| | Organized churches | 45. |
| | Preaching places | 8. |
| | Places of worship (prayer meetings) | 10. |
| | New churches | 2. |
| | Churches repaired | 4. |
| | New Organizations | 3. |

**E. Believers.**

| | |
|---|---|
| New baptized believers ... ... ... ... ... | 122. |
| Adults ... ... ... ... ... ... ... | 81. |
| Young people and children ... ... ... | 10. |
| Babies ... ... ... ... ... ... ... | 31. |
| Received by faith ... ... ... ... ... | 213. |
| Received by letter ... ... ... ... ... | 70. |
| Received by vows ... ... ... ... ... | 83. |
| Reinstated members ... ... ... ... ... | 60. |
| New Inquirers ... ... ... ... ... | 582. |
| Total Baptized believers ... ... ... | 1,264. |

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## REPORT OF SEOUL DISTRICT FOR 1929-1930

### J. S. RYANG, Presiding Elder

The Seoul District may be called "the Original District" of our Church, as Seoul is the place from which the Southern Methodist has started its work in Korea. It is still holding the most important place in the Conference. It has five Charges in the city and two in the country. We have had a good year and made a substantial increase in all the items, except in finance, so far as the statistics are concerned, but the blessings we have received from the above can not be measured by figures. We praise God from Whom all blessings flow!

### Our Work in The City of Seoul.

Being the capital of the country, socially, intellectually and economically and being the center of all forms of activities in the peninsula, Seoul calls the attention of the Christian Church more loudly than any other place in Korea. The Southern Methodism has heard this call and responded to it very generously in establishing many of its institution in Seoul. We have, at present, nine churches, all of which, except one, have been provided with regular church buildings, although some of them are very inadequate for the needs of the groups. The Southern Methodism is doing its share for the spiritual needs of the people tnrough the work of these churches, besides through the City Mission Hall, where the Gospel preaching service is being held every evening throughout the year. In these churches, we have 941 Full Members, 81 Probationers, 337 Baptized Children and 281 Seekers, making a total of 1,640 people in our Church, not including the students of our schools, most of whom attend our services and all of whom are under the direct influence of our Church. In addition to these churches, the Southern

Methodism has one High School and two Primary Schools for Girls, one and a half (union) Primary Schools for boys, three Kindergartens, besides taking part in the Chosen Christian College, Severance Hospital and Medical College, Ewha Woman's College, Methodist Theological Seminary, Woman's Bible Training School, and Seoul Social Evangelistic Center, whereby the Southern Methodism is trying to meet the urgent needs of the people in education, sanitation and so forth. It is not necessary for me to say that these institutions are rendering a wonderful service to the people and to the Church.

## Our Work in the Country

Besides the city work, the Seoul District has two Circuits in the country, through which the Southern Methodism is trying to meet the needs of the people who live in the territory for which she is responsible. There are eleven churches or groups in the Conference. Because they have been laboring under the very unfavorable circumstances during the last ten or more years, they did not have the opporunity to grow. At the last Conference, however, two very able young preachers have been appointed to these Circuits and they have improved the spiritual condition of the people wonderfully this year. We expect some good report from these places in the near future. There are, at persent, 171 Full Members, 23 Probationers, 37 Baptized Children, 218 Seekers, making a total of 448 people in our Church. We have also two country "Suhtangs" and one Kindergarten in this section. In considering the various needs of the large population in this territory, our work is not strong enough to cope with the situation. We hope and pray that these country churches of ours soon be strengthened by providing some of the specific needs of the rural community.

## Revival Meetings

About a month after the Conference, before a union revival meeting was held, we had a Retreat of our days, to which all the preachers and Bible women of the District attended. It was held in a Buddhist Temple about twelve miles away from Seoul. It was really a spiritual feast and every one of us was satisfied before returned home. We beleive that we have been sustained this year without much difficulty though the power which we received during this Retreat. At the later part of last November, we had a Union Revival Meeting for our churches in the city. Rev. L. C. Brannon did the preaching for us and he was indeed a wonderful preacher. From this meeting many people

received the baptism of the Holy Spirit first time in their Christian life. After then, every church throughout the District had a revival meeting with good results. We also have had a Union Bible Class in Seoul under the joint auspices with the Seoul District of the M. E. Conference, which was thoroughly enjoyed and benefited by all those who attended.

## Statistic For The Year

| | | | | | |
|---|---|---|---|---|---|
| (1) | No. of Charges | 7 | (2) | No. of Churches | 20 |
| (3) | Church Buildings | 20 | (4) | Full Members | 1,112 |
| (5) | Total Adherents | 2,081 | (6) | Average Sun. Atend. | 1,163 |
| (7) | New Beleivers this year | 265 | (8) | Baptisms this year | 119 |
| (9) | Sunday Schools | 30 | (10) | S. S. Pupils | 1,323 |
| (11) | Woman's Miss. Soci. | 12 | (12) | W. M. S. Members | 288 |
| (13) | Epworth Leagues | 7 | (14) | E. League Members. | 265 |
| (15) | Total Contributions Yen | 9,989.51 | | | |

## Cooperation of Workers

I can not close this report without, mentioning the fact that whatever we have done this year, it has been due, by the grace of God, to the cooperation between the preachers, Bible woman and missions who have been very diligent and faithful in tneir work. We praise God once more for their faithfulness. I should also mention the fact that I have been absent over four months during the year, on account of my attendance to the General Conference and that during my absence, Rev. J. L. Gerdine was kind enough to look after the business of the District for me. I can not speak too strongly for all these brethern who cooperate with me in the work of the establishing the Kingdom of God in this section of the Country. May God be praised.

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# REPORT OF THE SONGDO DISTRICT

C. N. WEEMS, P. E.

## General Condition

This has been a year of substantial growth without severe trials. The spirit among preachers and laymen has been one of co-operation, and of forward-looking effort. The Spirit of God working in the hearts of men has brought about this result, but on the side of material, tangible things, the relief of sehdangs, the hope engendered by the rural

work program, and the evangelistic campaigns may be mentioned as having been means of encouraging the country congregations. Each of the three city congregations has grown in membership, ane all have paid their financial obligations in full. The country circuits have about held their own in membership, and have done well financially considering the economic condition under which they have labored. With the exception of twelve yen the assessments are all paid. The self-support collections were practically all paid, and with the exception of one circuit the preachers' salaries were practically all paid.

## Program for the Year

Last fall soon after Conference the preachers, Bible women, and five representatives of each charge met for a day's conference at Cha Wha Dong, a park in the edge of Songdo, to plan the year's activites. This program consisting of quarterly and district conference dates, evangelistic campaign, revivals, Thangsgiving, Christmas Easter Mothers' Day, and Flowers' institute, Sunday School training class, vacation Bible school, etc.—in all twenty-six items—has been faithfully carried out.

## Self-support

The city churches, North Ward, Central, and South Ward, have been self-supporting for many years, in the sense of paying their pastors' salaries. They also pay a part of the Salaries of their respective Bible women, and collectively the sum of two hundred seventy yen to self-support, which goes to help the country circuits. The circuits are one-third self-supporting in their own right, and, with the help of the city churches, pay up to one-half of the support of their preachers.

## Evangelistic Campaigns

As in former years, advantage was taken of the leisure period of the Korean New Year holiday season to conduct an evangelistic campaign, in previously selected places in the circuits. Stress was laid upon re-establishing weak groups, and with good results. At Pam Kol, on the Quang-Nam Circuit, thirty young men ranging in age from eighteen to to twenty-two years, became 'Believers', and, as most of them had been formerly students in the kulpang at that church, and had therefore had training in the primary Sunday School, they are making sincere and intelligent Believers. At some other places interesting situations have

developed among the young people. At Pang Wha Dong, in the Sin Chang Dang Circuit, a company of young men have formed a society and made several important improvments around the church yard, though they have not yet formerly joined the church.

During the month of September two new groups have been established, one about thirty lee from Songdo, on the Pakyun Pokpo road, and the other (have contributed liberally) Pang Wha Dong. Each of these is connected by ties of friendship with a near-by congregation, and a substantial beginning has been made. Two theological students, Cho Chang Suk and Yi Sei Gee, are doing the conservation work at these new groups.

## Church Building

Two chapels have been built this year to house new groups of last year: one at Hang Kyo Dong, Suh Sung Circuit, and one at Nang Bok Sil, about ten li from Yang Hap.

Chung Yun, in the Kuang-Nam Circuits, having realized the importance of a church building, have contributed liberally in money, site, and labor, and are erecting a ten-kan church.

## Ministerial Training

Many of our preachers attended both the Sunnay School Convention in Pyeng Yang and the Institute in Seoul, last October.

The district is represented by four theological students, all of whom are graduates of the Songdo School, and have been brought up in the Sunday Schools of the church. One other young man, whose father was converted ten years ago in the Centenary campaign, graduated this spring at the head of his class, but was too young to be received at the Seminary, is taking the course in one of the best preparatory schools for the ministry, namely that of teaching a country school.

## Regular and Special Meetings

All the regular and special meetings of the yearly program have been well attended and of great profit. The Bible Institute was under the auspices of the Religious Education department of the Conference. The program was made by Mr. Kim Choon Ok, in conference with the preachers and Presiding Elders. The revival servises of the Institute were conducted by Mr. Yu Paik Hui.

## Institutions

As is well known, Songdo has a number of well-established and well-conducted institutions. All of these (Holston Institute, Mary Helm School, Ivey Hospital, Songdo Higher Common School, the Kindergartens, the Woman's Evangelistic Center, and the Central Evangelistic Plant have done splendid work during the year, the work of the Evangelistic Center which reaches six hundred people every week, is deserving of all praise. And the beautiful and faithful student body at Holston is perhaps the most interesting exhibit in Songdo. A never-to-be-forgotten experience of the current year occurred at the close of a revival held by Rev. Chung Nam Soo, and consisted of a baptismal service in the Holston chapel, in which, assisted by the city pastors, it was my privelege to baptize one hundred and ten students, and later to administer the Sacrament to three hundred teachers and students.

The officers and teachers in these institutions are most of them active in the church and render much voluntary service.

Mr. Pai Duk Yung will report for the Evangelistic Plant, but I wish to say that the Plant has been conducted during the year in such a way as to carry out its object, in uniting the religious activities of the city churches, and in interesting the young men of the city in Christianity. Dr. Kim Yung Hui has rendered valuable service by teaching a night school of sixty pupils.

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## Revivals.

Revivals have been held in all the city churches, and in about twenty of the country congregations. Rev. Yi Kyung Chung is in charge of this phase of work, will report in detail.

## Statistics.

Membership 1770 : Increase this year 134 ; Total Adherents 3,417 ; Increase 276; New Believers 276; Organized Churches 37, including preaching places, 51 ; Sunday School :pupils 2,622 ; Women's Missionary Societies, 29. Membership 854 ; Vacation Bible School pupils 472 ; Conference collections paid ¥ 374.99 ; for Ministerial Support (including self-support), ¥ 3,131.68 ; and for all purposes, ¥ 8,707.75.

# REPORT OF SONGDO NORTH DISTRICT.

## V. R. TURNER, P. E.

Our district workers both men and women the past year have, by the grace of God, with serious hindrances enjoyed a good year.

**Revivals.** For revival activities, the district was divided into three sections ; special efforts were made during the winter months to reach every community. With a force of workers, 25 in numbers, including pastors and Bible women, we were enabled to get good results. Not only were the churches greatly revived, but several hundred new believers were added to the church. We report 716 new believers for the year.

**The District Class and Revival** met at a central point of the district, Tosan Jang, for a five days session. The pastor was very diligent making arrangements for 100 persons only, but to our great pleasure the attendance ran to the 200 mark.

We had a great class with intensive work done in teaching and preaching. The subjects for study were Books from the Old and New Testament Sunday School Methods, Life of John Wesley, Church History and Singing.

**The direct results of the class ond revival were :** 147 Certificates for study and 17 new believers added to the church. The church was filled at night. Even the early morning, "day-break" prayermeeting was well attended. The annual increase of interest in the district Bible class and Revival is a cause for great encouragement.

**The Sunday School Convention** for the two Songdo districts was held on our district. The teachers were qualified and did a good piece of work. The student body was largely composed of young men and young women teachers from our country schools. These could appreciate the very fine efforts of the teachers. This study in Sunday School Methods meant a great deal, since these country school teachers hold an important place in the growth and development of our churches. They are real leaders in their several communities. Our statistics show a healthy growth in Sunday school students, being 251 gain over last year.

**The Womens Work** under Miss Bertha Smith as Missionary is well organized and doing well. The Bible Women and the teachers in country schools for girls render great aid in public meetings as well as in house to house visitation. Our women mean a great deal to the Christian Movement in Korea.

**In Church Membership** we report only a small net increase in full members, being a total of 1,422 baptized adult members. The number of those, as yet, not, baptized and children who have not been received into full membership runs the figure up to 3,058, total connected with the church, presenting as gains over last year, 318 persons.

**Our Finances** show a solid advance all along the line with a total for all purposes, ¥ 10,863.73, this being a gain over last year of ¥ 1,352.34.

**Buildings during the Year** have been four churches and one parsonage. The local communities have proven their loyalty and zeal by liberal contributions to these interprises.

We wish to thank our Heavenly Father for His goodness and take fresh courage for the years of opportunity yet to come.

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## WONSAN DISTRICT

### L C. BRANNON, P. E.

The Christian Church in Korea is facing a critical period in its relation to the non-Christian community. Formerly the non-Christian regarded it with awe and reverence, but now an increasing number are coming to think of it as a secular organization. However, there are those who still look toward the church with an abiding hope.

Within the church there is a great hunger in the hearts of many for spiritual things. In all of our meetings the altars have been full of penitents seeking an outpouring of divine grace. In every circuit some fine revivals have been held, and a number of practically dead churches have been greatly revived.

Several new groups have been established during the year, and their earnest desire for spiritual leadership has been very touching.

At Kan Sung a new church was erected during the spring, and at Puk Chang an old church torn down and rebuilt. The buildings in a number of places are too small for the congregations—especially at Kojeh and Nankok.

The Sunday Schools have done fine work during the year, especially those for non-Christian children. From Sunday to Sunday hundreds of these children are being instructed in the Word of God. The seed sown in these young minds will surely bring forth an abundant harvest.

The Daily Vacation Bible School held in wonsan during the summer was a great success ; nearly four hundred children were enrolled.

The primary schools and keulpangs are doing their work well. In one of the keulpangs the teacher taught the children a temperance song, which they sang as they marched from street to street late in the evening. As a result, wine drinking in the village ceased, and the wine shops had to move away to quarters more congenial to their business.

The terrible hurricane and floods of July did great damage to life and property throughout the District. There were more than five hundred deaths. In one village of one hundred fifty houses about one hundred thirty men were drowned.

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## REPORT OF UNION METHODIST THEOLOGICAL SEMINARY

### I. Y. KIM, DEAN

As last year the Seminary in this year is also administrated by the two Seminaries and everything runs smoothly as to the faculty, we had difficulty last year in taking of the classes on account of the lack of teachers, but this year Rev. J. L. Gerdine returned and took much of our difficulty and responsibility so that we are much little of this year, although I was absent during the spring term for my trip to America.

The full profesors of the Seminary this year are Doctors Cable, Hardie, Hahn, Reverends Gerdine, Kim. Time teachers are Rev. S. O. Pyun, Rev. C. C. Kim, Mr. I. S. Kim. The teachers in the Woman's Bible School are also helping us.

Present classes are conducted in the Man's School in the morning and in the Woman's School in the afternoon. The number of the students is as follows: 15 second year students and 21 first year students of these students 15 students are sent by Methodist Episcopal Church, South and the rest are sent by the Methodist Episcopal Church. The student body consisted of 15 girls and 21 boys.

In the last March meeting of the Board it was desided that the Board should request the two Mission Boards for permission to collect 400,000.00 yen and that the Seminary should move to the Chosen Christian College compound. It was futher desided that we should appoint a committee for the union of the two Seminaries as one institution we hope these decisions are to be vitalized soon.

## The Preachers Institute

In act of last year we hold a Preacher's Institute where was attended by over 100 preachers all over the country. In this year we also plan to taking the opportunity of after several Bishops and Lecturs. We hope that this year's Institute will be a greet success becouse of the presence of many bishops.

## The Discipline of the Students

We not only teach the students but also let them practice what they learn by giving sermon in the City Mission Hall and doing personal evanglical work every Sunday they go to the different churches in Seoul to help during the summer they went to the country and practice their work under the direction of district superintendent and Presiding Elders. Many of them had great difficulty while they were doing work in the mountains regions.

During the last one year our Seminary proved success and we are sure that the Seminary has a great future and work for evanglizing this land. We all thank God for His blessing and encouragement.

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## REPORT OF THE BOARD OF MISSIONS

Your Board of Missions makes the following report :

1. That each church pray for the Pentecostal Revivals during 1930-1931.
2. That each church pray for the new United Methodist Church to be a source of power.
3. That the third Sunday in October be set aside as a day of Prayer for the progress of the Korean Methodist Church.
4. That each church member undertake to win one person for Christ during the year and that each church undertake to establish a new church during the year.
5. That a leader of revivals be set apart to promote evangelism in the church during the year.
6. That each district as far as possible have a preaching place for the promotion of and the spread of the Gospel.
7. That the Methodist Bulletin be enlarged and the work stressed for the spreading of the news of the Church.

8. That each church stress self-support in the following ways :—
   (a). That Missionary Day be observed during the third Sunday each month.
   (b). That Birthday Day be observed on the first Sunday of the Korean New Year.
   (c). That Thanksgiving Day be observed on the fourth Sunday in November.

WON IK SANG, Chairman,
MAH CHONG YU, Secretary.

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## REPORT OF THE KOREA CONFERENCE SUNDAY SCHOOL BOARD

### Oct. 1929 Sept. 1930

J. O. KIM.

As I look back on the whole year just finished I think it is the greatest, hardest and most sorrowful one I ever had in my life. Our Sunday School work in Korea, generally speaking, has been great in many ways. The Korea National Sunday School Convention was great and the leaders' institutes were great and the zeal of the religious education has been great all over Korea. It is natural to meet the hardest problems, if the movements were great and successful. But great sorrow was thrown upon the work and me. However, I thank God for His help and His sympathy.

### Organization

Our Sunday School Board, the Korea Conference Sunday School Board, has twenty members, elected by the Conference, which holds an annual meeting at the time of the Annual Conference. The Board has an Executive Committee of seven members. We have a District Association in each District Secretary serves without pay.

1. General officers : At the last Annual Conference Sunday School Board meeting in September, the following officers were elected.

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|---|---|
| Rev. Hong Pyung Sun ... ... ... | Chairman |
| Rev. Kim Chong Man ... ... ... | Recording secretary |
| Rev. C. N. Weems ... ... ... ... | Corresponding secretary |

2. General secretary staff,

Rev. J. O. Kim, general secretary who has carried all the responsibility of the work.

Mr. Yu Kun Chang, office secretary. Mr. Yu has been succeeded by Mr. Lee Chang Hi who had been giving a faithful service to our work and last June left us for the States for futher education. Mr. Yu was graduated from our Songdo Higher Common School and Chosen Christian College. Then he taught in several High schools. He is fine young Christian man and thoroughly consecrated.

## The Korea National Sunday School Convention

The Convention was great, but I was sorry that our Sunday school delegates were very small in number. However, our delegates did a large part of the work. The following words are quoted from the "Korea Sunday School News Letter", "The outstanding event of the year was the Third National Convention held in Pyengyang in October 1929, with a regular enrolment of 2,200 and a daily attendance of fully 3,000 to 10,000 gathered in the great open air rally on Sunday. During he convention, in a great sacrificial offering, $ 1,000 gold was pledged for the forward movement. Nearly $ 900 of that has been collected and the balance is in collectible pledges. The visit of Dr. Robt. Hopkins, General Secretary of the World's Sunday School Association, did much to make this convention and the annual meeting of the Association a great success."

## Leaders' Training Institutes

As usual our general and district Sunday school secretaries conducted the Sunday school institutes in every district. We had eleven institutes during the conference with large attendance. They are all splendid young people and are eager to see the vision of God.

Every year we are giving some training courses to the District Bible Class which meets annually in every district. Presiding elder is in the charge of the class. It is not similar to the Sunday school training institutes. Last conference time the conference gave the district Bible class work over to our Sunday school department. Since then, we have arranged a new program of courses which means more proper study of the Bible and the Sunday School work. Therefore, during the past year we had three district Bible Classes in charge of the District Sunday School secretaries giving this new courses. It was very interesting, and we are hoping to make it more valuable.

## Experimental Schools

This was formerly called model Sunday school. Sometime are the Sunday school workers in both churches, Methodist North and Methodist South at Seoul had an open meeting for the Sunday school work. As a result we decided to choose schools for experiment. We chose two schools in each dedominational church in Seoul and we have been holding a workers' meeting once every month. At the meeting, we have reports for the past and then discuss some difficult questions rising out of their experience. This has been very interesting and helpful.

## Sunday School Teacher

It is a monthly publication. We began this magazine in January of 1929. Since then, it has been helping our Sunday school teachers and pupils very much, and it was welcomed by all the schools in this country. We are sending out two thousand seven hundred copies. We are still receiving many commendations and testimonials to its helpfulness. It contains articles on religious education, helpful stories, church news, and lesson helps for Primary, Junior, and Intermediate Departments. Howover, we charge only for the postage. We are hoping that the finances will allow us to carry on this work continuously.

## Sunday School Literature

During the conference year we have prepared Sunday school Association and for our own use which were printed in the Sunday School Magazine. Three books have been prepared, namely, "Principles of Religious Teaching", "General Organization and Administration", and Worship in the Sunday School". Among those three books "Principles of Religious Teaching" was printed by the joint committee of our Sunday school literatnre. Hoping thatwe will have a chance to publish the books which are prepared. About the joint committee, it is the outgrowth of a meeting of representatives from both Methodist churches at the time of the visit to Korea of Dr. Barclay. After his return to America, he estimated $ 20,000 for Korean religious educatiou literature during the next five years, and got the Northern church to are propriate $ 12,000 of this sum, the remaining $ 8,000 to be supplied by the Southern church. We have already received $ 1,400 from the former, but as yet our church has not granted our asking. We are hoping it soon can be granted, as we wish to carry out our plan for those five year.

## Summer Conference

We had a good conference last year. Every body said that the conference was the most helpful and spiritual. This meant a great deal to this year's conference. Therefore, we had great plans for the conference this summer. The curriculum had been enlarged to give same fourteen courses in Sunday school teaching and management and young people's work, as well as discussion of young people's problems in general. The pastors were being encouraged by the presiding elders to attend the conference, and many had enrolled. The total enrollment had already reached 201 against 102 last year.

We had planned to go to Pyo-whon Sa, a Buddhist temple in the Diamond Mountains. On Friday, July 13, before the conference was to open Tuesday, July 22, there was a terrible rain storm and a part of the temple was washed away, the Buddha being carried several miles down the stream. Lines of transportation were broken so we could not get to the temple, neither could the delegates from other districts get to us, so a "get together" at any place was impossible and conference for this year had to be given up. The monks at the temple lost about $ 225 on the preparations which they had made to care for the conference and wanted that replaced. Finally they accepted $ 50 which was as much as we could squeeze out of our slender budget.

We were sorely disappointed, but we are already planning for next year. How we wish we could hold the next conference in our own Conference Home !

## Summer Conference Home

We are working on a fund for the conference home.
We estimate for its immediate needs :

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|---|---|
| Land ... ... ... ... ... ... | $ 250 |
| Men's domitory ... ... ... ... | 1,500 |
| Women's domitory ... ... ... ... | 1,500 |
| Auditorium ... ... ... ... ... | 3,000 |
| Total ... ... ... ... ... | $ 6,250 |

We have about $ 250 in the bank now which we have raised during the past year as a beginning for this fund. The Woman's Missionary Society of our conference has promised $ 150 for the woman's dormitory. In consideration of this they are to have the privileges of the Conference Home for their meetings. The place would be used by other organizations as well, for summer conferences. For this use we would

receive rent until such time as an organization might desire to take a chare in the capital stock. This is a great opportunity to make a little money go a long way. Who has $ 5,000 or so to invest in the Christian youth of Korea ?

In conclusion, we wish to express our deep gratitude to those in Korea and America who have so faithfully and generously helped us, and we hope the work may go forward and continually increase in usefulness in the future. Again, I wish to thank the secretaries of the Home Sunday School Board and districts of the Korea Annual Conference. Finally, I like to thank the Sunday schools in Louisiana Conference and the Sunday schools of Park Blace M. E. Church, South, Greensbore, N. C. and the First Methodist Church of Shreveport, La. Beyond other help they have been giving, the Park Place and the First church sunday schools this year united in giving me a motorcycle. It helps me a great deal in my visiting the district confereces and other travel connected with the work. Somtimes there is danger on the roads and so we are hoping to get a side car and take another worker along.

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## REPORT OF BOARD OF CHRISTIAN EDUCATION

The Board of Christian Education recommends that :

1. Sunday School Board, Epworth League Board, and Board of Education unite into one body,—and that this united board be called the Board of Christian Education.

2. Kim Joon Ok be Conference Secretary of the Board of Christian Education.

3. Bible Classes be held by the Christian Education Board after consulting with the presiding elders.

4. There be a Christian Educational Conference held during the summer.

5. There be a model Standard School in each district.

6. The first Sunday in May be set aside as Sunday School Day, and hat the collection that day be sent to the General Secretary and that the money be used for the promotion of the district in which it was raised.

7. The Board of Christian Education Executive Committee consist of the following : C. N. Weems, Yi Kyung Choon, Lim Doo Hwa, Hong Pyeng Sun, Kim Chong Man, Mrs. Maynor, Chung Choon Soo, Kim Young Chip, Kim In Young, Yu Paik Hui.

8. A District secretary for each district be appointed by the Conference.

9. The district Secretary be in charge of the District Institute.

10. The following departments be established in the Sunday Schools —Children's Sunday School be devided into Beginners, Intermediates and Juniors ; Intermediate department have three divisions—1, 2, and 3, Seniors and Adults.

11. The representatives to the Sunday School Association of Korea be the following : J. O. Kim. Hong Pyung Sun, Kim Chong Man, and that the representative of the missionaries be selected by the missionaries.

12. The askings of the Associations of ¥ 200.00 can not be granted but that ¥ 110.00 will be given.

13. The Sunday School Teacher continue until October and that instead of the money being put into the magazine it be put into a helper for the Sunday School work.

14. The United Methodist Church have the same number of representatives in the Sunday School Association of Korea as the United Presbyterian Church has

15. A committee of five be appointed to look into the building of a Sunday School Assembly and that the following be appointed : J. O. Kim, C. N. Weems, Mrs. Maynor, Chung Choon Soo, Yi Man Kyu.

16. The Conference set apart from its members to become teachers: R. A. Hardie, D. W. Lim, Kim Chong Man, Kim In Young, J. L. Gerdine, and that Yi Ki Yeun and Han Suk Won be also set apart for the particular work of teaching.

17. A missionary be appointed Secretary to work together with the Korean General Secretary.

18. In our schools there be courses for professional study.

19. All of our places where work is being carried on be allowed to report to the Annual Conference.

20. If possible each church have an Epworth League.

21. Seventy yen (¥ 70.00) be given for the promotion of Epworth League work.

22. Hong Pyung Sun, Kim In Young, Kim Young Chip be a committee for the work of the union of the Boards of Christian Education of the two Methodist bodies in Korea.

23. When Choi Chai Chang returned from Emory that he be appointed to serve in the work of the Board of Christian Education.

24. Students who anticipate study abroad communicate with the Board of Christian Education before they leave Korea.

HONG PYENG SUN, Chairman,
YI YONG DO, Secretary.

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## REPORT OF BIBLE SOCIETY AND CHRISTIAN LITERATURE BOARD

Your Board makes the following recommendations :

1. That all the preachers be requested to preach to each of their congregations on the subject, "Christian Literature," on the first Sunday in November, a suggested program for these services to be prepared by Rev. Park Yun Syu and sent to the churches through Presiding Elders.

2. The collection taken on that day be used for the Library of each church. That those who wish to receive special reduction on the order communicate with Park Yun Syu.

3. That each preacher regard it as his duty to subscribe for the Christian Messenger, the Methodist Bulletin, and the Theological World, and to exhort the head of each family in his charge to subscribe for the two organs first named.

4. That the Presiding Elders inquire at each Quarterly Conference how many of its members are reading each of the publications mentioned in Art. 3 and that he urge all who have not done so, to subscribe for them.

5. The Christian Literature Propagator of each district be appointed by the conference. That a Propagator work in each charge and that Dr. R. A. Hardie and Mr. Y. S. Park be requested to ask the Bible Society and Christian Literature Society that this individual be allowed a commission on his sales.

6. We recommend that a library be in each Church if possible.

SAIN SUR KOO, Chairman,
CHYUN CHAI POONG, Secretary.

## REPORT OF BOARD OF LAY ACTIVITIES

1. For Conference Lay Leader we recommend Yun Chi Ho, and for executive members Hong Pyung Sun, Kim Young Chip, and Han Ik Soo.

2. A committee of Lay Activities shall be organized in each charge.

3. A lecture course for encouraging home industries should be organized in each charge and lectures be given from time to time.

4. The collection for the Sunday School Board shall be taken in each church on the first Sunday in March.

YUN CHI HO, Chairman,
KIM YOUNG CHIP, Secretary.

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## REPORT OF THE COMMITTEE ON GRADED LESSONS FOR THE NEW BELIFVERS

Your committee on Graded Lessons wishes to adopt and put in practice this year the same lessons prepared last year which appear on the pages of 82 and 83 in the Korean Minutes of 1929.

The preacher in charge can change the lessons temporarily to suit the case of the believers.

L. C. BRANNON, CHAIRMAN,
D. W. Lim, Secretary,

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## REPORT OF COMMITTEE ON CONFERENCE RELATIONS

1. The committee recommends Kim Heung Soon for Superannuate, Han In Soo for Supernumery relation.

2. We recommend that Yun Sang Eun be located at his own request.

3. We further recommend that in regard to Paik Hak Sin he be given a church letter.

L. C. BRANNON, CHAIRMAN,
PAK YUN SUK, Secretary

## REPORT OF COMMITTEE ON DISTRICT CONFERENCE RECORDS

The following District Records contained errors :

(a) Seoul District recorded Bible women included as Conference members, but according to paragraph 97 of the Discipline this cannot be done.

(b) Songdo North District record did not include the missionaries as members of District Conference, but 1920 action was taken for missionaries to become members of the District Conference.

The following District Records were found correct : Choon Chun, Songdo, Chulwon, and Wonsan.

The committee recommended that the District records include :

(a) The addresses of the members.

(b) Assessments properly itemized.

(c) A statistical report.

HAN SA YUN, Chairman,
NAM CHUN OO, Secretary.

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## REPORT OF COMMITTEE ON AUDITING

Your Committee audited the Annual Conference Treasuaer's Books and found them correct.

LIM DOO WHA, Chairman,
HAN IN SOO, Secretary.

## Report of Commission of Budget

| Name of District | For General Conference | | For Korean Conference | | | | | | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | General Conference Expenses | Bishop's Fund | Superannuate End't Fund | Presiding Elders | Tokyo Mission Work | For Korea Na. Council Travelling Expenses | For Korea Na. Council Office Expenses | Sunday School | Epworth League | For Printing Account | |
| Choochun | 14.50 | 14.50 | 58.00 | 43.50 | 45.25 | 14.50 | 14.50 | 14.50 | 8.70 | 21.85 | 249.80 |
| Chulwon | 13.50 | 13.50 | 54.00 | 40.50 | 43.50 | 13.50 | 13.50 | 13.50 | 3.10 | 20.30 | 233.90 |
| Seoul | 18.00 | 18.00 | 72.00 | 54.00 | 60.00 | 18.00 | 18.00 | 18.00 | 10.60 | 27.25 | 314.05 |
| Songdo | 22.50 | 22.00 | 88.00 | 66.00 | 73.50 | 2200 | 22.00 | 22.00 | 13.20 | 32.50 | 383.20 |
| Songdo North | 14.50 | 14.50 | 58.00 | 43.50 | 45.25 | 14.50 | 14.50 | 14.50 | 8.70 | 21.85 | 239.80 |
| Wonsan | 17.50 | 17.50 | 70.00 | 52.50 | 57.50 | 17.50 | 17.50 | 17.50 | 10.50 | 26.25 | 304.25 |
| Total for This Year | 100.00 | 100.00 | 400.00 | 300.00 | 325.00 | 100.00 | 100.00 | 100.00 | 60.00 | 150.00 | 1,735.00 |

## REPORT OF CONFERENCE TREASURER

AUGUST 27, 1929 OCTOBER 9, 1930.

| Items | Cr. | Dr. | Cr. | Dr. |
|---|---|---|---|---|
| Conference Collections | ¥ 3,127.77 | ¥ 2,645.42 | ¥ 482.35 | — |
| Superannuates ... ... | 735.01 | 627.72 | 157.29 | — |
| Korean Nat. C. Council | 200.00 | 235.58 | — | ¥ 35.58 |
| Discontinued preachers | 1,643.02 | 1,150.00 | 493.02 | — |
| Sundries ... ... ... | 230.28 | 10.00 | 220.28 | — |
| Sunday School Fund ... | 98.88 | 127.55 | — | 18.67 |
| Conference Mission ... | 598.42 | — | 593.42 | — |
| Preaching Band ... ... | 25.35 | — | 25.35 | — |
| Missions in Japan ... | 388.61 | 325.00 | 63.61 | — |
| Superannuate Endowment | 518.63 | 443.78 | 74.85 | |
| Presiding Elders ... ... | 351.42 | — | 351.42 | — |
| Annual Conference Exp. | 133.28 | 250.00 | — | 16.72 |
| Committee on Policy ... | 35.80 | 6.05 | 29.75 | — |
| General Conference Expenses | 781.22 | 781.22 | — | — |
| Interest ... ... ... | 1,390.26 | 1,390.26 | — | |
| Total | ¥10,407.95 | ¥ 7,982.58 | ¥2,496.34 | ¥ 70.97 |
| Cash in Bank | — | 2,425.37 | — | 2,425.37 |
| | 10,407.95 | 10,407.95 | 2,496.34 | 2,496.37 |

V. R. TURNER, Treasurer.

## REPORT OF THE TEMPORARY JOINT COMMSSION ON UNION TO THE ANNUAL CONFERENCES

Our work is now finished and we are hereby transmitting our final report to the respective annual conferences which appointed us.

Responsive to the action of the Korean Annual Conferences petitioning the General Conferences of our respective churches to make possible our union here in the Korean field, action has now been taken by these General Conferences and a commission ordered with full powers to take such steps as are necessary for the organization of the new church and its launching.

This commission is to consist of five members appointed by each of the General Conferences in America and five to be elected by each of the Annual Conferences in Korea. The American partof the commis-

sion has already been appointed and two of them are now in Korea and the others are sailing very soon.

It is the duty now of each of our Annual Conferences to elect its five commissioners. We recommend that :

(a) the elections take place an the second day of the Annual Conference session. We make this recommendation because it will be necessary to have a meeting of the commissioners so elected, Together those now here from America, in order to make further recommendations for the action of the respective Annual Conferences dnring present sessions.

We further recommend that :

(b) the commissioners now to be elected shall be two Korean preachers, one Korean layman and two missionaries of whom one shall be a man and one a woman.

(c) the commissioners elected by the Annual Conferences, meeting together, be instructed to coopt an additional five from the Methodist Episcopal Church and from the Methodist Episcopal Church, South These coopted members shall not have the privilege of voting.

Respectfully submitted,

J. S. RYANG, T. H. YUN,
OH WHA YUNG, HONG PYENG SUN,
HONG CHONA SOOK, CHOI NAOMI,
R. A. HARDIE, C. N. WEEMS,
ELLASUE WAGNER.

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## REPORT OF THE JOINT COMMISSION ON KOREA OF THE METHODIST EPISCOPAL CHURCH AND THE METHODIST EPISCOPAL CHURCH, SOUTH,

### HELD IN SEOUL, KOREA

The Korea Members of the Joint Commission on the Uuion of Methodism in Korea, together with Bishop Welch and Miss Howell, the preliminary members of the American Commission, met Sept. 26th during the sessions of the two Korea Annual Conferences. The following were the actions bearing upon the elections to the First Delegated General Conference.

1. It was voted that the first General Conference of the Methodist Church of Korea shall be a delegated body of one hundred members ;

forty each to be elected by the two Annual Conferences, twenty clergy and twenty lay delegates ; the ten commissioners elected by the Korea Conferences and the ten cooperated commissioners.

2. It was voted that the delegates to the General Conference be elected according to the General Conference.

3. It was voted that the number of reserves shall be five to each twenty delegates elected.

4. It was voted that we recommend to the two Annual Conferences that they elect two reserves on the Union Commission.

5. It was agreed that the two groups separate, choose the five members to be cooperated from each Annual Conference.

6. It was voted that we confirma nd coopeat the following : Representing the Methodist Episcopal Church,—Kim Tuk Soo, Kim Pauline, Mrs. Chaffin, Choi Chai Hak, and Kim Young Sup.

Representing the Methodist Episcopal Church, South :—Oh Wha Yung, Kim In Yung, Hong Pyung Sun, Yi Man Kyu, and Mrs. Eleanor Yohn.

7. It was noted that we re-affirm the action of the American Commissions and ask the Conferences to determine what is to be considered ,'an adequate'' number of Women to be elected delegates to General Conference.

8. It was voted that Bishop Welch and Mr. Ryang, Chairman of the Conference of the Methodist Episcopal Church, South, Consult as to the time for this next meeting, which shall convene at Ewha Haktang.

Signed ELLASUE WAGNER, Secretary.

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## REPORT OF THE BOARD OF RURAL WORK

The following were the actions of this Board, that :

1. There be a Board of Rural Work.

2. Dr. R. A. Hardie be Chairman of this Board.

3. P. H. Yu and Earl Emmerich be Assigned by the Conference to Rural Work.

4. The following constitute the committee : Yu Tuk Soo, Chung Ki Chong, Kim Yu Hai, Kim Kyudg Soo, Oh Wha Young, Song Chung Keun, Kim Won Kyu, Pai Sun Bun, Yi Chin Koo, Yi Kang Sam, Yun Si Pyung, Sin Heung Chul, Yi Bong Woon, Yi Sung Ho, and the Presiding Elders, one district, Representative from each district as follows : Seoul district, Sin Soo Sung ; Songdo district, Chai Kyung Chin; North Song

do district Sin Hoo Sung ; Songdo district, Chai Kyung Chin ; North Songdo district, Kim Chi Oo, Wonsan district, Song Chung Keun, Chulwon district, Kim Kyung Soo ; Choon Chun district, Yu Duk Soo.

If possible there be an institute in each district each year.

Each charge led by the preacher establish cooperative stores for buying and selling and that trust companies be organized wherever possible.

During the winter months in the country special efforts be put forth for revivals, Bible Study, and work among non-Christians.

There be courses of rural study in the Seminary.

The teachers of the village schools be men and women who are prepared iu the field of Rural Work.

The boys and girls be taught some form of rural work as soon as they have finished the village schools which will be of service to them in their lifes work.

Each church have night schools for both men and women.

In the Farmer's Institutes all forms of husbandry should be taught and that not only the study of growing thing be emphasized but that methods for preparing foods be also taught.

Each district send one representative to the farm school.

Each year during the month of February Arbor Day be observed.

An experiment station be established in our territory and that this Station be under the Conference representatives, P. H. Yu and Earl Emmerich.

R. A. HARDIE, Chairman,
KIM WON KYU, Secretary.

## REPORT OF THE SONGDO HIGHER COMMON SCHOOL AND FIRST SONGDO COMMON SCHOOL

Our Songdo School for Boys in Songdo is the only school for boys in Korea under the management of the Southern Methodist Mission. It was established in 1906, Hon. T. H. Yun being the first president. During last twenty-four years our Songdo School has trained many young people and now we are proud to say that this school can claim 497 graduates as her sons. These graduates have gone into different lines of work and the most of them are making good. This school has twenty-four years of history back of it and we are planning to celebrate the twenty-fifth anniversary next year.

We had a good year this last year considering everything. The following will show the general condition of the school :

1. Teachers and officers.
   a. Higher Common School ... ... ... ... ... 15
   b. First Common School ... ... ... ... ... 8
2. Number of students.
   a. Higher Common School (7 classes) ... ... ... 354
   b. First Common School (7 classes) ... ... ... 392
3. Buildings and grounds.
   a. Buildings ... ... ... ... ... ... ... 6
   b. Grounds ... ... ... ... ... ... ... 21
4. Students baptized in February ... ... ... ... ... 40
5. Students from Christian homes ... ... ... ... 84
6. Students from non-Christian homes ... ... ... ... 270
7. Revival meetings ... ... ... ... ... ... ... 1
   (Rev. Chang Pyung Ik conducted the revival).
8. Number of graduates in 1930 ... ... ... ... ... 44
9. Student associations ... ... ... ... ... ... 2
   a. Y. M. C. A.
   b. Student body association
10. Budget.
   a. Higher Common School ... ... ... ... ¥ 28,000.00
   b. First Common School ... ... ... ... ¥ 6,198.00

In conclusion, I must say that this school is one of the best equipped and well recognized schools in the country.

Respectfully submitted,

D. W. LIM,
Vice-President.

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## REPORT OF COMMITTEE ON MINISTERIAL TRAINING.

The committee wishes to recommend that :

1. Those who wish to enter the Theological Seminary be examined at District Conference by a licensing committee.
2. All the preachers attend an institute of five days held at the Theological Seminary beginning at the close of the Annual Conference.
3. Those who attend the Institute pay ¥ .60 per day for board

J. L. GERDINE, Chairman,
KIM IN YUNG, Secretary.

# Statistical Table No. 1. Korea Annual Conference, M. E. Church, South.

August, 1929 to July, 1930

| DISTRICT | 1. No. of Missionaries on Field | | | 2. No. of Korean Preachers Employed | | | | 3. No. of Bible Women | 4. No. of Colporteurs | Total Workers (1. 2. 3. 4.) | Superannuate Preachers | Supernumerary Preachers | No. of Local Preachers | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | a. Men | b. Single women | Total (a. b.) | c. Ordained | d. Licensed | e. Exhorters | Total (c. d. e.) | | | | | | Formerly Licensed | Licensed This Year |
| Choonchun | 1 | 2 | 3 | 10 | 3 | — | 13 | 15 | 1 | 32 | — | — | 15 | 1 |
| Chulwon | 2 | — | 2 | 9 | 1 | — | 10 | 11 | 1 | 24 | 1 | — | 22 | 1 |
| Songdo North | 2 | 2 | 4 | 7 | 3 | — | 10 | 11 | 2 | 25 | — | — | 14 | — |
| Wonsan | 4 | 4 | 8 | 7 | 7 | — | 27 | 20 | 3 | 47 | — | — | 13 | — |
| Seoul | 4 | 8 | 12 | 12 | 2 | — | 14 | 10 | 3 | 39 | — | — | 13 | — |
| Songdo | 3 | 6 | 9 | 9 | 3 | — | 12 | 9 | 2 | 32 | — | — | 22 | — |
| Total This Year | 16 | 22 | 32 | 54 | 19 | — | 86 | 76 | 12 | 199 | 1 | 1 | 99 | 2 |
| Total Last Year | 14 | 26 | 40 | 49 | 22 | — | 71 | 73 | 11 | 195 | 1 | 1 | 80 | 9 |
| Increase | 2 | — | — | 5 | — | — | 15 | 3 | 1 | 4 | — | — | 19 | — |
| Decrease | — | 4 | 2 | — | 3 | — | — | — | — | — | — | — | — | 7 |

# Statistical Table No. 2. Korea Annual Conference, M. E. Church, South.

**August, 1929 to July, 1930**

| RICT | 1. No. of Full Members | | | | | | | 2. Prospective Members | | | Total Adherents (1-2) | Average Sunday Attendance | | | Results this Year | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | a. Resident Members | | b. Absent Members | | Total (a. b.) | | Grand Total | | | | | | | | New Beleivers | | | Baptisms | | | | Membership Increase | | | | Membership Decease | | | | | |
| | Men | Women | Men | Women | Men | Women | | Baptized Children | Probationers | Seekers | | Men | Women | Total | Men | Women | Total | a. Abults | b. Youth | c. Infants | Total (a. b. c.) | a. Vows | Certificate | c. Decision or Church Conf. | Total (a. b. c.) | a. Removals | b. Withdrawals | c. Discontinued | d. Expelled | e. Deaths | Total |
| nchun | 458 | 607 | 48 | 62 | 506 | 669 | 1175 | 330 | 346 | 1731 | 358. | 924 | 1175 | 2099 | 257 | 273 | 530 | 57 | 11 | 26 | 94 | 64 | 32 | 18 | 114 | 38 | 33 | 50 | 3 | 14 | 1 |
| won | 528 | 532 | 57 | 50 | 585 | 682 | 1267 | 414 | 269 | 90· | 285[illegible] | 987 | 1086 | 2073 | 340 | 242 | 582 | 81 | 10 | 31 | 122 | 83 | 70 | 60 | 213 | 77 | 12 | 12 | 1 | 14 | 1 |
| do N. | 624 | 729 | 37 | 32 | 661 | 761 | 1422 | 62[illegible] | 231 | 782 | 305[illegible] | 955 | 1013 | 1968 | 409 | 307 | 716 | 109 | 25 | 56 | 190 | 134 | 50 | 16 | 200 | 76 | 43 | 47 | 4 | 19 | 1 |
| san | 477 | 620 | 16 | 9 | 493 | 629 | 1122 | 342 | 476 | 1699 | 3609 | 1266 | 1693 | 2959 | 634 | 482 | 1166 | 113 | 22 | 51 | 186 | 135 | 84 | 13 | 232 | 124 | 57 | 77 | 1 | 10 | 2 |
| | 380 | 639 | 62 | 42 | 442 | 681 | 1123 | 367 | 103 | 499 | 2081 | 463 | 680 | 1143 | 136 | 129 | 265 | 72 | 27 | 32 | 131 | 66 | 50 | 7 | 123 | 39 | 1 | 4 | 10 | 1 | |
| do | 650 | 946 | 100 | 74 | 750 | 020 | 1770 | 484 | 122 | 1046 | 3422 | 880 | 1113 | 1993 | 181 | 103 | 284 | 197 | 12 | 56 | 265 | 235 | 26 | 2 | 263 | 28 | 16 | 60 | — | 25 | 1 |
| ıl This ear | 3117 | 1173 | 320 | 269 | 3437 | 1442 | 7879 | 2560 | 1547 | 6665 | 18640 | 5475 | 6760 | 12235 | 2007 | 1536 | 3543 | 629 | 107 | 252 | 988 | 717 | 312 | 116 | 1145 | 382 | 162 | 250 | 19 | 83 | 8 |
| al Last ear | 3018 | 4066 | 300 | 246 | 3318 | 1312 | 7630 | 2473 | 1377 | 5737 | 17173 | 5246 | 6225 | 11470 | 1810 | 1465 | 3265 | 507 | 136 | 303 | 946 | 694 | 394 | 94 | 1182 | 362 | 133 | 301 | 23 | 16 | 9 |
| ease | 99 | 107 | 20 | 23 | 119 | 130 | 249 | 87 | 170 | 928 | 1467 | 229 | 535 | 765 | 197 | 71 | 278 | 122 | — | — | 42 | 23 | — | 22 | — | 20 | 29 | — | — | — | |
| rease | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | 29 | 51 | — | — | 82 | — | 37 | — | — | 51 | 4 | 22 | |

## Statistical Table No 3. Korea Annual Conference, M. E. Church, South.

August, 1929 to July, 1930

| DISTRICT | No. of Societies | | | | Church Property | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | No. of Church Builings | | | | | | | | |
| | 1. Organized Churches | 2. Preaching Places | 3. Prayer Places | Total (1. 2. 3.) | 1. Permanent | 2. Temporary | Total (1. 2.) | Value of Church Buildings | No. of Parsonages | Value of Parsenages | Value of Other Property | No. of Churches damaged | Value of Churches damaged |
| Choonchun | 54 | 10 | 13 | 77 | 60 | 3 | 67 | 66,620.00 | 15 | 6,790.00 | 6,730.07 | 5 | 1,340.00 |
| Chulwon | 45 | 8 | 10 | 63 | 46 | 5 | 51 | 42,620.00 | 11 | 7,784.00 | 1,765.30 | 1 | 2.40 |
| Songdo North | 57 | 2 | 11 | 70 | 51 | 10 | 61 | 43,310.00 | 13 | 3,600.00 | 3,720.00 | 1 | 50.00 |
| Wonsan | 44 | 14 | 9 | 67 | 50 | 8 | 58 | 16,085.00 | 12 | 8,230.00 | 8,375.09 | 3 | 380.00 |
| Seoul | 20 | — | — | 26 | 17 | 3 | 20 | 85,550.00 | 8 | 21,200.00 | 6,794.00 | — | — |
| Songdo | 37 | 10 | 4 | 51 | 32 | 16 | 48 | 102,475.00 | 6 | 9,700.00 | 2,314.00 | 3 | 100.00 |
| Total This Year | 257 | 44 | 47 | 348 | 256 | 45 | 301 | 356,660.00 | 66 | 57,200.00 | 29,688.45 | 13 | 2,372.40 |
| Total Last Year | 252 | 57 | 78 | 357 | 252 | 64 | 315 | 395,065.00 | 65 | 58,330.00 | 30383.94 | 17 | 2,297.00 |
| Increase | 5 | — | — | — | 4 | — | — | — | 1 | — | — | — | 76.40 |
| Decrease | — | 13 | 1 | 9 | — | 19 | 14 | 38,405.00 | — | 1,030.00 | 695.49 | 4 | — |

# Statistical Table No. 4. Korea Annual Conference, M. E. Church, South.

**August, 1929 to July, 1930**

| DISTRICT | Religious Education and Training Work | | | | | | | | | | | | | | | | | | | | | | Laymen's Societies | | Epworth Leagues | | Woman's Missionary Societies | | Church Papers and Magazines |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Sunday Schools | | | | | | Vacation Bible Schools | | | S.S. Training Schools | | | Bible Classes | | Revivals | | Evangelistic Campaigns | | No. Theological Students | | No. Bible School Students | | No. Societies | No. Members | No. Leagues | No. Members | No. Societies | No. Members | |
| | Schools | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Primary | Intermediate | Young People' | Adult | Officers | Pupils | Schools | Officers | Pupils | No. Schools | Officers | Attendance | No. Classes | Attendance | No. Revivals | Av. Attendance | No. Campaingns | Av. Attendance | Women | Men | Women | Men | | | | | | | |
| onchun | 40 | 1 | — | 22 | 186 | 2092 | 2 | 19 | 174 | 1 | 2 | 50 | 29 | 1078 | 38 | 2304 | 33 | 1909 | — | — | — | 5 | 15 | 282 | 10 | 226 | 28 | 291 | 416 |
| dwon | 23 | 3 | — | 25 | 157 | 1944 | 2 | 12 | 170 | 3 | 17 | 110 | 4 | 195 | 6 | 730 | 25 | 3456 | 1 | — | — | 2 | 6 | 56 | 7 | 175 | 26 | 295 | 307 |
| gdo North | 34 | 1 | — | 28 | 141 | 2022 | 10 | 34 | 5 0 | 1 | 1 | 28 | 6 | 212 | 48 | 2555 | 54 | 3136 | 5 | 2 | — | 6 | 28 | 516 | 10 | 254 | 40 | 419 | 334 |
| nsan | 40 | 21 | 12 | 39 | 346 | 3312 | 14 | 94 | 070 | 9 | 55 | 251 | 45 | 2330 | 52 | 4577 | 29 | 3295 | — | — | 3 | 22 | 8 | 22 | 20 | 526 | 40 | 497 | 615 |
| ul | 17 | 1 | 1 | 11 | 155 | 1323 | 6 | 56 | 836 | 2 | 11 | 10 | 10 | 350 | 10 | 950 | 11 | 810 | — | — | — | — | 9 | 338 | 7 | 265 | 12 | 288 | 117 |
| gdo | 28 | 3 | 2 | 19 | 157 | 2622 | 6 | 23 | 472 | — | — | — | 24 | 354 | 24 | 1465 | 18 | 3570 | 2 | 4 | — | 3 | 30 | 419 | 7 | 216 | 29 | 854 | 202 |
| tal This Year | 182 | 30 | 16 | 144 | 1136 | 13315 | 40 | 247 | 3242 | 16 | 86 | 444 | 118 | 1519 | 178 | 17581 | 170 | 16170 | 8 | 6 | 3 | 38 | 94 | 1630 | 61 | 1662 | 175 | 2644 | 1991 |
| tal Last Year | 177 | 21 | 8 | 151 | 1003 | 12682 | 29 | 188 | 2513 | 21 | 84 | 917 | 95 | 3660 | 165 | 11250 | 149 | 15441 | 7 | 12 | 6 | 47 | 101 | 1774 | 46 | 1444 | 195 | 2650 | 1826 |
| crease | 5 | 9 | 8 | — | 133 | 633 | 11 | 59 | 729 | — | 2 | — | 23 | 859 | 13 | 6331 | 21 | 729 | 1 | — | — | — | — | — | 15 | 218 | — | — | 165 |
| crease | — | — | — | 7 | — | — | — | — | — | 5 | — | 473 | — | — | — | — | — | — | — | 6 | 3 | 9 | 7 | 135 | — | — | 20 | 6 | — |

## Statistical Table No. 5. Korea Annual Conference, M. E. Church, South.

August, 1929 to July, 1930 (No. 5. a.)

| DISTRICT | 1. General Conference Assessments | | | 2. Annual Conference Assessents. | | | | | | | 3. District Conf. Asssments | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | a. For Gen. Conf. Expenses | b. For Bishop's Fund. | Printing Minutes | a. Self Support | b. For Conf. Clamauts. | c. For Korea Na. Council Exp. | d. For P. Es. Fund | e. For Japan Mission | f. For Sunday Schools | g. For Epworth Leagues | a. For Delegates' Travel | b. For Sunday School Work |
| Choonchun | 14.50 | 14.50 | 17.50 | 564,80 | 58.00 | 14.50 | 43,50 | 45.50 | 29.00 | 14.50 | 80.00 | — |
| Chulwon | 13.50 | 13.50 | 16.25 | — | 53.00 | 13.50 | 40.50 | 43.50 | 27.00 | 13.50 | 100.00 | 30.25 |
| Songdo North | 14.50 | 14.50 | 17.50 | 37.20 | 58.00 | 14.50 | 43.50 | 45.50 | 29·00 | 14.50 | 72.00 | — |
| Wondan | 19.01 | 18.21 | 70.20 | 515.38 | 60.52 | 18.92 | 45.14 | 95.73 | 17.77 | 47.70 | 68.65 | — |
| Seoul | 17.65 | 17.65 | 25.00 | 163.46 | 71.67 | 17.68 | 54.52 | 60.38 | 33.62 | 17.52 | — | — |
| Songdo | 21.29 | 21.29 | 25.16 | 579.28 | 85.58 | 21.29 | 64.94 | 71.43 | 42.63 | 21.29 | 66.00 | — |
| Total This Year | 100.45 | 99.65 | 171.61 | 1,860.12 | 386.77 | 100.39 | 292.10 | 362.04 | 179.08 | 12.96 | 386.65 | 30.25 |
| Total Last Year | 96.49 | 96.49 | 231.81 | 2,729.82 | 394.99 | 98.89 | 296.26 | 317.26 | 93.88 | 95.10 | 342.39 | 50.00 |
| Increase | 3.96 | 3.16 | — | — | — | 1.50 | — | 44.78 | 80.20 | 33.91 | 42.26 | — |
| Decrease | — | — | 60.20 | 868.70 | 8.22 | — | 4.16 | — | — | — | — | 19.77 |

## Statistical Table No. 5. Korea Annual Conference, M. E. Church, South.

August, 1929 to July, 1930 (No. 5. b.)

| DISTRICT | 4. Ministerial | | | 5. Local Church Expenses | 6. Buildings and Repairs. | 7. Local School Expenses | 8. Women's M.S. Collections | 9. Epworth League Expenses | 10. Laymen's Work Ministerial Training. | 11. Miscellaneous. | 12. Relief Fund. | 13. Self Support Fund. | Total Collections for All Purposes (1-13) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | a. For Preachers | b. Fo. Bible Women | Total (a. b.) | | | | | | | | | | |
| Choonchun | 27,27.04 | 36.00 | 2762.04 | 1,417.19 | 1,006.94 | 5,368.60 | 290.82 | 111.45 | 24.08 | 343.70 | — | — | 12,223.19 |
| Chulwon | 2,290.41 | 73.50 | 2,363.91 | 1,994.66 | 8 4.79 | 3,512.79 | 170.09 | 49.46 | 13.00 | 289.96 | — | — | 9,499.9 |
| Songdo North | 2,530.29 | | 2,530.29 | 1,034.29 | 1,410.66 | 4,805.18 | 232.58 | 42.60 | 119.83 | 312.66 | 15.00 | — | 10,863.78 |
| Wonsan | 2,905.82 | — | 2,905.82 | 2,823.59 | 1,749.64 | 3,268.73 | 523.33 | 134.60 | 152.44 | 817.32 | — | 113.76 | 13,476.46 |
| Seoul | 3,629.25 | 42 .00 | 3,949.25 | 2,924.50 | 1,215.06 | 1,1[illegible]1.24 | 307.50 | 113.50 | 200.00 | 588.37 | — | — | 9,989.51 |
| Songdo | 2,552.40 | 120.00 | 2,672.40 | 1,872.52 | 1,505.06 | 288.00 | 540.33 | 41.50 | 167.38 | 600.38 | — | — | 8,707.78 |
| Total This Year | 16,535.21 | 649.50 | 17,184.71 | 11,076.75 | 7,722.97 | 18,354.45 | 2,064.73 | 493.10 | 686.73 | 2,949.32 | 15.00 | 113.76 | 64,759.61 |
| Total Last Year | 16,436.74 | 436.00 | 16,872.74 | 10,822.95 | 9,416.39 | 18726.47 | 2,120.08 | 619.41 | 574.04 | 2,397.78 | — | — | 67,298.24 |
| Increase | 98.47 | 213.50 | 311.97 | 253.80 | — | — | — | — | 112.69 | — | 15.00 | 113.76 | — |
| Decrease | — | — | — | — | 1,693.42 | 372.02 | 55.36 | 126.31 | — | 448.46 | — | — | 2,538.68 |

# Statistical Table No. 6. Korea Annual Conference, M. E. Church, South.

**August, 1929 to July, 1930**

| STRICT | Boys' Higher Common Schools | | | Girls' Higher Common Schools | | | Boys' Common Schools | | | Girls' Common Schools | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. of Schools | Officers Teachers | Students Enrolled | No. of Schools | Officers Teachers | Students Enrolled | No. of Schools | Officers Teachers | Students Enrolled | No. of Schools | Officers Teachers | Students Enrolled | No. of Kindergartens | No. Teachers | Kindergarten Children | No. of Boys' Kulpangs | No. of Teachers | Students Enrolled | No. of Nihght School | No. of Teachers | Students Enrolled | No. of Girls' Kulpangs | No. of Teachers | Students Enrolled | No. of Hospitals and Dispensaries | Value of Hospitals and Dispensaries | No. of Doctors | No. of Nurses | No. of Inpatients | No. of Day Patients | No. of Operations |
| ioonchun | — | | | — | — | — | 2 | 8 | 165 | 5 | 16 | 298 | 6 | 16 | 234 | 13 | 20 | 401 | 11 | 27 | 380 | 19 | 21 | 510 | — | — | — | — | — | — | — |
| uiwon | — | | | — | — | — | — | — | 2 | — | — | — | 8 | 14 | 300 | 12 | 17 | 439 | 12 | 32 | 345 | 4 | 5 | 116 | — | — | — | — | — | — | — |
| ngdo N. | | | | | | | 1 | 7 | 593 | — | — | — | 6 | 8 | 216 | 14 | 16 | 441 | 4 | 8 | 115 | 6 | 6 | 237 | — | — | — | — | — | — | — |
| onsan | — | — | — | 1 | 15 | 208 | 2 | 12 | 526 | 1 | 7 | 219 | 5 | 9 | 198 | 14 | 19 | 551 | 20 | 54 | 764 | 5 | 6 | 132 | 1 | 1,000.00 | 5 | 15 | 710 | 42 | 504 |
| oul | — | — | — | 2 | 29 | 467 | 1 | 11 | 336 | 1 | 14 | 454 | 4 | 9 | 148 | 3 | 3 | 97 | 7 | 7 | 30 | 419 | 1 | 2 | 20 | — | — | — | — | — | — |
| ngdo | 1 | 15 | 290 | 1 | 17 | 309 | 1 | 9 | 59 | 1 | 13 | 448 | 5 | 12 | 273 | 14 | 22 | 670 | 8 | 17 | 219 | 13 | 17 | 558 | 1 | 1,500.00 | 3 | 19 | 286 | 17 | 188 |
| otal This Yen | 1 | 15 | 290 | 4 | 55 | 981 | 7 | 47 | 1870 | 8 | 50 | 1419 | 34 | 65 | 1369 | 79 | 97 | 2505 | 62 | 168 | 2242 | 48 | 57 | 1573 | 2 | 2,500.00 | 8 | 24 | 996 | 59 | 672 |
| otal Last Yen | 1 | 15 | 290 | 3 | 40 | 774 | 10 | 62 | 2441 | 10 | 64 | 1587 | 35 | 64 | 1460 | 64 | 82 | 1975 | 52 | 153 | 2031 | 44 | 52 | 1242 | 2 | 2,342.00 | 7 | 25 | 846 | 75 | 714 |
| ncrase | — | — | — | 1 | 9 | 207 | — | — | — | — | — | — | — | 1 | — | 6 | 15 | 526 | 10 | 15 | 211 | 4 | 5 | 331 | — | 158.00 | 1 | — | 150 | — | — |
| Decrease | — | — | — | — | — | — | 3 | 15 | 571 | 2 | 14 | 178 | 1 | — | 91 | — | — | — | — | — | — | — | — | — | — | — | — | 1 | — | 18 | 42 |

朝鮮監理會年會錄

全15冊 값 250,000원

印刷日 1984年 4月 9日

發行日 1984年 5月 5日

發行處 基督教大韓監理會
100周年記念事業委員會

TEL : 725-3429

연락처 TEL : 274-0165